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South Asia Institute

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Language: Sanskrit



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KĀMANDAKI

NĪTISĀRA

prathamah sargaḥ

indriyajayaprakaraṇam

yasya prabhāvād bhuvaṇaṃ śāśvate pathi tiṣṭhati |
devaḥ sa jayati śrīmān daṇḍadhāro mahīpatiḥ ||1||
vaṃśe viśālavaṃśyānām ṛṣṇām iva bhūyasām |
apratigrāhakāṇāṃ yo babhūva bhuvi viśrutaḥ ||2||
jātavedā ivārciṣmān vedān vedavidāṃ varah |
yo 'dhītavān sucaturaś caturo'py ekavedavat ||3||
yasyābhicāravajreṇa vajrajvalanatejasah |
papātāmūlataḥ śrīmān suparvā nandaparvataḥ ||4||
ekākī mantraśaktyā yaḥ śaktyā śaktidharopamaḥ |
ājahāra nṛcandrāya candraguptāya medinīm ||5||
nītiśāstrāmṛtaṃ śrīmān arthaśāstramahodadheḥ |
ya uddadhre namas tasmai viṣṇuguptāya vedhase ||6||
darśanāt tasya sudṛśo vidyānāṃ pāradṛśvanaḥ |
rājavidyāpriyatayā saṅkṣiptaḥ granthaṃ arthavat ||7||
upārjane pālāne ca bhūmer bhūmīśvaraṃ prati |
yat kiñcid upadekṣyāmo rājavidyāvidāṃ matam ||8||
rājāsya jagato hetur vṛddher vṛddhābhisammataḥ |
nayanānandajananaḥ śaśāṅka iva toyadheḥ ||9||
yadi na syān narapatiḥ samyaṅ netā tataḥ prajā |
akarnaḍhārā jaladhau viplaveteḥ naur iva ||10||
dhārmikam pālanaparam samyakparapurañjayam |
rājānam abhimanyante prajāpatim iva prajāḥ ||11||
āyattaṃ rakṣaṇam rājñi vārtā rakṣaṇam āśritā |
vārtācchede hi loko 'yaṃ śvasann api na jīvati ||12||
parjanya iva bhūtānāṃ ādhāraḥ pṛthivīpatiḥ |
vikale 'pi hi parjanye jīvyate na tu bhūpatau ||13||
prajāṃ samrakṣati nṛpaḥ sā vardhayati pāṛthivam |
vardhanād rakṣaṇam śreyas tannāśe 'nyat sad apy asat ||14||
nyāyapravṛtto nṛpatir ātmānam atha ca prajāṃ |
trivargeṇ opasandhatte nihanti dhruvam anyathā ||15||
dharmād vaijavano rājā cirāya bubhuje mahīm |
adharmāc caiva nahuṣaḥ pratipede rasātalam ||16||
tasmād dharmam puraskṛtya yatetārthāya bhūpatiḥ |
dharmeṇa vardhate rājyaṃ tasya svādu phalam śriyaḥ ||17||
svāmy amātyaś ca rāṣṭram ca durgam kośo balaṃ suhṛt |

etāvad ucyate rājyaṃ sattvabuddhivypāśrayaṃ ||18||
 ālambya balavatsattvaṃ buddhyālocitanirgamaḥ |
 saptāṅgasyāśya lābhāya yateta satatottithaḥ ||19||
 nyāyenārjanaṃ arthasya rakṣaṇaṃ vardhanaṃ tathā |
 satpātrapratipattiś ca rājavṛttaṃ caturvidhaṃ ||20||
 nayavikramasampannaḥ sūttānaś cintayec chriyaṃ |
 nayasya vinayo mūlaṃ vinayaḥ śāstraniścayaḥ ||21||
 vinayo hīndriyajayas tadyuktaḥ śāstraṃ ṛcchati |
 tanniṣṭhasya hi śāstrārthāḥ prasīdanti tataḥ śrīyaḥ ||22||
 śāstraṃ prajñā dhṛtir dākṣyaṃ prāgalbhyaṃ dhārayiṣṇutā |
 utsāho vāgmītā dārḍhyaṃ āpatkleśasahiṣṇutā ||23||
 prabhāvaḥ śucitā maitrī tyāgaḥ satyaṃ kṛtajñatā |
 kuḷaṃ śīlaṃ damaś ceti guṇāḥ sampattihetavaḥ ||24||
 ātmānaṃ prathamam rājā vinayenopapādayet |
 tato 'mātyāms tato bhrītyāms tataḥ putrāms tataḥ prajāḥ ||25||
 sadānuraktaprakṛtiḥ prajāpālanatatparaḥ |
 vinītātmā hi nṛpatir bhūyasīm śrīyaṃ āsnute ||26||
 prakīrṇe viśayāraṇye dhāvantaṃ vipramāthinaṃ |
 jñānāṅkuṣena kurvīta vaśyaṃ indriyadantinaṃ ||27||
 ātmā prayatnād arthebhyo manaḥ samadhitiṣṭhati |
 saṃyogād ātmamanasoḥ pravṛttir upajāyate ||28||
 viśayāmiṣalobhena manaḥ prerayatiṇdriyaṃ |
 tan nirundhyāt prayatnena jite tasmiñ jiteṇdriyaḥ ||29||
 vijñānaṃ hrdayaṃ cittaṃ mano buddhiś ca tatsamaṃ |
 anenātmā karotīha pravartananivartane ||30||
 dharmādharmau sukhaṃ duḥkhaṃ icchādveṣau tathaiva ca |
 prayatnajñānasamskārā ātmaliṅgaṃ udāhṛtaṃ ||31||
 jñānasyāyugapadbhāvo manaso liṅgaṃ ucyate |
 nānārtheṣu ca saṅkalpaḥ karma cāśya prakīrtyate ||32||
 śrotraṃ tvakcakṣuṣī jihvā nāsikā ceti pañcamī |
 pāyūpasthaṃ hastapādaṃ vāk cetīndriyasāṅgrahaḥ ||33||
 śabdaḥ sparśaś ca rūpaṃ ca raso gandhaś ca pañcamah |
 utsargānandanādānagatyālāpāś ca tatkrīyāḥ ||34||
 ātmā manaś ca tadvidyair antaḥkaraṇaṃ ucyate |
 tābhyāṃ tu saprayatnābhyāṃ saṅkalpa upajāyate ||35||
 ātmā buddhīndriyāṇy arthā bahiḥkaraṇaṃ ucyate |
 saṅkalpādhyavasāyābhyāṃ siddhir asya prakīrtitā ||36||
 ubhe ete hi karaṇe prayatnānantarīyake |
 tasmāt prayatnasamrodhād bhāvayen nirmanaskatām ||37||
 evaṃ karaṇasāmarthyāt saṃyamyātmānaṃ ātmanā |
 nayāpanayavid rājā kurvīta hitaṃ ātmanaḥ ||38||
 ekasyāpi na yaḥ śakto manasaḥ sannibarhaṇe |
 mahīm sāgaraparyantām kathaṃ nu sa vijēṣyate ||39||
 krīyāvasānavirasair viśayair apahāribhiḥ |
 gacchaty ākṣiptahrdayaḥ karīva nṛpatir grahaṃ ||40||
 sajjamāno hy akāryeṣu viśayāndhīkrītekṣaṇaḥ |

āvahaty ugrabhayadām svayam evāpadaṃ nṛpaḥ ||41||
 śabdaḥ sparśaś ca rūpaṃ ca raso gandhaś ca pañcamah |
 ekaikam eṣāṃ bhavati vināśapratipattaye ||42||
 śuciḥ śaṣpāṅkurāhāro vidūrakramaṇakṣamaḥ |
 lubdhakād gītalobhena mṛgo mṛgayate vadham ||43||
 girīndrasaḍṛśākāro līlayonmūlitadrumaḥ |
 kariṇīsparśasammohād ālānaṃ yāti vāraṇaḥ ||44||
 snigdhadīpaśikhālokavilobhitavilocanaḥ |
 mṛtyum ṛchhaty asandehāt pataṅgaḥ sahasā patan ||45||
 dūre 'pi hi bhavan dṛṣṭer agādhe salile caran |
 mīnas tu sāmīṣaṃ loham āsvādayati mṛtyave ||46||
 gandhalubdho madhukaro dānāsavapipāsayā |
 abhyety asukhasaṅcārān gajakarṇajhanañjhanān ||47||
 ekaikaśo 'pi nighnanti viṣayā viṣasannibhāḥ |
 kṣemī tu sa kathaṃ nu syād yaḥ samaṃ pañca sevate ||48||
 seveta viṣayān kāle muktvā tatparatām vaśī |
 sukhaṃ hi phalam arthasya tannirodhe vṛthā śriyaḥ ||49||
 nikāmāsaktamanasāṃ kāntāmukhavilokane |
 galanti galitāśrūṇāṃ yauvanena saha śriyaḥ ||50||
 dharmād artho 'rthataḥ kāmāḥ kāmāt sukhaphalodayaḥ |
 ātmānaṃ hanti tau hatvā yuktyā yo na niṣevate ||51||
 nāmāpi strīti saṃhlādi vikaroty eva mānasam |
 kiṃ punar darśanāt tasyā vilāsollāsitaabhruvaḥ ||52||
 rahaḥpracārakušalā mṛdugadgadabhāṣiṇī |
 kaṃ na nārī ramayati raktaṃ raktāntalocanā ||53||
 muner api mano 'vaśyaṃ sarāgaṃ kurute 'ṅganā |
 prasannaṃ kāntijanaṃ sandhyeva śaśimaṇḍalam ||54||
 manaḥ prahlādayantībhīr mandam yāntībhīr apy alam |
 mahānto 'pi hi bhidyante strībhīr adbhīr ivācalāḥ ||55||
 mṛgayākṣās tathā pānaṃ garhitāni mahībhujām |
 dṛṣṭās tebhyo 'pi vipadaḥ pāṇḍunaiśadhavṛṣṇiṣu ||56||
 kāmāḥ krodhas tathā lobho harṣo māno madas tathā |
 ṣaḍvargam utsṛjed enaṃ tasmimś tyakte sukhī nṛpaḥ ||57||
 dāṇḍakyo nṛpatih kāmāt krodhāc ca janamejayaḥ |
 lobhād ailas tu rājarṣir vātāpir harṣato 'surah ||58||
 paulastyo rākṣaso mānān madād dambhodbhavo nṛpaḥ |
 prayātā nidhanaṃ hy ete śatruṣaḍvargam āśritāḥ ||59||
 śatruṣaḍvargam utsṛjya jāmādagno jītenḍriyaḥ |
 ambarīṣaś ca mahābhāgo bubhujāte ciraṃ mahīm ||60||

vidyāvṛddhasaṃyogaprakaraṇam

vardhayann iha dharmārthau sevitau sadbhīr ādarāt |
 nighṛhītendriyaḥ sādhu kurvīta gurusevanam ||61||
 śāstrāya gurusaṃyogaḥ śāstraṃ vinayavṛddhaye |
 vidyāvinīto nṛpatir na kṛchreṣv avasīdati ||62||

vṛddhopasevī nṛpatih satām bhavati sammataḥ |
 preryamāṇo 'py asadvṛttair nākāryeṣu pravartate ||63||
 ādadānaḥ pratidinaṁ kalāḥ samyañ mahīpatih |
 śuklapakṣe pravicarañ chaśāṅka iva vardhate ||64||
 jitendriyasya nṛpater nītimārgānusāriṇaḥ |
 bhavanti jvalitā lakṣmyaḥ kīrtayaś ca nabhaḥsprśaḥ ||65||
 iti sma rājā vinayaṁ nayānvito
 niṣevamāṇo naradevasevitam |
 padaṁ samākrāmati bhāsvaraṁ śriyaḥ
 śiro mahāratnagirer ivonnatam ||66||
 iyaṁ hi lokavyatirekavartinī
 svabhāvataḥ pārthivatā samuddhatā |
 balāt tad enāṁ vinayena yojayen
 nayasya vṛddhau vinayaḥ puraḥsaraḥ ||67||
 parāṁ vinītaḥ samupaiti sevyatām
 mahīpatīnāṁ vinayo vibhūṣaṇam |
 pravṛttadāno mṛdusañcaratkarāḥ
 karīva bhadro vinayena śobhate ||68||
 gurus tu vidyādhigamāya sevyate
 śrutā ca vidyā mataye mahātmanām |
 śrutānuvartīni matāni vedhasā-
 masamśayaṁ sādhu bhavanti bhūṭaye||69||
 sunipuṇam upasevya sadguruṁ
 śuciranuvṛttiparo vibhūṭaye |
 bhavati hi vinayopabṛṁhito
 nṛpatipadāya śamāya ca kṣamaḥ ||70||
 avinayaratam ādarād ṛte
 vaśam avaśam hi nayanti vidviṣaḥ |
 śrutavinayanidhiṁ samāśritas
 tanur api naiti parābhavaṁ kvacit ||71||

dvitīyaḥ sargaḥ

vidyāvibhāgaprakaraṇam

ānvīkṣikīṁ trayīṁ vārtāṁ daṇḍanītiṁ ca pārthivaḥ |
 tadvidyais tatkriyopetais cintayed vinayānvitaḥ ||1||
 ānvīkṣikī trayī vārtā daṇḍanītiś ca śāśvatī |
 vidyāś catasra evaitā yogakṣemāya dehinām ||2||
 trayī vārtā daṇḍanītis tisro vidyā hi mānavāḥ |
 trayyā eva vibhāgo 'yaṁ yeyam ānvīkṣikī matā ||3||
 vārtā ca daṇḍanītiś ca dve vidye ity avasthite |
 lokasyārthapradhānatvāc chiṣyāḥ surapurodhasaḥ ||4||
 ekaiva daṇḍanītis tu vidyety auśanasī sthitiḥ |
 tasyām hi sarvavidyānām ārambhāḥ sampratiṣṭhitāḥ ||5||

vidyāś catasra evaitā iti no gurudarśanam |
 pṛthak pṛthak prasiddhyartham yāsu loke vyavasthitāḥ ||6||
 ānvīkṣiky ātmavijñānam dharmādharmāu trayīsthitau |
 arthānarthau tu vārtāyām daṇḍanītyām nayetarau ||7||
 ānvīkṣikītrayīvārtāḥ satīr vidyāḥ pracakṣate |
 satyo 'pi hi na satyas tā daṇḍanītes tu viplave ||8||
 daṇḍanītir yadā samyañ netāram adhiṣṭhātī |
 tadā vidyāvidāḥ śeṣā vidyāḥ samyag upāśate ||9||
 varṇāś caivāśramāś caiva vidyāśv āsu pratiṣṭhitāḥ |
 rakṣet tā rakṣaṇāt tāsām taddharmasyāmśabhāñ nṛpaḥ ||10||
 ānvīkṣiky ātmavidyā syād īkṣaṇāt sukhaduḥkhayoḥ |
 īkṣamāṇas tayā tattvaṃ harṣaśokau vyudasyati ||11||
 ṛgyajuḥsāmanāmānas trayo vedās trayī smṛtā |
 ubhau lokāv avāpnoti trayyām tiṣṭhan yathāvidhi ||12||
 aṅgāni vedās catvāro mīmāṃsā nyāyavistarāḥ |
 dharmasāstraṃ purāṇam ca trayīdaṃ sarvaṃ ucyate ||13||
 pāśupālyam kṛṣiḥ paṇyam vārtā vārtānujīvinām |
 sampanno vārtayā sādhu nāvṛtter bhayaṃ ṛcchati ||14||
 damo daṇḍa iti proktas tātsthyād daṇḍo mahīpatiḥ |
 tasya nītir daṇḍanītir nayanān nītir ucyate ||15||
 tayātmānam ca śeṣās ca vidyāḥ pāyān mahīpatiḥ |
 vidyā lokopakāriṇyas tatpātā hi mahīpatiḥ ||16||
 vidyābhir ābhir nipuṇam caturvargam udāradhīḥ |
 vidyāt tadāsām vidyātvam vida jñāne nirucyate ||17||

varṇāśramavyavasthāprakaraṇam

ijjādhyayanadānāni yathāśāstraṃ sanātanaḥ |
 brāhmaṇakṣatriyaviśām sāmānyo dharmo ucyate ||18||
 yājanādhyāpane śuddhe viśuddhāc ca pratigrahaḥ |
 vṛttitrayam idaṃ proktaṃ munibhir jyeṣṭhavarṇināḥ ||19||
 śastrenājīvanam rājño bhūtānām cābhirakṣaṇam |
 pāśupālyam kṛṣiḥ paṇyam vaiśyasyājīvanam smṛtam ||20||
 śūdrasya dharmāḥ śūśrūṣā dvijānām anupūrvaśaḥ |
 śuddhā ca vṛttis tatsevā kārucāraṇakarma ca ||21||
 gurau vāso 'gniśūśrūṣā svādhyāyo vratacāraṇam |
 trikālasnāyitā bhaikṣam gurau prāṇāntikī sthitiḥ ||22||
 tadabhāve gurusute tathā sabrahmacāriṇi |
 kāmato vāśramānyatvaṃ svadharmaḥ brahmacāriṇaḥ ||23||
 samekhalo jaṭi muṇḍo daṇḍī vā gurusamśrayaḥ |
 ā vidyāgrahaṇād gacchet kāmato vāśramāntaram ||24||
 agnihotropacaraṇam jīvanam ca svakarmabhiḥ |
 dharmadāreṣu kalyeṣu parvavarjam ratikriyā ||25||
 devapitratithibhyaś ca pūjā dīnānukampanam |
 śrutismṛtyarthasaṃsthānam dharmo 'yam gṛhamedhinaḥ ||26||

jaṭitvam agnihotritvam bhūśayyājīnadhāraṇam |
 vanevāsaḥ payomūlanīvārāphalavṛttitā ||27||
 pratigrahanivṛttiś ca triḥsnānaṁ vratacāritā |
 devātithīnāṁ pūjā ca dharmo 'yaṁ vanavāsinaḥ ||28||
 sarvārambhaparitāgā bhaikṣāśyaṁ vṛkṣamūlitā |
 niṣparigrahatādṛoḥaḥ samatā sarvajantuṣu ||29||
 priyāpriyāpariṣvaṅgaḥ sukhaduḥkḥāvikāritā |
 sabāhyābhyantaram śaucaṁ vāgyamo vratacāritā ||30||
 sarvendriyasamāhāro dhāraṇā dhyānayuktatā |
 bhāvasaṁsuddhir ity eṣa parivrāddharma ucyate ||31||
 ahimsā sūnṛtā vānī satyaṁ śaucaṁ dayā kṣamā |
 varṇināṁ līṅgināṁ caiva sāmānyo dharmo ucyate ||32||
 svargānantiyāya dharmo 'yaṁ sarveśaṁ varṇilīṅgināṁ |
 tasyābhāve tu loko 'yaṁ saṅkarān nāśam āpnuyāt ||33||
 sarvasyāśya yathānyāyaṁ bhūpatiḥ sampravartakaḥ |
 tasyābhāve dharmanāśas tadabhāve jagaccyutiḥ ||34||
 varṇāśramācārayuto varṇāśramavibhāgavit |
 pātā varṇāśramāṇāṁ ca pārthivaḥ sarvalokabhāḥ ||35||

daṇḍamāhātmyaprakaraṇam

iti yasmād ubhau lokau dhārayaty ātmavān nṛpaḥ |
 prajānāṁ ca tataḥ samyag daṇḍam daṇḍīva dhārayet ||36||
 udvejayati tīkṣṇena mṛdunā paribhūyate |
 daṇḍena nṛpatis tasmād yuktadaṇḍaḥ praśasyate ||37||
 trivargaṁ vardhayaty āśu rājño daṇḍo yathāvidhi |
 pranīto 'thāsamañjasyād vanasthān api kopayet ||38||
 lokaśāstrānugo neyo daṇḍo 'nudvejanaḥ śriye |
 udvejanād adharmaḥ syāt tasmād dhvaṁso mahīpateḥ ||39||
 parasparāmiśatayā jagato bhinnavartmanaḥ |
 daṇḍābhāve paridhvaṁsī mātsyo nyāyaḥ pravartate ||40||
 jagad etan nirākrandaṁ kāmaloḥbhādibhir balāt |
 nimajjyamānaṁ niraye rājñā daṇḍena dhāryate ||41||
 idaṁ prakṛtyā viśayair vaśīkṛtaṁ
 parasparastrīdhanalolupaṁ jagat |
 sanātane vartmani sādḥusevite
 pratiṣṭhate daṇḍabhayopapīḍitam ||
 niyataviśayavartī prāyaśo daṇḍayogāḥ
 jagati paravaśe'smin durlabhaḥ sādḥuvṛttaḥ |
 kṛśam atha vikalaṁ vā vyādhitam vādhanam vā
 patim api kulanārī daṇḍabhītyābhypapaiti ||43||
 iti parigaṇitārthaḥ śāstramārgānusārī
 niyamayati yatātmā yaḥ prajā daṇḍanītyā |
 apunarapagamāya prāptamārgapracārāḥ
 sarita iva samudraṁ sampadastaṁ viśanti ||44||

tr̥tīyaḥ sargaḥ

ācārvyavasthāpanaprakaraṇam

daṇḍaṃ daṇḍīva bhūteṣu dhārayan dharaṇīpatiḥ |
prajāḥ samanugrṇṇīyāt prajāpatir iva svayam ||1||
vāk sūnṛtā dayā dānaṃ dīnopagatarakṣaṇam |
iti saṅgaḥ satām sādhu hitaṃ satpuruṣavratam ||2||
āviṣṭa iva duḥkhena tadgatena garīyasā |
samanvitaḥ karuṇayā parayā dīnam uddharet ||3||
na tebhyo 'bhyadhikāḥ santi santaḥ satpuruṣavratāḥ |
duḥkhaṇkārṇave magnaṃ dīnam abhyuddharanti ye ||4||
dayām āsthāya paramām dharmād avicalan nṛpaḥ |
pīḍitānām anāthānām kuryād āsrupramārjanam ||5||
ānṛśaṃsyam paro dharmāḥ sarvaprāṇabhṛtām mataḥ |
tasmād rājānṛśaṃsyena pālayet kṛpaṇam janam ||6||
na hi svasukham anvicchan pīḍayet kṛpaṇam nṛpaḥ |
kṛpaṇaḥ pīḍyamāno hi manyunā hanti pārthivam ||7||
ko hi nāma kule jātaḥ sukhaleśopalobhitaḥ |
alpasārāṇi bhūtāni pīḍayed avicārayan ||8||
ādhipyādhiparītāya adya śvo vā vināśine |
ko hi nāma śarīrāya dharmāpetam samācaret ||9||
āhāryair nīyamānaṃ hi kṣaṇam duḥkhena hr̥dyatām |
chāyāmātrakam evedaṃ paśyed udakabinduvat ||10||
mahāvātāhatibhrāntameghamālātipelavaiḥ |
kathaṃ nāma mahātmāno hriyante viṣayāribhiḥ ||11||
jalāntaś candracapalaṃ jīvitam khalu dehinām |
tathāvidham iti jñātvā śaśvatkalyāṇam ācaret ||12||
jagan mṛgatṛṣātulyaṃ vīkṣyedam kṣaṇabhaṅguram |
sujanaīḥ saṅgatiṃ kuryād dharmāya ca sukhāya ca ||13||
sevyamānas tu sujanair mahān ativirājate |
sudhālipta iva śrīmān prāsādaś candraraśmibhiḥ ||14||
himāmśumālī na tathā notphullakamalaṃ saraḥ |
ānandayati cetāṃsi yathā sajjanaceṣṭitam ||15||
gr̥īṣmasūryāmśusantaptam udvejanam anāśrayam |
marusthalam ivodagraṃ tyajed durjanasaṃśrayam ||16||
śrutaślopaśampannam akasmād eva durjanaḥ |
antaḥ praviśya dahati śuṣkavṛkṣam ivānalaḥ ||17||
niḥśvāsodgīrṇahutabhugdhūmadhūmrīkṛtānanaīḥ |
varam āśīviśaiḥ saṅgaṃ kuryān na tv eva durjanaīḥ ||18||
dīyate svacchahr̥dayaiḥ piṇḍo yenaiva pāṇinā |
mārjāra iva durvṛttas tam eva hi vilumpati ||19||
asādhyam sādhumantrāṇām tīvram vāgviṣam utsṛjat |
dvijihvam vadanam dhatte duṣṭo durjanapannagaḥ ||20||

kriyate 'bhyarhaṇīyāya sujanāya yathāñjaliḥ |
 tataḥ sādhu tarāḥ kāryo durjanāya śivārthinā ||21||
 hlādinīm sarvasattvānām samyag janajihīrṣayā |
 bhāvayet paramām maitrīm viśrjet laukikīm giram ||22||
 nityam manopahāriṇyā vācā prahlādayejanam |
 udvejanīyo bhavati krūravāgarthado 'pi san ||23||
 hṛdi viddha ivātyartham yayā santapyate janah |
 pīḍito 'pi hi medhāvī na tām vācam udīrayet ||24||
 tīvrāṇy udvegakārīṇi viśrṣṭāṇy aśamātmakaiḥ |
 kṛṇtanti dehinām marma śāstrāṇīva vacāmsi ca ||25||
 priyam evābhīdhātavyam satsu nityam dviṣatsu ca |
 śikhīva kekāmadhuraḥ priyavāk kasya na priyaḥ ||26||
 alaṅkriyante śikhinaḥ kekayā madaraktayā |
 vācā vipāścito 'tyartham mādhyagūṇayuktayā ||27||
 madaraktasya haṁsasya kokilasya śikhaṇḍinaḥ |
 haranti na tathā vāco yathā sādhu vipāścitaḥ ||28||
 guṇānurāgī sthitimāñ chraddadhāno dayānvitaḥ |
 dhanam dharmāya viśrjet priyām vācam udīrayan ||29||
 ye priyāni ca bhāṣante prayacchanti ca satkṛtim |
 śrīmanto vandyacaraṇā devās te naravigrahaḥ ||30||
 śucir āstikiyapūtātmā pūjayed devatāḥ sadā |
 devatāvad gurujanam ātmavac ca suhrjjanam ||31||
 praṇipātena hi gurūn sato 'nūcānaceṣṭitaiḥ |
 kurvītābhīmukhān bhūtyai devān sukṛtakarmaṇā ||32||
 sadbhāvena haren mitraṁ sambhramaṇa ca bāndhavān |
 strībhṛtyān premadānābhyām dākṣiṇyenetarāñ janān ||33||
 anindā parakṛtyeṣu svadharmaparipālanam |
 kṛpāṇeṣu dayālutvam sarvatra madhurā girah ||34||
 prāṇair avyupakāritvam mitrāyāvyabhicāriṇe |
 grhāgate pariśvaṅgaḥ śaktyā dānam sahiṣṇutā ||35||
 svasamṛddhiṣv anutsekaḥ paravṛddhiṣv amatsaraḥ |
 nānyopatāpi vacanam maunavratācariṣṇutā ||36||
 bandhubhir baddhasaṁyogaḥ sujane caturaśratā |
 taccittānuvidhāyitvam iti vṛttam mahātmanām ||37||
 sanātane vartmani sādhu tiṣṭhatām
 ayaṁ hi panthā grhamedhinām mataḥ |
 anena gacchan niyataṁ mahātmanām
 imaṁ ca lokam paramam ca vindati ||38||
 iti pathi viniveśitātmano
 ripurapi gacchati sādhu mitratām |
 tadavanipatimatsarād ṛte
 vinayaguṇena jagadvaśam nayet ||39||
 kva ca narapatigarvaḥ saṅgrahaḥ kva prajānām
 madhuravacanayogāl lokam abhyādadīta |
 madhuravacanapāśair āyatālānitaḥ san
 padam api hi na lokaḥ saṁsthiter bhedaṁ eti ||40||

caturthaḥ sargaḥ

prakṛtisampatprakaraṇam

svāmy amātyaś ca rāṣṭraṃ ca durgam kośo balaṃ suhṛt |
parasparopakārīdaṃ saptāṅgaṃ rājyam ucyate ||1||
ekāṅgenāpi vikalam etat sādhu na vartate |
tasya sāmāgryam anvicchan kurvītāśu parīkṣaṇam ||2||
ātmānam eva prathamam icched guṇasamanvitam |
kurvīta guṇasampannas tataḥ śeṣaparīkṣaṇam ||3||
sādhu bhūtaladevatvaṃ durdhāryam akṛtātmabhiḥ |
ātmasaṃskārasampanno rājā bhavitum arhati ||4||
lokādhārāḥ śriyo rājñāṃ durāpā duṣparigrahāḥ |
tiṣṭhanty āpa ivādhāre ciram ātmani saṃskṛte ||5||
kulaṃ sattvaṃ vayah śīlaṃ dākṣiṇyaṃ kṣiprakāritā |
avisamvāditā satyaṃ vṛddhasevā kṛtajñatā ||6||
daivasampannatā buddhir akṣudraparivārātā |
śakyasāmantatā caiva tathā ca dṛḍhabhaktitā ||7||
dīrghadarśitvam utsāhaḥ śucitā sthūlalakṣatā |
vinītātā dhārmikatā guṇāḥ sādhvābhigāmikāḥ ||8||
guṇair etair upetaḥ san suvyaktam abhigamyate |
tathā tu kurvīta yathā gacchel lokābhigamyatām ||9||
prakhyātavaṃśam akrūraṃ lokasaṅgrāhiṇaṃ śucim |
kurvītātmahitākāṅkṣī parivāraṃ mahīpatiḥ ||10||
duṣṭo 'pi bhogyatām eti parivāraguṇair nṛpaḥ |
na duṣṭaparivāras tu vyālākrānta iva drumāḥ ||11||
nirundhānāḥ satāṃ mārgaṃ bhakṣayanti mahīpatim |
duṣṭātmānas tu sacivās asmāt susacivo bhavet ||12||
vibhūtīḥ paramāḥ prāpya satāṃ sambhogyatām iyāt |
yāsu santo na tiṣṭhanti tā vṛthaiva vibhūtayaḥ ||13||
vāgmī pragalbhaḥ smṛtimān udagro balavān vaśī |
netā daṇḍasya nipuṇaḥ kṛtavidyaḥ suvigrahaḥ ||14||
parābhiyogaprasahaḥ sarvadr̥ṣṭapratikriyaḥ |
paracchidrānvavekṣī ca sandhivigrahatattvavit ||15||
gūḍhamantrapracāraś ca deśakālavibhāgavid |
ādātā samyag arthānāṃ viniyuktā ca pātravit ||16||
krodhalobhabhayadrohastambhacāpalavarjitaḥ |
paropatāpapaiśunyaṃ mātṣaryeṣyānṛtātigaḥ ||17||
vṛddhopadeśasampannaḥ ślakṣṇo madhuradarśanaḥ |
guṇānurāgī mitavāg ātmasampatprakīrtitā ||18||
ityādiguṇasampanne lokayātrāvidi sthire |
nirvṛtaḥ pitarīvāste yatra lokaḥ sa pārthivaḥ ||19||
ātmasampadguṇaiḥ samyak saṃyuktaṃ yuktakāriṇam |
mahendram iva rājānaṃ prāpya loko vivardhate ||20||

