

Ramesha Geeti

This Geeti(stuti) is composed by a scholar born in Likucha vamsha(the clan of Sri Trivikrama Pandita, Sri Narayana Pandita, Sri Vamana Pandita). A humble effort of simple translation is done by Kesava Tadipatri.

जलचरतया ददौ वेदमादौ
तरुणतरणिच्छवर्यो विधात्रे ।
शरणदमदोषमानंदपूर्ण
शरणमनिशं रमेशं प्रपद्ये ॥१॥

At the beginning of creation, the Lord, endowed with the splendor of the rising Sun, saved the Vedas by moving about in the water of deluge and gave them back to Brahma, who created the universe under the guidance of the Lord. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi (who inturn controls prakriti).

अधृत सुमनोमनोवल्लभो यः
कमठवपुषा महामंदराद्रिम् ।
शरणदमदोषमानंदपूर्ण
शरणमनिशं रमेशं प्रपद्ये ॥२॥

The Lord, Who rules the minds of even the gods, upheld and supported the colossal mountain of Mandara in His incarnation as Tortoise. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

जितदितिसुतो वराहो वरेण्यो
धरणिमुदधादधीरां पुरा यः ।
शरणदमदोषमानंदपूर्ण
शरणमनिशं रमेशं प्रपद्ये ॥३॥

At the beginning of creation, the All-Supreme Lord, in the form of Varaaha, conquered the daitya, HiraNyaakSha, and rescued the despondent Earth from the water of deluge. I always seek refuge and surrender to this flawless, refuge-granting and

bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

दितिजगजराजविध्वंससिंहं
प्रखरनखराख्यवज्रं नृसिंहम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥४॥

Just as a powerful lion destroys the king of elephants, the Lord Narasimha, using His sharp thunderbolt-like nails, killed the daitya HiraNyakashipu. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

अनुजममराधिराजस्य बालं
सितबलिबलं त्रिविक्रान्तिमंतम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥५॥

Incarnating as the younger brother of Indra(king of gods), in the form of Vamana, the Lord overcame the strength of Bali and showed His pervasion thru all three worlds. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

अवनिपवनानलं जामदग्न्यं
गिरिशवरदायिनं रामदेवम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥६॥

The Lord incarnated as Parashurama deva, the son of Jamadagni, and burnt the forest of evil kings and granted the boon to Lord Shiva. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

दशमुखमुखद्विजाहारिमृत्युं
दशरथसुतं पतिं भूमिजायाः ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥७॥

The Lord incarnated as Sri Rama, consort of Sita Devi and son of Dasharatha, and struck the deathblow to the Rakshasas like the Dashamukha Ravana. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

मथितपृथिवीभरं वासुदेवं
मधुरमधिकं प्रियं पांडवानाम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥८॥

The Lord incarnated as the sweet Sri Vaasudeva Krishna, Lord of Madhura and reduced the paapa-bhaara of the Earth and was ever highly dear to the Pandavas. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

असुरमनसां महामोहहेतुं
विशदमनसां हितं बुद्धरूपम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥९॥

The Lord incarnated as Buddha, causing delusion to the evil-minded asuras and bringing auspiciousness to the devotion-minded gods. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi (who in turn controls prakriti).

कलिकलिलकालवैकल्यमूलं
कलितखलसंकटं कल्किदेवम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥१०॥

The Lord incarnated as Kalki deva and removed the evils caused by Kali-kaala and caused destruction of the evil sinners. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi (who inturn controls prakriti).

अगणितगुणं गुणापेतमेकं
विधिमुखविचिंतितं ब्रह्मसंज्ञम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥११॥

The Lord is known as Brahman, full of infinite auspicious qualities and devoid of any flawed qualities, and is ever extolled and contemplated by gods like Brahma. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi(who inturn controls prakriti).

दशशततनुं तथा~प्येकरूपं
दशशततनुं तथा~नंतरूपम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥१२॥

The Lord takes, tens, hundreds and infinite forms and also He is One-formed. He takes tens, hundreds and infinite forms and also He is Infinite-formed. He is thus very unique and special. I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi (who inturn controls prakriti).

लिकुचकविनंदनः सन्नुपांत्यो
व्यदधदिति वै रमेशस्य गीतिम् ।
शरणदमदोषमानंदपूर्णं
शरणमनिशं रमेशं प्रपद्ये ॥१३॥

The one, who is born in the clan of Likucha kavi, thus composed this Giti of Ramesha, the Lord of Ramaa devi(who in turn controls prakriti). I always seek refuge and surrender to this flawless, refuge-granting and bliss-personified Lord of Ramaa devi (who inturn controls prakriti).