

# 2025/26 school year info

## CTC 2025/26 Calendar Dates Different than EAHS

BEAR Bulletin - [CLICK here](#) for the Bear Bulletin - this provides weekly information and updates to students

## Bussing and Attendance Information

## Please be sure to check Schoology for updates!

### **MANDATORY SENIOR MEETING WEDNESDAY, SEPTEMBER 10TH:**

We will be having Senior class meetings on Wednesday, September 10th. In order to accommodate senior schedules, there will be 2 meeting times, 7:45am and 2:00pm. All seniors must attend one of the meetings. (This is when they will be receiving cap and gown information). CTC seniors, the following bussing will be provided for the 2:00 pm meeting:

Bus A - Willow Street pick up at location at 1 pm

Bus B - Brownstown pick up at location at 1 pm

Bus C - Protective Services location at 1:25 pm

Bus C - Mount Joy pick up at 1:35 pm

### **EAHS PICTURE DAY**

**TUESDAY, SEPT 9<sup>th</sup> – 7:15 am to 2:40 pm**

**Underclass & Full Day CTC Students (7:15-7:30am & 2:30-2:40)**

**LOCATION: HS AUDITORIUM**

**MYLIFETOUCH.COM – PICTURE DAY ID# EVT2H23V2**

Please visit CTC's website to explore different program options:

<https://lanasterctc.edu/>

CLICK [HERE](#) TO SEE WHAT PROGRAMS ARE AT EACH CAMPUS

**Who can apply?**

- Current 11th graders looking for [full-day programs](#) for 25-26 school year.
- Current 11th graders looking for the [Advanced Health Careers](#) program (1/2 program for college-bound students in the healthcare field) for the 25-26 school year.
- Current 10th graders looking for half-day [intro programs](#) for the 25-26 school year
- Current 9th graders looking to "early enroll" into half-day [intro programs](#) for the 25-26 school year. (these are programs that don't fill up with juniors)
- Current 10th graders looking to "early enroll" into full-day programs for their 11th-grade year for the 25-26 school year. (these are programs that don't fill up with seniors)

**Individual Program Video LINK:**

<https://lanasterctc.edu/2019-2020-lanaster-county-ctc-center-program-videos/>

**CONTACT YOUR [COUNSELOR](#) WITH QUESTIONS**



**LANCASTER COUNTY**  
**CAREER & TECHNOLOGY CENTER**