śuśrūṣā śravaṇaṃ caiva grahaṇaṃ dhāraṇaṃ tathā |
 ūhāpoho 'rthavijñānaṃ tattvajñānaṃ ca dhīguṇāḥ ||21||
 dākṣyaṃ śaighryaṃ tathāmarṣaḥ śauryaṃ cotsāhalakṣaṇaṃ |
 guṇair etair upetaḥ san rājā bhavitum arhati ||22||
 tyāgaḥ satyaṃ ca śauryaṃ ca traya ete mahāguṇāḥ |
 prāpnoti hi guṇān sarvān etair yukto mahīpatiḥ ||23||
 kulīnāḥ śucayaḥ śūrāḥ śrutavanto 'nurāgiṇaḥ |
 daṇḍanīteḥ prayoktāraḥ sacivāḥ syur mahīpateḥ ||24||
 upadhāśodhitāḥ samyag īhamānāḥ phalodayam |
 te 'sya sarvaṃ parīkṣeran sānurāgāḥ kṛtākṛtaṃ ||25||
 upetya dhīyate yasmād upadheti tataḥ smṛtā |
 upāya upadhā jñeyā tayāmātyān parīkṣayet ||26||
 svavagraho jānapadaḥ kuśāṭilabalānvitaḥ |
 vāgmī pragalbhaś cakṣuṣmān utsāhī pratipattimān ||27||
 stambhacāpalahīnaś ca maitraḥ kleśasahaḥ śuciḥ |
 satyasattvadhṛtisthairyaprabhāvārogyasaṃyutaḥ ||28||
 kṛtāśilpaś ca dakṣaś ca prajñāvān dhāraṇānvitaḥ |
 dṛḍhabhaktir akartā ca vairāṇāṃ sacivo bhavet ||29||
 smṛtiś tatparatārtheṣu vitarko jñānaniścayaḥ |
 dṛḍhatā mantraguptiś ca mantrisampat prakīrtitā ||30||
 trayyāṃ ca daṇḍanītyāṃ ca kuśalaḥ syāt purohitaḥ |
 atharvavihitāṃ nityaṃ kuryāc chāntikapauṣṭikam ||31||
 sādhu teṣāṃ amātyānāṃ tadvidyebhyaś ca buddhimān |
 cakṣuṣmattām ca śilpaṃ ca parīkṣeta guṇadvayaṃ ||32||
 svajanebhyo vijānīyāt kuḥḥ sthānam avagraham |
 parikarmasu dākṣyaṃ ca vijñānaṃ dhārayiṣṇutām ||33||
 guṇatrayaṃ parīkṣeta prāgalbhyaṃ pratibhāṃ tathā |
 kathāyogeṣu budhyeta vāgmitvaṃ satyavāditām ||34||
 utsāhaṃ ca prabhāvaṃ ca tathā kleśasahiṣṇutām |
 dhṛtiṃ caivānurāgaṃ ca sthairyāṃ cāpadi lakṣayet ||35||
 bhaktiṃ maitrīṃ ca śaucaṃ ca jānīyād vyavahārataḥ |
 saṃvāsibhyo balaṃ sattvaṃ ārogyaṃ śīlaṃ eva ca ||36||
 astabdhātām acāpalyaṃ vairāṇāṃ cāpy akartṛtām |
 pratyakṣato vijānīyād bhadratām kṣudratām api ||37||
 karmānumeyāḥ sarvatra parokṣaguṇavṛttayaḥ |
 tasmāt parokṣavṛttīnāṃ phalaiḥ karma vibhāvayet ||38||
 sajjamānam akāryeṣu nirundhyur mantriṇo nṛpaṃ |
 gurūṇāṃ api caiteṣāṃ śṛṇuyān nṛpatir vacaḥ ||39||
 nareśvare jagat sarvaṃ nimīlati nimīlati |
 sūryodaya ivāmbhojaṃ tatprabodhe prabudhyate ||40||
 tad bodhayeḥ jagannāthaṃ sambudhyeta yathā tathā |
 dhīsattvodyogasampannais tat kāryaṃ tadupāśritaiḥ ||41||
 nṛpasya te hi suhṛdaś ta eva guravo matāḥ |
 ya enam utpathagataṃ vārayanty anivāritāḥ ||42||
 sajjamānam akāryeṣu suhṛdo vārayanti ye |
 satyaṃ na te hi suhṛdo guravo guravo hi te ||43||

kṛtavidyo 'pi balinā vyaktaṃ rāgeṇa rajyate |
 rāgoparaktacittaḥ san kiṃ na kuryād asāmpratam ||44||
 paśyann api bhavaty andhaḥ pumān rāgāvṛtekṣaṇaḥ |
 suhrdvaidyāś cikitsanti nirmalair vinayāñjanaiḥ ||45||
 rāgamānamadāndhasya skhalataḥ pṛthivīpateḥ |
 hastāvalambo bhavati suhṛtsacivaceṣṭitam ||46||
 madoddhatasya nrpateḥ saṅkīrṇasyeva dantinaḥ |
 gacchanty anyāyavṛttasya netāraḥ khalu vācyaṭām ||47||
 bhūguṇair vardhate rāṣṭraṃ tadvṛddhir nrpavṛddhaye |
 tasmād guṇavatīm bhūmiṃ bhūtyai nrpatir āvaset ||48||
 sasyākaravati paṇyakhanidravyasamanvitā |
 gohitā bhūrisalilā puṇyair janapadair vṛtā ||49||
 ramyā sakuñjaravanā vāristhalapathānvitā |
 adevamātrkā ceti śasyate bhūr vibhūtaye ||50||
 saśarkarā sapāṣāṇā sāṭavī nityataskarā |
 rūkṣā sakaṇṭakavanā savyālā ceti bhūr abhūḥ ||51||
 svājīvyo bhūguṇair yuktaḥ sānūpaḥ parvatāśrayaḥ |
 śūdrakāruvaṇīkprāyo mahārambhakṛṣṇīvalaḥ ||52||
 sānurāgo ripudveṣī pīḍākarasahaḥ pṛthuh |
 nānādeśyaiḥ samākīrṇo dhārmikaḥ paśumān dhanī ||53||
 īdrgjanapadaḥ śasto 'mūrkhavyasanināyakaḥ |
 taṃ vardhayet prayatnena tasmāt sarvaṃ pravardhate ||54||
 pṛthusīmamahākhātam uccaprākāragopuram |
 samāvaset puram śailaṃ sarinmaruvanāśrayam ||55||
 jalavad dhānyadhanavad durgam kālasaham mahat |
 durgahīno narapatir vātābhrāvayavaiḥ samaḥ ||56||
 audakam pārvataṃ vārksam airiṇam dhānvanam tathā |
 śastam praśastamatibhir durgam durgopacintakaiḥ ||57||
 jalānnāyudhayantrāḍhyaṃ dhīrayodhair adhiṣṭhitam |
 guptipradhānam ācāryā durgam samanumenire ||58||
 sāpasārāṇi durgāṇi bhuvah sānūpajāṅgalāḥ |
 nivāsāya praśasyante bhūbhujāṃ bhūtim icchatām ||59||
 bahvādāno 'lpaniḥsrāvaḥ khyātaḥ pūjitadaivataḥ |
 īpsitadravyasampanno hṛdyaḥ svāptair adhiṣṭhitaḥ. ||60||
 muktākanakaratnāḍhyaḥ pitṛpaitāmahocitaḥ |
 dharmārjito vyayasahaḥ kośaḥ kośajñasammataḥ ||61||
 dharmahetos tathārthāya bhṛtyānām bharaṇāya ca |
 āpadartham ca samrakṣyaḥ kośaḥ kośavatā sadā ||62||
 pitṛpaitāmaho vaśyaḥ saṃhato dattavetanaḥ |
 vikhyātapauruṣo janyaḥ kuśalaḥ kuśalair vṛtaḥ ||63||
 nānāpraharaṇopeto nānāyuddhaviśāradaḥ |
 nānāyodhasamākārṇo nīrājitaḥyadvipaḥ ||64||
 pravāsāyāsaduḥkheṣu yuddheṣu ca kṛtaśramaḥ |
 advaidhyaḥ kṣatriyaprāyo daṇḍo daṇḍavidām mataḥ ||65||
 tyāgaviññānasattvāḍhyaṃ mahāpakṣam priyamvadam |
 āyatikṣamam advaidhyaṃ mitraṃ kurvīta satkulam ||66||

samutpanneṣu kṛcchreṣu dāruṇeṣv apy asaṁśayam |
 pitṛpaitāmaḥ nityam advaidhyaṁ hṛdayānugam |
 mahallaghusamutthānaṁ mitraṁ kāryārtham iṣyate ||68||
 dūrād evābhigamanam spaṣṭārthā hṛdayānugā |
 vāksatkṛtya pradānaṁ ca trividho mitrasaṁgrahaḥ ||69||
 dharmakāmārthasaṁyogo mitrāt tu trividhaṁ phalam |
 yasmād etat trayam nāsti tat seveta na paṇḍitaḥ ||70||
 ādau tanvyo bṛhanmadhyā vistāriṇyaḥ pade pade |
 yāyinyo na nivartinyaḥ satāṁ maitryaḥ saritsamāḥ ||71||
 aurasam maitrasambaddhaṁ tathā vaṁśakramāgatam |
 rakṣitam vyasanebhyaś ca mitraṁ jñeyaṁ caturvidham ||72||
 śucitā tyāgitā śauryaṁ samānasukhaduḥkhatā |
 anurāgaś ca dākṣyaṁ ca satyatā ca suhrdguṇāḥ ||73||
 tadarthehānurāgaś ca saṅkṣiptam mitralakṣaṇam |
 yasmin naitan na tan mitraṁ tatrātmānaṁ na nikṣipet ||74||
 iti sma rājyaṁ sakalaṁ samīritam
 parā pratiṣṭhāsya dhanam sasāadhanam |
 gr̥hītam etan nipuṇena mantriṇā
 trivarganiṣpattim upaiti śāśvatīm ||75||
 yathāntarātmā prakṛtīr adhiṣṭhitaś
 carācaram viśvam idaṁ samaśnute |
 tathā narendraḥ prakṛtīr adhiṣṭhitaś
 carācaram viśvam idaṁ samaśnute ||76||
 prakṛtibhir iti samyaganvito
 janapadamādaravāṁstu pālayet |
 janapadaparipālanāc ciraṁ
 vrajati nṛpaḥ paramam śriyaḥ padam ||77||
 prakṛtiguṇasamanvitaḥ sudhīr
 vrajati nṛpaḥ spr̥haṇīyatām parām |
 sa ca bhavati raṇeṣu vidviśām
 śvasana iva prabalaḥ payomucām ||78||

pañcamah sargaḥ

svāmyanujīvivṛttaprakaraṇam

vṛttasthaṁ vṛttasampannāḥ kalpavṛkṣopamaṁ nṛpam |
 abhigamyaguṇair yuktaṁ severann anujīvinaḥ ||1||
 dravyaprakṛtiḥiṇo 'pi sevyāḥ sevyaguṇānvitaḥ |
 bhavaty ājīvanaṁ tasmāc chlāgyaṁ kālāntarād api ||2||
 api sthāṇuvad āsīta śuṣyan parigataḥ kṣudhā |
 na tv evānātmasampannād vṛttim īheta paṇḍitaḥ ||3||
 anātmavān nayadveṣī vardhayann arisampadaḥ |
 prāpyāpi mahad aiśvaryaṁ saha tena vinaśyati ||4||
 labdhāvakāśo nipuṇa ātmavatyavikāravān |

sthāne sthairyam avāpnoti mantrī karmasu niścitaḥ ||5||
 āyatyām ca tadātve ca yat syād āsvādapeśalam |
 tat kliśyann api kurvīta na lokadviṣṭam ācaret ||6||
 tilāś campakasamśleṣāt prāpnuvanty adhivāsanām |
 rasonabhakṣās tadgandhāḥ sarve sānkrāmikā guṇāḥ ||7||
 apām pravāho gāṅgo 'pi samudraṃ prāpya tadrasaḥ |
 bhavaty apeyas tadvidvān nāśrayed aśubhātmakam ||8||
 kliśyann api hi medhāvī śuddhaṃ jīvanam ācaret |
 teneha ślāghyatām eti lokebhyaś ca na hīyate ||9||
 abhilakṣyaṃ sthiraṃ puṇyaṃ khyātam siddhair niṣevitam |
 seveta siddhim anvicchañ chlāghyaṃ vindhyaṃ iveśvaram ||10||
 durāpam api loka 'smin yad yad vastv abhivāñchati |
 tat tad āpnoti medhāvī tasmāt kāryaḥ samudyaṃ ||11||
 ārirādhayaṣuḥ samyag anujīvi mahīpatim |
 vidyāvinayaśilpādyair ātmānam upapādayet ||12||
 kulavidyāśrutaudāryaśilpavikramadhairyaṇ |
 vapuḥsattvabalārogyasthairyaśaucadayānvitaḥ ||13||
 paiśunya drohasambhedaśāṭhya laulyānṛtātigaḥ |
 stambhacāpalahīnaś ca sevanaṃ kartum arhati ||14||
 dakṣatā bhadratā dārḍhyaṃ kṣāntiḥ kleśasahiṣṇutā |
 santoṣaḥ śīlam utsāho maṇḍayanty anujīvinam ||15||
 arthaśaucaparo nityaṃ guṇair ebhiḥ samanvitaḥ |
 bhūtaye bhūtisampannam sādhu viśvāsayen nṛpam ||16||
 praviṣṭaḥ samyag ucite sthāne tiṣṭhan suveśavān |
 yathākālam upāsīta rājānam vinayānvitaḥ ||17||
 parasthānāsanam krauryam audhhatyaṃ matsaram tyajet |
 vighṛhya kathanam cāpi na kuryāj jyāyasā saha ||18||
 vipralambhaṃ ca māyām ca dambhaṃ steyaṃ ca varjayet |
 putrebhyaś ca namaskuryād vallabhebhyaś ca bhūpateḥ ||19||
 na narmasacivaiḥ sārḍham kiñcid apy apriyaṃ vadet |
 te hi marmaṇy abhighnanti prahāsenaiṣa saṃsadi ||20||
 bhartur anvāsane tiṣṭhan drṣṭim nānyatra nikṣipet |
 brūyān na kiñcid anyonyaṃ tiṣṭhec cāsyam vilokayan ||21||
 ko 'trey aham iti brūyāt samyag ājñāpayeti ca |
 ājñāṃ cāvitathāṃ kuryād yathāśakty avilambitam ||22||
 uccaiḥ prakathanam kāsam ṣṭhīvanam kutsitam tathā |
 jṛmbhaṇam gātrabhaṅgam ca parvasphoṭam ca varjayet ||23||
 praviśya cānurāgeṇa cittam cittajñāsammatam |
 samarthayaṃś ca tatpakṣam sādhu bhāṣeta bhāṣitam ||24||
 tanniyogena vā brūyād artham supariniścitam |
 sukhaprabandhagoṣṭhīṣu vivāde vādinām matam ||25||
 vijānann api na brūyād bhartuḥ kṣiptottaram vacaḥ |
 pravīṇo 'pi hi medhāvī varjayed abhimānitām ||26||
 yad apy uccair vijānīyān nīcais tad api kīrtayet |
 karmanā tasya vaiśiṣṭyaṃ kathayed vinayānvitaḥ ||27||
 āpady unmārgagamane kāryakālātyayeṣu ca |

apr̥ṣṭo 'pi hitānveṣī brūyāt kalyāṇabhāṣitam ||28||
 priyaṃ tathyaṃ ca pathyaṃ ca vaded dharmārtham eva ca |
 aśraddheyam asabhyaṃ ca parokṣaṃ kaṭu cotsrjet ||29||
 parārthaṃ deśakālaṃ deśe kāle ca sādhayet |
 svārthaṃ ca svārthakuśalaḥ kuśalenārthakāriṇā ||30||
 guhyakarma ca mantraṃ ca na bhartuḥ samprakāśayet |
 vidviṣṭiṃ ca vināśaṃ ca manasāpi na cintayet ||31||
 strībhis taddarśibhiḥ pāpair vairidūtair nirākṛtaiḥ |
 ekārthacaryāsaṅghātaṃ saṃsargaṃ ca vivarjayet ||32||
 veśabhāṣānukaraṇaṃ na kuryāt pṛthivīpateḥ |
 sampanno 'pi hi medhāvī spardhate na ca tadguṇaiḥ ||33||
 rāgāparāgau jānīyād bhartuḥ kuśalakarmakṛt |
 iṅgitākāraliṅgābhyāṃ iṅgitākāratattvavit ||34||
 dr̥ṣṭvā prasanno bhavati vākyaṃ gr̥hṇāti cādarāt |
 diśaty āsanam abhyāse kuśalaṃ paripṛcchati ||35||
 viviktadarśane sthāne rahasye ca na śaṅkate |
 tadarthāṃ tatkr̥tāṃ coccair ākarṇayati saṃkathāṃ ||36||
 ślāghate ślāghanīyeṣu ślāghyamānaṃ ca nandati |
 kathāntareṣu smarati prahr̥ṣṭaḥ kīrtayed guṇān ||37||
 saḥate pathyam uktaḥ saṃ na nindāṃ anumanyate |
 karoti vākyaṃ tatproktaṃ tadvaco bahu manyate ||38||
 vṛddhau prasanno bhavati vyaṣane paritapyate |
 upakāreṣu mādhyasthyaṃ darśayaty adbhuteṣu ca ||39||
 tatkr̥tāṃ karma cānyena kṛtaṃ ity abhibhāṣate |
 vipakṣaṃ utthāpayati vināśaṃ cāpy upekṣate ||40||
 kārye saṃvardhayaty āśāṃ phale ca kurute 'nyathā |
 yadvākyaṃ madhuraṃ kiñcit tad apy arthena niṣṭhuraṃ ||41||
 ācaraty ātmaśaṃsāsu parivādaṃ ca kevalam |
 akopo 'pi sakopābhaḥ prasannaś cāpi niṣphalaḥ ||42||
 hasaty akasmād vrajati rūkṣaṃ ca samudīkṣate |
 vijñāpy amāno vṛttiyarthaṃ sahasotthāya gacchati ||43||
 āghaṭṭayati mantrāṇi bruvan hāsaṃ prapadyate |
 sambhāvayati doṣeṇa vṛtticchedaṃ karoti ca ||44||
 sādhuḥ tam api tadvākyaṃ samarthayati cānyathā |
 aparvaṇi kathābhaṅgaṃ karoti virasībhan ||45||
 upāśyamānaḥ śayane suptalakṣeṇa tiṣṭhati |
 yatnenārādhyamāno 'pi suptavac ca viceṣṭate ||46||
 ityādi hy anuraktasya viraktasya ca lakṣaṇam |
 raktād vṛttiṃ samīheta viraktaṃ ca parityajet ||47||
 nirguṇaṃ hy api bhartāraṃ āpatsu na parityajet |
 tataḥ parataro nāsti ya āpatsūpatiṣṭhate ||48||
 svasthavṛtteṣu sattvādhyā nopayānty abhilakṣyatām |
 virodhe karmadhuryāṇāṃ teṣāṃ nāmātiricyate ||49||
 ślāghyā cānandanī caiva mahatām upakāritā |
 kāle kalyāṇam ādhatte svalpāpi sumahodayam ||50||
 akāryāt pratiṣedhaś ca kārye caivānuvartanam |

saṅkṣepād iti sadvṛttam bandhumitrānujīvinām ||51||
 pānastrīdyūtagoṣṭhīṣu rājānam abhitaścarāḥ |
 bodhayeyuḥ pramādyantam upāyair nālikādibhiḥ ||52||
 rājānam ye hy upekṣante sajjamānam vikarmasu |
 te gacchanty akṛtātmānaḥ saha tena parābhavam ||53||
 jayājñāpaya deveti nātha jīveti cādarāt |
 ājñām asya pratīcchanto bhrtyāḥ kuryur upāsanam ||54||
 bhartuś cittānuvartitvaṁ sadvṛttam anujīvinām |
 rakṣāmsy api hi grhyante nityaṁ chandānuvartibhiḥ ||55||
 dhīśattvodyogayuktānām kiṁ durāpaṁ mahātmanām |
 chandānuvartinām loke kaḥ paraḥ priyavādinām ||56||
 alasasyālpatoṣasya nirvidyasyākṛtātmanāḥ |
 pradānakāle bhavati mātāpi hi parāṇmukhī ||57||
 ye sūrā ye ca vidvāmsō ye ca sevāvipaścitāḥ |
 teṣāṁ eva vikāśinyo bhogyā nṛpatisampadaḥ ||58||
 apriyo 'pi hi pathyaḥ syād iti vṛddhānuśāsanam |
 vṛddhānuśāsane tiṣṭhan priyatām upagacchati ||59||
 ājīvyāḥ sarvabhūtānām rājā parjanyaavad bhavet |
 nirājīvyam tyajanty enaṁ śuṣkaṁ sara ivāṇḍajāḥ ||60||
 kuḷam vṛttam śrutam śauryam sarvam etan na gaṇyate |
 durvṛtte 'py akulīne 'pi jano dātari rajyate ||61||
 lakṣmīr evānvayo loke na lakṣmyāḥ parato 'nvayaḥ |
 yasmin kośo balaṁ caiva tasmiml loko 'nugacchati ||62||
 utthitā eva pūjyante janā kāryārthibhir naraiḥ |
 śatruvat patitam ko nu vandate mānavam punaḥ ||63||
 arthārthī jīvaloko 'yam jvalantam upasarpati |
 kṣīṇakṣīrām nirājīvyām vatsas tyajati mātaram ||64||
 ahāpayan nṛpaḥ kālam bhrtyānām anuvartinām |
 karmaṇām ānurūpyeṇa vṛttim samanukalpayet ||65||
 kāle sthāne ca pātre ca na hi vṛttim vilopayet |
 etadvṛttivilopena rājā bhavati garhitāḥ ||66||
 apātravarṣaṇam jātu na kuryāt sadvigarhitam |
 apātravarṣaṇāt kiṁ syād anyat kośakṣayād ṛte ||67||
 kuḷam vidyām śrutam śauryam sauśīlyam bhūtapūrvatām |
 vayo'vasthām ca saṁvīkṣya svādriyeta mahāmanāḥ ||68||
 kulīnān nāvamanyeta samyagvṛttān manasvinaḥ |
 tyajanty ete hi bhartāram ghnanti vā mānahetavaḥ ||69||
 guṇair udāraiḥ saṁyuktān pronnayen madhyamādhamaṁ |
 mahattām prāpnuvantaḥ te vardhayanti nareśvaram ||70||
 uttamābhijanopetān na nīcaiḥ saha vardhayet |
 kṛśo 'pi hi vivekajño yāti saṁśrayaṇīyatām ||71||
 nirāloke hi loke 'smin nāsate tatra paṇḍitāḥ |
 jātyasya hi maṇer yatra kācena samatā matā ||72||
 viśrāmyanti mahātmāno yatra kalpatarāv iva |
 sa ślāghyo bhavati śrīmān satsambhogaphalāḥ śriyaḥ ||73||
 lakṣmyā lakṣmīvatām loke vikāśinyāpi kiṁ tayā |

bandhubhiś ca suhr̥dbhiś ca visrabdham yā na bhuḥjyate ||74||
 āyadvāreṣu sarveṣu kuryād āptān parīkṣitān |
 ādadīta dhanam tais tu bhāsvān usrair ivodakam ||75||
 abhyastakarmanas tajjñāñ chucīñ chuddhārthasaṅgatān |
 kuryād udyogasampannān adhyakṣān sarvakarmasu ||76||
 yo yad vastu vijānāti tam tatra viniyojayet |
 aśeṣaviṣayaprāptāv indriyārtheṣv ivendriyam ||77||
 koṣṭhāgāre 'bhiyuktaḥ syāt tadāyattam hi jīvitam |
 nātyāyam ca vyayam kuryāt pratyavekṣeta cānvaham ||78||
 kṛṣir vaṇikpatho durgam setuḥ kuñjarabandhanam |
 khanyākaro vanādānam śūnyānām ca niveśanam ||79||
 aṣṭavargam imam sādhu svasthavṛttam vivardhayet |
 jīvanārtham ihājīvyaiḥ kārayet karaṇānvitaiḥ ||80||
 yayā yayeha vardheta vṛttyā kṣīṇo 'pi pārthivaḥ |
 tasyām tasyām na saṃrodham kuryāt paṇyopajīvinām ||81||
 yathāraḥsec ca nipuṇam sasyam kaṇṭakīśākhayā |
 phalāya laguḍaḥ kāryas tadvad bhogyam idam jagat ||82||
 āyuktakebhyaś corebhyaḥ parebhyo rājavallabhāt |
 pṛthivīpatilobhāc ca prajānām pañcadhā bhayam ||83||
 pañcaprakāram apy etad apohya nṛpatir bhayam |
 ādadīta phalam kāle trivargaparivṛddhaye ||84||
 yathā gauḥ pālyate kāle duhyate ca tathā prajā |
 sicyate cīyate caiva latā puṣpapradā yathā ||85||
 āsrāvayed upacitān sādhu duṣṭavraṇān iva |
 āyuktās te ca varteran agnāv iva mahīpatau ||86||
 svalpam apy apakurvanti ye pāpāḥ pṛthivīpatau |
 te vahnāv iva dahyante pataṅgā mūḍhacetasāḥ ||87||
 saṃvardhayet tathā kośam āptais tajjñair adhiṣṭhitam |
 kāle cāsya vyayam kuryāt trivargapratipattaye ||88||
 dharmārtham kṣīṇakośasya kṛśatvam api śobhate |
 suraiḥ pītāvaśeṣasya śaraddhimarucer iva ||89||
 bṛhaspater aviśvāsa iti śāstrārthaniścayaḥ |
 aviśvāsī tathā ca syād yathā ca vyavahāravān ||90||
 viśvāsayed aviśvastam viśvastam nātiviśvaset |
 yasmin viśvāsam āyāti vibhūteḥ pātram eva saḥ ||91||
 prādurbhavanty arthasamam yasmāc cittāny anukṣaṇam |
 tasmād yogīva satatam tāni paśyet samāhitaḥ ||92||
 udyogād anivṛttasya susahāyasya dhīmataḥ |
 chāyevānugatā tasya nityam śrīḥ sahacārīṇī ||93||
 svanugataparitoṣitānujīvī
 madhuravacās caritānuraktalokaḥ |
 sunipuṇaparamāptasaktatantro
 bhavati ciraṃ nṛpatiḥ pradīptaraśmiḥ ||94||

