



Open Educational Resources for South Asian Language Research

Language: Sanskrit



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KĀMANDAKI

NĪTISĀRA

prathamah sargah

indriyajayaprakaraṇam

yasya prabhāvād bhuvanam śāśvate pathi tiṣṭhati |
devaḥ sa jayati śrīmān daṇḍadhārō mahīpatih ||1||
vamśe viśālavamśyānām ṛṣīṇām iva bhūyasām |
apratigrāhakāṇām yo babhūva bhuvi viśrutah ||2||
jātavedā ivārciṣmān vedān vedavidām varah |
yo 'dhītavān sucaturaś caturo'py ekavedavat ||3||
yasyābhicāravajreṇa vajrajvalanatejasah |
papātāmūlataḥ śrīmān suparvā nandaparvataḥ ||4||
ekākī mantraśaktyā yaḥ śaktyā śaktidharopamaḥ |
ājahāra nṛcandrāya candraguptāya medinīm ||5||
nītiśāstrāṁṛtaṁ śrīmān arthaśāstramahodadheḥ |
ya uddadhire namas tasmai viṣṇuguptāya vedhase ||6||
darśanāt tasya sudṛśo vidyānām pāradṛśvanah |
rājavidyāpriyatayā saṅkṣiptagrantham arthavat ||7||
upārjane pālane ca bhūmer bhūmīśvaram prati |
yat kiñcid upadekṣyāmo rājavidyāvidām matam ||8||
rājāsyā jagato hetur vriddher vriddhābhismammataḥ |
nayanānandajananaḥ śaśāṅka iva toyadheḥ ||9||
yadi na syān narapatih samyaṇ netā tataḥ prajā |
akarṇadhārā jaladhau viplaveteha naur iva ||10||
dhārmikam pālanaparam samyakparapurañjayam |
rājānam abhimanyante prajāpatim iva prajāḥ ||11||
āyattam rakṣaṇam rājñi vārtā rakṣaṇam āśritā |
vārtācchede hi loko 'yam śvasann api na jīvati ||12||
parjanya iva bhūtānām ādhārah pṛthivīpatih |
vikale 'pi hi parjanye jīvyate na tu bhūpatau ||13||
prajām samṛakṣati nṛpaḥ sā vardhayati pārthivam |
vardhanād rakṣaṇam śreyas tannāśe 'nyat sad apy asat||14|
nyāyapravṛtto nṛpatir ātmānam atha ca prajām |
trivargeṇopasandhatte nihanti dhruvam anyathā ||15||
dharmād vaijavano rājā cirāya bubhuje mahīm |
adharmač caiva nahuṣah pratipede rasātalām ||16||
tasmād dharmam puraskṛtya yatetārthāya bhūpatih |
dharmeṇa vardhate rājyaṁ tasya svādu phalam śriyah ||17||
svāmy amātyaś ca rāṣṭram ca durgam kośo balam suhṛt |

etāvad ucyate rājyam sattvabuddhivyapāśrayam ||18||
ālambya balavatsattvam buddhyālocitanirgamah |
saptāṅgasyāsyā lābhāya yateta satatotthitah ||19||
nyāyenārjanam arthasya rakṣanam vardhanam tathā |
satpātrapratipattiś ca rājavṛttam caturvidham ||20||
nayavikramasampannaś sūtthānaś cintayec chriyam |
nayasya vinayo mūlam vinayah śāstraniścayah ||21||
vinayo hīndriyajayas tadyuktah śāstram ṛcchati |
tanniṣṭhasya hi śāstrārthah prasīdanti tatah śriyah ||22||
śāstram prajñā dhṛtir dākṣyaṁ prāgalbhyam dhārayiṣṇutā |
utsāho vāgmitā dārḍhyam āpatkleśasahiṣṇutā ||23||
prabhāvah śucitā maitrī tyāgah satyam kṛtajñatā |
kulam śīlam damaś ceti guṇāḥ sampattihetavaḥ ||24||
ātmānam prathamam rājā vinayenopapādayet |
tato ’mātyāṁs tato bhṛtyāṁs tatah putrāṁs tatah prajāḥ ||25||
sadānuraktaprakṛtiḥ prajāpālanatatparah |
vinītātmā hi nṛpatir bhūyasīṁ śriyam aśnute ||26||
prakīrṇe viśayāraṇye dhāvantam vipramāthinam |
jñānānkuśena kurvīta vaśyam indriyadantinam ||27||
ātmā prayatnād arthebhyo manah samadhitishthati |
samyogād ātmamanasoh pravṛttir upajāyate ||28||
viśayāmiśalobhena manah prerayaṭīndriyam |
tan nirundhyāt prayatnena jite tasmiñ jitendriyah ||29||
vijñānam hṛdayam cittam mano buddhiś ca tatsamam |
anenātmā karotiha pravartananiwartane ||30||
dharmādharmau sukhāṁ duḥkham icchādveṣau tathaiva ca |
prayatnajñānasamskārā ātmalingam udāhṛtam ||31||
jñānasyāyugapadbhāvo manaso liṅgam ucyate |
nānārtheṣu ca saṅkalpaḥ karma cāsyā prakīrtyate ||32||
śrotram tvakcakṣuṣī jihvā nāsikā ceti pañcamī |
pāyūpastham hastapādaṁ vāk cetīndriyasaṅgrahaḥ ||33||
śabdah sparśāś ca rūpam ca raso gandhaś ca pañcamah |
utsargānandanādānagatyālāpāś ca tatkriyāḥ ||34||
ātmā manaś ca tadvidyair antaḥkaraṇam ucyate |
tābhyaṁ tu saprayatnābhyaṁ saṅkalpa upajāyate ||35||
ātmā buddhīndriyāṇy arthā bahiṣkaraṇam ucyate |
saṅkalpādhyavasāyābhyaṁ siddhir asya prakīrtitā ||36||
ubhe ete hi karaṇe prayatnānantarīyake |
tasmat̄ prayatnasaṁrodhād bhāvayen nirmanaskatām ||37||
evam karaṇasāmarthyāt samyamyātmānam ātmanā |
nayāpanayavid rājā kurvīta hitam ātmanah ||38||
ekasyāpi na yaḥ śakto manasah sannibarhaṇe |
mahīṁ sāgaraparyantām katham nu sa vijeṣyate ||39||
kriyāvasānavirasair viśayair apahāribhiḥ |
gacchaty ākṣiptahṛdayaḥ karīva nṛpatir graham ||40||
sajjamāno hy akāryeṣu viśayāndhīkṛtekṣaṇah |

