

**Sanctus** (*standing*)

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The celebrant continues (standing)*

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your son, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**The Lord's Prayer** (*said by all, standing*)

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion of the People**

*This altar is not just our altar; it is God's family table. It is made ready for those who love God and those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed, you who are certain and you who have doubted. Come, partake, because it is the Lord who invites you.*

**During Communion #325** "Let us break bread together"

**The Prayer after Communion** (*standing or kneeling*)

Celebrant: Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Procession into the World #473** "Lift high the cross"

**The Dismissal** (*standing*)

Celebrant: Let us go forth in the name of Christ. Alleluia. Alleluia.

*People: Thanks be to God! Alleluia. Alleluia.*

**The flowers on the altar today are given by Richard and Denise Ingels in celebration of their 48th wedding anniversary.**

**TODAY'S MINISTERS**

Celebrant & Preacher: The Rev. Dean Taylor

Pianist: Kathy Baldwin

Children's Chapel: Lin Ewert

**8:30am**

Crucifer: Dave Maier

Lector: Dave Maier

Altar: Madeline Braswell

**10:30am**

Crucifer: Steve Smith

Lectors: Helen Wilkins, Paul Kimball

LEM: Nancy LaForce

Altar: Nancy Phillips

Ushers: David & Helen Wilkins

Streaming Tech: Richard Griffin

Teller: David Wilkins

Vestry: Lisa Stump



1755 DUNCAN BRIDGE RD., SAUTEE, GA 30571

## THE SEVENTH SUNDAY AFTER PENTECOST

July 12, 2026

8:30 a.m. | 10:30 a.m.

### HOLY EUCHARIST RITE II

*We invite you to prepare for the service in quiet meditation and prayer.*

*Please silence phones.*

**Announcements**

**Hymn #376** "Joyful, joyful we adore thee"

**The Opening Acclamation** (*standing*)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

Celebrant: Lord, have mercy.

*People: Christ, have mercy.*

Celebrant: Lord, have mercy.

**The Collect of the Day** (*standing*)

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Lesson: Genesis 25:19-34** (*seated*)

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord.

*People: Thanks be to God.*

**Psalm 119:105-112** *Lucerna pedibus meis*

**105** Your word is a lantern to my feet \*  
and a light upon my path.

**106** I have sworn and am determined \*  
to keep your righteous judgments.

**107** I am deeply troubled; \*  
preserve my life, O Lord, according to your word.

**108** Accept, O Lord, the willing tribute of my lips, \*  
and teach me your judgments.

**109** My life is always in my hand, \*  
yet I do not forget your law.

**110** The wicked have set a trap for me, \*  
but I have not strayed from your commandments.

**111** Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.

**112** I have applied my heart to fulfill your statutes \*  
for ever and to the end.

**The Second Lesson: Romans 8:1-11** (*seated*)

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*People: Thanks be to God.*

**Hymn to greet the Gospel #291** v.1&3 “We plow the fields”

**The Gospel: Matthew 13:1-9,18-23** (*standing*)

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People: Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!” “Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

**The Sermon** (*seated*)

Father Dean Taylor

**The Nicene Creed**

**BCP 358**

**The Prayers of the People**

Celebrant: Let us pray for the Church and for the world.

Father, we pray for your holy Catholic Church. *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you.  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons. *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world. *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake. *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble. *That they may be delivered from their distress.*

Give to the departed eternal rest. *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy. *May we also come to share in your heavenly kingdom.*

We pray for those in our parish family; Lloyd Mills, Gil Pollit, Kevin LaForce, Chris Geidel, Don Walker, Jaymi Hampton, Dan Barry and Sherry McCollum.

We pray for family and friends of our parish including; Mary Czarnek, Don Agnew, Johnny & Connie Newton, Fred Janowski, Kay MacAlen, Peggy Kerin, Sara Dispennette, Harry Bassette, Edward Weiss, Julie Moore, Amanda Holtzhower, Ginny Janowski, Jack Petit, Renee Allison, Mitch Turner, Bill Brown and Morgan Mote.

We pray for all pregnant mothers, especially Nikki Williamson, Haley Cox, and Kelsie Barnes.

Your own prayers are invited, silently or aloud.

Celebrant: Let us confess our sins against God and our neighbors.

**BCP 360**

**Birthday and Anniversary Blessing (seated)**

**The Peace** (*standing*)

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*(Please exchange this greeting of peace with your neighbors.)*

**THE HOLY COMMUNION**

**The Offertory** (*seated*)

*You may contribute electronically by going to [www.resurrectionsautee.com](http://www.resurrectionsautee.com) and clicking the PayPal button. “I gave electronically” cards are in the pews.*

**Presentation Anthem** “Praise God from Whom All Blessings Flow”

**Eucharistic Prayer A** (*standing*)

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

*The Celebrant continues (standing or kneeling)*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.