ṣaṣṭhaḥ sargaḥ

kaṇṭakaśodhanaprakaraṇam

loke vede ca kuśalaḥ kuśalaiḥ pariveṣṭhitāḥ |
ādrtaś cintayed rājyaṃ sabāhyābhyantaraṃ nrpaḥ ||1||
ābhyantaraṃ śarīraṃ svaṃ bāhyaṃ rāṣṭraṃ udāhṛtaṃ |
anyonyādhārasambandhād ekam evedam iṣyate ||2||
rājyāṅgānāṃ tu sarveṣāṃ rāṣṭrād bhavati sambhavaḥ |
tasmāt sarvaprayatnena rājā rāṣṭraṃ samunnayet ||3||
lokānugrahaṃ anvicchañ charīraṃ anupālayet |
rājñāḥ saṃrakṣaṇaṃ dharmāḥ śarīraṃ dharmasādhanaṃ ||4||
dharmyām ārebhire hiṃsām ṛṣikalpā mahābhujāḥ |
tasmād asādhūn dharmāya nighnan doṣair na lipyate ||5||
dharmasaṃrakṣaṇaparo dharmenārthaṃ vivardhayet |
ye ye prajāḥ prabādheran tāṃs tāñ chiṣyān mahīpatiḥ ||6||
yam āryāḥ kriyamāṇaṃ hi śaṃsanty āgamavedinaḥ |
sa dharmo yaṃ vigarhanti tam adharmaṃ pracakṣate ||7||
dharmādharmau vijānan hi śāsane 'bhirataḥ satām |
prajā rakṣen nrpaḥ sādhu hanyāc ca paripanthinaḥ ||8||
rājyopaghātaṃ kurvīran ye pāpā rājavallabhāḥ |
ekaikaśaḥ saṃhatā vā tān dūṣyān paricakṣate ||9||
dūṣyān upāṃśudaṇḍena hanyād rājāvilambitaṃ |
pradūṣya vā prakāśaṃ hi lokavidveṣaṃ āgatān ||10||
rājā rahasi dūṣyaṃ hi darśanāyopamantrayet |
gūḍhaśāstrā viśeyus taṃ paścād āsaṃjñitā narāḥ ||11||
viśvastā hi vicinvīyur dvāḥsthāḥ kakṣyāntarāgatān |
te śastragrāhiṇo brūyuh prayuktāḥ sma iti sphuṭaṃ ||12||
ityādi dūṣyān sandūṣya prajānāṃ abhivṛddhaye |
vinayañ chriyam utkarṣaṃ rājā śalyaṃ samuddharet ||13||
yathā bījāṅkuraḥ sūkṣmaḥ paripuṣṭo 'bhirakṣitaḥ |
kāle phalāya bhavati sādhu tadvad iyaṃ prajā ||14||
udvejayati tīkṣṇena mṛdunā paribhūyate |
tasmād yathārhatō daṇḍaṃ nayet pakṣam anāśritaḥ ||15||

saptamaḥ sargaḥ

rājaputrarakṣaṇaprakaraṇam

prajātmaśreyase rājā kurvītātmajarakṣaṇam |
lolubhyamānās te 'rtheṣu hanyur enam arakṣitāḥ ||1||
rājaputrā madonmattā gajā iva niraṅkuśāḥ |
bhrātaraṃ vāpi nighnanti pitaraṃ vābhimāninaḥ ||2||
rājaputirair madonmattaiḥ prārthyamāṇam itas tataḥ |
duḥkhena rakṣyate rājyaṃ vyāghrāghrātam ivāmiṣam ||3||
rakṣyamāṇā yadi cchidraṃ kathaṃcit prāpnuvanti te |

simhaśāhvā iva ghnanti rakṣitāram asaṁśayam ||4||
 vinayopagrahān bhūtyai kurvīta nṛpatiḥ sutān |
 avinītakumāraṁ hi kulam āśu vinaśyati ||5||
 vinītaṁ aurasaṁ putraṁ yauvarājye 'bhiṣecayet |
 duṣṭaṁ gajaṁ ivodvṛttaṁ kurvīta sukhabandhanam ||6||
 rājaputraḥ parityāgaṁ sudurvṛtto 'pi nārhati |
 kliśyamānaḥ sa pitaraṁ param āśritya hanti hi ||7||
 vyasane sajjamānaṁ hi kleśayed vyasanāśrayaiḥ |
 tathā ca kleśayed enaṁ yathā syāt pitṛgocaraḥ ||8||

ātmarakṣaṇaprakaraṇam

yāne śayyāsane bhojye pāne vastre vibhūṣaṇe |
 sarvatraivāpramattaḥ san varjeta viṣadūṣitam ||9||
 viṣaghnaḥ udakaiḥ snāto viṣaghnamañibhūṣaṇaḥ |
 parīkṣitaṁ samaśnīyāj jāṅgalīvidbhiṣagvṛtaḥ ||10||
 bhṛṅgarājaḥ śukaś caiva śārikā ceti pakṣiṇaḥ |
 krośanti bhṛśaṁ udvignā viṣapannagadarśanāt ||11||
 cakorasya virajyete nayane viṣadarśanāt |
 suvyaktaṁ mādyati krauñco mriyate mattakokilaḥ ||12||
 jīvañjīvasya ca glānir jāyate viṣadarśanāt |
 teṣāṁ anyatamenāpi samaśnīyāt parīkṣitaṁ ||13||
 mayūraprṣatotsargān na bhavanti bhujaṅgamāḥ |
 tasmān mayūraprṣatau bhavane nityam utsṛjet ||14||
 bhojyam annaṁ parīkṣārthaṁ pradadyāt pūrvam agnaye |
 vayobhyaś ca tato dadyāt tatra līṅgāni lakṣayet ||15||
 dhūmārcirñilatā vahneḥ śabdasphoṭaś ca jāyate |
 annena viṣadigdhenā vayasāṁ maraṇaṁ bhavet ||16||
 aklinnatā sodakatvam āśuśaityaṁ vivarṇatā |
 annasya viṣadigdhasya tathā snigdhatvam eva ca ||17||
 vyañjanasyāśu śuṣkatvaṁ kvathane śyāmaphenatā |
 gandhasparśarasāś caiva naśyanti viṣadūṣaṇāt ||18||
 chāyātirikṭā hīnā vā syād rase viṣadūṣite |
 dṛśyate rājir ūrdhvā ca phenamaṇḍalam eva ca ||19||
 rasasya nīlā payasaś ca tāmṛā
 madyasya toyasya ca kokilābhā |
 śyāmā ca dadhno viṣadūṣitasya
 madhye bhavaty ūrdhvagatā ca rekhā ||20||
 ādrasya sarvasya bhavet tu sadyaḥ
 pramlānabhāvo viṣadūṣitasya |
 utpakvatā kvāthavinīlatā ca
 praśyāmatā ceti vadanti tajjñāḥ ||21||
 śuṣkasya sarvasya viṣopadehād
 viśīrṇatā cāśuvivarṇatā ca |
 kharaṁ mṛdu syān mṛdunaḥ kharatvaṁ
 tadantike cālpakajantughātaḥ ||22||

prāvārāstaranānām ca śyāmamaṇḍalakīrṇatā |
 tantūnām pakṣmaṇām lomnām syād bhraṃśaś ca viṣāśrayāt ||23||
 lohānām ca maṇīnām ca malapaṅkopadigdhātā |
 prabhāvasnehagurutāvarṇasparśavadhas tathā ||24||
 saṃśuśkaśyāmavakratvam vāgbhaṅgo jṛmbhaṇam muhuḥ |
 skhalanam vepathuḥ svedo hy āveśo digvilokanam ||25||
 svakarmaṇi svabhūmau syād anavasthānam eva ca |
 līṅgāny etāni nipuṇam lakṣayed viśadāyinām ||26||
 auśadhāni ca sarvāṇi pānam pānīyam eva ca |
 tatkalpakaiḥ samāsvādya prāśnīyād bhojanāni ca ||27||
 prasāadhanādi yatkiṃcit tat sarvaṃ paricārakāḥ |
 upaninyur narendrāya suparīkṣitamudritam ||28||
 parasmād āgataṃ yac ca tat tat sarvaṃ parīkṣayet |
 svebhyaḥ parebhyaś ca tadā rakṣyo rājā hi rakṣitā ||29||
 yānavāhanam ārohej jñātaṃ jñātopapāditam |
 avijñātena hi pathā saṅkaṭena ca na vrajet ||30||
 vīkṣitāduṣṭakarmāṇam āptaṃ vaṃśakramāgatam |
 saṃvibhaktam ca kurvīta janam āsannavartinam ||31||
 adhārmikāṃś ca krūrāṃś ca drṣṭadoṣān nirākṛtān |
 parebhyo 'bhyāgatāṃś caiva dūrād etān samācāret ||32||
 mahāvātasamuddhūtām aparīkṣitanāvikām |
 anyanaupratibaddhām vā nopeyān nāvam āturām ||33||
 paritāpiṣu vāsareṣu paśyaṃs
 tatālekhāsthitam āptasainyacakram |
 suviśodhitamīnanakrajālaṃ
 vyavagāheta jalaṃ suhrtsametaḥ ||34||
 gahanāni vivarjayan viśuddham
 bahirudyānavanam samabhyupetaḥ |
 viharan madhuraṃ vayo'nurūpaṃ
 na ca mādyed viṣayopabhogarāgāt ||35||
 suvinītasuvegaprṣṭhayānaḥ
 sukhagamyām ucitām ca lakṣyasiddhyai |
 suparīkṣitarakṣitāntasīmām
 laghukoṣṭhas tu mṛgātavīm upeyāt ||36||
 kārayed bhavanaśodhanam ādau
 mātur antikam api pravivikṣuḥ |
 āptaśastryanugataḥ praviśet tat-
 saṅkaṭe ca gahane na ca tiṣṭhet ||37||
 pāṃsūtkaṛotkarṣiṇi vāti vāte
 saṃsaktadhārājālade ca kāle |
 atyātape vāpi tathāndhakāre
 svasthas tu san na kvacid abhyupeyāt ||38||
 nirgame ca praveśe ca rājamārgam samantataḥ |
 protsāritajanam gacchet samyagāviṣkrtonnatih ||39||
 yātrotsavasamājeṣu janasaṃbādhaśālinah |
 pradēśān nāvagāheta nātivelam ca sampatet ||40||

niṣevito varṣavaraiḥ kañcukoṣṇīṣadhāribhiḥ |
 antaḥpureṣu vicaret kubjakairātavāmanaiḥ ||41||
 nīcair antaḥpurāmātyāḥ śucayaś cittavedinaḥ |
 śaṣṭrāgniviṣavarjaṃ hi narmayeyur mahīpatim ||42||
 antarvaṃśikasainyaṃ hi sannaddhaṃ sādhusammatam |
 rakṣed āyuktakuśalam antaḥpuragataṃ nṛpaṃ ||43||
 āśṭikāś ca puruṣāḥ pañcāśatkāś ca yoṣitaḥ |
 paśyeyur avarodhānāṃ śaucam āgārikāś ca ye ||44||
 rūpājīvāḥ striyaḥ snātāḥ parivartitavāsasaḥ |
 rājānam upatiṣṭheyur viśuddhasragvibhūṣaṇāḥ ||45||
 kuhakair jaṭilaiś cāpi muṇḍaiś cābhyantaro janaḥ |
 saṃsargaṃ na kvacid gacched bāhyair dāsījanais tathā ||46||
 nīrgacchet praviśec cāpi sarvatrābhyantaro janaḥ |
 vijñātadravyasañcārī karaṇenopalakṣitaḥ ||47||
 na cānujīvināṃ paśyed akalyaṃ pṛthivīpatiḥ |
 anyatrātyayikād rogāt sarvasyaivāturo guruḥ ||48||
 snātānuliptaḥ surabhiḥ sragvī rucirabhūṣaṇaḥ |
 snātāṃ viśuddhavasanaṃ paśyed devīm subhūṣaṇām ||49||
 na ca devīgrhaṃ gacched ātmīyāt sanniveśanāt |
 atyantaṃ vallabho 'smīti visrambhaṃ strīṣu na vrajet ||50||
 devīgrhaṃ gato bhrātā bhadrasenaṃ amārayat |
 mātuh śayyāntarālīnaḥ kārūṣaṃ caurasāḥ sutah ||51||
 lājān viṣeṇa saṃyojya madhūneti vilobhya tam |
 devī tu kāsīrājendraṃ nijaghāna rahogataṃ ||52||
 viśadigdheṇa sauvarāṃ mekhalāmaṇinā nṛpaṃ |
 nūpureṇa ca vairūpyaṃ jāruṣyaṃ darpaṇena ca ||53||
 veṇyāṃ śaṣṭraṃ samādhāya tathā cāpi viḍūratham |
 ahivṛttaṃ pariharec chatrau cāpi prayojayet ||54||
 yasya dārāḥ suguptāḥ syuḥ puruṣair āptakāribhiḥ |
 sarvabhogānviṭtaṃ tasya haste lokadvayaṃ sthitam ||55||
 dharmam icchan narapatiḥ sarvadārān anukramāt |
 gacched anudinaṃ nityaṃ vājīkaraṇabṛmhitāḥ ||56||
 vicārya kāryāvayavān dinaḥsaye
 viśṛjya lokaṃ pramadākṛtakriyāḥ |
 aśaṣṭrabandhena hi sādhu pāṇinā
 svaped asaktaṃ paramāptarakṣitaḥ ||57||
 nayena jāgraty anīṣaṃ nareśvare
 sukhaṃ svapantīha nirādhayaḥ prajāḥ |
 pramattacitte svapati trasadbhayāt
 prajāgareṇāsya jagat prabādhyate ||58||
 iti sma pūrve munayo babhāṣire
 nṛpasya rājyasya ca sādhu rakṣaṇam |
 tad etad evaṃ paripālayan nayān
 nareśvaraḥ pālanakalyatāṃ vrajet ||59||

aṣṭamaḥ sargaḥ

maṇḍalayoniprakaraṇam

upetaḥ kośadaṇḍābhyāṃ sāmātyaḥ saha mantribhiḥ |
durgasthaś cintayet sādhu maṇḍalaṃ maṇḍalādhipaḥ ||1||
rocate sarvabhūtebhyaḥ śaśīvākhaṇḍamaṇḍalaḥ |
sampūrṇamaṇḍalas tasmād vijigīṣuḥ sadā bhavet ||2||
rathīva rājate rājā viśuddhe maṇḍale caran |
aśuddhe maṇḍale sarvaṃ śīryate rathacakravat ||3||
amātyarāṣṭradurgāṇi kośo daṇḍaś ca pañcamah |
etāḥ prakṛtayas tājñair vijigīṣor udāhṛtāḥ ||4||
etāḥ pañca tathā mitraṃ saptamaḥ pṛthivīpatiḥ |
saptaprakṛtikaṃ rājyam ity uvāca bṛhaspatiḥ ||5||
sampannas tu prakṛtibhir mahotsāhaḥ kṛtaśramah |
jetum eṣaṇaśīlaś ca vijigīṣur iti smṛtaḥ ||6||
kaulīnyaṃ vṛddhasevitvam utsāhaḥ sthūlalakṣatā |
cittajñatā buddhimattvaṃ prāgalbhyaṃ satyavādītā ||7||
ādīrghasūtratā kṣaudryaṃ praśrayaḥ svapradhānatā |
deśakālajñatā dārdhyaṃ sarvakleśasahiṣṇutā ||8||
sarvavijñānitā dākṣyam ūrjaḥ saṃvṛttamantratā |
avisamvādītā śauryaṃ bhaktijñatvaṃ kṛtajñatā ||9||
śaraṇāgatavātsalyaṃ amarsitvam acāpalam |
svakarmadrṣṭaśāstratvaṃ kṛtitvaṃ dīrghadarśitā ||10||
jītaśramatvaṃ vāgmitvam akrūraparivāratā |
prakṛtisphītātā ceti vijigīṣor guṇodayaḥ ||11||
sarvair guṇair vihīno 'pi sa rājā yaḥ pratāpavān |
pratāpayuktāt trasyanti pare siṃhān mṛgā iva ||12||
pratāpayukto nṛpatiḥ prāpnoti mahatīm śriyam |
tasmād utthānayogena pratāpaṃ janayet prabhuḥ ||13||
ekārthābhīniveśitvam arilakṣaṇam ucyate |
dāruṇas tu smṛtaḥ śatrur vijigīṣugūṇānvitaḥ ||14||
lubdhaḥ krūro 'laso 'satyaḥ pramādī bhīrur asthiraḥ |
mūḍho yodhāvamantā ca sukhocchedyo ripuḥ smṛtaḥ ||15||
arir mitraṃ arer mitraṃ mitramitram ataḥ param |
tathārimitram itraṃ ca vijigīṣoḥ puraḥ sthitāḥ ||16||
pārṣṇigrāhas tataḥ paścād ākrandas tadanantaraḥ |
āsārāvanayoś ceti vijigīṣos tu prṣṭhataḥ ||17||
areś ca vijigīṣoś ca madhyamo bhūmyanantaraḥ |
anugrahe saṃhatayor vyastayor nigrahe prabhuḥ ||18||
maṇḍalād bahir eteṣāṃ udāsīno balādhikaḥ |
anugrahe saṃhatānāṃ vyastānāṃ ca vadhe prabhuḥ ||19||
mūlaprakṛtayas tv etāś catasraḥ parikīrtitāḥ |
āhaiva mantrakuśalaś catuṣkaṃ maṇḍalaṃ mayah ||20||
vijigīṣur arir mitraṃ pārṣṇigrāho 'tha madhyamah |
udāsīnaḥ pulomendrau maṇḍalaṃ ṣaṭkaṃ ūcatuḥ ||21||

udāsīno madhyamaś ca vijigīṣoś ca maṇḍalam |
 uśanā maṇḍalam idaṃ prāha dvādaśarājakam ||22||
 dvādaśānām narendrāṇām arimitre pṛthak pṛthak |
 ṣaṭtrimśatkam iti prāhus te ca te ca maharṣayaḥ ||23||
 dvādaśānām narendrāṇām pañca pañca pṛthak pṛthak |
 amātyādyāś ca prakṛtīr āmanantīha mānavāḥ ||24||
 maulā dvādaśa caivaitā amātyādyāś tathā ca yāḥ |
 saptatir dvyadhikā hy eṣām sarvaprakṛtimaṇḍalam ||25||
 saṃyuktas tv arimitrābhyām ubhayāris tathā suhṛt |
 maulā dvādaśa rājāna ity aṣṭādaśakam guruḥ ||26||
 aṣṭādaśānām eteṣām amātyādyāḥ pṛthak pṛthak |
 aṣṭottaraśataṃ hy etan maṇḍalam kavayo viduḥ ||27||
 ete 'ṣṭādaśa caiteṣām śatrumitre pṛthak pṛthak |
 catuṣpañcāśatkam iti viśālākṣaḥ prabhāṣate ||28||
 catuṣpañcāśato rājñām amātyādyāḥ pṛthak pṛthak |
 sacaturviṃśatīdaṃ hi maṇḍalam triśataṃ matam ||29||
 saptaprakṛtikam yat tu vijigīṣor areś ca tat |
 caturdaśakam eveha maṇḍalam paricakṣate ||30||
 maṇḍalam trikam ity āhur vijigīṣvarimadhyamāḥ |
 mitrayuktāḥ pṛthak caite ṣatkam ity apare jaguḥ ||31||
 amātyādyāḥ prakṛtaya ekaikasyaiva bhūpateḥ |
 maṇḍalam maṇḍalavidāḥ ṣaṭtrimśatkam pracakṣate ||32||
 saptaprakṛtikāḥ sarve vijigīṣvarimadhyamāḥ |
 ekaviṃśatir ity āhuḥ pare ca nayavādināḥ ||33||
 catvāraḥ pāṛthivā maulāḥ pṛthañ mitraiḥ sahāṣṭakam |
 amātyādibhir ete ca jagaty akṣarasammitāḥ ||34||
 vijigīṣoḥ purastāc ca ye ca paścāt prakīrtitāḥ |
 daśakam maṇḍalam idaṃ maṇḍalajñāḥ pracakṣate || 35 ||
 daśānām bhūmipālānām amātyādyāḥ pṛthak pṛthak |
 maṇḍalam maṇḍalavidāḥ ṣaṣṭisaṅkhyam pracakṣate || 36 ||
 prāg yau dvau vijigīṣuś ca paścimau ceti pañcakam |
 amātyādyāḥ pṛthak caiṣām trimśatkam hi pracakṣate || 37 ||
 arer apy evam eveti dṛṣṭam dṛṣṭimatām varaiḥ |
 pañcakam maṇḍalam nyāyyam tritayam ca manīṣibhiḥ || 38 ||
 dve eva prakṛtī nyāyye ity uvāca parāśaraḥ |
 abhiyoktṛpradhānatvāt tathānyo yo 'bhiyujyate || 39 ||
 parasparābhiyogena vijigīṣor ares tathā |
 aritvavijigīṣutve ekā prakṛtir ity atah || 40 ||
 iti prakāram bahudhā maṇḍalam paricakṣate |
 sarvalokapratītaṃ hi sphuṭam dvādaśarājakam || 41 ||
 aṣṭaśākhā caturmūlaṃ ṣaṣṭipatraṃ dvaye sthitam |
 ṣaṭpuṣpaṃ triphalaṃ vṛkṣam yo jñānāti sa nītivit || 42 ||

maṇḍalaśodhanaprakaraṇam

pārṣṇigrāhas tadāsāraḥ śatrumitre prakīrtite |
 ākrando 'tha tadāsāro vijigīṣor udāhṛte || 43 ||
 puro yāyād vigṛhyaiva mitrābhyāṃ paścimāvarī |
 paścimāv iva pūrvābhyāṃ arim̐ tanmitram eva ca || 44 ||
 arimitrasya mitram tu kṛtakṛtyena bhūyasā |
 saṃstambhyobhayamitreṇa paścād gacchen nareśvaraḥ || 45 ||
 ākrandenātmanā caiva pārṣṇigrāhaṃ prapīdayet |
 ākrandena tadāsāram ākrandāsārabhāginā || 46 ||
 mitreṇa cātmanā caiva kurvītoddharaṇaṃ ripoḥ |
 mitreṇa hi samitreṇa ripumitram prapīdayet || 47 ||
 arimitrasya mitrasya pīḍanaṃ pṛthivīpatiḥ |
 kurvītobhayamitreṇa mitramitreṇa caiva hi || 48 ||
 anena kramayogena vijigīṣuḥ sadotthitaḥ |
 pīḍayed ahitaṃ śatruṃ mitrāṇāṃ antarāntarā || 49 ||
 pīḍyamāno hy ubhayataḥ sadodyuktair manīṣibhiḥ |
 ripur ucchedam āyāti tadvaśe vāvatiṣṭhate || 50 ||
 sarvopāyena kurvīta sāmānyaṃ mitram ātmasāt |
 bhavanti mitrād ucchinnāḥ sukhocchedyā hi vidviṣaḥ || 51 ||
 kāraṇenaiva jāyante mitrāṇi ripavas tathā |
 ripavo yena jāyeran kāraṇaṃ tat parityajet || 52 ||
 prādhānyena hi sarvatra sarvāḥ saṃrañjayet prajāḥ |
 tāsāṃ saṃrañjanād rājā sarvāṅgīm śriyam aśnute || 53 ||
 dūrecaṇān māṇḍalikāṃs tathānyān durgavāsinaḥ |
 mitṛikurvīta tatprāṇāḥ sādhayantīha maṇḍalam || 54 ||
 calec ced ūrjitabalo madhyamo vijigīṣayā |
 ekībhūyāriṇā tiṣṭhed aśaktaḥ sandhinā namet || 55 ||
 vijigīṣaty udāsīne sarve maṇḍalinaḥ saha |
 saṅghadharmeṇa tiṣṭheyuḥ sannameyur aśaktayaḥ || 56 ||
 samutpanneṣu kṛcchreṣu sambhūya svārthasiddhaye |
 āpatprataraṇaṃ samyak saṅghadharma iti sthitiḥ || 57 ||
 sahajaḥ kāryajaś caiva dvividhaḥ śatrur iṣyate |
 sahajaḥ svakulotpanna itaraḥ kāryajaḥ smṛtaḥ || 58 ||
 ucchedanaṃ cāpacayaḥ pīḍanaṃ karśanaṃ tathā |
 iti vidyāvidaḥ prāhuḥ śatrau vṛttaṃ caturvidham || 59 ||
 ucchedanaṃ tu vijñeyaṃ sarvaprakṛtināśanam |
 nāśo yogyanarādīnāṃ budhair apacayaḥ smṛtaḥ || 60 ||
 recanaṃ kośadaṇḍābhyāṃ mahāmātravadhas tathā |
 etat karśanam ity āhur ācāryāḥ pīḍanaṃ param || 61 ||
 samāśrayavihīno vā durbalaṃ vā samāśritaḥ |
 śakyo 'riḥ sampadā yukta ucchettuṃ bhūmyanantaraḥ || 62 ||
 karśanaṃ pīḍanaṃ kāle kurvītāśrayamāninaḥ |
 samāśrayaṃ durgam āhur mitram vā sādhusammatam || 63 ||
 vibhīṣaṇasya sodaryas tathā sūryasutasya ca |
 sarvatantrāpahāritvāt tathocchedyo nijo ripuḥ || 64 ||
 chidraṃ karma ca vittaṃ ca vijānāti nijo ripuḥ |
 dahaty antargataś caiva śuṣkaṃ vṛkṣam ivānalaḥ || 65 ||