āvahaty ugrabhayadāṁ svayam evāpadam nṛpah ||41||
 śabdah sparśaś ca rūpaṁ ca raso gandhaś ca pañcamah |
 ekaikam eṣāṁ bhavati vināśapratipattaye ||42||
 śuciḥ śaspāṅkurāhāro vidūrakramāṇakṣamah |
 lubdhakād gītalobhena mṛgo mrgayate vadham ||43||
 girīndrasadṛśākāro līlāyonaṁlītadrumah |
 kariṇīsparsasammohād ālānam yāti vāraṇah ||44||
 snigdhadīpaśikhālokavilobhitavilocanah |
 mṛtyum ṛcchaty asandehāt pataṅgaḥ sahasā patan ||45||
 dūre ’pi hi bhavan dṛṣṭer agādhe salile caran |
 mīnas tu sāmiṣām loham āsvādayati mṛtyave ||46||
 gandhalubdho madhukaro dānāsavapi pāsayā |
 abhyety asukhasañcārān gajakarṇajhanañjhanān ||47||
 ekaikaśo ’pi nighnanti viṣayā viṣasannibhāḥ |
 kṣemī tu sa kathām nu syād yaḥ samām pañca sevate ||48||
 seveta viṣayān kāle muktvā tatparatām vaśī |
 sukham hi phalam arthasya tannirodhe vṛthā śriyah ||49||
 nikāmāsaktamanasām kāntāmukhavilokane |
 galanti galitāśrūṇām yauvanena saha śriyah ||50||
 dharmād artho ’rthataḥ kāmaḥ kāmāt sukhaphalodayah |
 ātmānam hanti tau hatvā yuktyā yo na niṣevate ||51||
 nāmāpi strīti samṛhlādi vikaroty eva mānasam |
 kiṁ punar darśanāt tasyā vilāsollāsitabhruvah ||52||
 rahāhpracārakuśalā mṛḍugadgadabhāśīmī |
 kam na nārī ramayati raktam raktāntalocanā ||53||
 muner api mano ’vaśyām sarāgam kurute ’ṅganā |
 prasannām kāntijananām sandhyeva śāsimāṇḍalam ||54||
 manah prahlādayantibhir mandam yāntibhir apy alam |
 mahānto ’pi hi bhidyante strībhīr adbhir ivācalāḥ ||55||
 mṛgāyākṣās tathā pānam garhitāni mahībhujām |
 dṛṣṭās tebhyo ’pi vipadah pāṇḍunaiṣadhadhvṛṣṇiṣu ||56||
 kāmaḥ krodhas tathā lobho harṣo māno madas tathā |
 ṣaḍvargam utsṛjed enām tasmiṁs tyakte sukhī nṛpah ||57||
 dāṇḍakyo nṛpatiḥ kāmāt krodhāc ca janamejayah |
 lobhād ailas tu rājarsiḥ vātāpir harṣato ’suraḥ ||58||
 paulastyo rākṣaso mānān madād dambhodbhavo nṛpah |
 prayātā nidhanaṁ hy ete śatruṣaḍvargam āśritāḥ ||59||
 śatruṣaḍvargam utsṛjya jāmadagnyo jitendriyah |
 ambarīṣaś ca mahābhāgo bubhujāte cirām mahīm ||60||

