



HAMILTON-WENHAM REGIONAL SCHOOL DISTRICT

5 SCHOOL STREET, WENHAM, MA 01984 · TEL. 978-468-5310

SCHOOL COMMITTEE MEETING AGENDA

Buker Multi-Purpose Room

Wednesday, April 14, 2021

6:30 p.m. - 9:50 p.m.

In-Person Meeting, Zoom Link below is for Public Comment Only:

<https://zoom.us/j/95237657816?pwd=Y1ZSakNIK0ptQXpXTWYwdm9GQTRTd09>

Meeting ID: 952 3765 7816 Passcode: 324247

One tap mobile +13126266799,,95237657816#,,,,*324247# US (Chicago)

+16465588656,,95237657816#,,,,*324247# US (New York)

Dial by your location+1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC) +1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose) +1 253 215 8782 US (Tacoma)

Find your local number: <https://zoom.us/u/abvnu15ChI>

1. Call to order 6:30 p.m.

2. Pledge of Allegiance

6:30 - 6:40 p.m.

- 3. Citizen's Comments** Any citizen wishing to speak before the Committee shall identify himself or herself by name and address. Speakers will be allowed three (3) minutes to present their material. After Citizen's Comments, the chat feature will be turned off. If members want to be recognized, they can use the raise hand feature.

[Exhibit](#)

6:40 - 6:45 p.m.

4. New Business

- a. MASS (Massachusetts Association of School Superintendents) Certificate of Academic Excellence
- b. Boston Globe Scholastic Art & Writing Awards
- c. World Language Strategy Discussion

[Exhibit](#)

6:45 - 6:55 p.m.

6:55 - 7:35 p.m.

[Exhibit 1](#)

[Exhibit 1](#)

[Exhibit 2](#)

7:35 - 7:45 p.m.

7:45 - 8:05 p.m.

- d. HWRHS End of Year Activities
- e. Treasurer's Report & Vote to Approve List of Student Activity Clubs

[Exhibit](#)

[Exhibit 1](#)

[Exhibit 2](#)

8:05 - 8:15 p.m.

8:15 - 8:20 p.m.

- f. Hamilton Town Hall Endorsement
- g. Vote 8th Grade Track Waiver

[Exhibit](#)

[Exhibit](#)

5. Finance and Operations

8:20 - 8:40 p.m.

6. Policy

- a. 3rd Reading & Vote Weapons Policy (JICI)
- b. 1st Reading & Vote Executive Sessions (BEC)
- c. 1st Reading & Vote School-Sponsored Trips (IJOA)
- d. 1st Reading & Vote Community Resources/Speakers (IJOB)

[Exhibit](#)

[Exhibit](#)

[Exhibit](#)

[Exhibit](#)

8:40 - 8:45 p.m.

7. Chair's Report



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- 8:45 - 8:50 p.m. **8. Superintendent's Report**
a. Wenham BOS School Funding Advocacy Letter [Exhibit](#)
- 8:50 - 8:55 p.m. **9. Committee Reports**
a. Capital/Financial Planning Subcommittee
b. Policy Subcommittee
c. Negotiations Subcommittee
- 8:55 - 9:00 p.m. **10. Consent Agenda**
a. Warrants [Exhibit](#)
 • Voucher No. 23
 • Voucher No. 1049
 • Voucher No. 1050
 • Voucher No. 2986
 • Voucher No. 2990
 • Voucher No. 2991
 • Voucher No. 2992
b. Minutes [Exhibit](#)
 • March 17, 2021 Workshop
- 9:00 - 9:05 p.m. **11. Topics for Future Meetings**
- 9:05 - 9:50 p.m. **12. Vote to Adjourn into Executive Session** for Purpose #3 (To discuss strategy with respect to collective bargaining with the Hamilton-Wenham Education Association) and not to return to Open Session.)