balinā vigṛhītasya jigīṣuḥ kṛcchravartinah |
 kurvītopacayaṃ śātror ātmocchittiviśaṅkayā || 66 ||
 yasminn ucchidyamāne tu ripur anyah pravartate |
 na tasyocchittim ātiṣṭhet kurvītainaṃ svagocaram || 67 ||
 vaṃśagato ripur yaś ca vicaled duravagrahaḥ |
 tasya saṃyamanāyāśu tatkulīnaṃ samunnayet || 68 ||
 viṣaṃ viṣeṇa vyathate vajraṃ vajreṇa bhidyate |
 gajendro drṣṭasāreṇa gajendrenaiva vadhyate || 69 ||
 matsyo matsyam upādatte jñātir jñātim asaṃśayam |
 rāvaṇocchittaye rāmo vibhīṣaṇam apūjayat || 70 ||
 yasmin maṇḍalasaṃkṣobhaḥ kṛte bhavati karmaṇi |
 na tat kurvīta medhāvī prakṛtīr anurañjayet || 71 ||
 sāmṇā dānena mānena prakṛtīr anurañjayet |
 ātmīyā bhedadaṇḍābhyāṃ parakīyās tu bhedayet || 72 ||
 ākīrṇaṃ maṇḍalaṃ sarvaṃ mitrairaribhireva ca |
 sarvaḥ svārthaparo lokaḥ kuto madhyasthatā kvacit || 73 ||
 bhogaprāptaṃ vikurvāṇaṃ mitram apy avapīdayet |
 atyantavikṛtaṃ hanyāt sa pāpīyān ripur mataḥ || 74 ||
 vartate pakṣapātena mitram ced ubhayātmakam |
 vajrīva hi triśīrasaṃ tad ucchindyāt kṛtatvaraḥ || 75 ||
 amitrān api kurvīta mitrāṇy upacayāvahān |
 ahite vartamānāni mitrāṇy api parityajet || 76 ||
 sa bandhur yo 'nubadhnāti hiteṣv atyāhitādarah |
 anuraktaṃ viraktaṃ ca tan mitram upakāri yat || 77 ||
 mitram vicārya bahuśo jñātadoṣaṃ parityajet |
 tyajann abhūtadoṣaṃ hi dharmārthāv upahanti saḥ || 78 ||
 svayaṃ doṣaguṇānveṣī bhavet sarvatra sarvadā |
 svayaṃ jñāteṣu doṣeṣu śasyaṃ syād daṇḍapātanam || 79 ||
 na hy avijñāya tattvena doṣaṃ kupyet kathaṃcana |
 bhujaṅgam iva manyante nirdoṣakrodhinaṃ janāḥ || 80 ||
 mitrāṇāṃ antaraṃ vidyān madhyajyāyahaṅkānīyasāṃ |
 madhyajyāyahaṅkānīyāṃsi kāryāṇi ca pṛthak pṛthak || 81 ||
 na hi mithyābhiyuñjīta śṛṇuyāc cāpi tadvidham |
 mitrabhedam ca ye kuryus tān samastān parityajet || 82 ||
 prāyogikaṃ mātśarikaṃ mādhyasthaṃ pākṣapātikaṃ |
 sopanyāsaṃ ca jānīyād vacaḥ sānuśayaṃ tathā || 83 ||
 prakāśapakṣagrahaṇaṃ na kuryāt suhrdāṃ svayam |
 anyonyamatsaraṃ caiśāṃ svayam evāśu vārayet || 84 ||
 kāryasya hi garīyastvān nīcānām api kālavit |
 sato 'pi doṣān pracchādya guṇān apy asato vadet || 85 ||
 prāyo mitrāṇi kurvīta sarvāvasthāni bhūpatiḥ |
 bahumitro hi śaknoti vaśe sthāpayituṃ ripūn || 86 ||
 na tatra tiṣṭhati bhrātā na pitānyo 'pi vā janah |
 puṃsām āpatpratīkāre sanmitraṃ yatra tiṣṭhati || 87 ||
 amitrān sarvato mitrair nigṛhṇīyād dṛḍhavrataih |
 iti maṇḍalavṛttaṃ tan maṇḍalajñāḥ pracakṣate || 88 ||

mitrodāsīnaripava etanmātram tu maṇḍalam |
samyak sādhanam eteṣām iti maṇḍalaśodhanam || 89 ||
iti sma rājā nayavartmanā vrajan
samudyamī maṇḍalaśuddhim ācaret |
virājate sādhu viśuddhamaṇḍalah
śaracchaśīva pratirañjayan prajāḥ || 90 ||

navamaḥ sargaḥ

sandhivikalpaprakaraṇam

balinā vigṛhītaḥ san nṛpo 'nanyapratikriyaḥ |
āpannaḥ sandhim anvicchet kurvāṇaḥ kālayāpanam || 1 ||
kapāla upahāraś ca santānaḥ saṅgatas tathā |
upanyāsaḥ pratīkāraḥ saṃyogaḥ puruṣāntaraḥ || 2 ||
adr̥ṣṭanara ādiṣṭa ātmāmiṣa upagrahaḥ |
parikrayas tathocchinnaḥ tathā ca paradūṣaṇaḥ || 3 ||
skandhopaneyaḥ sandhiś ca ṣoḍaśaḥ parikīrtitaḥ |
iti ṣoḍaśakaṃ prāhuḥ sandhiṃ sandhivicakṣaṇāḥ || 4 ||
kapālasandhir vijñeyaḥ kevalaṃ samasandhikaḥ |
sampradānād bhavati ya upahāraḥ sa ucyate || 5 ||
santānasandhir vijñeyo dārikādānapūrvakaḥ |
sadbhiḥ saṅgatasandhis tu maitrīpūrva udāhṛtaḥ || 6 ||
yāvadāyuhpramāṇas tu samānārthaprayojanaḥ |
sampattau ca vipattau ca kāraṇair yo na bhidyate || 7 ||
saṅgataḥ sandhir eveha prakṛṣṭatvāt suvarṇavat |
aparaiḥ sandhikuśalaiḥ kāñcanaḥ sa udāhṛtaḥ || 8 ||
bhavyām ekārthasiddhiṃ tu samuddiśya kriyeta yaḥ |
sa upanyāsakuśalair upanyāsa udāhṛtaḥ || 9 ||
mayāsyopakṛtaṃ pūrvam ayaṃ pratikariṣyati |
iti yaḥ kriyate sandhiḥ pratīkāraḥ sa ucyate || 10 ||
upakāraṃ karomy asya mamāpy eṣa kariṣyati |
ayaṃ cāpi pratīkāro rāmasugrīvayor iva || 11 ||
ekārthāṃ samyag uddiśya yātrāṃ yatra hi gacchataḥ |
sa saṃhataprayāṇas tu sandhiḥ saṃyoga ucyate || 12 ||
āvayor yodhamukhyābhyām madarthaḥ sādhyatām iti |
yasmin paṇaḥ prakriyate sa sandhiḥ puruṣāntaraḥ || 13 ||
tvayaikena madīyārthaḥ samprasādhyas tv asāv iti |
yatra śatruḥ paṇaṃ kuryāt so 'dr̥ṣṭapuruṣaḥ smṛtaḥ || 14 ||
yatra bhūmyekadeśena paṇena ripur ūrjitaḥ |
sandhiyate sandhividbhir ādiṣṭaḥ sa udāhṛtaḥ || 15 ||
svasainyena tu sandhānam ātmāmiṣa iti smṛtaḥ |
kriyate prāṇarakṣārthaṃ sarvadānam upagrahaḥ || 16 ||
kośaṃśenātha kupyena sarvakośena vā punaḥ |
śeṣaprakṛtirakṣārthaṃ parikraya udāhṛtaḥ || 17 ||

bhuvām sāravatīnām tu dānād ucchinna ucyate |
 sarvabhūmyutthitaphaladānena paradūṣaṇaḥ || 18 ||
 paricchinnaṃ phalaṃ yatra skandhaskandhena nīyate |
 skandhopaneyam taṃ prāhuḥ sandhiṃ sandhivido janāḥ || 19 ||
 parasparopakāraś ca maitraḥ sambandhajas tathā |
 upahāraś ca vijñeyāś catvāro 'nye tu sandhayaḥ || 20 ||
 eka evopahāras tu sandhir etan matam hi naḥ |
 upahārasya bhedās tu sarve 'nye maitravarjitāḥ || 21 ||
 abhiyoktā balī yasmād alabdhvā na nivartate |
 upahārād rte tasmāt sandhir anyo na vidyate || 22 ||
 bālo vṛddho dīrgharogī tathā jñātibahiṣkṛtaḥ |
 bhīruko bhīrukajano lubdho lubdhajanas tathā || 23 ||
 viraktaprakṛtiś caiva viśayeṣv atisaktimān |
 anekacittamantraś ca devabrāhmaṇanindakāḥ || 24 ||
 daivopahatakaś caiva daivacintaka eva ca |
 durbhikṣavyasanopeto balavyasanasaṅkulaḥ || 25 ||
 adeśastho bahuripur yuktaḥ kālena yaś ca saḥ |
 satyadharmavyapetaś ca viṃśatiḥ puruṣā amī || 26 ||
 etaiḥ sandhiṃ na kurvīta vigṛhṇīyāt tu kevalam |
 ete vigṛhyamāṇā hi dhruvaṃ yānti ripor vaśam || 27 ||
 bālasya hy aprabhāvatvān na loko yoddhum icchati |
 yoddhum svayam aśaktasya parārthe ko hi yudhyate || 28 ||
 utsāhaśaktihīnatvād vṛddho dīrghāmayas tathā |
 svair eva paribhūyete dvāv apy etāv asaṃśayam || 29 ||
 sukhocchedyo hi bhavati sarvajñātibahiṣkṛtaḥ |
 ta evainaṃ vinighnanti jñātayas tv ātmasātkṛtāḥ || 30 ||
 bhīrur yuddhaparitāgāt kṣipram eva vinaśyati |
 vīro 'py avīrapuruṣaḥ saṅgrāme tair vimucyate || 31 ||
 lubdhasyāsaṃvibhāgitvān na yudhyante 'nujīvinaḥ |
 lubdhānujīvī tair eva dānabhinnair nihanyate || 32 ||
 santyajyate prakṛtibhir viraktaprakṛtir yudhi |
 sukhābhiyogo bhavati viśayeṣv atisaktimān || 33 ||
 anekacittamantraś ca dveṣyo bhavati mantriṇām |
 anavasthitacittatvāt kārye taiḥ samupekṣyate || 34 ||
 sadā dharmabalīyastvād devabrāhmaṇanindakāḥ |
 viśīryate svayaṃ hy eva daivopahatakas tathā || 35 ||
 sampattau ca vipattau ca daivam eva hi kāraṇam |
 iti daivaparo dhyāyann ātmanā na viceṣṭate || 36 ||
 durbhikṣavyasanī caiva svayam evāvasīdati |
 balavyasanayuktasya yoddhum śaktir na vidyate || 37 ||
 adeśastho hi ripuṇā svalpakenāpi hanyate |
 grāho 'lpīyān api jale gajendram apakarṣati || 38 ||
 bahvamisras tu santrastaḥ śyenamadhye kapotavat |
 yenaiva gacchati pathā tenaivāśu vinaśyati || 39 ||
 akālayuktasainyas tu hanyate kālayodhinā |
 kauśikena hatajyotir niśītha iva vāyasaḥ || 40 ||

satyadharmavyapetena na sandadhyāt kathamcana |
 sa samdhito 'py asādhutvād acirād yāti vikriyām || 41 ||
 satyāryau dhārmikānāryau bhrātṛsaṅghātavān balī |
 anekavijayī ceti sandheyāḥ sapta kīrtitāḥ || 42 ||
 satyo 'nupālayan satyaṃ sandhito naiti vikriyām |
 prāṇabādheṣv api vyaktam āryo nāyāty anāryatām || 43 ||
 dhārmikasyābhiyuktasya sarva eva hi yudhyate |
 prajānurāgād dharmāc ca duḥkhocchedyo hi dhārmikaḥ || 44 ||
 sandhiḥ kāryo hy anāryeṇa samprāpyotsādayed dhi saḥ |
 reṇukāyāḥ suta iva mūleṣv api na tiṣṭhati || 45 ||
 saṅghātavān yathā veṇur nibiḍaḥ kaṇṭakair vṛtaḥ |
 na śakyate samucchettuṃ bhrātṛsaṅghātavāms tathā || 46 ||
 samākrāntasya balinā sarvayatnavato 'pi hi |
 hariṇasyeva siṃhena śaraṇaṃ naiva vidyate || 47 ||
 īṣad āyacchamāno 'pi siṃho mattān api dvipān |
 nihanti balavāms tasmāt sandheyāḥ śivam icchatā || 48 ||
 balinā saha yoddhavyam iti nāsti nidarśanam |
 pratīvātaṃ na hi ghanāḥ kadācid upasarpati || 49 ||
 balīyasi praṇamatām kāle vikrāmatām api |
 sampado nāpagacchanti pratipam iva nimnagāḥ || 50 ||
 jamadagneḥ sutasyeva sarvaḥ sarvatra sarvadā |
 anekayuddhajayinaḥ pratāpād eva bhidyate || 51 ||
 anekayuddhavijayī sandhānaṃ yasya gacchati |
 tatpratāpena tasyāśu vaśaṃ gacchanti vidviṣaḥ || 52 ||
 na jātu gacched viśvāsaṃ samdhito 'pi hi buddhimān |
 adrohe samayaṃ kṛtvā vṛtram indraḥ purāvadhīt || 53 ||
 vikāraṃ yāti putro 'pi rājyālīḍhas tathā pitā |
 tal lokavṛttān nṛpater anyad vṛttaṃ pracakṣate || 54 ||
 abhiyukto balavatā tiṣṭhan durge prayatnavān |
 tadbaliyastarāhvānaṃ kurvītātmavimuktaye || 55 ||
 svaśaktyutsāham udvīkṣya vigṛhṇīyān mahattaram |
 kesarīva dvipam iti bharadvājaḥ prabhāṣate || 56 ||
 eko 'pi siṃhaḥ sāhasraṃ yūthaṃ mathnāti dantinām |
 tasmāt siṃha ivodagram ātmānaṃ vīkṣya sampatet || 57 ||
 jyāyāmsam alpasainyasya balād vikramya nighnataḥ |
 pratāpasiddhāḥ sarvatra bhavanti ripavo vaśe || 58 ||
 sandhim icchet samenaṃpi sandigdho vijayo yudhi |
 na hi saṃśayitaṃ kuryād ity uvāca bṛhaspatiḥ || 59 ||
 ā sampravṛddher abhivṛddhikāmaḥ
 samena sandhānam ihopagacchet |
 apakvayor vā ghaṭayor avaśyam
 anyonyabhedī samasannipātaḥ || 60 ||
 yuddhe vināśo niyataḥ kadācid ubhayor api |
 sundopasundāv anyonyaṃ samavīryau hatau na kim || 61 ||
 vihīno 'pi hi sandheyo vyasane ripur āgataḥ |
 patandunoti himavattoyabindur iva kṣate || 62 ||

na sandhim icched dhīnaś cet tatra hetur asaṃśayaḥ |
 tasya visrambham ālabhya praharet tatra niḥspṛhaḥ || 63 ||
 balīyasābhisandhāya taṃ praviśya prayatnavān |
 tathāsāv upagantavyo yathā visrambham āpnuyāt || 64 ||
 visrambhe nityam udyukto nigūḍhākāraceṣṭitaḥ |
 priyāṇy evābhibhāṣeta yat kāryaṃ kāryam eva tat || 65 ||
 visrambhāt priyatām eti visrambhāt kāryam ṛcchati |
 visrambheṇa hi devendro diter garbham apātayat || 66 ||
 yuvarājena sandhāya pradhānapuruṣeṇa vā |
 antaḥprakopaṃ janayed abhiyoktuḥ sthirātmanaḥ || 67 ||
 arthotsargena mahatā lekhaiś cāpy ātmasaṃhitaiḥ |
 pradhānapuruṣasyeha prakurvītārthadūṣaṇam || 68 ||
 dūṣite hi mahāmātre ripur ugro 'pi dhīmatā |
 svapakṣe yāty aviśvāsam itthaṃbhūtaś ca niṣkriyaḥ || 69 ||
 arer amātyān sandhāya tadārambham śamaṃ nayet |
 bhiṣagbhedenā vā śatruṃ rasadānena śātayet || 70 ||
 areḥ sarvaprayatnena paścātkopaṃ prakalpayet |
 paścātkopaṃ athāniṣṭam anusṛtya pradharṣayet || 71 ||
 taddeśakṛtasaṃvāsaiś cārair naimittikair api |
 upoḍhavyasanādeśaṃ kārayet siddhalakṣaṇaiḥ || 72 ||
 kṣayavyayāyāsavadhādidoṣa-
 vyapekṣayānvīkṣitasādhukṛtyaḥ |
 kāmam tu pīḍām api kāñcid icchen
 na vighraṃ tatprabhavā hi doṣāḥ || 73 ||
 kalatram ātmā suhrdo dhanāni
 vṛthā bhavantīha nimeṣamātrāt |
 muhur muhuś cākulitāni tāni
 tasmān na vidvān ativighrahī syāt || 74 ||
 suhrddhanaṃ tathā rājyam ātmānaṃ kīrtim eva ca |
 yudhi sandehadolāsthaṃ ko hi kuryād abālīśaḥ || 75 ||
 sāmnaḥ pradānena vibhedanena
 sandhāpayet sādhv abhiyujyamānaḥ |
 sandhitsuṣṭar ārāt samasainyacakraṃ
 sāmantaṃ āyāntam apetasandhim || 76 ||
 svaguptim ādhāya susaṃhatena
 balena dhīro vicarann arātim |
 santāpayed yena susaṃprataptas
 taptena sandhānam upaiti taptaḥ || 77 ||
 iti sma sandhim khalu sandhivittamā
 babhāṣire pūrvatanā maharṣayaḥ |
 tad etad evaṃ vinayen nareśvaraḥ
 saṃvīkṣya kāryaṃ guru cetarad dvidhā || 78 ||

daśamaḥ sargaḥ

vigrahavikalpaprakaraṇam

amarṣopagrhitānām manyusantaptacetāsām |
parasparāpakāreṇa pumsām bhavati vigrahaḥ || 1 ||
ātmano 'bhyudayākāṅkṣī pīḍyamānaḥ pareṇa vā |
deśakālabalopetaḥ prārabhetaiva vigraham || 2 ||
rājyastrīsthānadeśānām jñānasya ca balasya ca |
apahāro mado mānaḥ pīḍā vaiṣayikī tathā || 3 ||
jñānārthaśaktidharmāṇām vighāto daivam eva ca |
mitrārthaṁ cāvamānaś ca tathā bandhuvināśanam || 4 ||
bhūtānugrahavicchedas tathā maṇḍaladūṣaṇam |
ekārthābhīniveśitvam iti vigrahayonayaḥ || 5 ||
rājyastrīsthānadeśānām dānena ca damena ca |
vigrahasya tu yuktijñair iti praśamanam smṛtam || 6 ||
etaḍ eva tu vijñeyaṁ svārthadharmavighātaḥ |
viśayadhvaṁsaje śātror viśayapratipīḍanam || 7 ||
jñānāpahārasambhūte jñānaśaktivighātaḥ |
śamas tadarthatyāgena kṣāntyā vopekṣaṇena vā || 8 ||
adharmadrohasaṁyukte mitrajāte 'py upekṣaṇam |
ātmavanmitrajāte tu prāṇān api parityajet || 9 ||
apamānāt tu sambhūtaṁ mānena praśamaṁ nayet |
sāmapūrva upāyo vā praṇāmo vābhīmānaje || 10 ||
rahasyena prayogeṇa rahasyakaraṇena vā |
vigraham śamayet dhīro bandhunāśasamudbhavam || 11 ||
yena pīḍā na jāyeta tādṛśaṁ tu vicakṣaṇaḥ |
kuryād arthaparityāgam ekārthābhīniveśaje || 12 ||
dhanāpahāraḥ jātu virodhaṁ na samācāret |
kadācid vighrahe pumsām sarvanāśo 'pi jāyate || 13 ||
drṣṭopanyāsayuktena sampradānādikena ca |
mahājanasamutpannam bhedenā praśamaṁ nayet || 14 ||
bhūtānugrahavicchedajātasyāntaṁ vrajeda vaśī |
daivam eva tu daivotthe śamaṁ sādhusammatam || 15 ||
maṇḍalakṣobhasambhūtaṁ upāyair praśamaṁ nayet |
sāpatnam vāstujam strījam vāgijām aparādhajam || 16 ||
vairaprabhedanipuṇair vairam pañcavidham smṛtam |
jātaṁ bhūmyuparodhena tathā śaktivighātajam || 17 ||
bhūmyanantarajātaṁ ca maṇḍalakṣobhajam tathā |
caturvidham vairajātaṁ bāhudantisuto 'bravīt || 18 ||
kulāparādhaje prāhur vaire dve eva mānavāḥ |
kiñcit phalaṁ niṣphalaṁ ca sandigdhaḥ phalam eva ca || 19 ||
tadātve doṣajananam āyatyām cāpi niṣphalam |
āyatyām ca tadātve ca doṣasya jananam tathā || 20 ||
aparijñātavīryeṇa pareṇa stobhito 'pi vā |
parārthaṁ strīnimittaṁ ca dīrghakālam dvijottamaiḥ || 21 ||
akāle daivayuktena baloddhṛtasakheṇa ca |
tadātve phalaṁ yuktam āyatyām phalavarjitam || 22 ||

āyatyām phalasamyuktaṃ tadātve niṣphalaṃ tathā |
 itīmaṃ ṣoḍaśavidhaṃ na kuryād eva vigrahaṃ || 23 ||
 tadātvāyatisaṃśuddhaṃ ārabheta vicakṣaṇaḥ |
 tadātvāyatisaṃśuddhāni sarvakarmāṇi cintayet || 24 ||
 tadātvāyatisaṃśuddhaṃ ātiṣṭhan naiti vācyatām |
 sādhu lokadvayagrāhi vidvān karma samācaret |
 parityajed imaṃ lokaṃ nārthaleśopalobhitaḥ || 25 ||
 paralokaviruddhāni kurvāṇaṃ dūratas tyajet |
 ityāgamapramāṇatvāt sādhu kalyāṇaṃ ācaret || 26 ||
 yadā manyeta matimān hr̥ṣṭaṃ puṣṭaṃ svakaṃ balam |
 parasya viparītaṃ ca tadā vigrahaṃ ācaret || 27 ||
 sphītaṃ yadānuraktaṃ ca bhavet prakṛtimaṇḍalam |
 parasya viparītaṃ ca tadā vigrahaṃ ācaret || 28 ||
 upanāmi yadā daivaṃ suvyaktaṃ upalakṣitaṃ |
 parasya viparītaṃ tu tadā vigrahaṃ ācaret || 29 ||
 mitraṃ ākranda āsāro yadā syur dṛḍhabhaktayaḥ |
 parasya viparītās ca tadā vigrahaṃ ācaret || 30 ||
 bhūmir mitraṃ hiraṇyaṃ ca vighrahasya phalaṃ trayam |
 yadaitan niyataṃbhāvi tadā vigrahaṃ ācaret || 31 ||
 guru vittaṃ tato mitraṃ tasmād bhūmir garīyasī |
 bhūmer vibhūtayaḥ sarvās tābhyo bandhusuhr̥dgaṇāḥ || 32 ||
 sarvasampatsame śatrāv upāyān nikṣiped budhaḥ |
 upāyair aprativyūḍhe same daṇḍaḥ praśasyate || 33 ||
 āgataṃ vigrahaṃ vidvān upāyair praśamaṃ nayet |
 vijayasya hy anityatvād rabhasena na sampatet || 34 ||
 samākrānto balavatā kāṅkṣann abhramśinīm śriyam |
 śrayeta vaitasīm vṛttiṃ na bhaujaṅgīm kadācana || 35 ||
 kramād vetasavṛttiḥ san prāpnoti mahatīm śriyam |
 bhujāṅgavṛttir āpnoti vadham eva tu kevalam || 36 ||
 mattapramattavat sthityā grasetotplutya paṇḍitaḥ |
 aparibhraśyamānaṃ hi kramaprāptaṃ mṛgendravat || 37 ||
 kaurmaṃ saṅkocaṃ āsthāya prahāram api marṣayet |
 kāle prāpte tu matimān uttiṣṭhet krūrasarpavat || 38 ||
 kāle sahiṣṇur girivad asahiṣṇuś ca vahnivat |
 skandhenāpi vahet kāle priyāṇi samudāharan |
 samprāpte caiva kāle tu bhindyād ghaṭaṃ ivāśmani || 39 ||
 nityaṃ svārthaparo lokaḥ svārthasiddhir yathā bhavet |
 tathā tasya pratīkāraṃ yathoktaṃ samupācaret || 40 ||
 prasādavṛttyāhitalokavṛttyā
 praviśya śatror hṛdayaṃ nirantaram |
 nayāgrahastena hi kālam āsthitaḥ
 prasahya kurvīta kacagrahaṃ śriyaḥ || 41 ||
 kulodgataṃ samyag udāravikramaṃ
 sthiraṃ kṛtajñaṃ matimantaṃ ūrjitam |
 atīva dātāraṃ upetavatsalam
 sudusprasādhaṃ pravadanti vidviṣam || 42 ||

asatyatā niṣṭhuratākṛtajñatā
 bhayaṃ pramādo 'lasatā viṣāditā |
 vṛthābhīmāno 'pi ca dīrghasūtratā
 tathāṅganākṣādi vināśanam śriyaḥ || 43 ||
 iti sma doṣānvitam āśu vidviṣam
 triśaktiyukto vijigīṣayā vrajet |
 ato 'nyathāsādhujanasya sammataḥ
 karoty avidvān upaghātam ātmanaḥ || 44 ||
 samanvito rājyapadonninīṣayā
 manīṣayānvīkṣitamāṇḍalakriyaḥ |
 imam nrpo vighrahaṃ mārgamāsthitaḥ
 sthīro dyaṃ samprayateta siddhaye || 45 ||

ekādaśaḥ sargaḥ

yānāsanadvaidhībhāvasaṃśrayavikalpaprakaraṇam

utkr̥ṣṭabalavīryasya vijigīṣor jayaīṣinaḥ |
 guṇānuraktaprakṛter yātrā yānam iti smṛtam || 1 ||
 vighṛhya sandhāya tathā sambhūyātha prasaṅgataḥ |
 upekṣā ceti nipuṇair yānam pañcavidham smṛtam || 2 ||
 vighṛhya yāti hi yadā sarvāṇ chatror gaṇān balāt |
 vighṛhyayānam yānajñās tadācāryaḥ pracakṣate || 3 ||
 arimitrāṇi sarvāṇi svamitraiḥ sarvato balāt |
 vighṛhya vārigamanam vighṛhyagamanam smṛtam || 4 ||
 sandhāyānyatra yā yātrā pārṣṇigrāheṇa śatruṇā |
 sandhāyagamanam proktaṃ taj jigīṣoḥ phalārthinaḥ || 5 ||
 ekībhūya yad ekatra sāmantaīḥ sāmavāyikaiḥ |
 śaktiśaucayutair yānam sambhūyagamanam hi tat || 6 ||
 ubhayārau tu vā yānam dvayoḥ prakṛtināśane |
 sambhūyagamanam proktaṃ hanūmatsūryayor iva || 7 ||
 alpasārān upādāya pratijñāya phalodayam |
 gamyate yat parāṇi jetuṃ sambhūyagamanam hi tat || 8 ||
 anyatra prasthitaḥ saṅgād anyatraiva hi gacchati |
 prasaṅgayānam tat proktaṃ atra śalyo nidarśanam || 9 ||
 ripuṃ yātasya balinaḥ saṃprāpyāviṣkṛtaṃ phalam |
 upekṣya tan mitrayānam upekṣyānam ucyate || 10 ||
 nivātakavacān hitvā hiraṇyapuravāsinaḥ |
 upekṣyānam āsthāya nijaghāna dhanañjayaḥ || 11 ||
 striyo 'tha pānam mṛgayā tathākṣā
 daivopaghātaś ca bahuprakāraḥ |
 iti pradīṣṭam vyasanam hy anena
 samanvito yo vyasanī sa gamyaḥ || 12 ||
 parasparasya sāmartyāvighātād āsanam smṛtam |
 areś ca vijigīṣoś ca tat pañcavidham ucyate || 13 ||