vidyāvṛddhasamyogaprakaranam

vardhayann iha dharmārthau sevitau sadbhīr ādarāt |
 nigṛhītendriyah sādhu kurvīta gurusevanam ||61||
 śāstrāya gurusamyogaḥ śāstraṁ vinayavṛddhaye |
 vidyāvinīto nṛpatir na kṛchreṣ avasīdati ||62||

vrddhopasevī nṛpatih satām bhavati sammataḥ |
 preryamāṇo 'py asadvṛttair nākāryeṣu pravartate ||63||
 ādadānah pratidinam kalāḥ samyaṇ mahīpatih |
 śuklapakṣe pravicarañ chaśāṅka iva vardhate ||64||
 jitendriyasya nṛpater nītimārgānusāriṇah |
 bhavanti jvalitā lakṣmyah kīrtayaś ca nabhaḥsprśah ||65||
 iti sma rājā vinayaṁ nayānvito
 niṣevamāṇo naradevasevitam |
 padam samākrāmati bhāsvaram śriyah
 śiro mahāratnagirer ivonnatam ||66||
 iyam hi lokavyatirekavartinī
 svabhāvataḥ pārthivatā samuddhatā |
 balāt tad enām vinayena yojayen
 nayasya vṛddhau vinayah puraḥsarah ||67||
 parām vinītaḥ samupaiti sevyatām
 mahīpatīnām vinayo vibhūṣaṇam |
 pravṛttadāno mṛdusañcaratkarah
 karīva bhadro vinayena śobhate ||68||
 gurus tu vidyādhigamāya sevye
 śrutā ca vidyā mataye mahātmanām |
 śrutānuvartīni matāni vedhasā-
 masamśayaṁ sādhu bhavanti bhūtaye||69||
 sunipuṇam upasevya sadgurum
 śuciranuvṛttiparo vibhūtaye |
 bhavati hi vinayopabṛhmaḥito
 nṛpatipadāya śamāya ca kṣamah ||70||
 avinayaratam ādarād ṛte
 vaśam avaśam hi nayanti vidviṣah |
 śrutavinayanidhiṁ samāśritas
 tanur api naiti parābhavam kvacit ||71||

dvitīyah sargah

vidyāvibhāgaprakaraṇam

ānvīkṣikīṁ trayīṁ vārtām daṇḍanītiṁ ca pārthivah |
 tadvidyais tatkriyopetaś cintayed vinayānvitah ||1||
 ānvīkṣikī trayī vārtā daṇḍanītiś ca śāśvatī |
 vidyāś catasra evaitā yogakṣemāya dehinām ||2||
 trayī vārtā daṇḍanītis tisro vidyā hi mānavāḥ |
 trayyā eva vibhāgo 'yam ye Yam ānvīkṣikī matā ||3||
 vārtā ca daṇḍanītiś ca dve vidye ity avasthite |
 lokasyārtha pradhānatvāc chiṣyāḥ surapurodhasah ||4||
 ekaiva daṇḍanītis tu vidyety auśanasī sthitih |
 tasyām hi sarvavidyānām ārambhāḥ sampratiṣṭhitāḥ ||5||

vidyāś catasra evaitā iti no gurudarśanam |
 pṛthak pṛthak prasiddhyartham yāsu loko vyavasthitah ||6||
 ānvīkṣiky ātmavijñānam dharmādharmau trayīsthitau |
 arthānarthau tu vārtāyām daṇḍanītyām nayetarau ||7||
 ānvīkṣikītrayīvārtāḥ satīrvidyāḥ pracaksate |
 satyo 'pi hi na satyas tā daṇḍanītes tu viplave ||8||
 daṇḍanītir yadā samyañ netāram adhitīṣṭhati |
 tadā vidyāvidih śeṣā vidyāḥ samyag upāsate ||9||
 varṇāś caivāśramāś caiva vidyāsv āsu pratiṣṭhitāḥ |
 rakṣet tā rakṣaṇāt tāsām taddharmasyāṁśabhaṇ nṛpaḥ ||10||
 ānvīkṣiky ātmavidyā syād īkṣaṇāt sukhaduḥkhayoh |
 īkṣamāṇas tayā tattvam harṣaśokau vyudasayati ||11||
 ṛgyaJuḥsāmanāmānas trayo vedās trayī smṛtā |
 ubhau lokāv avāpnoti trayyām tiṣṭhan yathāvidhi ||12||
 aṅgāni vedās catvāro mīmāṁsā nyāyavistaraḥ |
 dharmaśāstram purāṇam ca trayīdaṁ sarvam ucyate ||13||
 pāśupālyam kṛṣiḥ paṇyam vārtā vārtānūjīvinām |
 sampanno vārtayā sādhu nāvṛtter bhayam ṛcchati ||14||
 damo daṇḍa iti proktas tātsthyaḍ daṇḍo mahīpatih |
 tasya nītir daṇḍanītir nayanān nītir ucyate ||15||
 tayātmānam ca śeṣāś ca vidyāḥ pāyān mahīpatih |
 vidyā lokopakārīnyas tatpātā hi mahīpatih ||16||
 vidyābhīr ābhīr nipiṇām caturvargam udāradhīḥ |
 vidyāt tadāsām vidyātvam vida jñāne nirucyate ||17||

