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# 2027-2028 Undergraduate Scholarship Application

## Submit to the Chapter by February 15, 2027

**PLEASE READ AND COMPLETE THIS APPLICATION CAREFULLY!!**
**ONLY COMPLETED CANDIDATE SUBMISSIONS WILL BE CONSIDERED.**

## Undergraduate Degree/Bachelor's Degree/5-Year Scholarships

Purpose: To support the costs of attending 3rd, 4th or 5th year towards an accounting or finance degree.

Criteria: Scholarship awards are presented to students who have completed their sophomore year of college (or 60 semester hours or the equivalent) by the time of the application deadline and are majoring in accounting or finance. Candidates must have a minimum cumulative college grade point average (GPA) of 3.0 on a 4.0 scale or the equivalent. Scholarship candidates will be reviewed on leadership, character, communication skills, scholastic average and financial need.

Term: This scholarship can only be awarded to the same individual for 3 years.

***Please Note: Undergraduate scholarships are awarded in May of 2027 for the upcoming 2027-2028 academic school year.***

**RETURN APPLICATION AND ALL ACCOMPANYING DOCUMENTS TO:**

**AFWA – Billings Chapter #100**
**Gale Kreitzberg**
**2454 Southridge Dr**
**Billings MT 59102**
**gkreitzberg@hotmail.com**

**1. APPLICATION INFORMATION**

**Sponsoring Chapter**

**Date of Application**

| Name of Applicant |
|---|
| |

| University or College Name |
|---|
| Student ID Number |
| Financial Aid Department Phone Number |

**2. PERSONAL DATA (Address and telephone number where applicant may be reached between 2/15/2026 & 06/30/2026.)**

| Address |
|---|
| |
| City/State/Zip |
| Telephone |

**3. ACADEMIC BACKGROUND (Post Secondary Schools Attended)**

| College/University<br>1. | |
|---|---|
| From – To | Expected Graduation Date |
| Major | Grade Point Average – Overall |
| Hours Completed | Grade Point Average – Accounting/Finance courses |

| College/University<br>2. | |
|---|---|
| From – To | |
| Major | Grade Point Average – Overall |
| Hours Completed | Grade Point Average – Accounting/Finance courses |

| College/University<br>3. | |
|---|---|
| From – To | |
| Major | Grade Point Average – Overall |
| Hours Completed | Grade Point Average – Accounting/Finance courses |

*****Attach one [1] official transcript. *****

## 4. EXTRACURRICULAR ACTIVITIES AND HONORS

| **Extracurricular Activities and Offices Held (include academic, professional, etc.)** |
|---|
| |
| |
| |
| **Honors and Awards Received** |
| |
| |
| |

## 5. FINANCIAL BACKGROUND (Attach Financial Aid Transcript if available)

| **Your Total Income** | **Academic Year 2026-2027** | **Academic Year 2027-2028(Estimate)** |
|---|---|---|
| Scholarships | | |
| Grants | | |
| Loans | | |
| Wages | | |
| Family | | |
| Other (describe) | | |
| **TOTAL** | _____ | _____ |
| **Your Total Expense** | | |
| Educational Expenses | | |
| Tuition | | |
| Books/Supplies | | |
| Other (describe) | | |
| **TOTAL** | _____ | _____ |

Total prior year gross income of person providing your support:

Current year expected gross income of that person:

Are you self-supporting?

If yes, number of dependents including you.

Are you supported **TOTALLY** or **PARTIALLY** by another person?

If yes, numbers of dependents that person supports:
(Include the supporter as a dependent)

6. **ESSAY – Attach an essay from 150 to 250 words on career goals and objectives, what impact the candidate wants to have on the accounting and financial world, community involvement and leadership examples. The essay will be sent to the Foundation in an electronic format.**

7. **The candidate understands that if selected they will be asked to provide a digital picture and sign a release so that the Foundation can publish the picture and brief biography of candidate**

8. **Attach one personal letter of reference from someone other than a relative.**