anyonyākṛāntikaraṇaṃ viḡrhyāsanam ucyate |
 ariṃ viḡrhyāvasthānaṃ viḡrhyāsanam ucyate || 14 ||
 yadā durgasthitaḥ śatrur grahītum na ca śakyate |
 viḡrhyainaṃ tadāsīta chittvāsyāsāravīvadhān || 15 ||
 vicchinnavīvadhāsāraṃ prakṣīṇayavasendhanam |
 virajyamānaprakṛtiṃ kālenaiva vaśaṃ nayet || 16 ||
 areś ca vijigīṣoś ca vīgrahe hīyamānayoḥ |
 sandhāya samavasthānaṃ sandhāyāsanam ucyate || 17 ||
 nivātakavacaiḥ sārdhaṃ rāvaṇaḥ śatrurāvaṇaḥ |
 brahmānaṃ antare kṛtvā sandhāyāsanam āsthitaḥ || 18 ||
 udāsīne madhyame ca samānapratiśaṅkayā |
 ekībhūya vyavasthānaṃ sambhūyāsanam ucyate || 19 ||
 ubhayāriṃ hi vāñchantam vināśam ubhayor api |
 sambhūyainaṃ prativyūhed adhikaṃ sarvasampadā || 20 ||
 yiyāsor anyam anyatra prasaṅgena hi kenacit |
 āsanam yat tadarthajñaiḥ prasaṅgāsanam ucyate || 21 ||
 athopekṣyāriṃ adhikaṃ upekṣāsanam ucyate |
 upekṣāṃ kṛtavān indraḥ pārijātagrahaṃ prati || 22 ||
 upekṣitasya vānyais tu kāraṇenaiva kenacit |
 āsanam rukmiṇa iva tad dhy upekṣāsanam smṛtam || 23 ||
 balinor dviṣator madhye vācātmānaṃ samarpayan |
 dvaidhībhāvena varteta kākākṣivad alakṣitaḥ || 24 ||
 yāpayed yatnam āsthāya sannikṛṣṭam ariṃ tayoh |
 ubhayor api sampāte seveta balavattaram || 25 ||
 yadā dvāv api necchetāṃ saṃśleṣaṃ jātasamvidau |
 tadopasarpamś tacchatrum adhikaṃ vā samāśrayet || 26 ||
 dvaidhībhāvo dvidhā proktaṃ svatantraparatantrayoḥ |
 svatantra ukto hy anyas tu yaḥ syād ubhayavetanaḥ || 27 ||
 ucchidyamāno balinā nirupāyapratikriyāḥ |
 kulodgataṃ satyam āryam āśrayeta balotkaṭam || 28 ||
 taddarśanopāstikatā nityaṃ tadbhāvabhāvitā |
 tatkāritā praśrayitā vṛttaṃ saṃśrayiṇāṃ smṛtam || 29 ||
 vinītavat tatra kālaṃ gamayitvā gurāv iva |
 tatsaṅgāt pratipūrṇaḥ san krameṇa svavaśo bhavet || 30 ||
 dadad balaṃ vā kośaṃ vā bhūmiṃ vā bhūmisambhavam |
 āśrayed abhiyoktāraṃ visandhir anapāśrayaḥ || 31 ||
 sarvāṇi caitāny ārtaḥ san dadyāt trāṇārtham ātmanaḥ |
 yudhiṣṭhira ivāpnoti punar jīvan vasundharām || 32 ||
 niṣpated ātmalābhe vā vyaśane vā ripoh śriyāḥ |
 prahared vā balīyasyā saimhyā vā kāla utthitaḥ || 33 ||
 nākāraṇāt saṅgam iyāj jyāyasā vetareṇa vā |
 kṣayavyayakṛtād doṣād visrambhadrohaḥ api || 34 ||
 saṃyogaṃ hetunā gatvā pitary api na viśvaset |
 viśvāsam āgataṃ santaṃ prāyo druhyanty asādhavaḥ || 35 ||
 iti śāḍguṇyam anye tu dvaiguṇyam abhicakṣate |
 yānāsane vīgrahasya rūpaṃ sadbhiḥ prakīrtitam |

sandhes tu sandhimārgajñair dvaidhībhāvasamāśrayau || 36 ||
 so 'bhigacchaṁś ca tiṣṭhaṁś ca vigrahaṁ kurute yataḥ |
 tato yānāsane prājñair vigrahaḥ parikīrtyate || 37 ||
 asandhāya yato nāsti dvaidhībhāvaḥ samāśrayaḥ |
 tato dvāv api tau prājñai rūpaṁ sandher udāhṛtau || 38 ||
 sandhiś ca vigrahaś ceti dvaiguṇyam iti cakṣate |
 etau ca saṁśrayaś caiva traiguṇyam iti cāpare || 39 ||
 yasmād anyam saṁśrayeta bādhyamāno balīyasā |
 tat sandheḥ saṁśrayo hy anya ity uvāca bṛhaspatiḥ || 40 ||
 nyāyō guṇo vigraha eka eva
 sandhyādayo'nye tu guṇāstadutthāḥ |
 avasthayā bhedam upāgataḥ san
 śāḍguṇyam ity eva guror mataṁ naḥ || 41 ||

dvādaśaḥ sargaḥ

mantravikalpaprakaraṇam

śāḍguṇyaniścitamatir guhyaṁ gūḍhapracāravān |
 mantrayeteha mantrajñō mantrajñaiḥ saha mantribhiḥ || 1 ||
 mantrārthakuśalo rājā sukhaṁ vijayam aśnute |
 viparītas tu vidvadbhiḥ svatanthro 'py avadhūyate || 2 ||
 durmantram enaṁ ripavo yātudhānā iva kratum |
 samantato vilumpanti tasmān mantraparo bhavet || 3 ||
 mantrayeteha kāryāṇi sahāptena vipaścitā |
 āptaṁ mūrkhān anāptaṁ ca paṇḍitaṁ varjayed iha || 4 ||
 mārgaṁ sanmārgagatibhiḥ siddhaye siddhakarmabhiḥ |
 pūrvair ācaritaṁ sadbhiḥ śāstrīyaṁ na parityajet || 5 ||
 ucchāstrapadavinyāsaḥ sahasaivābhisampatan |
 śatrukhaḍgamukhagrāsam agatvā na nivartate || 6 ||
 prabhāvotsāhaśaktibhyāṁ mantraśaktiḥ praśasyate |
 prabhāvotsāhavān kāvyo jito devapurodhasā || 7 ||
 aśikṣitanayaḥ siṁho hantībhaṁ kevalaṁ balāt |
 taṁ ca dhīro naraś teṣāṁ śatāni matimāñ jayet || 8 ||
 paśyadbhir dūrato 'pāyān sūpāyapratipattibhiḥ |
 bhavantīha phalāyaiva vidvadbhir mantritāḥ kriyāḥ || 9 ||
 upāyapūrvam lipseta kālaṁ vīkṣya samutpatet |
 paścāttapāya bhavati vikramaikarasajñatā || 10 ||
 śakyāśakyaparichedaṁ kuryād buddhyā prasannayā |
 kevalaṁ dantabhaṅgāya dantinaḥ śailatāḍanam || 11 ||
 aśakyārambhavṛttināṁ kutaḥ kleśād ṛte phalaṁ |
 ākāśam āsvādayataḥ kutas tu kavalagrahaḥ || 12 ||
 nāgniṁ pataṅgavad gacchet sprīyam eva tu saṁsprīset |
 kim anyat syād ṛte dāhāt pataṅgasyāgnim ṛchataḥ || 13 ||
 mohāt prakṣipataś ceṣṭāṁ duḥkhalabhyeṣu vastuṣu |

bhavanti paritāpinyo vyaktaṃ karmavipattayaḥ || 14 ||
 buddhyā bodhyānugatayā parīyāt sampadaḥ padam |
 viśuddhapadavinīyāsaḥ parvatāgram ivonnatam || 15 ||
 durārūḍhaṃ padaṃ rājñāṃ sarvalokanamaskṛtam |
 svalpenāpy apacāreṇa brāhmaṇyam iva duṣyati || 16 ||
 ārabdhāni yathāśāstraṃ kāryāṇy amalabuddhibhiḥ |
 vanānīva manohāri prayacchanty acirāt phalam || 17 ||
 samyag ārabhyamāṇaṃ hi karma yady api niṣphalam |
 na tat tathā tāpayati yathā mohasamīhitam || 18 ||
 yat tu samyag upakrāntaṃ kāryam eti viparyayam |
 pumāṃs tatrānupālabyo daivāntarītapauruṣaḥ || 19 ||
 prayatnas tāvad āstheyāḥ phalāyāmalabuddhinā |
 atharvavedanipuṇaḥ śeṣaṃ daivam samāśrayet || 20 ||
 ātmānaṃ ca paraṃ caiva vīkṣya dhīraḥ samutpatet |
 etad eva hi vijñānaṃ yad ātmaparavedanam || 21 ||
 niṣphalaṃ kleśabahulaṃ sandigdhaḥ phalam eva ca |
 na karma kuryān matimān mahāvairānubandhi ca || 22 ||
 tadātvāyatisaṃśuddhaṃ suviśuddhakramāgatam |
 hitānubandhi ca sadā karma sadbhiḥ praśasyate || 23 ||
 hitānubandhi taj jātu gacched yena na vācyatām |
 tasmin karmaṇi sajjeta tadātvakāṭuke 'pi hi || 24 ||
 buddhyaivopakramaḥ śreyān phalanīṣpattaye sadā |
 kvacit kalyāṇamītrasya śasyate śiṃhavṛttitā || 25 ||
 sahasotplutya duṣṭebhyo duṣkaraṃ sampadārjanam |
 upāyena padaṃ mūrdhni nyasyate mattahastinaḥ || 26 ||
 na kiṃcit kvacid astīha vastv asādhyam vipaścitām |
 ayo'bhedyaṃ upāyena dravatām upanīyate || 27 ||
 vāhyamānaṃ ayaḥpiṇḍaṃ mahac cāpi na kṛntati |
 tad alpam api dhārāvad bhavatīpsitasiddhaye || 28 ||
 lokaprasiddham evaitad vāri vahner niyāmakam |
 upāyopagrāhītena tat tenaiva viśoṣyeta || 29 ||
 avijñātasya vijñānaṃ vijñātasya viniścayaḥ |
 arthadvaidhasya sandehacchedanaṃ śeṣadarśanam || 30 ||
 viduṣāṃ śāsane tiṣṭhan nāvamanyeta kaṃcana |
 sarvasyaivopaśṛṇuyāt subhāṣitajighṛkṣayā || 31 ||
 madodvṛttaḥ kriyāmūḍho yo 'tikrāmati mantriṇam |
 acirāt taṃ vṛthāmantram atikrāmanti vidviṣaḥ || 32 ||
 samrakṣen mantrabījaṃ hi tad bījaṃ hi mahābhṛtām |
 tasmin bhinne dhruvo bhedo gupte guptir anuttamā || 33 ||
 śiṃhavad ceṣṭamānasya kāle karma vipaścitāḥ |
 kriyamāṇaṃ svakulyās tu vidyur asya pare kṛtam || 34 ||
 apaścāttāpakṛtsamyaganubandhiphalapadaḥ |
 adīrghakālo 'bhīṣṭaś ca praśasto mantra īṣyate || 35 ||
 sahāyāḥ sādhanopāyā vibhāgo deśakālayoḥ |
 vipatteś ca pratīkāraḥ siddhiḥ pañcāṅga īṣyate || 36 ||
 anuṣṭhet samārabdham anārabdham prayojayet |

anuṭiṣṭhaṁś ca saṁvṛtya viśeṣeṇopapādayet || 37 ||
 pracārayen mantravidāḥ kāryadvāreṣv anekadhā |
 yatra tac cetasāṁ sāmyaṁ tena śīghraṁ samutpatet || 38 ||
 yatra mantrimanaḥsāmyaṁ yatra ceto na śāṅkate |
 yatra santo na nindanti tat parīyāc cikīrṣitam || 39 ||
 dhṛte 'pi mantre mantrajñaiḥ svayaṁ bhūyo vicārayet |
 tathā varteta mantrajño yathā svārthaṁ na pīdayet || 40 ||
 mantrigaṇaḥ svārthatātparyād dīrgham icchanti vigrahaṁ |
 teṣāṁ ca bhogyātām eti dīrghakāryākulo nṛpaḥ || 41 ||
 manaḥprasādaḥ śraddhā ca tathā karaṇapāṭavam |
 sahāyotthānasampac ca karmaṇāṁ siddhilakṣaṇam || 42 ||
 laghutthānāny avighnāni sambhavatsādhanāni ca |
 kathayanti puraḥ siddhiṁ karaṇāny eva karmaṇām || 43 ||
 āvartayen muhur mantraṁ dhārayec ca prayatnataḥ |
 aprayatnadhṛto mantraḥ pracalannagnivad dahet || 44 ||
 āptāptasantater mantraṁ saṁrakṣet tatparas tu san |
 arakṣyamāṇaṁ mantraṁ hi bhinatty āptaparamparā || 45 ||
 madāḥ pramādaḥ kāmāś ca suptapralapitāni ca |
 bhindanti mantraṁ pracchannāḥ kāmīnyo 'vamatās tathā || 46 ||
 nīstambhe nirgavākṣe ca niṣkuḍyāntarasamśraye |
 prāsādāgre hy araṇye vā mantrayed avibhāvitaḥ || 47 ||
 dvādaśeti manuḥ prāha ṣoḍaśeti bṛhaspatiḥ |
 uśanā viṁśatir iti mantriṇāṁ mantrimaṇḍalam || 48 ||
 yathāsambhavam ity anye tat praviśya yathāvidhi |
 mantrayetāhitamanāḥ kāryasiddhivivṛddhaye || 49 ||
 ekaikenāpi kāryāṇi pravicārya punaḥ punaḥ |
 praviśet svahitānveśī matam eṣāṁ pṛthak pṛthak || 50 ||
 mahāpakṣo yathāśāstraṁ dṛṣṭakarmā hitaḥ sudhīḥ |
 yad yad brūyān matārūḍhas tat tat sādhu samācaret || 51 ||
 nātīyāt kāryakālaṁ hi kṛtvā mantraviniścayam |
 atikrāntaṁ tu taṁ bhūyo yathāyogaṁ prakalpayet || 52 ||
 na kāryakālaṁ matimān atikrāmet kadācana |
 kathaṁcid eva bhavati kāryayogaḥ sudurlabhaḥ || 53 ||
 satāṁ mārgeṇa matimān kāle karma samācaret |
 kāle samācaran sādhu rasavat phalam āsnute || 54 ||
 iti ceti ca sampaśyan kāle deśe sahāyavān |
 viśuddhapārṣṇiḥ sad vastu samākrāmen na cāpalāt || 55 ||
 ahite hitabuddhir alpadhīr
 avamanyeta matāni mantriṇām |
 capalaḥ sahasaiva sampatann
 arikhadgābhihataḥ prabudhyate || 56 ||
 avicārya balābalaṁ dviṣāṁ
 aham ity eva samuddhato 'nayāt |
 capalaḥ svamatena sampatann
 anipatyālpamanā na budhyate || 57 ||
 iti mantrabalān mahīpatir

mahato duṣṭabhujāṅgamān iva |
vinayen nayamārgam āsthito
vaśam udyogasamanvito ripūn || 58 ||

trayodaśaḥ sargaḥ

dūtapracāraprakaraṇam

kṛtamantraḥ sumantrajño mantriṇām mantrasammatam |
yātavyāya prahiṇuyād dūtaṁ dūtyābhimāninam || 1 ||
pragalbhaḥ smṛtimān vāgmī śāstre śāstre ca niṣṭhitaḥ |
abhyastakarmā nṛpater dūto bhavitum arhati ||2||
niṣṛṣṭārtho mitārthaś ca tathā śāsanavāhakaḥ |
sāmarthyāt pādato hīno dūtas tu trividhaḥ smṛtaḥ ||3||
sa bhartuḥ śāsanād gacched gantavyaṁ hy uttarottaram |
svavākyaparavākyānām iti ceti ca cintayan ||4||
antapālāms ca kurvīta mitrāṇy āṭavikāṃs tathā |
jalasthānāni mārgāms ca vidyāt svabalaśiddhaye ||5||
nāvijñātaḥ puram śatroḥ praviśen na ca saṃsadam |
kālam īkṣeta kāryārtham anujñātaś ca niṣpatet ||6||
sāravattām ca rāṣṭrasya durgam tadguptim eva ca |
chidraṁ ca śator jñīyāt kośamitrabalāni ca ||7||
udyateṣv api śastreṣu yathoktaṁ śāsanam vadet |
rāgāparāgau jñīyād dṛṣṭivaktraviceṣṭitaiḥ ||8||
sahetāniṣṭavacanam kāmam krodham ca varjayet ||
nānyaiḥ śayīta saṃrakṣed bhāvam vidyāt parasya ca ||9||
rāgāparāgau jñīyāt prakṛtīnām ca bhartari |
kṛtyapakṣopajāpam ca kuryād anabhilakṣitaḥ ||10||
vadhyamāno 'pi na brūyāt svasvāmiprakṛticyutim |
brūyāt praśritayā vācā sarvaṁ veda bhavān iti ||11||
kulena nāmnā dravyeṇa karmaṇā ca garīyasā |
kuryāc caturvidham stotraṁ pakṣayor ubhayor api ||12||
vidyāśilpopadeśena saṃśliṣyobhayavetanaiḥ |
kṛtyapakṣam vijñīyāt tad bhartuś ca viceṣṭitam ||13||
tīrthāśramasurasthāne śāstravijñānahetunā |
tapasvivyañjanopetaiḥ svacāraiḥ saha sampatet ||14||
pratāpam kulam aiśvaryaṁ tyāgam utthānasauṣṭhavam |
akṣudratām dakṣatām ca bhartur bhedyeṣu kīrtayet ||15||
bhāvam antargataṁ vyaktaṁ supto mattaś ca bhāṣate |
tasmād ekaḥ svapen nityaṁ striyaḥ pānam ca varjayet ||16||
kāle vrajati medhāvī na khidyētārthasiddhaye |
kṣipyamānam ca budhyeta kālam nānāvilobhanaiḥ ||17||
eteṣv ahaṃsu gacchatsu tatra naḥ pṛthivīpateḥ |
paśyati vyasanam kiṃcit svayaṁ vā kartum īhate ||18||
svāntaḥprakopam atha vā vinetuṁ nītivittamaḥ |
sasyādeḥ saṅgraham kartum durge vā durgasatkriyām ||19||

svapakṣābhyudayaṁkāṅkṣī deśakālāv udīkṣate |
 uta yātrām svayaṁ dātum yenāsmān na samīhate ||20||
 yātrākālakriyārthī vā tatra cāyaṁ vilambate |
 kāle vikṣipyamāṇe tu tarkayed iti paṇḍitaḥ ||21||
 kāryakālavipattiṁ ca vyaktāṁ jñātvā viniṣpatet |
 tiṣṭhan vārtāviśeṣārthān bhartre sarvān nivedayet ||22||
 ripoḥ śatruparicchedaḥ suhr̥dbandhu vibhedanam |
 durgakośabalajñānaṁ kṛtyapakṣopasaṅgrahaḥ ||23||
 rāṣṭrāṭavyantapālānām ātmasātkaraṇaṁ tathā |
 yuddhāpasārabhūjñānaṁ dūtakarmeti kīrtitam ||24||
 dūtenaiva narendras tu kuryād arivimarśanam |
 svapakṣe ca vijānīyāt paradūtaviceṣṭitam ||25||

caravikalpaprakaraṇam

tarkaṅgitajñāḥ smṛtimān mṛdur laghuparikramaḥ |
 kleśāyāsasaho dakṣaś cāraḥ syāt pratipattimān ||26||
 tapasviliṅgino dhūrtāḥ śilpapaṇyopajīvinaḥ |
 carāś Careyuh paritaḥ pibanto jagatām matam ||27||
 nirgaccheyur viśeyuś ca sarvavārtāvido 'nvaham |
 carāḥ sakāśaṁ nṛpateś cakṣur dūracaram hi te ||28||
 sūkṣmasūtrapracāreṇa paśyed vairiviceṣṭitam |
 svapann api hi jāgarti cāracakṣur mahīpatiḥ ||29||
 vivasvān iva tejobhir nabhasvān iva ceṣṭitaiḥ |
 rājā cārair jagat kṛtsnaṁ vyāpnuyāl lokasammataiḥ ||30||
 cāracakṣur narendras tu sampatet tena bhūyasā |
 anenāsampatan mārḡāt pataty andhaḥ same 'pi hi ||31||
 sarvasampatsamudayaṁ sarvāvasthāviceṣṭitam |
 cāreṇa dviśatām vidyāt taddeśaprārthanādi ca ||32||
 prakāśaś cāprakāśaś ca caras tu dvividhaḥ smṛtaḥ |
 aprakāśo 'yam uddiṣṭaḥ prakāśo dūta ucyate ||33||
 careṇa pracaret prājñāḥ sūtreṇartvig ivādhvare |
 dūte sandhānam āyattaṁ care caryā pratiṣṭhitā ||34||
 samsthānavatyāḥ samsthāś ca kāryāḥ kāryasamṛddhaye |
 tiṣṭheyur yāsu sañcārāḥ paracaryopavedinaḥ ||35||
 vaṇik kṛṣṭīvalo liṅgī bhikṣuko 'dhyāpakas tathā |
 samsthāḥ syuś cārasamsthityai dattadāyāḥ sukhāśayāḥ ||36||
 svapakṣe parapakṣe ca yāvān kaścīd vivakṣitaḥ |
 sarvasmimś tatra sañcārāś tiṣṭheyuś cittavedinaḥ ||37||
 tīkṣṇaḥ pravrajitaś caiva satrī rasada eva ca |
 ete pradhānaṁ sañcārāḥ sarve nānyonyavedinaḥ ||38||
 svapakṣe parapakṣe vā yo na veda cikīrṣitam |
 jāgratsv ariṣu supto 'sau na bhūyaḥ pratibudhyate ||39||
 kāraṇākāraṇakruddhān budhyeta svaparigrahe |
 pāpān akāraṇakruddhān tūṣṇīmdaṇḍena sādhayet ||40||

ye tu kāraṇataḥ kruddhās tān vaśīkr̥tya saṁviśet |
 śamayed dānamānābhyāṁ chidraṁ aṇv apy arer mukhaṁ ||41||
 kaṇṭakān mukhabhaṅgena rājyasya praśamaṁ nayet |
 udyuktaḥ sāmādānābhyāṁ chidraṁ ca paripūrayet ||42||
 aṇunāpi praviśyāriś chidreṇa balavattaram |
 niḥśeṣaṁ majjayed rājyaṁ pānapātram ivodakam ||43||
 jaḍamūkāndhabadhiracchadmānaḥ ṣaṇḍakās tathā |
 kirātavāmanāḥ kubjās tadvidhā ye ca kāravaḥ ||44||
 bhikṣukyaś cāraṇā dāsyo mālākārāḥ kalāvidah |
 antaḥpuragatāṁ vārtāṁ nirhareyur alakṣitāḥ ||45||
 chatravayajanabhṛṅgārayānavāhanadhāriṇaḥ |
 mahāmātrabahirvārtāṁ vidyur anye ca tadvidhāḥ ||46||
 annavyaṅjanakartāraḥ kalpakāḥ snāpakās tathā |
 prasādhakā bhojakās ca gātrasaṁvāhakā api ||47||
 jalatāmbūlakusumagandhabhūṣaṇadāyakāḥ |
 kartavyā rasadā hy ete ye cānye 'bhyāśavartinaḥ ||48||
 saṁjñābhīr mlecchitair lekhyair ākārair iṅgitair api |
 sañcārayeyur avyagrās cārās caryāṁ parasparam ||49||
 samāpibanto jagatāṁ matāni
 jalāni bhūmer iva sūryapādāḥ |
 anekāśilpādhyayanapravīṇāś
 cārās Careyur bahuliṅgirūpāḥ ||50||
 yena prakāreṇa parān upeyāt
 parāparajñāḥ svasaṁrddhihetoh |
 tam ātmani svasthamatiś ca tajjñaiḥ
 prayujyamānaṁ ca pareṇa vidyāt ||51||

caturdaśaḥ sargaḥ

utsāhasaṁsāprakaraṇam

anvahaṁ caracaryābhīr vipphale dūtaceṣṭite |
 yāyād yathoktayānas tu sūkṣmabuddhipuraḥsaraḥ ||1||
 sūkṣmā sattvaprayatnābhyāṁ dṛḍhaṁ buddhir adhiṣṭhitā |
 prasūte hi phalaṁ śrīmad araṇīva hutāśanam ||2||
 dhātoś cāmīkaram iva sarpir nirmathanād iva |
 buddhiprayatnopagatād vyavasāyād dhruvaṁ phalam ||3||
 dhīmān utsāhasampannaḥ vyavasāyasamanvitah |
 bhājanaṁ paramaṁ śrīṇām apām iva mahārṇavaḥ ||4||
 nalinīvāmbusampattyā buddhyā śrīḥ paripālyate |
 utthānādhyavasāyābhyāṁ vistāram upanīyate ||5||
 lakṣmīr utsāhasampannād buddhiśuddhaṁ prasarpataḥ |
 nāpaiti kāyāc chāyeva vistāram copagacchātī ||6||
 vītavyasanam aśrāntaṁ mahotsāhaṁ mahāmatim |
 praviśanti mahālakṣmyaḥ saritpatim ivāpagāḥ ||7||

sattvabuddhyupapanno 'pi vyasanagrastamānasah |
 śrībhiḥ ṣaṇḍa iva śrībhir alasaḥ paribhūyate ||8||
 utthānenaidhayet sattvam indhaneneva pāvakam |
 śriyo hi satatottḥyāi durbalo 'pi samaśnute ||9||
 bhoktum puruṣakāreṇa duṣṭam striyam iva śriyam |
 vyavasāyam sadaivecchen na hi klībavad ācaret ||10||
 vaśe śriyam sadotsāhī saimhīm vṛttim samāśritah |
 kacagraheṇa kurvīta durvṛttām iva yoṣitam ||11||
 kirīṭamaṇicitreṣu mūrdhasu trāṇadhāriṣu |
 nākṛtvā vidviṣam pādam puruṣo bhadram aśnute ||12||
 prayatnapreryamāṇena mahatā cittahastinā |
 rūḍhavaairidrumotkhātā akṛtveha kutaḥ sukham ||13||
 helākṛṣṭasphurattīkṣṇakhaḍgāṃśuparipiñjaraiḥ |
 śrīmatkarikarākārair āhriyante bhujaḥ śriyaḥ ||14||
 uccair uccaistarām icchan padāny āyacchate mahān |
 nīco nīcaistarām yāti nipātabhayaśaṅkayā ||15||
 pramāṇābhyadhikasyāpi mahatsattvam adhiṣṭhitaḥ |
 karoty eva padaṃ mūrdhni kesarī mattahastinaḥ ||16||
 gatabhīr bhītijananaṃ bhogaṃ bhogīva darśayet |
 yathābalaṃ ca kurvīta ripor daṇḍanipātanaṃ ||17||