varṇāśramavyavasthāprakaraṇam

ijyādhyayanadānāni yathāśāstram sanātanaḥ |
 brāhmaṇaṅkṣatriyavisām sāmānyo dharma ucyate ||18||
 yājanādhyāpane śuddhe viśuddhāc ca pratigrahah |
 vṛtti-trayam idam proktam munibhir jyeṣṭhavarṇinah ||19||
 śastrēṇājīvanam rājño bhūtānām cābhiraṅkṣanam |
 pāśupālyam kṛṣiḥ paṇyam vaiśyasyājīvanam smṛtam ||20||
 śūdrasya dharmah śuśrūṣā dvijānām anupūrvāśah |
 śuddhā ca vṛttis tatsevā kārucāraṅkarma ca ||21||
 gurau vāso 'gniśuśrūṣā svādhyāyo vratacāranam |
 trikālaśnāyitā bhaikṣam gurau prāṇāntikī sthitih ||22||
 tadabhāve gurusute tathā sabrahmacāriṇi |
 kāmato vāśramānyatvam svadharmo brahmācāriṇah ||23||
 samekhalo jaṭī muṇḍo daṇḍī vā gurusamśrayah |
 ā vidyāgraḥaṇād gacchet kāmato vāśramāntaram ||24||
 agnihotropacaraṇam jīvanaṁ ca svakarmabhiḥ |
 dharmadāreṣu kalyeṣu parvavarjaṁ ratīkriyā ||25||
 devapitratithibhyaś ca pūjā dīnānuksāpanam |
 śrutismṛtyarthasamsthānam dharmo 'yam gṛhamedhinaḥ ||26||

jaṭitvam agnihotritvam bhūśayyājinadhāraṇam |
 vanevāsaḥ payomūlanīvāraphalavṛttitā ||27||
 pratigrahanivr̄ttiś ca triḥsnānam vratacārītā |
 devātithīnām pūjā ca dharmo 'yam vanavāsinah ||28||
 sarvārambhaparityāgo bhaikṣāsyam vṛkṣamūlitā |
 nisparigrahatādrohaḥ samatā sarvajantuṣu ||29||
 priyāpriyāpariṣvaṅgah sukhaduhkhāvikārītā |
 sabāhyābhyañtaram śaucam vāgyamo vratacārītā ||30||
 sarvendriyasamāhāro dhāraṇā dhyānayuktatā |
 bhāvasamśuddhir ity eṣa parivrāḍdharma ucyate ||31||
 ahimsā sūnṛtā vāṇī satyam śaucam dayā kṣamā |
 varṇinām liṅginām caiva sāmānyo dharma ucyate ||32||
 svargānantyāya dharmo 'yam sarveṣām varṇiliṅginām |
 tasyābhāve tu loko 'yam saṅkarān nāśam āpnuyāt ||33||
 sarvasyāya yathānyāyam bhūpatih sampravartakah |
 tasyābhāve dharmanāśas tadabhāve jagaccyutih ||34||
 varṇāśramācārayuto varṇāśramavibhāgavit |
 pātā varṇāśramāṇām ca pārthivah sarvalokabhāk ||35||

daṇḍamāhātmyaprakaraṇam

iti yasmād ubhau lokau dhārayaty ātmavān nṛpaḥ |
 prajānām ca tataḥ samyag daṇḍam daṇḍīva dhārayet ||36||
 udvejayati tīkṣṇena mṛdunā paribhūyate |
 daṇḍena nṛpatis tasmād yuktadaṇḍalah praśasyate ||37||
 trivargam vardhayaty āsu rājño daṇḍo yathāvidhi |
 pranīto 'thāsamañjasyād vanasthān api kopayet ||38||
 lokaśastrānugo neyo daṇḍo 'nudvejanah śriye |
 udvejanād adharmah syāt tasmād dhvamso mahīpateḥ ||39||
 parasparāmiśatayā jagato bhinnavartmanah |
 daṇḍābhāve paridhvamsī mātsyo nyāyah pravartate ||40||
 jagad etan nirākrandam kāmalobhādibhir balāt |
 nimajjyamānam niraye rājñā daṇḍena dhāryate ||41||
 idam prakṛtyā viṣayair vaśīkṛtam
 parasparastrīdhanalolupam jagat |
 sanātane vartmani sādhusevite
 pratiṣṭhate daṇḍabhadhayopapīḍitam ||
 niyataviṣayavartī prāyaśo daṇḍayogāj
 jagati paravaśe'smin durlabhaḥ sādhuvṛttah |
 kṛśam atha vikalām vā vyādhitam vādhanam vā
 patim api kulanārī daṇḍabhītyābhupaiti ||43||
 iti pariganītārthaḥ sāstramārgānusārī
 niyamayati yatātmā yah prajā daṇḍanītyā |
 apunarapagamāya prāptamārgapracārāḥ
 sarita iva samudram sampadastam viśanti ||44||

tr̥tīyah sargah

ācāravyavasthāpanaprakaraṇam

danḍam danḍīva bhūteṣu dhārayan dharanīpatih |
prajāḥ samanugṛhṇīyat̥ prajāpatir iva svayam ||1||
vāk sūnṛtā dayā dānam dīnopagatarakṣaṇam |
iti saṅgaḥ satām sādhu hitam satpuruṣavrataṁ ||2||
āviṣṭa iva duḥkhena tadgatena garīyasā |
samanvitah karuṇayā parayā dīnam uddharet ||3||
na tebhyo 'bhyadhikāḥ santi santaḥ satpuruṣavrataḥ |
duḥkhapañkārṇave magnam dīnam abhyuddharanti ye ||4||
dayām āsthāya paramām dharmād avicalan nṛpah |
pīḍitānām anāthānām kuryād aśrupramārjanam ||5||
ānṛśāmṣyam paro dharmah sarvapraṇabhr̥tām mataḥ |
taśmād rājānṛśāmṣyena pālayet kṛpaṇam janam ||6||
na hi svasukham anvicchan pīḍayet kṛpaṇam nṛpah |
kṛpaṇah pīḍyamāno hi manyunā hanti pārthivam ||7||
ko hi nāma kule jātaḥ sukhaleśopalobhitah |
alpasārāṇi bhūtāni pīḍayed avicārayan ||8||
ādhivyādhiparītāya adya śvo vā vināśine |
ko hi nāma śarīrāya dharmāpetam samācaret ||9||
āhāryair nīyamānam hi kṣaṇam duḥkhena hr̥dyatām |
chāyāmātrakam evedam paśyed udakabinduvat ||10||
mahāvātāhatibhr̥tameghamālātipelavaiḥ |
katham nāma mahātmāno hriyante viṣayāribhiḥ ||11||
jalāntaś candracapalam jīvitam khalu dehinām |
tathāvidham iti jñātvā śāsvatkalyāṇam ācaret ||12||
jagan mrgatṛṣṭatulyam vīksyedam kṣaṇabhaṅguram |
sujanaiḥ saṅgatim kuryād dharmāya ca sukhāya ca ||13||
sevyamānas tu sujanair mahān ativirajate |
sudhālipta iva śrīmān prāśādaś candraraśmibhiḥ ||14||
himāmśumālī na tathā notphullakamalam sarah |
ānandayati cetāmṣi yathā sajjanaceştītam ||15||
grīṣmasūryāmśusantaptam udvejanam anāśrayam |
marusthalam ivodagram tyajed durjanasamśrayam ||16||
śrutaśīlopansampannam akasmād eva durjanah |
antaḥ praviṣya dahati śuṣkavṛkṣam ivānalah ||17||
nihsvāsodgīrṇahutabhugdhūmadhūmrīkṛtānanaiḥ |
varam āśīviṣaiḥ saṅgam kuryān na tv eva durjanaiḥ ||18||
dīyate svacchahṛdayaiḥ piṇḍo yenaiva pāṇinā |
mārjāra iva durvṛttas tam eva hi vilumpati ||19||
asādhyam sādhumantrāṇām tīvram vāgvīṣam utsṛjat |
dvijihvam vadanaṁ dhatte duṣṭo durjanapannagah ||20||