prakṛtikarmaprakaraṇam

prakṛtivyasaṇaṃ yatsyāttatpraśāmya samutpatet |
 anayāpanayābhyām taj jāyate daivato 'pi ca ||18||
 yasmāt tad vyasyati śreyas tasmād vyasaṇam ucyate |
 vyasaṇy adho 'dho vrajati tasmāt tat parivarjayet ||19||
 hutāśano jalaṃ vyādhir dubhikṣo marakas tathā |
 iti pañcavidhaṃ daivaṃ vyasaṇaṃ mānuṣaṃ param ||20||
 daivaṃ puruṣakāreṇa śāntyā ca praśamaṃ nayet |
 utthāyitvena nītyā ca mānuṣaṃ kāryatattvavit ||21||
 svāmāyādimitraparyantaṃ prākṛtaṃ maṇḍalaṃ hi yat |
 tasya karma pravakṣyāmi vyasaṇaṃ ca yathākramam ||22||
 mantra mantraphalāvāptiḥ kāryānuṣṭhānaṃ āyatiḥ |
 āyavyayau daṇḍanītir amitrapraṭiṣedhanaṃ ||23||
 vyasaṇasya pratīkāro rājarājyābhirakṣaṇam |
 ity amātyasya karmedaṃ hanti tadvyasaṇānvitaḥ ||24||
 amātyair vyasaṇopetair hriyamāṇo hi bhūpatiḥ |
 aśakta evotpatitum chinnaṃ pakṣa ivāṇḍajaḥ ||25||
 hiraṇyavastradhānyādi vāhanāni tathaiva ca |
 tathānye dravyanicayāḥ prajātaḥ sambhavanti hi ||26||
 vārtāṃ prajā sādhayati vārtā vai lokasaṃśrayā |
 prajāyāṃ vyasaṇasthāyāṃ na kiṃcid api sidhyati ||27||
 prajānām āpadi trāṇaṃ rakṣaṇaṃ kośadaṇḍayoḥ |
 paurāś caivopakurvanti saṃśrayāyeha durginām ||28||
 tūṣṇīm yuddhaṃ janatrāṇaṃ mitrāmitraparigrahaḥ |

sāmāntātāvikābhādhānirodho durgasamśrayāt ||29||
 svapakṣaiḥ parapakṣaiś ca durgasthaḥ pūjyate nṛpaḥ |
 etad dhi durgavyasanāt sarvam eva vipadyate ||30||
 bhr̥tyānāṃ bharaṇaṃ dānaṃ bhūṣaṇaṃ vāhanakriyāḥ |
 sthairyaṃ paropajāpāś ca durgasamśkāra eva ca ||31||
 setubandho vaṇikkarma prajāmitraparigrahaḥ |
 dharmakāmārthasiddhiś ca kośād etat prarvatate ||32||
 kośamūlo hi rājeti pravādaḥ sārvalaukikaḥ |
 etat sarvaṃ jahāty āśu kośavyasanavān nṛpaḥ ||33||
 kṣīṇaṃ balaṃ vardhayati svato gr̥hṇāti ca prajāḥ |
 kośavān pṛthivīpālāḥ parair apy upajīvyate ||34||
 mitrāmitrahiranyaṇāṃ bhūmīnāṃ ca prasāadhanam |
 dūrakāryāśukāritvaṃ labdhasya paripālanam ||35||
 paracakravighātaś ca svadaṇḍasya parigrahaḥ |
 daṇḍād etat prabhavati yāti tadvyasane kṣayam ||36||
 arayo 'pi hi mitratvaṃ yānti daṇḍavato dhruvam |
 daṇḍaprāyo hi nṛpatir bhunakty ākramya medinīm ||37||
 samstambhayati mitrāṇi śatrūn utsādayaty api |
 bhūkośadaṇḍair vrajati prāṇaiś cāpy upakāritām ||38||
 tat tat karoti ca bahir mitraṃ snehanibandhanam |
 tasmin vyavasanaṃ āpanne mitrakarma na vidyate ||39||
 upakārād ṛte 'py āśu mitraṃ śreyasi tiṣṭhati |
 mitravān sādhayaty arthān duḥśādhyaṇ apy anādarāt ||40||
 anvīkṣaṇaṃ ca vidyānāṃ sadvarṇāśramarakṣaṇaṃ |
 grahaṇaṃ śāstraśāstrāṇāṃ yuddhamārgopaśikṣaṇaṃ ||41||
 vyāyāmaḥ śāstravijñānaṃ varmaṇāṃ lakṣaṇāni ca |
 gajāśvarathapṛṣṭheṣu yathāvat sampravartanam ||42||
 niyuddhakauśalaṃ māyā paracittapreveśanam |
 dhūrtatā śāthyayukteṣu satsu sadvṛttadarśanam ||43||
 mantrodyogo 'numantratvaṃ tadrakṣā tātsthyam eva ca |
 upekṣā sāma dānaṃ ca bhedo daṇḍaś ca sādhanam ||44||
 praśāstrsūtāsenānīmantryamātyapurodhasām |
 samyak pracāravijñānaṃ duṣṭānāṃ cāvaropaṇam ||45||
 gatāgataparijñānaṃ dūtasampreṣaṇāni ca |
 prakṛtivyasanāpohaḥ kruddhapraśamanāni ca ||46||
 gurūṇāṃ anuvṛttiś ca pūjyānāṃ anupūjanam |
 dharmāsanapraṭiṣṭhānaṃ rājyakaṇṭakaśodhanam ||47||
 bhr̥tābhr̥taparijñānaṃ kṛtākṛtaparīkṣaṇam |
 tuṣṭātuṣṭāvicāraś ca sarveṣāṃ anujīvinām ||48||
 madhyodāsīnācaritajñānaṃ tatsiddhipālanam |
 pratigrahaś ca mitrāṇāṃ amitrāṇāṃ ca nigrahaḥ ||49||
 putradārādiguṇaiś ca bandhuvargaparigrahaḥ |
 khanidvipavanādīnām¹ svavṛttīnāṃ pravartanam ||50||
 asatām ca parikṣepaḥ satām ca parigūhanam |
 ahiṃsā sarvabhūtānāṃ adharmāṇāṃ ca varjanam ||51||

¹ Editions read: khanidvīpavanādīnām

akāryapraṭiṣedhaś ca kāryāṇāṃ ca pravartanam |
 pradānam ca pradeyānāṃ adeyānāma saṅgrahaḥ ||52||
 adaṇḍanam adaṇḍyānāṃ daṇḍyānāṃ cāpi daṇḍanam |
 agrāhyāgrahanam caiva grāhyāṇāṃ grahanam tathā ||53||
 arthayuktasya karaṇam anarthasya ca varjanam |
 nyāyataś ca karādānam svayaṃ ca pratimokṣaṇam ||54||
 samarthanam pradhānānāṃ nirasyānāṃ nirākṛtiḥ |
 vaiṣamyāṇāṃ praśamanam bhr̥tyānāṃ cāvirodhanam ||55||
 avijñātasya vijñānam vijñātasya ca niścayaḥ |
 ārambhaḥ karmaṇaḥ śaśvad ārabdhasyāntadarśanam ||56||
 alabdhalipsā nyāyena labdhasya ca vivardhanam |
 parivṛddhasya vidhivat pātre sampratipādanam ||57||
 adharmapraṭiṣedhaś ca nyāyamārgeṇa vartanam |
 upakāryopakāritvam iti vṛttam mahīpateḥ ||58||
 etat sarvam amātyādi rājā nayapuraḥsarah |
 nayaty unnatim udyukto vyasanī kṣayam eva tu ||59||
 tasmin dharmārthayor vyagre tathaivāsvasthacetasi |
 sarvam etad viśeṣeṇa mantrī san netum arhati ||60||

prakṛtivyasanaprakaraṇam

vāgdaṇḍayoś ca pāruṣyam arthadūṣaṇam eva ca |
 pānam strī mṛgayā dyūtam vyasanāni mahīpateḥ ||61||
 ālasyam stabdhatā darpaḥ pramādo vairakāritā |
 iti pūrvopadiṣṭam ca sacivavyasanam smṛtam ||62||
 ativṛṣṭir anāvṛṣṭir mūṣikāḥ śalabhādayaḥ |
 asatkaraś ca daṇḍaś ca paracakrāṇi taskarāḥ ||63||
 rājānīkapriyotsargo mārakavyādhipīḍanam |
 paśūnāṃ maraṇam rogo rāṣṭravasyanam ucyate ||64||
 viśīṇṇayantraprākāraparikhātvam āśāstratā |
 kṣīṇaghāsendhanānnatvād durgavyasanam ucyate ||65||
 vyayīkr̥taḥ parikṣipto bhakṣito 'sañcitas tathā |
 muṣito dūrasamsthaś ca kośavyasanam ucyate ||66||
 uparuddham parikṣiptam vimānitam amānitam |
 abhṛtam vyādhitam śrāntam dūrāyātam navāgatam ||67||
 parikṣīṇam pratihatam prahatāgrajavam tathā |
 āśānir vedabhūyiṣṭham anṛtaprāptam eva ca ||68||
 kalatragarbhyatikṣiptam antaḥśalyam tathaiva ca |
 bhinnagarbham hy apasṛtam avamuktaṃ tathaiva ca ||69||
 kruddhamaulārimitraṃ ca niviṣṭam cāpi vidviṣā |
 dūṣyayuktaṃ svavikṣiptam mitravikṣiptam eva ca ||70||
 vicchinnavivadhāsāram śūnyamūlam tathaiva ca |
 asvāmisaṅgataṃ caiva bhinnakūtaṃ tathaiva ca ||71||
 duṣpārṣṇigrāham andham ca balavyasanam ucyate |
 atra kiṃcid asādhyam tu kiṃcit sādhyam tad ucyate ||72||

uparuddham tu yudhyeta nirgatyānyata ūrjitam |
 parikṣiptam na nirmārgam sarvataḥ pariveṣṭitam ||73||
 amānitam hi yudhyeta kṛtamānārthasaṅgraham |
 na vimānitam atyartham pradīptakrodhapāvakam ||74||
 yudhyetābhṛtam atyartham tadātvakṛtavetanam |
 na vyādhitam akarmanyam vyādhitam paribhūyate ||75||
 pariśrāntam hi yudhyeta viśrāntam suvidhānataḥ |
 dūrāyātam hataprāṇam na śastragrahaṇe kṣamam ||76||
 navāgataḥ hi yudhyeta taddeśyair miśritam nayāt |
 hatamukhyapravīram tu parikṣiṇam na yudhyate ||77||
 yudhyate hi pratihatam pravīraiḥ saha saṅgataḥ |
 hatāgravegam śaktam na pramāthitapurahsaram ||78||
 āśānirvedalabdhārtham pūrṇāśatvam na yudhyate |
 abhūmiṣṭham prasāre na niruddhe 'lpatayā bhuvah ||79||
 yudhyetānṛtasamprāptam yathārthāyudhavāhanam |
 kalatragarbhi connītakalatram samarakṣamam ||80||
 anekarājyāntaritam atikṣiptam na yudhyate |
 antargatāmītraśalyam antaḥśalyam hi na kṣamam ||81||
 anyonyasmād vinirbhinnam bhinnagarbham na yudhyate |
 tathaiṅvāpasṛtam śaktam naikarājyāntarīkṛtam ||82||
 avamuktam apakrāntamukhyam tan na kṣamam yudhi |
 pitṛpaitāmahaḥ maulam tat kruddham sāntvitam kṣamam ||83||
 mitram śatrubhir ekastham tadākrāntatayākṣamam |
 śator upaniviṣṭam tat sāmāthyān na kṣamam yudhi ||84||
 dūṣyayuktam taduddhārād yudhyetoddhṛtakaṇṭakam |
 pradhānayodhasaṅguptam dūṣyayuktam samutpatet ||85||
 svavikṣiptam svaviṣaye kṣiptam āpady udāhṛtam |
 prakṛṣṭadeśakālatvān mitrakṣiptam ayaugikam ||86||
 dhānyāder vīvadhah prāptir āsāras tu suhṛdbalam |
 vicchinnavīvadhāsāram balaḥ yuddhāya neṣyate ||87||
 pitṛpaitāmahaḥ maulam tena śūnyam hi na kṣamam |
 kṛtajānapadāraḥ śūnyamūlam yudhi kṣamam ||88||
 yudhyate śūnyamūlam hi yatnān maulena pālitaḥ |
 asvāmisaṅgataḥ naiva svāminā yad vinākṛtam ||89||
 na yudhyate bhinnakūṭam bhinnakūṭam anāyakam |
 paścātkopātisantaptam duṣpārṣṇigrāham akṣamam ||90||
 adeśikam smṛtam hy andham tanmūḍhatvāt kriyākṣamam |
 balavyasanam ityādi tat samīkṣya samutpatet ||91||
 daivopapīḍitam grastam mitram śatrubalena ca |
 kāmakrodhasamutthaiś ca doṣaiḥ samparikīrtitaiḥ ||92||
 narendrādyaḥ prakṛtayaḥ sapta yāḥ parikīrtitāḥ |
 pūrvam pūrvam gurutaram tāsām vyasanam ucyate ||93||
 ityādi sarvam prakṛter yathāvad

budhyeta rājā vyasanam prayatnāt |
 buddhyā ca śaktyā vyasanasya kuryād
 akālahīnam vyavaropaṇam saḥ ||94||

prakṛtivyasanāni bhūtikāmaḥ
samupekṣeta na hi pramādadarpāt |
prakṛtivyasanāny upekṣate yo
nacirāt taṃ ripavaḥ parābhavanti ||95||
idaṃ idaṃ iti samyak karmaṇā yojanīyaṃ
niyatam iti vicintya prāpayed īhamānaḥ |
sunayapihitarandhraḥ prakṛto yasya vargaḥ
kṣitipatir upabhuṅke sa trivargaṃ cirāya ||96||

pañcadaśaḥ sargaḥ

saptavyasanavargaprakaraṇam

amātyādyāḥ prakṛtayo mitrāntā rājyaṃ ucyate |
aśeṣarājyavyasanāt pārthivavyasanaṃ guru ||1||
rājā tv avyasanī rājyavyasanāpohanakṣamaḥ |
na rājavyasanāpohe samartham rājyaṃ ūrjitam ||2||
ātmāmātyaprajādurgakośānām daṇḍamitrayoḥ |
vyasanebhyāḥ samunnetā rājā yaḥ sa trivargabhāk ||3||
aśāstracakṣur nṛpatir andha ity abhidhīyate |
varam andho na cakṣuṣmān madād ākṣiptasatpathaḥ ||4||
mantribhir mantrakuśalair andhaḥ pathi niveśyate |
cakṣuṣmāṃs tu madāndhaḥ san nātmānaṃ hantya aśeṣataḥ ||5||
śāstracakṣur nṛpaś tasmān mahāmātramate sthitaḥ |
dharmārthapratighātīni vyasanāni parityajet ||6||
vāgdaṇḍayoś ca pāruṣyaṃ arthadūṣaṇam eva ca |
smṛtaṃ vyasanatattvajñaiḥ krodhajaṃ vyasanatrayam ||7||
kāmajaṃ mṛgayā dyūtaṃ striyaḥ pānaṃ tathaiva ca |
vyasanaṃ vyasanārthajñaiś caturvidham udāhṛtam ||8||
vākpāruṣyaṃ paraṃ loka udvejanaṃ anarthakam |
na kuryād vipriyaṃ vācaṃ prakuryāj janam ātmasāt ||9||
akasmād eva yaḥ kopāt paruṣaṃ bahu bhāṣate |
tasmād udvijate lokaḥ sasphuliṅgād ivānalāt ||10||
hṛdaye vāgasiś tīkṣaṇo marmacchin nipatan muhuḥ |
tejasvinam dīpayati sa dīpto yāti vairitām ||11||
nodvejayej jagadvājā rūkṣayā priyavāg bhavet |
prāyeṇa priyavākkarmā kṛpaṇo 'pi hi sevyate ||12||
asiddhasādhanaṃ sadbhiḥ śāsaṇam daṇḍa ucyate |
taṃ yuktyaiva nayed daṇḍam yuktadaṇḍaḥ praśasyate ||13||
udvejayati bhūtāni daṇḍapāruṣyavān nṛpaḥ |
bhūtāny udvejyamānāni dviśatām yānti saṃśrayam ||14||
āśritāś caiva lokena saṃṛddhiṃ yānti vidviṣaḥ |
saṃṛddhāś ca vināśāya tasmān nodvejayet prajāḥ ||15||
lokānugrahakartāraḥ pravardhante mahābhujāḥ |
lokavṛddhyā narendrāṇām vṛddhis tatsaṃkṣaye kṣayaḥ ||16||

mahatsv apy aparādheṣu daṇḍaṃ prāṇāntikaṃ tyajet |
 ṛte rājyāpahārāt tu yuktadaṇḍaḥ praśasyate ||17||
 dūṣyasya dūṣaṇārthaṃ hi parityāgo mahīyasaḥ |
 arthasya nītitattvajñair arthadūṣaṇam ucyate ||18||
 tad akasmāt samāviṣṭaḥ kopenātibalīyasā |
 nītyam ātmahitākāṅkhī na kuryād arthadūṣaṇam ||19||
 yānakṣobho yānapāto yānābhiharanaṃ tathā |
 kṣutpipāsāśramāyāśāsītavātoṣṇapīḍanam ||20||
 abhiyānasya sampattyā yānavyasanajaṃ mahat |
 duḥkhaṃ prataptasikatākuśakaṇṭakabhūmayah ||21||
 vṛkṣasaṅkaṭajā doṣā latākaṇṭakapāṭanam |
 śailapātaśilājālasthāṇuvalmīkapīḍanam ||22||
 pracchannopagataiḥ śailasaridvipinakukṣiṣu |
 vadhabandhaparikleśaḥ sāmāntātāvikādibhiḥ ||23||
 svasainyaiś ca svakulyaiś ca parabhinnaś ca māraṇam |
 ṛkṣājagaramātaṅgasimhavyāghrabhayādi ca ||24||
 davāgnidhūmasaṃrodho diṇmohabhramaṇāni ca |
 ityādi pṛthivīndrāṇaṃ mṛgayāvyasanam smṛtam ||25||
 jitaśramatvaṃ vyāyāma āmamedahkaphakṣayaḥ |
 calasthireṣu lakṣyeṣu bāṇasiddhir anuttamā ||26||
 mṛgayāyāṃ guṇān etān anye prāhur na tatksamam |
 doṣāḥ prāṇaharāḥ prāyas tasmāt tatparivarjayet ||27||
 āmādayo hi jīryanti yogyayaiva divānīśam |
 caleṣu yantralakṣyeṣu bāṇasiddhiś ca jāyate ||28||
 atha cen mṛgayākṛīḍāvāñchā tan nagarāntike |
 kārayen mṛgayāraṇyaṃ krīḍāhetor manoharam ||29||
 parikṣiptaṃ parikhayā mṛgāṇāṃ apy agamyayā |
 āyāmaparināḥabhyām ardhayojanasammitam ||30||
 girer upānte nadyā vā paryāptajālaśādvalam |
 akaṇṭakalatāgulmaṃ viśapādapavarjitaṃ ||31||
 pādapaiḥ puṣpaphaladaiḥ prajñātaiś cittahāribhiḥ |
 snigdhanīlaghanacchāyair viralair upaśobhitaṃ ||32||
 pāsumpūritaniśchidraśvabhraṇpradarakandaram |
 dalitasthāṇuvalmīkapāṣāṇasamabhūtaṃ ||33||
 śodhitagrāhasalilam agabhīrajalāśayam |
 nānāpuṣpasamākīrṇaṃ nānāvihagasevitaṃ ||34||
 supātyamṛgasampūrṇaṃ hastinīkalabhānvitaṃ |
 bhagnadamṣṭraṇakhavyālaṃ chinnaśṛṅgaviṣāṇi ca ||35||
 sukhasaṃsevyalatayā puṣpavallīpinaddhayā |
 vanarājyā parikṣiptaṃ parikhātatajātayā ||36||
 bahirdūrāntarābhoganirvṛkṣastambhabhūtaṃ |
 agamyam ripusainyānāṃ manaḥprītivivardhanam ||37||
 tadvanecaracittajñaiḥ kleśāyāśasahair dṛḍhaiḥ |
 rakṣitaṃ rakṣibhiḥ svāptair bhūbhujāṃ abhivṛddhaye ||38||
 tatkarmāpto narendrasya jano jitapariśramaḥ |
 krīḍanāyātra vividhā mṛgajātīḥ praveśayet ||39||

anyakāryāvirodhena prātaś caṅkramaṇakṣamaḥ |
 krīḍanāya viśed rājā tadāptaiḥ sahito mitaiḥ ||40||
 yadā ca praviśed rājā krīḍanārthaṁ tadā bahiḥ |
 sannaddhaṁ yatnatas tiṣṭhet saṁnyamaṁ dūrāntagocaram ||41||
 sadbhir yo mṛgayāyāne guṇāḥ sādhu prakīrtitāḥ |
 krīḍāprīto narapatis tāṁs tatra samavāpnuyāt ||42||
 vidhir eṣa samuddiṣṭo mṛgayākrīḍane varam |
 na gacched anyathā rājā mṛgayāṁ mṛgayur yathā ||43||
 mahato 'pi kṣaṇān nāśo dhanasya hrīvimuktatā |
 niḥsatyatā niṣṭhuratā krodho vākśastrakhaṇḍanam ||44||
 lobho dharmakriyālopaḥ karmaṇām apravartanam |
 satsamāgamavicchittir asadbhiḥ saha vartanam ||45||
 arthanāśakriyāvaśyaṁ nityaṁ vairānubandhitā
 saty apy arthe nirāśātvam asaty api ca sāsātā ||46||
 pratikṣaṇaṁ krodhaharṣau santāpaś ca pratikṣaṇam |
 pratikṣaṇaṁ ca saṁkleśaḥ sākṣipraśnaḥ pratikṣaṇam ||47||
 snānādigātrasaṁskāraparibhogeṣv anādarāḥ |
 avyāyāmo 'ṅgadaurbalyaṁ śāstrārthapratyuppekṣaṇam ||48||
 gūhanaṁ mūtraśakṛtoḥ kṣutpipāsopapīḍanam |
 ityādīṁs tantrakuśalā dyūtaśoṣān pracakṣate ||49||
 pāṇḍavo dharmarājas tu lokapāla ivāparaḥ |
 dyūtena hy asatā dīvyān kalatrādyapahāritāḥ ||50||
 nalaś ca rājā dyūtena hrīte rājye mahodaye |
 dharmadārān vane tyaktvā parakarmakaro 'bhavat ||51||
 tulyo bhuvīndratulyasya yasya nāsti dhanurdharaḥ |
 sa rukmī rukmaśailābho dyūtaśoṣād gataḥ kṣayam ||52||
 rājā kāsīkarūśānāṁ dantavaktro 'pi mandadhīḥ |
 tīvrād dyūtakṛtād doṣād dantabhaṅgam avāptavān ||53||
 dyūtād anarthaśaṁrambho dyūtāt snehakṣayo mahān |
 pakṣāṇāṁ cāpi mahatāṁ dyūtād bhedaḥ pravartate ||54||
 iti kevaladoṣaṁ hi rājā dyūtaṁ vivarjayet |
 samāhvayaṁ ca medhāvī darpiṇāṁ vinivārayet ||55||
 kālātipātaḥ kāryāṇāṁ dharmārthaparipīḍanam |
 nityābhyantaravartitvāt sādhu prakṛtikopanam ||56||
 rahasyabhedaś tat paścād akāryeṣu pravartanam |
 īrṣyāmarṣas tathā krodho virodhaḥ sāhasāni ca ||57||
 ityādi ca strīvyasane yac ca pūrvam prakīrtitam |
 tasmāt strīvyasanaṁ rājā rājyakāmaḥ parityajet ||58||
 strīmukhālokanatayā vyagrāṇām alpacetāsāṁ |
 tīhītāniha gacchanti yauvanena saha kṣayam ||59||
 vamaṇaṁ vihvalatvam ca saṁjñānāśo vivastratā |
 bahvabaddhapralāpitvam akasmād vyasanaṁ muhuḥ ||60||
 prāṇaglāniḥ suhṛnnāśaḥ prajñāśrutamatibhramaḥ |
 sadbhir viyogo 'sadbhiś ca saṁyogo 'narthasaṅgamaḥ ||61||
 skhalanaṁ vepathus tandrā nitāntaṁ strīniṣeṇam |
 ityādi pānavyasanaṁ atyantam sadvigarhitam ||62||

śrutaśīlabalopetāḥ pānadoṣeṇa bhūyasā |
 kṣayam akṣīṇanāmāno jagmur andhakavṛṣṇayaḥ ||63||
 yogīśvaras tu bhagavān bhārgavo bhṛgutulyadhīḥ |
 śukraḥ pānamadāt tīvrād bubhuje śiṣyam aurasam ||64||
 pānākṣipto hi puruṣo yatra tatra pravartate |
 yāty asaṃvyavahāritvaṃ yatra tatra pravartanāt ||65||
 kāmam striyo niṣeveta pānam vā sādhu mātrayā |
 na dyūtamṛgaye vidvān atyantavyasane hi te ||66||
 tadapanayavidhijñaiḥ śreyasām vighnakāri
 vyasanam idam udāram saptadhehopadiṣṭam |
 janayati hi niṣaṅgād ekadhaivāśu nāśam
 kim u na bhavati hantā yaugapadyodayena ||67||
 paṭayati paribhogagrāhitām indrīyāṇām
 śrutam api vinihanti śreṣṭhatām praṣṭhatām ca |36
 calayati hi vibhūtiṃ bhūyasīm apy anīcair
 api vibudhamatīnām saptako 'yam durantaḥ ||68||
 arigaṇā niyataṃ vyasane sthitān
 paribhavanti bhavanti ca duśchidaḥ |
 apagatavyasanās tu budhā ripūn
 paribhavanti bhavanti ca duśchidaḥ ||69||