kriyate 'bhyarhanīyāya sujanāya yathāñjalih |
tataḥ sādhutaraḥ kāryo durjanāya śivārthinā ||21||
hlādinīṁ sarvasattvānāṁ samyag janajihīrṣayā |
bhāvayet paramāṁ maitrīṁ visṛjel laukikīṁ giram ||22||
nityam manopahāriṇyā vācā prahlādaye janam |
udvejanīyo bhavati krūravāgarthado 'pi san ||23||
hṛdi viddha ivātyartham yayā santapyate janaḥ |
pīdito 'pi hi medhāvī na tām vācam udīrayet ||24||
tīvrāṇy udvegakārīṇi visṛṣṭāny aśamātmakaiḥ |
kṛntanti dehināṁ marma śastrāṇīva vacāṁsi ca ||25||
priyam evābhidhātavyam satsu nityam dviṣatsu ca |
śikhīva kekāmadhuraḥ priyavāk kasya na priyah ||26||
alaṅkriyante śikhināḥ kekayā madaraktayā |
vācā vipaścito 'tyartham mādhuryaguṇayuktayā ||27||
madaraktasya haṁsasya kokilasya śikhaṇḍināḥ |
haranti na tathā vāco yathā sādhu vipaścitaḥ ||28||
guṇānurāgī sthitimāñ chraddadhāno dayānvitāḥ |
dhanaṁ dharmāya visṛjet priyām vācam udīrayan ||29||
ye priyāṇi ca bhāṣante prayacchanti ca satkṛtim |
śrīmanto vandyacaranā devās te naravigrahāḥ ||30||
śucir āstikyapūtātmā pūjayed devatāḥ sadā |
devatāvad gurujanam ātmavac ca suhrjanam ||31||
pranipātena hi gurūn sato 'nūcānaceṣṭītaiḥ |
kurvītābhīmukhān bhūtyai devān sukṛtakarmaṇā ||32||
sadhbhāvena haren mitram sambhrameṇa ca bāndhavān |
strībhṛtyān premadānābhyām dākṣīnyenetaरāñ janān ||33||
anindā parakṛtyeṣu svadharmaṇipālanam |
kṛpaṇeṣu dayāluttvāṁ sarvatra madhurā girah ||34||
prāṇair avyupakāritvāṁ mitrāyāvyabhicāriṇe |
grhāgate pariṣvāṅgah śaktyā dānaṁ sahiṣṇutā ||35||
svasamṛddhiṣ anutsekaḥ paravṛddhiṣ amatsaraḥ |
nānyopatāpi vacanām maunavratacariṣṇutā ||36||
bandhubhir baddhasaṁyogaḥ sujane caturaśratā |
taccittānuvidhāyitvam iti vṛttam mahātmanām ||37||
sanātane vartmani sādhu tiṣṭhatām
ayaṁ hi panthā grhamedhināṁ mataḥ |
anena gacchan niyatām mahātmanām
imam ca lokam paramām ca vindati ||38||
iti pathi viniveśītātmano
ripurapi gacchatī sādhu mitratām |
tadavanipatimatsarād ṛte
vinayaguṇēna jagadvaśam nayet ||39||
kva ca narapatigarvah saṅgrahaḥ kva prajānām
madhuravacanayogāl lokam abhyādadīta |
madhuravacanapāśair āyatālānītaḥ san
padam api hi na lokāḥ saṁsthiter bhedam eti ||40||

caturthaḥ sargah

prakṛtisampatprakaraṇam

svāmy amātyaś ca rāṣṭram ca durgam kośo balam suhṛt |
parasparopakārīdaṁ saptāṅgam rājyam ucyate ||1||
ekāṅgenāpi vikalām etat sādhu na vartate |
tasya sāmagryam anvicchan kurvītāśu parīkṣaṇam ||2||
ātmānam eva prathamam icched guṇasamanvitam |
kurvīta guṇasampannas tataḥ śeṣaparīkṣaṇam ||3||
sādhu bhūtaladevatvam durdhāryam akṛtātmabhiḥ |
ātmasaṁskārasampanno rājā bhavitum arhati ||4||
lokādhārāḥ śriyo rājñāṁ durāpā duṣparigrahāḥ |
tiṣṭhanty āpa ivādhāre ciram ātmani saṁskṛte ||5||
kulam sattvam vayah śīlam dākṣin্যam kṣiprakāritā |
avisaṁvāditā satyam vṛddhasevā kṛtajñatā ||6||
daivasampannatā buddhir akṣudraparivāratā |
śakyasāmantatā caiva tathā ca dṛḍhabhaktitā ||7||
dīrghadarśitvam utsāhāḥ śucitā sthūlalakṣatā |
vinītatā dhārmikatā guṇāḥ sādhvābhigāmikāḥ ||8||
guṇair etair upetaḥ san suvyaktam abhigamyate |
tathā tu kurvīta yathā gacchel lokābhigamyatām ||9||
prakhyātavamśam akrūram lokasaṅgrāhiṇam śucim |
kurvītātmahitākāṅkṣī parivāraṁ mahīpatih ||10||
duṣṭo ’pi bhogyatām eti parivāraguṇair nṛpah |
na duṣṭaparivāras tu vyālākrānta iva drumah ||11||
nirundhānāḥ satāṁ mārgam bhakṣayanti mahīpatim |
duṣṭātmānas tu sacivās asmāt susacivo bhavet ||12||
vibhūtīḥ paramāḥ prāpya satāṁ sambhogyatām iyāt |
yāsu santo na tiṣṭhanti tā vṛthaiva vibhūtayah ||13||
vāgīḥ pragalbhāḥ smṛtimān udagro balavān vaśī |
netā daṇḍasya nipuṇāḥ kṛtavidyāḥ suvigrahaḥ ||14||
parābhiyogaprasahaḥ sarvadṛṣṭapratikriyāḥ |
paracchidrānvavekṣī ca sandhivigrahatavvavit ||15||
gūḍhamantrapracāraś ca deśakālavibhāgavid |
ādātā samyag arthānāṁ viniyoktā ca pātravīt ||16||
krodhalobhabhayadrohastambhacāpalavarjitah |
paropatāpapaiśunyamātsaryeryerṣyānṛtātigah ||17||
vṛddhopadeśasampannaḥ ślakṣṇo madhuradarśanah |
guṇānurāgī mitavāg ātmasampatprakīrtitā ||18||
ityādiguṇasampanne lokayātrāvidi sthīre |
nirvṛtaḥ pitarīvāste yatra lokah sa pārthivah ||19||
ātmasampadguṇaiḥ samyak samyuktaṁ yuktakāriṇam |
mahendram iva rājānam prāpya loko vivardhate ||20||