ṣoḍaśaḥ sargaḥ

yātrābhiyoktṛpradarśanaprakaraṇam

nānāprakārair vyasanair vimuktaḥ
 śaktitrayeṇāpratimena yuktaḥ |
 param durantavyasanopapannaṃ
 yāyān narendro vijayābhikāṅkṣī ||1||
 prāyeṇa santo vyasane ripūṇām
 yātavyam ity evam upādiśanti |
 tatraiṣa pakṣo vyasanaṃ hy anityam
 kṣamas tu sann abhyudito hi yāyāt ||2||
 yadā kṣamas tu prasabhaṃ nihantuṃ
 parākramād ūrjitam apy amitram |
 tadā hi yāyād ahitāni kartuṃ
 parasya vā pīḍanakarśanāni ||3||
 sampannasasyaṃ viṣayaṃ parasya
 yāyāt pramṛḍnan vijayāya rājā |
 sasyopaghātena parasya vṛtteś
 chedaḥ svasainyopacayaś ca sādhu ||4||
 viśuddhapṛṣṭhaḥ purato vicinvan
 bhayapradeśān parakarmavedī |
 svavīrvadhāsāra viśuddhamārgo
 viśed dharitrīm dviṣato 'pramattaḥ ||5||

same pradeśe viṣame ca bhūmer
 nimne sthale vā svamukhena yāyāt |
 anāturaḥ sann abhayo hi vidvān
 sannaddhasainyo vihitānnatoyah ||6||
 grīṣme prabhūtāmbuvanena yāyān
 nirvāpaṇārtham kariṇām pathā tu |
 ṛte 'mbhaso grīṣmakṛtāt pratāpād
 bhavanti kuṣṭhāni mataṅgajānām ||7||
 svasthakriyānām api kuñjarānām
 ūṣmā śarīreṣu hi jājvalīti |
 āyāsayogena ca sampravṛddhaḥ
 prasahya hanti dviradān pratāpaḥ ||8||
 sarvāṇi sattvāni khaluṣṇakāle
 vināmbunā yānti parām avasthām |
 atyartham uṣṇapratitaptakāyāḥ
 prayānti sadyaḥ kariṇo 'pibantaḥ ||9||
 sugandhidānasrutiśīkareṣu
 dantābhighātasphuṭitopaleṣu |
 gajeṣu nīlābhrasamaprabheṣu
 rājyaṃ nibaddhaṃ pṛthivīpatīnām ||10||
 saṃkalpitaḥ saṃyati drṣṭamārgaḥ
 svadhiṣṭhito vīratamena pumsā |
 turaṅgamānām api kalpitānām
 eko gajaḥ ṣaṣṭiśatāni hanti ||11||
 jale sthale ca drumasaṃkaṭe ca
 same 'same sādhu cale 'cale ca |
 prākāraharmyātṭavidāraṇe ca
 jayo dhruvaṃ nāgavatām balānām ||12||
 tasmād yato bhūrijalas tu panthā
 yato 'nnapānopacayo 'viśaṅkaḥ |
 tato hi yāyāj janayan pratāpaṃ
 śanaiḥ śanair viśramayan balāni ||13||
 abhyunnatānām aṇur apy udāraṃ
 paścāt prakopaṃ janayed arīṇām |
 taṃ cāpramattaḥ prasamīkṣya yāyān
 na nāśayed drṣṭam adṛṣṭahetoḥ ||14||
 paścāt prakopaḥ purataḥ phalaṃ ca
 paścāt prakopas tu taylor garīyān |
 randhraṃ hi tadviprakṛtā mahattvaṃ
 nayanti tasmāt pravindhāya yāyāt ||15||
 puraś ca paścāc ca yadā samarthas
 tadābhiyāyān mahate phalāya |
 puraḥ prasarpann aviśuddhapṛṣṭhaḥ
 prāpnoti tīvraṃ khalu pārṣṇibhedam ||16||
 yāsyān puro rakṣyam anekavargam
 anekamukhyaṃ ca balaṃ vidadhyāt |

anekamukhyasya hi naikamatyam
 anekamukhyam dviṣatām abhedyam ||17||
 avaśyayātavyatayodyataḥ san
 paścāt prakopāhitayānaśaṅkaḥ |
 senāpatiṃ vāpy atha vā kumāraṃ
 balaikadeśena puro nidadhyāt ||18||
 ābhyanterād bāhyakṛtāc ca kopād
 ābhyanteras tv eva tayor garīyān |
 ādāya gacched abahiḥpracārān
 bāhyāmś ca kṛtvā vihitārthakalyān ||19||
 purohitāmātyakumārakulyāḥ
 senābhigoptāra ime pradhānāḥ |
 eṣāṃ hi santo 'nyatamaprakopam
 antaḥprakopam samupādiśanti ||20||
 rāṣṭrāntapālātavikābhisīmnām
 bāhyaprakopo 'nyatamaprakopaḥ |
 utpadyamāno nipuṇapracārais
 taṃ mantribhiḥ samyag upādadīta ||21||
 sāmādiḥsamāyetaḥ prakopam
 parasparāvagrahabhedanaiś ca |
 tathā ca dhīraḥ śamayet vikāraṃ
 yathā bhajeraṇaḥ parāṇaḥ prataptāḥ ||22||
 manuṣyayugyāpacayaḥ kṣayo hi
 hiraṇyadhānyāpacayo vyayas tu |
 tasmād imāṃ naiva vidagdhabuddhiḥ
 kṣayavyayāśakarīm upeyāt ||23||
 avaśyāniṣpattimahāphalādhyām
 adīrghasūtrāṃ parīṇāmakalyām |
 kāmāṃ vyayāśakarīm upeyān
 na tv eva jātu kṣayadoṣayuktām ||24||
 vastuṣv aśakyeṣu samudyamaś ca
 śakyeṣu cākālasamudyamaś ca |
 śakyeṣu mohād asamudyamaś ca
 tridhaiva kāryavyasanam vadanti ||25||
 kāmō 'kṣamādakṣiṇatānukampā
 hrī sādhasaṃ krauryam anāryatā ca |
 dambho 'bhīmāno 'py atidhārmikatvaṃ
 dānyaṃ svayūthasya vimānanaṃ ca ||26||
 droho bhayaṃ śaśvad upekṣaṇaṃ ca
 śītoṣṇavarṣāsv asahiṣṇutā ca |
 etāni kāle samupāhitāni
 kurvanti avaśyaṃ khalu siddhivighnam ||27||
 nijo 'tha maitraś ca samāśritaś ca
 sambandhajaḥ kāryasamudbhavaś ca |
 bhr̥tyo gr̥hīto vividhopacāraiḥ
 pakṣaṃ budhāḥ saptaavidhaṃ vadanti ||28||

sadānusṛtyā guṇakīrtanena
 nindāsahatvena ca randhragruptyā |
 tadarthaśaucodyamasāṅkathābhiḥ
 pakṣo 'nurāgīti sa veditavyaḥ ||29||
 kulīnam āryam śrutavad vinītam
 mānonnatam sabhyam ahāryabuddhim |
 kṛtajñatorjāmatissattvayuktam
 sadvṛttapakṣam khalu tam ca vidyāt ||30||
 udyogamedhādhṛtisattvasatya-
 tyāgānurāgasthitigauravāṇi |
 jītenḍriyatvam prasahiṣṇutā hrīḥ
 prāgalbhyam ity ātmaguṇapravekaḥ ||31||
 mantrasya śaktim sunayapracāram
 svakośadaṇḍau prabhuśaktim āhuḥ |
 utsāhaśaktim balavadviceṣṭam
 triśaktiyukto bhavatīha jetā ||32||
 śaighryam sudākṣyam vyaśaneśv adainyam
 utsāhasampatsv atidhīratā ca |
 autpādikī śāstrasamudbhavā ca
 sāṃsargikī dhīḥ pariṇāminī ca ||33||
 utsāhasattvādhyavasāyaceṣṭā
 dārḍhyam ca karmasv iha pauraṣam ca |
 arogatā karmaphalopapattir
 daivānukūlyam ca nirādhitā ca ||34||
 pakṣādīnānena grhītakośaḥ
 pakṣādīhīnam ripum abhyupeyāt |
 iti prasarpān niyatam samudra-
 prakṣālitam tam labhate dharitrīm ||35||
 kālo gajānām sajalābhrajālo
 yātuṃ tadanyaś ca turaṅgamāṇām |
 nātyarthavarṣoṣṇatuṣārayuktaḥ
 sampannasasyas tv iti kālasampat ||36||
 rātrāṇ ulūko vinihanti kākān
 kāko 'py ulūkān rajanīvyapāye |
 iti sma kālam samudīkṣya yāyāt
 kāle phalantīha samīhitāni ||37||
 śvā nakram ākarṣati kūlasamsthām
 śvānam ca nakraḥ salilābhyupetam |
 vyāyācchamāno dhruvam abhyupaiti
 deśasthitaḥ karmaphalopabhogam ||38||
 samam turaṅgair viśamam ca nāgaish
 tathā jalādhyam samahīdharam ca |
 nāvādbhir vṛtam pattībalānuyātair
 yathābalaṃ ca prasamīkṣya miśram ||39||
 marupragāḍham patatīha toyē
 grīṣme tv anupodakakakṣadurgam |

miśraṃ ca saṃvīkṣya yathāsukhaṃ ca

gachen narendro vijayāya deśam ||40||
na cātitoyaṃ na ca toyahīnaṃ
yuktaṃ ca samyag yavasendhanena |
upetya mārgaṃ bahutajjñayuktaṃ
sukhaṃ prayānai ripum abhyupeyāt ||41||
svavīvadhāsāram upetatoyaṃ
viśvāsītākrāntajanaṃ viśuddham |
tanmātram eva dviṣatām upeyād
yasmān na kuryād apayānam ārtah ||42||
ye dūrayātrāṃ sahasā viśanti
mūḍhā ripūṇām avicārya bhūmim |
te yānti teṣāṃ acireṇa khaḍga-
dhārāpariṣvaṅgam ayatnasādhyam ||43||
mārge ca durgopaniviṣṭasainyo
vidhāya rakṣāṃ vidhivad vidhijñah |
sannaddhapārśvasthitavīrayodhaḥ
seveta sādhvīm niśi yoganidrām ||44||
bhramatturaṅgadviradendraheṣā-
ghaṇaṭāsvanāpūritakarnarandhraḥ |
tadantarā tu pratibodhavaratī
ke jāgratīty āhita ādriyeta ||45||
tataḥ prabuddhaḥ śucir iṣṭadevaḥ
śrīmadvibhūṣojjvalitaḥ prahrṣṭaḥ |
sevyeta mantripravarair yathāvat
purohitāmātyasuhṛdgaṇaiś ca ||46||
kartavyatām taiḥ saha sampradhārya
yānaṃ samāruhya vicitrayānaḥ |
kulodgataiḥ śastribhirātmakalpair
bahir nirīyāt parivāritaḥ san ||47||
paśyen nṛpo hastirathāśvacaryām
sāmūhikaṃ yodhagaṇaṃ pṛthak ca |
vivakṣitāmś ca dviradān dvir ahnas
turaṅgamāmś cāpi vidhānayuktān ||48||
sukhopagamyah smitapūrvabhāṣī
priyaṃ vaded vṛttyadhikaṃ ca dadyāt |
priyeṇa dānena ca saṅgrhītās
tyajanti bhartary api jīvitāni ||49||
rathāśvanaukuñjarayānayogyo
nityakriyaḥ syād dhanuṣi pragalbhaḥ |
sumedhasām karmaṇi duṣkare 'pi
nityakriyā kauśalam ādadhāti ||50||
sannaddham uccair dvipam āsthitaḥ san
sannaddhasainyānugataḥ prakurvan |
sāmantadūtena hi sādhumantraṃ

pravārayodhāntaritena yāyāt ||51||
 ālokayed buddhiguṇopapannaiś
 caraiś ca dūtaiś ca parapracāram |
 etair viyukto bhavati kṣitīndro
 janair anetraiś ca samānadharmā ||52||
 vilobhayan kiṃcid api prayacchan
 kurvīta mitram dviṣato 'ntapālam |
 rāṣṭrād abhīkṣṇam dviṣataḥ prapañyaiḥ
 pañyaṃ hitaṃ nāḍikayādādīta ||53||
 upakramaṃ vāñchitam āśu kuryād
 dūtopayānāt kriyamāṇasaṃdhiḥ |
 sa ced viśaṃdhiḥ sa tu tatra caikaḥ
 kṛto bhavaty ātmasamucchrayaś ca||54||
 daurgāṇ pathiṣv āṭavikāntapālān
 saṃśleṣayed dānavatāpi sāmṇā |
 viruddhadeṣeṣu hi sannirodhe
 te hy asya mārgopadiśo bhavanti ||55||
 akāraṇād eva hi kāraṇād vā
 ya eti kaścit puruṣo 'risevī |
 nijaś ca viśliṣṭa upetya śatrum
 āyāti yas tasya gatiṃ prapaśyet || 56||
 āripsunā mantrabalānvitena
 prāg eva kāryo nipuṇaṃ vicāraḥ |
 doṣṇaṃ balān mantrabalaṃ garīyaḥ
 śakro 'surān mantrabalād vijigye ||57||
 manīṣayā nirmalayā vilokitaṃ
 phalāya karmodyamam āsthitaḥ param |
 akālahīnaṃ nayavit samācaret
 phalaṃ hy akāle niyataṃ vyudasyati ||58||
 prabhāvitānāṃ śrutaśauryaśālināṃ
 yathāvad ālokitamārgacāriṇāṃ |
 cirāya daivī dyutir unnatātmanāṃ
 bhujaṅgadīrgheṣu bhujeṣu lambate ||59||
 samuditānārasampadbhūrisampannasasye
 vigatasalilapaṅke kāla udyuktavṛttiḥ |
 kusumitasahakāraśrījvalatkānane vā
 narapatir aribhūmiṃ sādhu gacchej jayāya ||60||
 iti narapatir āhitādarāḥ
 paramabhiyoktumanāḥ samutpatet |
 iti vidhiviṣayopasevanān
 niyatam ārātirūpaiti gocaram ||61||

saptadaśaḥ sargaḥ

skandhāvāraniveśaprakaraṇam

yātvā vairipurābhyāsaṃ bhūbhāge sādhusammate |
skandhāvāraniveśajñāḥ skandhāvāraṃ niveśayet ||1||
caturaśraṃ caturdvāraṃ nātivistārasaṅkaṭam |
sāṭṭhapratoliprākāraṃ mahākhātasamāvṛtam ||2||
śṛṇagāṭakārdhacandraṃ vā maṇḍalaṃ dīrgham eva vā |
bhūmipradeśasāmarthyād agāraṃ upakalpayet ||3||
vibhaktaiś ca viviktaiś ca pārśvair anvitam āyataiḥ |
guptaṃ kakṣapuṭākāraṃ mahāmārgasamāvṛtam ||4||
tasya madhye manohlādi mahāmaulabalāvṛtam |
antaḥ kośagrhopetaṃ kārayed rājamandiram ||5||
maulaṃ bhṛtaṃ śreṇi suhr̥d dviśadāṭavikaṃ balam |
rājaharmyaṃ samāvṛtya krameṇa viniveśayet || 6||
antaḥ svavargiṇaḥ krūrān alubdhān dṛṣṭakarmaṇaḥ |
paryāptavetanānāptān maṇḍalena niveśayet ||7||
hastino labdhanāmānas turaṅgāś ca manojavāḥ |
gr̥hopakaṇṭhe nṛpater vaseyuḥ svāptarakṣitāḥ ||8||
yāmavṛtṭyā susannaddhaṃ rātrindivāṃ udāyuddham |
antarvaṃśikasainyaṃ ca tiṣṭhed rājābhiguptaye ||9||
yuddhayogyo mahādantī sannaddhaḥ sādhdvadhīṣṭhitāḥ |
tiṣṭhen narapatidvāre vegavāṃś ca turaṅgamaḥ ||10||
sainyaikadeśaḥ sannaddhaḥ senāpatipuraḥsaraḥ |
pratyatnavān paripaten maṇḍalena bahir niśi ||11||
parasainyapracārāṃś ca sattvādhyāḥ śīghragāmiṇaḥ |
vātāśvikā vijānīyur dūrasīmāntacāriṇaḥ ||12||
toraṇābaddhamālyeṣu yantravatsu patākiṣu |
dvāreṣu paramāṃ guptiṃ kārayed āptakāribhiḥ ||13||
nirgacchet praviśec caiva sarva evopalakṣitāḥ |
tiṣṭheyuḥ paradūtāś ca rājaśāsanagocarāḥ ||14||
vṛthākolāhalāddhāsyād dyūtāt pānāc ca vāritāḥ |
sajjopakaraṇas tiṣṭhet sarvakāryonmukho janaḥ ||15||
bahiḥ khātāt tu sainyānāṃ muktvā sañcāraṃ ātmanaḥ |
parasainyavighātārthaṃ sarvāṃ bhūmiṃ vināśayet ||16||
kvacit kaṇṭakaśākhābhiḥ kvacic chūlair ayomukhaiḥ |
dūśayet parito bhūmiṃ pracchannaiḥ pradarair api ||17||
nirvṛkṣakṣupapāṣāṇasthāṇuvalmīkanirdare |
kārayet karaṇaiś citraiḥ sainyavyāyāmabhūmikāḥ ||18||
yasmin deśe yathākāmaṃ sainyavyāyāmabhūmayāḥ |
parasya viparītāś ca śruto deśaḥ sa uttamaḥ ||19||
ātmanaś ca pareṣāṃ ca tulyā vyāyāmabhūmayāḥ |
yatra madhyama uddiṣṭo deśaḥ śāstrārthacintakaiḥ ||20||
arāṭisainyavyāyāmasuparyāptamahītalāḥ |
ātmano viparītāś ca yaḥ sa deśo 'dhamāḥ smṛtāḥ ||21||
nityam uttamam ākāṅkṣet tadabhāve tu madhyamam |
adhamam bandhanāgāraṃ nopaseveta siddhaye ||22||

nimittajñānaprakaraṇam

ākṛānta iva kenāpi rogānīkair abhidrutah |
akasmād bhavadudvego rajonīhārasamvṛtah ||23||
vidhūmraiḥ parūṣair vātair akasmāc ca pataddhvajaḥ |
parasparabhavad droho natathātūryanisvanah ||24||
utprekṣitabhayatrāso nirghātolkābhidūṣitah |
udvamatprajvalacchastro vidakṣiṇaśivārutah ||25||
maṇḍalaiḥ kākagrādhṛāṇām ākīrṇo rūkṣavāśibhiḥ |
muhuratyugratādīptah saṃsikto raktavṛṣṭibhiḥ ||26||
parītarājanakṣatraḥ krūrair autpātikair grahaiḥ |
sūryadr̥ṣṭakabandhādir akasmān mūḍhavāhanah ||27||
akasmān mattamātaṅgaḥ sumśuṣyaddānaśīkaraḥ |
ityādivikṛtopetaḥ skandhāvāro na śasyate ||28||
prahṛṣṭanaranārīkaḥ praśastasvanadundubhiḥ |
gambhīraheṣitahayaḥ pūjitadvipabṛṃhitah ||29||
puṇyāhabrahmaghoṣādhyo nṛtagītasaṃākulaḥ |
nirītko mahotsāha ākāṅkṣitajanodayah ||30||
virajasko 'bhivṛṣṭaś ca prādakṣiṇyasthitagrahaḥ |
divyāntarikṣair utpātaiḥ pāṛthivaiś ca vivarjitah ||31||
praśastakūjadvihagaḥ pradakṣiṇaśivārutah |
nīcaiḥ pravṛttānulomamārutah stutamaṅgalaḥ ||32||
hr̥ṣṭapuṣṭajanah sādhuḥ sugandhijvalitānalah |
amandamattamātaṅga āsārābhyudayānvitah ||33||
ityādilaḥṣaṇopetaḥ skandhāvārah praśasyate |
śaste tasmin dviṣo bhaṅgo 'śaste jñeyo viparyayah ||34||
siddhyasiddhī nimittāni yataḥ śaṃsanti karmaṇām |
vidyād ātmahitākāṅkṣī tasmād etāni tattvataḥ ||35||
praśastena nimittena viśuddhenāntarātmanā |
vyaktam ārabhyamāṇam hi siddhiṃ yāti samīhitam ||36||
sahāyasampatprajñānam sattvaṃ daivānukūlatā |
udyogo 'dhyavasāyaś ca yasyaite tasya siddhayaḥ ||37||
tanmūlatvāt prajānām tu rājā skandha udāhṛtaḥ |
āvāro 'mātyadaṇḍādir vṛtir āvāra ucyate ||38||
bhūtānām bhūtinīṣpatter āvāreṇa mahīyasā |
āvṛtas tu yataḥ skandhaḥ skandhāvāras tataḥ smṛtaḥ ||39||
samavaskandaghāsāmbuvīvadhāsāranigrahaḥ |
ete prayatnato rakṣyāḥ skandhāvārasya mṛtyavaḥ ||40||
iti prayatnena niveśayed balaṃ
śubhāśubhaṃ cāśya tathopalakṣayet |
parasya caitan nipuṇam vilokayet
samārabhetāśubhahīnadarśane ||41||

aṣṭādaśaḥ sargaḥ

upāyavikalpaprakaraṇam

mahāprajñānasampannaḥ sahāyair upabr̥mhitah |
udyogādhyavasāyābhyām upāyān nikṣipet pare ||1||
caturaṅgaṃ balaṃ muktvā kośo mantraś ca yudhyate |
tatsādhumantro mantreṇa kośena ca jayed arīn ||2||
sāma dānaṃ ca bhedaś ca daṇḍaś ceti catuṣṭayam |
māyopekṣendrajālaṃ ca saptopāyāḥ prakīrtitāḥ ||3||
parasparopakārāṇāṃ darśanaṃ guṇakīrtanam |
sambandhasya samākhyānam āyateḥ sampradarśanam ||4||
vācā peśalayā sādhu tavāham iti cārpaṇam |
iti sāmāprabhedajñaiḥ sāma pañcavidhaṃ smṛtam ||5||
yaḥ samprāptadhanotsarga uttamādhamamadhyamaḥ |
pratidānaṃ tathā tasya gr̥hītasyānumodanam ||6||
dravyadānaṃ apūrvam ca svayaṃgrāhapravartanam |
deyasya pratimokṣaś ca dānaṃ pañcavidhaṃ smṛtam ||7||
sneharāgāpanayanaṃ saṅgharṣotpādanaṃ tathā |
santarjanaṃ ca bhedajñair bhedaś tu trividhaḥ smṛtaḥ ||8||
vadho 'rthaharaṇaṃ caiva parikleśas tathaiva ca |
iti daṇḍavibhāgajñair daṇḍaś tu trividhaḥ smṛtaḥ ||9||
prakāśaś cāprakāśaś ca vadho dvividha ucyate |
prakāśadaṇḍam kurvīta lokadvīṣte tathā ripau ||10||
udveyjate hatair loko yair ye syur nṛpavallabhāḥ |
bādhante 'bhyadhikā ye tu teṣūpāṃśu praśasyate ||11||
viṣeṇopaniṣadyogaiḥ śastreṇodvartanena vā |
tathopāṃśu nayed daṇḍam yathānyo na vibhāvayet ||12||
brāhmaṇe jātimātre 'pi dhārmike cāntyaje 'pi vā |
dharmonniniṣayā dhīmān na vadhaṃ daṇḍam ādiśet ||13||
upekṣayā vā hantavyā yeṣūpāṃśu praśasyate |
upekṣāṃ cāpi nipuṇaḥ pratyakṣam parivarjayet ||14||
pralimpann iva cetāṃsi dr̥ṣṭyā sādhu pibann iva |
sravann ivāmṛtaṃ sāma pruyuñjīta priyam vacaḥ ||15||
vāg anudvegajananī sāmeti parikīrtyate |
sāmākhye sūnṛte sāntve priye stotre ca kīrtyate ||16||
ātmano vikrayam iva kurvan dadyāt samīhitam |
jalavat parvatāṇi chatrūn bhindyād anupalakṣitaḥ ||17||
daṇḍapāṇir ivādhṛṣyo daṇḍam daṇḍyeṣu pātayet |
pratyakṣam api copekṣam apratyakṣam ivācāret ||18||
sāmnārthasiddhaye vidvān yateta yatamānasaḥ |
sāmasiddhiṃ praśaṃsanti sarvataś ca vipaścitaḥ ||19||
kṣīrodo mathitaḥ sāmnā phalāyāmaradānavaiḥ |
nijaghnire dhārtarāṣṭrāḥ sāmāpradveṣiṇo 'cirāt ||20||
dāruṇam vighrahaṃ vidvān dānena praśamaṃ nayet |
indro 'pacāre śukrasya dānena śamam eyivān ||21||
aparādhenā duhituḥ kupite bhṛgunandane |

vr̥ṣaparvā ca dānena dānavendro 'bhavat sukhī ||22||
 upacchandyāpi dātavyaṃ baline śāntim icchatā |
 samūlam eva gāndhārī aprayacchan gataḥ kṣayam ||23||
 kiñcit prayacchan bhūyasyā tṛṣṇayā vipralobhayan |
 bhindyāc caturvidhān bhedyān praviśyobhayavetanaiḥ ||24||
 alabdhavetano lubdho mānī cāpy avamānitaḥ |
 kruddhaś ca kopito 'kasmāt tathā bhītaś ca bhīṣitaḥ ||25||
 yathābhilaṣitaiḥ kāmair bhindyād etāṃś caturvidhān |
 parapakṣe svapakṣe ca yathāvat praśamaṃ nayet ||26||
 bhedaṃ kurvīta yatnena mantryamātyapurodhasām |
 teṣu bhinneṣu bhinnaṃ hi yuvarāje tathorjite ||27||
 amātyo yuvarājaś ca bhujāv etau mahīpateḥ |
 mantrī netraṃ hi tadbhinna etasminn api tadvadhaḥ ||28||
 sarvāvasthaṃ tu medhāvī tatkulīnaṃ vikārayet |
 vikṛtas tatkulīnas tu svayoniṃ grasate 'gnivat ||29||
 tatkulīnena tulyas tu pumān abhyantaroṣitaḥ |
 tasmād etau pare bhindyāc chamaṃ cātmani sannayet ||30||
 tatropajāpaḥ kartavyo yaḥ kopānugrahakṣamaḥ |
 sa kalyāṇaḥ śaṭho veti parīkṣyaḥ sūkṣmayā dhiyā ||31||
 kalyāṇas tu yathāśakti karoti saphalaṃ vacaḥ |
 śaṭhaḥ pakṣau calayati dvāv apy arthopalipsayā ||32||
 pūrvaṃ sambhāṣito 'nīcaḥ kālayāpanam āśritaḥ |
 mithyābhiśastaḥ śrīkāma āhūyāpratimānitaḥ ||33||
 rājadveṣī tatkulīno dviṣyate yaś ca bhūbhujā |
 āhitavyavahāraś ca tathā kāraniveśitaḥ ||34||
 raṇapriyaḥ sāhasika ātmasambhāvitas tathā |
 vicchinnadharmakāmārthaḥ kruddho mānī vimānitaḥ ||35||
 bhītaḥ svadoṣavitrastaḥ kṛtavairo 'tisāntvitaḥ |
 atulyena sahāśaktas tulyamānān nirākṛtaḥ ||36||
 akāraṇaniruddhaś ca kāraṇāc ca viśeṣataḥ |
 akāraṇāt parityaktaḥ pūjārho 'pratipūjitaḥ ||37||
 hṛtadravyakalatraś ca mahābhogābhikāṅkṣitaḥ |
 parīkṣīṇo bahirbandhur bahirdravyo bahiṣkṛtaḥ ||38||
 iti bhedyāḥ samākhyātā bhindyād etān pare sthitān |
 āgatān pūjayet kāmair nijāṃś ca praśamaṃ nayet ||39||
 samatṛṣṇānusandhānam atyugrabhayadarśanam |
 pradhānam dānamānam ca bhedopāyāḥ prakīrtitāḥ ||40||
 bhedaṃ kurvīta matimān vigṛhīto balīyasā |
 śaṇḍāmarkau surair bhittvā balavantau parājitau ||41||
 daṇḍena hi samāhanyād bhittvāreḥ saṃhataṃ balam |
 tat kāṣṭham iva bhinnaṃ hi ghuṇajagdhaṃ viśīryate ||42||
 utsāhadeśakālais tu saṃyuktaḥ susahāyavān |
 yudhiṣṭhira ivātyarthaṃ daṇḍenāstaṃ nayed arīn ||43||
 ātmanaḥ śaktim udvīkṣya daṇḍam apy adhike nayet |
 ekākī śaktisampanno rāmaḥ kṣatraṃ purāvadhīt ||44||
 alasaṃ vikramaśrāntaṃ vihatopāyaceṣṭitam |