śuśrūṣā śravaṇam caiva grahanam dhāraṇam tathā |
ūhāpoho 'rthavijñānam tattvajñānam ca dhīguṇāḥ ||21||
dāksyam̄ śaighryam̄ tathāmarṣah̄ śauryam̄ cotsāhalakṣaṇam̄ |
guṇair etair upetaḥ san rājā bhavitum arhati ||22||
tyāgah̄ satyam̄ ca śauryam̄ ca traya ete mahāguṇāḥ |
prāpnōti hi guṇān̄ sarvān̄ etair yukto mahīpatih̄ ||23||
kulīnāḥ śucayah̄ śūrāḥ śrutavanto 'nurāgiṇāḥ |
danḍanīteḥ prayuktāraḥ sacivāḥ syur mahīpateḥ ||24||
upadhāśodhitāḥ samyag īhamānāḥ phalodayam̄ |
te 'sya sarvam̄ parīkṣeran sānurāgāḥ kṛtākṛtam̄ ||25||
upetya dhīyate yasmād upadheti tataḥ smṛtā |
upāya upadhā jñeyā tayāmātyān parīkṣayet ||26||
svavagraho jānapadaḥ kulaśīlabalānvitah̄ |
vāgmī pragalbhaś cakṣuṣmān utsāhī pratipattimān ||27||
stambhacāpalahīnaś ca maitrah kleśasahaḥ śuciḥ |
satyasattvadhr̄tisthairyaprabhāvārogyasamyutah̄ ||28||
kṛtaśilpaś ca dakṣaś ca prajñāvān dhāraṇānvitah̄ |
dṛḍhabhaktir akartā ca vairāṇām̄ sacivo bhavet ||29||
smṛtis tatparatārtheṣu vitarko jñānaniścayah̄ |
dṛḍhatā mantraguptiś ca mantrisampat prakīrtitā ||30||
trayyām̄ ca danḍanītyām̄ ca kuśalah̄ syāt purohitah̄ |
atharvavihitām nityam kuryāc chāntikapauṣṭikam ||31||
sādu teṣām amātyānām tadvidyebhyaś ca buddhimān |
cakṣuṣmattām ca śilpaṁ ca parīkṣeta guṇadvayam ||32||
svajanebhyo vijānīyāt kulam̄ sthānam avagraham |
parikarmasu dāksyam̄ ca vijñānām dhārayiṣṇutām ||33||
guṇatrayam̄ parīkṣeta prāgalbhyam̄ pratibhām̄ tathā |
kathāyogeṣu budhyeta vāgmitvam̄ satyavāditām ||34||
utsāham̄ ca prabhāvam̄ ca tathā kleśasahiṣṇutām |
dhṛtim̄ caivānurāgaṁ ca sthairyam̄ cāpadi lakṣayet ||35||
bhaktim̄ maitrīm̄ ca śaucam̄ ca jānīyād vyavahārataḥ |
samvāsibhyo balam̄ sattvam̄ ārogyam̄ śīlam eva ca ||36||
astabdhatām acāpalyam̄ vairāṇām cāpy akartṛtām |
pratyakṣato vijānīyād bhadratām kṣudratām api ||37||
karmānumeyāḥ sarvatra parokṣaguṇavṛttayah̄ |
taṣmāt parokṣavṛttīnām phalaiḥ karma vibhāvayet ||38||
sajjamānam akāryeṣu nirundhyur mantriṇo nr̄pam |
gurūṇām̄ api caiteṣām śr̄ṇuyān nr̄patir vacah̄ ||39||
nareśvare jagat sarvam̄ nimīlati nimīlati |
sūryodaya ivāmbhojam̄ tatprabodhe prabudhyate ||40||
tad bodhayej jagannāthām̄ saṃbudhyeta yathā tathā |
dhīsattvodyogaśampannais tat kāryam̄ tadupāśritaiḥ ||41||
nr̄pasya te hi suhṛdas ta eva guravo matāḥ |
ya enam utpathagatam̄ vārayanty anivāritāḥ ||42||
sajjamānam akāryeṣu suhṛdo vārayanti ye |
satyam̄ na te hi suhṛdo guravo guravo hi te ||43||