kṣayavyayapravāsaś ca santaptaṃ viparidrutaṃ ||45||
 bhīruṃ mūrkaṃ striyaṃ bālaṃ dhārmikaṃ durjanaṃ paśuṃ |
 maitrīpradhānaṃ kalyāṇabuddhiṃ sāntvena sādhayet ||46||
 lubdhaṃ kṣīṇaṃ ca dānena satkṛtya vaśaṃ ānayet |
 anyonyaśaṅkayā bhinnān duṣṭān vai daṇḍadarśanāt ||47||
 putrān bhrātṛṃś ca bandhūṃś ca sāmnārthena ca sādhayet |
 etaiḥ kaḥ sadṛśo loke dūraṃ viprakṛtair api ||48||
 sāmāiteṣu prayuñjīta daivāt praskhaliteṣv api |
 duṣkaraṃ yānti vikṛtim āryāḥ śīlanibandhanāḥ ||49||
 kulaṃ śīlaṃ dayā dānaṃ dharmāḥ satyaṃ kṛtajñatā |
 alobha iti yeṣv ete tān āryān paricakṣate ||50||
 pauraṇ jānapadāṃś caiva daṇḍamukhyāṃś ca daṇḍavit |
 sādhayed dānabhedābhyāṃ yathāyogena cāparān ||51||
 avaruddhāṃś tatkulīnān sāmāntāṃś ca vicakṣaṇāḥ |
 sādhayed bhedadaṇḍābhyāṃ yathāyogena cāparān ||52||
 devatāpratimāstambhasuśirāntargatā narāḥ ||
 pumān strīvastrasaṃvīto niśi cādbhutadarśanam ||53||
 vetāloḥkāpiśācānāṃ devānāṃ ca sarūpatā |
 ityādimāyā vijñeyā mānuṣī mānuṣeśvaraiḥ ||54||
 kāmato rūpadhāritvaṃ śāstrāstrāsmāmbuvarṣaṇam |
 tamo 'nilo 'calo meghā iti māyā hy amānuṣī ||55||
 jaghāna kīcakaṃ bhīma āśritaḥ strīsarūpatām |
 ciraṃ pracchannarūpo 'bhūd divyayā māyayā nalaḥ ||56||
 anyāye vyasane yuddhe pravṛttasyānivāraṇam |
 ity upekṣārthakuśalair upekṣā trividhā smṛtā ||57||
 akārye sajjamānas tu viśayāndhīkṛtekṣaṇāḥ |
 kīcakas tu virāṭena hanyatām ity upekṣitaḥ ||58||
 saṃrabdho bhīmasenena svārthavicchedabhītayā |
 hiḍimbayā nijo bhrātā hanyatām ity upekṣitaḥ ||59||
 meghāndhakāravṛṣṭyagniparvatādbhutadarśanam |
 dūrasthānāṃ ca sainyānāṃ darśanam dhvajamālinām ||60||
 chinnaṇḍapātibhinnānāṃ saṃsrutānāṃ pradarśanam ||25||
 itīndrajālaṃ dviṣatām bhītyartham upakalpayet ||61||
 ity upāyāḥ samākhyātā nānā nānārthasādhakāḥ |
 sāma teṣu hi kālajño yathākālaṃ prayojayet ||62||
 sāmabhedau tu kartavyau dānamānapuraḥsarau |
 dānena hi samāyuktāv etāv apy arthasiddhaye ||63||
 dānarikṭena sarvatra sāmānā kṛtyaṃ tṛṇena vā |
 nirdānaṃ sāma nāyāti kalatreṣv api saṃsthitim ||64||
 iti hy upāyān nipuṇaṃ nayajño
 vinikṣipeccatrubale nija ca |
 nirabhyupāyo niyataṃ prapātaṃ
 viceṣṭamāno 'ndha ivābhyupaiti ||65||
 avāśyam āyānti vaśaṃ vipaścitām
 upāyasaṃdamśabalena sampadaḥ |
 bhavaty udāraṃ vidhivat prayojite

phalaṃ hi rājñāṃ kvacid arthasiddhaye ||66||

ūnaviṃśaḥ sargaḥ

sainyabalābalaprakaraṇam

sāmādīnām upāyānām trayāṇām viphalē naye |
vinayen nayasampanno daṇḍaṃ daṇḍyeṣu daṇḍavit ||1||
devān abhyarcya viprāṃś ca praśastagrahatāraḥ |
ṣaḍvidhaṃ tu balaṃ vyūhya dviṣato 'bhimukhaṃ vrajet ||2||
maulaṃ bhṛtaṃ śreṇi suhṛddviṣadāṭavikaṃ balaṃ |
pūrvam pūrvam garīyas tu balānām vyasanam tathā ||3||
satkāraḍ anurāgāc ca sahasaṅkathanāsanāt |
nityam tadbhāvaḥ bhāvitvān maulaṃ bhṛtabalāḍ guru ||4||
sannikṛṣṭatayā nityam kṣiprotthānatayāpi ca |
vṛtte ca svāmyadhīnatvāḍ bhṛtaṃ śreṇibalāḍ guru ||5||
tulyasaṅgharṣaṇāmarṣāt sukhālābhāt tathāiva ca |
balāj jānapadatvāc ca maitrāc chreṇibalaṃ guru ||6||
asaṃkhyadeśakālatvāḍ ekārthopagamāt tathā |
balān medanayogāc ca śatror mitrabalaṃ guru ||7||
prakṛtyādhārmikā lubdhā anāryāḥ satyabhedināḥ |
tasmāḍ āraṇyakatayā tebhyaḥ śatrubalaṃ guru ||8||
ubhayaṃ tadvilopārthaṃ kālāpekṣam vyavasthitam |
vilope vyasane caiva tatrāsyā vijayo dhruvaḥ ||9||
upajāpakṛtāt tu syāḍ bhayaṃ asmāḍ viśeṣataḥ |
parasya cāpy upajaped upajāpāḍ dhruvo jayaḥ ||10||
sphītasārānuraktena maulenopacitāḥ paraḥ |
tattulyenaiva yātavyaḥ kṣayavyayasahiṣṇunā ||11||
prakṛṣṭe 'dhvani kāle vā gacchen maulaiḥ sumānitaiḥ |
maulās tu dīrghakālatvāt kṣayavyayasahiṣṇavaḥ ||12||
eṣu vastuṣu medhāvī bhṛtādīni vivarjayet |
dīrghādhvakālakhinneṣu teṣu bhedaḥ bhayaṃ bhavet ||13||
bahutvāḍ eva sainyānām dīrghakālāc ca khedataḥ |
nityapravāsayānābhyām bhedo 'vaśyam hi jāyate ||14||
prabhūtaṃ me bhṛtabalaṃ maulam alpam asāravat |
arer alpam viraktaṃ vā maulaṃ prāyo 'lpaśāravat ||15||
prāyo mantrēṇa yoddhavyam alpāyāsena caiva hi |
alpaḥ kālas tu deśo vāprabhūtau ca kṣayavyayau ||16||
śāntopajāpaviśvastam asmatsainyam parasya vā |
alpaḥ prasāro hantavya ity upeyāḍ bhṛtair balaiḥ ||17||
sphītaṃ śreṇibalaṃ śakyam ādhātum yānavastunoḥ |
hrasvau pravāsavayāyāmāv iti śreṇyā samutpatet ||18||
prabhūtaṃ hi suhṛtsainyam śakyam ādhātum ātmani |
alpapravāso mantrāc ca bhūyo vyāyāmayodhanam ||19||
mitrasādhāraṇe kārye mitrāyatte phalodaye |

anugrāhye ca pīdye ca mitreṇaiva saha vrajet ||20||
 prabhūtenārisainyena yodhayen mahato ripūn |
 śvasūkaravadhāpekṣī nayaṃ caṇḍālavan nayet ||21||
 atyūrjitaṃ kopabhayād abhyāse tu ripor balam |
 vāsayet karśayec caiva durgakaṇṭakamardanaḥ ||22||
 nityam āṭavikaṃ sainyaṃ durgakaṇṭakaśodhane |
 paradeśapraveśe ca puraskurvīta paṇḍitaḥ ||23||
 etan maulādiṣaḍbhedaṃ caturaṅgaṃ balaṃ viduḥ |
 ṣaḍaṅgaṃ mantrakośābhyāṃ padātyaśvarathadvipaiḥ ||24||
 iti ṣaḍvidham etad dhi yathāyogaṃ balaṃ balī |
 suniśchidraṃ prativyūhya yāyāt parabalaṃ prati ||25||
 yogam asya vijānīyāt sarvaṃ mantrādinā nṛpaḥ |
 kṛtākṛtaṃ pracāraṃ ca sādhu senāpates tathā ||26||

senāpatipracāraprakaraṇam

kulodgataṃ jānapadaṃ mantrajñam mantrissammatam |
 daṇḍanīteḥ prayoktāraṃ adhyetāraṃ ca tattvataḥ ||27||
 satyasattvakṣamāsthairyamādhuryāryaguṇānvitam |
 prabhāvotsāhasampannam ājīvyam anujīvinām ||28||
 mitravantaṃ udārādhyam bahuśvajana-bandhavam |
 vyavahāriṇam akṣudraṃ pauraṃ prakṛtissammatam ||29||
 nityākāraṇavairāṇām akartāraṃ anāvilam |
 śubhānubandhikarmāṇam alpāmitraṃ bahuśrutam ||30||
 arogaṃ vyāyataṃ śūraṃ tyāgiṇam kālavedinam |
 kalyāṇākṛtissampannam satsambhāvyaparākramam ||31||
 gajāśvarathacaryāsu śikṣitaṃ sujitaśramam |
 khaḍgayuddhe niyuddhe ca śīghracāṅkramaṇakṣamam ||32||
 yuddhabhūmivibhāgajñam śiṃhavad dṛḍhāvīkramam |
 adīrghasūtraṃ nistandraṃ amarṣaṇam anuddhatam ||33||
 hastyaśvarathaśastrāṇām samyaglakṣaṇavedinam |
 narāntaravivekajñam kṛtajñam anukampakam ||34||
 varmakarmasamāyoge kuśalaṃ kuśalānugam |
 sarvayuddhakriyopetaṃ śaktaṃ tatparikarmaṇi ||35||
 svabhāvacittajñatayā yuktam aśvanṛdantinām |
 tannāmnām cāpi vettāraṃ tadvidhānopapādakam ||36||
 deśabhāṣāsvabhāvajñam lipijñam sudṛḍhasmṛtim |
 niśāpracāraḥ kuśalaṃ śakunajñānaniścitam ||37||
 udayāstamayajñam ca nakṣatrāṇām grahaiḥ saha |
 digdeśamārgavijñānasampannam tajjñasevitam ||38||
 kṣutpipāsāklamatrāśāsītavātoṣṇavṛṣṭibhiḥ |
 anāhitabhayaḥ klāntim tatsamvignābhayaḥ pradam ||39||
 hantāraṃ parasainyānām duḥśādhyaḥ hitaniścayam |
 hatānām ca svasainyānām samyagviṣṭambhanakṣamam ||40||
 avaskandābhimaṇṭarāṃ vettāraṃ sainyakarmanām |

paradūtapracārajñam mahārambhaphalopagam ||41||
śaśvatsamsiddhakarmāṇam siddhakarmaniṣevitam |
parābhaveṣv anirviṇṇam śrīmadrājārthatatparam ||42||
ityādīlakṣaṇopetaṁ kurvīta dhvajinīpatim |
dhvajinīm tu sadodyuktaḥ sa gopayed divānīśam || 43||
nadyadrivanadurgeṣu yatra yatra bhayaṁ bhavet |
senāpatis tatra tatra gacched vyūhīkṛtair balaiḥ ||44||

prayāṇavyasanarakṣaṇaprakaraṇam

nāyakaḥ purato yāyāt pravīrapuruṣāvṛtaḥ |
madhye kalatram svāmī ca kośaḥ phalgu ca yad balam ||45||
pārśvayor ubhayor aśvā aśvānām pārśvayo rathāḥ |
rathānām pārśvayor nāgā nāgānām cāṭavībalam ||46||
paścāt senāpatiḥ sarvaṁ puraskṛtya kṛtī svayam |
yāyāt sannaddhasainyaughaḥ khinnānāśvāsayaṁ chanaiḥ ||47||
yāyād vyūhena mahatā makareṇa purobhaye |
śyenenoddhṛtapakṣeṇa sūcyā vā vīravaktrayā ||48||
paścādbhaye tu śakaṭam pārśvayor vajrasamjñitam |
sarvataḥ sarvatobhadram bhaye vyūhaṁ prakalpayet ||49||
kandare śailagahane nimnagāvanasaṅkaṭe |
dīrghādhvani pariśrāntaṁ kṣutpipāsāhitaklamam ||50||
vyādhidurbhikṣamārapīḍitaṁ dasyubhir drutam |
pañkapāmsujalacchannaṁ vyastaṁ puñjīkṛtaṁ pathi ||51||
prasuptaṁ bhojanavyagram abhūmiṣṭham asaṁsthitam |
corāgnibhayavitrastaṁ vṛṣṭivātasamākulam ||52||
evamādiṣu jāteṣu vyasaneṣv asaṁkulah |
svasainyaṁ sādhu samrakṣet parasainyaṁ ca ghātayet ||53||

kūṭayuddhavikalpaprakaraṇam

viśiṣṭo deśakālābhyāṁ bhinnāriprakṛtir balī |
kuryāt prakāśayuddhaṁ hi kūṭayuddhaṁ viparyaye ||54||
teṣv avaskandakāleṣu paraṁ hanyāt samākulam |
abhūmiṣṭhaṁ sa bhūmiṣṭhas tadbhūmau copajāpataḥ ||55||
prakṛtipragrahākṛṣṭaṁ pāsair vanacarādibhiḥ |
hanyāt pravīrapuruṣair bhaṅgadānāpakarṣaṇaiḥ ||56||
purastād darśanaṁ dattvā tallakṣakṛtaniścayaḥ |
hanyāt paścāt pravīreṇa balenotpīḍya veginā ||57||
paścād vā saṅkulīkṛtya hanyāt sāreṇa pūrvataḥ |
ābhyāṁ pārśvāvaghātau tu vyākhyātau kūṭayodhane ||58||
purastād viṣame deśe paścād dhanyāt tu vegavān |
puraḥ paścāc ca viṣama evam eva tu pārśvayoh ||59||
prathamam yodhayitvā ca dūṣyāmitrāṭavībalaiḥ |
śrāntaṁ sannaṁ nirākṛtaṁ hanyād aśrāntavāhanaḥ ||60||

dūṣyāmitrabalair vāpi bhaṅgaṃ dattvā prayatnavān |
 jitam ityeva viśvastam hanyāt sattvavyapāśrayaḥ ||61||
 skandhāvārapuragrāmasasyasārvajādiṣu |
 vilobhya ca parāṇīkam apramatto vināśayet ||62||
 phalgusainyapratichhannam kṛtvā vā sāravadbalaṃ |
 mandayatnam tadvilope hanyād utplutya siṃhavadat ||63||
 mṛgayāsamprasaktam vā hanyāc chatrum apāśrayam |
 atha vā gograhākṛṣṭyā tallakṣam mārgabandhanāt ||64||
 avaskandabhayād rātrau prajāgarakṛtāśramam |
 divāprasuptam vā hanyān nidrāvyākulasainikam ||65||
 ahaḥsannāhataḥ śrāntam aparāhṇe vināśayet |
 niśi visrambhasuptam vā tatsaṃpṛāṇāyidhānavit ||66||
 sapādakośāvaraṇair nāgaiḥ kuryāt tu saṃpṛāṇam |
 kuryād ugrajavopetair narair vā khaḍgapāṇibhiḥ ||67||
 pratisūryamahāvātam hanyāt sammilitekṣaṇam |
 ityevam kūṭayuddhena hanyāc chatrūn laghūtthitāḥ ||68||
 nīhāratimirāṅgāśvabhṛāgnivananimnagāḥ |
 vadanti satram ityādi satram chadma prakīrtitam ||69||
 sādhvapramatto vyavasāyavartī
 yena prakāreṇa param niḥanyāt |
 caraiḥ samāveditatatpracāraḥ
 śāṅketa tenaiva tato 'pramattaḥ ||70||
 suniyatam upahanyāt kūṭayuddhena śatrūn
 na hi tirayati dharmam chadmanā śatrughātaḥ |
 acakṣitam avasuptam pāṇḍavānām anīkam
 niśi suniśītaśastro droṇasūnur jaghāna ||71||

viṃśaḥ sargaḥ

gajāśvarathapattikarmaprakaraṇam

prayāṇe pūrvayāyitvam vanadurgapraveśanam |
 akṛtānām ca mārgāṇām tīrthānām ca pravartanam ||1||
 toyāvatārasantārāv ekāṅgavijayas tathā |
 abhinnānām anīkānām bhedanam bhinnasaṅgrahaḥ ||2||
 bibhīṣikābhigātaś ca prākāradvārabhaṅjanam |
 kośanītir bhayatrāṇam hastikarma pracakṣate ||3||
 caturaṅgasya saṃyasya niṣedho balarakṣaṇam |
 abhinnabhedanam bhinnasandhānam rathakarma tat ||4||
 vanadīnīmārgavicayo vīvadhāsāraṅkṣaṇam |
 anuyānāpasaraṇe śīghrakāryopapādanam ||5||
 dīnānusaraṇam ghātaḥ koṭīnām jaghanasya ca |
 ity aśvakarma patteś ca sarvadā śāstradhāraṇam ||6||
 śodhanam kūpatīrthānām mārgāṇām śibirasya ca |
 yavasādi ca yat kiṃcid vijñeyam viṣṭikarma tat ||7||

jātiḥ sattvaṃ vayah sthānaṃ prāṇitā varṣma vegitā |
tejah śilpam udagratvaṃ sthairyam sādhu vidheyatā ||8||
suvyañjanācārateti pattikuñjaravājinām |
iti lakṣaṇam etena yuktān karmasu yojayet ||9||

patyaśvarathagajabhūmiprakaraṇam

sasthūlasthāṇuvalmīkavṛkṣagulmāpakaṇṭakā |
sāpasārā paddhātīnām bhūr nātiviṣamā matā ||10||
svalpavṛkṣopalā kṣipralaṅghanīyadarā sthirā |
niḥśarkarā vipaṅkā ca sāpasārā ca vājibhūḥ ||11||
niḥsthāṇusikatāpaṅkā nirvalmīkopalā samā |
kedāravratatiśvabhavrakṣagulmavivarjitā ||12||
nirutkhātā nirdaraṇā khuracaṅkramaṇakṣamā |
sthirā cakrasahā caiva rathabhūmiḥ prakīrtitā ||13||
mardanīyataruśchedyavratatiḥ paṅkavarjitā |
sugamyasailaviṣamā hastibhūr iti kīrtitā ||14||
nāgamyā nāma bhūr eṣāṃ tena nāgāḥ smṛtā budhaiḥ |
tasmād etā bhuvo 'tyarthaṃ nāgānām samprakīrtitāḥ ||15||
turagādīni bhinnāni pratigrhṇāti yad balam |
pratigraha iti khyātaḥ sa tu kāryo bharaḥkṣamaḥ ||16||
tena śūnyas tu yo vyūhaḥ sa bhinna iva lakṣyate |
tasmād vidvāṇ jayākāṅkākṣī na yudhyetāpratigrahaḥ ||17||
jayārthī nṛpatis tiṣṭhed dūraṃ gatvā pratigrahaḥ |
bhinnam ca pratigrhṇīyān na hi yudhyeta taṃ vinā ||18||

dānakalpanāprakaraṇam

gajeṣv āropitaḥ sādhuḥ śīghrapātair adhiṣṭhitaḥ |
yatra rāja tatra kośaḥ kośādhīnā hi rājatā ||19||
pratyagre karmaṇi kṛte ślāghamānaḥ kṛtādarah |
yodhebhyas tu tato dadyāt ko hi dātur na yudhyate ||20||
dadyāt prahr̥ṣṭo niyutaṃ bharāṇām rājaghātine |
tadardhaṃ tatsutavadhe senāpativadhe tathā ||21||
pravīraṇām tu mukhyasya śataṃ śataguṇam vadhe |
tadardhaṃ kuñjaravadhe pradeyaṃ syandanasya ca ||22||
sāhasro 'śvavadhaḥ śatyah pattimukhyavadhaḥ smṛtaḥ |
śiro viṃśatikam śeṣam bhogadvaiguṇyam eva ca ||23||
yugyam hema ca kupyam ca yo yaj jayati tasya tat |
dadyād vastvanurūpaṃ vā hr̥ṣṭo yodhān praharṣayet || 24||

vyūhavikalpaprakaraṇam

pañcāratni dhanus tasmin dhanvinam sthāpayed yudhi |
 triguṇe 'śvaṃ gajarathau yojyau pañcasu pañcasu ||25||
 śamāntaras tu puruṣas turaṅgas triśamāntaraḥ |
 kuñjaraḥ syandanaś caiva smṛtau pañcaśamāntarau ||26||
 tathā vā khalu yudhyeran pattyāśvarathadantinaḥ |
 yathā bhaven na sambādho vyāyāmaavinivartane ||27||
 asaṅkareṇa yudhyeran saṅkaraḥ saṅkulāvahaḥ |
 mahāsaṅkarayuddhe ca saṁśrayeran mahāgajān ||28||
 aśvasya pratiyoddhāro bhavedyuh puruṣas trayāḥ |
 iti kalpyās tu pañcāśvā vidheyāḥ kuñjarasya ca ||29||
 pādagopās ca tāvantaḥ puruṣā daśa pañca ca |
 vidhānam iti nāgasya kathitaṃ syandanasya ca ||30||
 anīkam iti vijñeyam iti kalpyā nava dvipāḥ |
 anīkasya ca randhram ca pañcacāpaṃ pracakṣate ||31||
 ityanīkavidhānena sthāpayed vyūhasampadaḥ |
 urasyakakṣapakṣāṁś ca tulyān etān pracakṣate ||32||
 uraḥ kakṣo ca pakṣau ca madhyaḥ pṛsthāḥ pratigrahaḥ |
 koṭi ca vyūhasāstrajñaiḥ saptāṅgo vyūha iṣyate ||33||
 urasyakakṣapakṣais tu vyūho 'yaṃ sapratigrahaḥ |
 guror eṣa ca śukrasya kakṣābhyāṃ parivarjitaḥ ||34||
 abhedyāḥ kulajā maulā labdhalakṣāḥ prahāriṇaḥ |
 senāṅgapatayaḥ kāryā yuddhadrṣṭapratikriyāḥ ||35||
 pravīrapuruṣair ete tiṣṭheyuḥ parivāritāḥ |
 abhedenaiva yudhyeran rakṣeyuś ca parasparam ||36||
 phalgu sainyasya yat kiṃcin madhye vyūhasya tad bhavet |
 yuddhavastu ca yat kiṃcit prāyas tajjaghane bhavet ||37||
 yuddhārthaṃ yuddhakuśalaṃ muṇḍānīkaṃ prayojayet |
 yuddhaṃ hi nāyakaprāṇaṃ hanyeta tadanāyakam ||38||
 vyūho 'nupṛsthāṃ acalaḥ pattyāśvarathadantibhiḥ |
 tathāpratihatō jñeyo hastyaśvarathapattibhiḥ ||39||
 urasi sthāpayen nāgān pracaṇḍān kakṣayo rathān |
 hayāṁś ca pakṣayor vyūho madhyabhedī prakīrtitaḥ ||40||
 madhyadeśe hayānīkaṃ rathānīkaṃ tu kakṣayoḥ |
 pakṣayoś ca gajānīkaṃ vyūho 'ntabhid ayaṃ smṛtaḥ ||41||
 rathasthāne hayān dadyāt padātīṃś ca hayāśraye |
 rathābhāve tu sarvatra nāgān eva prakalpayet ||42||
 vibhajya prakṣiped vyūhe rathapattyāśvakuñjarān |
 yadi syād daṇḍabāhulyaṃ sa cāvāpaḥ prakīrtitaḥ ||43||
 maṇḍalo 'saṃhato bhogo daṇḍas ceti manīṣibhiḥ |
 catvāraḥ prakṛtivyūhā bhedās tv eṣāṃ prakīrtitāḥ ||44||
 tiryagvṛttis tu daṇḍaḥ syād bhogo 'nvāvṛttir eva ca |
 maṇḍalaḥ sarvatovṛttiḥ pṛthagvṛttir asaṃhataḥ ||45||
 pradaro dṛḍhako 'sahyaś cāpas tatkuṁśir eva ca |
 pratiṣṭhaḥ supṛatiṣṭhiś ca śyeno vijayasañjayau ||46||
 viśālavijayāḥ sūcī sthūṇākarmaś camūmukhaḥ |
 jhaṣāsyō valayaś caiva daṇḍabhedāḥ sudurjayāḥ ||47||

atikrāntaḥ pratikrāntaḥ kakṣābhyāṃ kakṣapakṣataḥ |
 atikrāntaś ca pakṣābhyāṃ trayo 'nye tu viparyaye ||48||
 pakṣorasyair atikrāntaḥ praviṣṭo 'nyo viparyaye |
 sthūṇāpakṣo dhanuḥpakṣo dvisthūṇo daṇḍa ūrdhvagaḥ ||49||
 dviguṇāntyas tryabhikrāntapakṣo 'nyo 'sya viparyaye |
 dvicaturdaṇḍa ity ete jñeyā lakṣaṇataḥ kramāt ||50||
 gomūtrikāhisārī ca śakaṭo makaras tathā |
 bhogabhedāḥ samākhyātās tathā paripatantikaḥ ||51||
 daṇḍapakṣo yugorasyaḥ śakaṭas tadviparyaye |
 makaro vyavakīrṇaś ca śeṣaḥ kuṇjaravāḍibhiḥ ||52||
 maṇḍalavyūhabhedau ca sarvatobhadraturjayau |
 aṣṭānīko dvitīyas tu prathamāḥ sarvatomukhaḥ ||53||
 ardhaśāstrī ca karkāṣaṅgī ca kākāpādī ca godhikā ||54||
 tricaturpañcasainyānāṃ jñeyā ākārabhedataḥ |
 iti vyūhāḥ samākhyātā vyūhabhedaprayokṭṛbhiḥ ||55||
 ete saptadaśa proktā daṇḍavyūhās tu bhedataḥ |
 tathā vyūhadvayaṃ caiva maṇḍalasya samāsataḥ ||56||
 asaṃhatās tu ṣaḍ vyūhā bhogavyūhās tu pañcadhā |
 vyūhajñais te prajyāḥ syur yuddhakāla upasthit e ||57||

prakāśayuddhaprakaraṇam

pakṣādīnāṃ athaikena hatvā śeṣaiḥ parikṣipet |
 urasā vā samāhatya koṭibhyāṃ pariveṣṭayet ||58||
 parakoṭī samākramya pakṣābhyāṃ sapratigrahaḥ |
 koṭibhyāṃ jaghanam hanyād urasā ca prapīḍayet ||59||
 yataḥ phalgu yato bhinnam yato dūṣyair adhiṣṭhitam |
 tato ripubalam hanyād ātmanaś copabṛmhayet ||60||
 sāram dviguṇasāreṇa phalgu sāreṇa pīḍayet |
 saṃhataṃ ca gajānīkaiḥ pracandair apasārayet ||61||
 turjayān kariṇaḥ siṃhavasāsiktair mataṅgajaiḥ |
 āhanyāt kariṇīnāṃ vā samūhaiḥ sādhyadhiṣṭhitaiḥ ||62||
 salohajālair dṛḍhabandhadantaiḥ
 sukalpitair ūrjitapādarakṣaiḥ |
 pravīrayodhair madadurnivārair
 hanyād gajendrain dviṣatām anīkam ||63||
 eko 'pi vāraṇapatir dviṣatām anīkam
 yuktaṃ nihanti madasattvagunopapannaḥ |
 nāgeṣu hi kṣitibhṛtām vijayo nibaddhas
 tasmād gajādhikabalo nrpatiḥ sadā syāt ||64||