krtavidyo 'pi balinā vyaktam rāgena rajyate |
rāgoparaktacittah san kiṁ na kuryād asāmpratam ||44||
paśyann api bhavaty andhaḥ pumān rāgāvṛtekṣaṇah |
suhṛdvaidyāś cikitsanti nirmalair vinayāñjanaiḥ ||45||
rāgamānamadāndhasya skhalataḥ pṛthivīpateḥ |
hastāvalambo bhavati suhṛtsacivaceṣṭitam ||46||
madoddhatasya nṛpateḥ saṅkīrṇasyeva dantinah |
gacchanty anyāyavṛttasya netāraḥ khalu vācyatām ||47||
bhūguṇair vardhate rāṣṭram tadvṛddhir nṛpavṛddhaye |
tasmād guṇavatīm bhūmiṁ bhūtyai nṛpatir āvaset ||48||
sasyākaravatī paṇyakhanidravyasamanvitā |
gohitā bhūrisalilā puṇyair janapadair vṛtā ||49||
ramyā sakuñjaravanā vāristhalapathānvitā |
adevamātrikā ceti śasyate bhūr vibhūtaye ||50||
saśarkarā sapāśāṇā sāṭavī nityataskarā |
rūkṣā sakāntakavanā savyālā ceti bhūr abhūḥ ||51||
svājīvyo bhūguṇair yuktaḥ sānūpaḥ parvatāśrayaḥ |
śūdrakāruvanikprāyo mahārambhakṛṣīvalaḥ ||52||
sānurāgo ripudveṣī pīḍakarasahaḥ pṛthuḥ |
nānādeśyaiḥ samākīrṇo dhārmikaḥ paśumān dhanī ||53||
īdṛgjanapadaḥ śasto 'mūrkhavyasanināyakaḥ |
tam vardhayet prayatnena tasmāt sarvam pravardhate ||54||
pṛthusīmamahākhātam uccaprākāragopuram |
samāvaset puram śailam sarinmaruvanāśrayam ||55||
jalavad dhānyadhanavad durgam kālasaham mahat |
durgahīno narapatir vātabhrāvayavaiḥ samaḥ ||56||
audakam pārvatam vārkṣam airiṇam dhānvanam tathā |
śastam praśastamatibhir durgam durgopacintakaiḥ ||57||
jalānnāyudhayantrāḍhyam dhīrayodhair adhiṣṭhitam |
guptipradhānam ācāryā durgam samanumenire ||58||
sāpasārāṇi durgāṇi bhuvaḥ sānūpa{jā}ngalāḥ |
nivāsāya praśasyante bhūbhujām bhūtim icchatām ||59||
bahvādāno 'lpanihsrāvah khyātaḥ pūjitadaivataḥ |
īpsitadravyasampanno hṛdyah svāptair adhiṣṭhitah. ||60||
muktākanakaratnāḍhyah pitṛpaitāmahocitaḥ |
dharmārjito vyayasahaḥ kośaḥ kośajñasammataḥ ||61||
dharmahetos tathārthāya bhṛtyānām bharaṇāya ca |
āpadartham ca samṛakṣyah kośaḥ kośavatā sadā ||62||
pitṛpaitāmaho vaśyah saṁhato dattavetanaḥ |
vikhyātapapuruṣo janyaḥ kuśalaḥ kuśalair vṛtah ||63||
nānāpraharanopeto nānāyuddhaviśāradah |
nānāyodhasamākārṇo nīrājitaḥayadvipah ||64||
pravāsāyāsaduḥkheṣu yuddheṣu ca kṛtaśramah |
advaidhyah kṣatriyaprāyo daṇḍo daṇḍavidām mataḥ ||65||
tyāgavijñānasattvāḍhyam mahāpakṣam priyamvadam |
āyatikṣamam advaidhyam mitram kurvīta satkulam ||66||

samutpanneśu kṛcchreśu dāruṇeśv apy asamśayam |
 pitṛpaitāmahaṁ nityam advaidhyam hṛdayānugam |
 mahallaghusamutthānam mitram kāryārtham iṣyate ||68||
 dūrād evābhigamanam spaṣṭarthaḥ hṛdayānugā |
 vāksatkrtya pradānam ca trividho mitrasamgrahah ||69||
 dharmakāmārthasamyogo mitrāt tu trividham phalam |
 yasmād etat trayam nāsti tat seveta na pañḍitah ||70||
 ādau tanvyo bṛhanmadhyā vistāriṇyah pade pade |
 yāyinyo na nivartinyah satām maitryah saritsamāḥ ||71||
 aurasam maitrasambaddham tathā vamśakramāgatam |
 rakṣitam vyasanebhyaś ca mitram jñeyam caturvidham ||72||
 śucitā tyāgitā śauryam samānasukhaduhkhatā |
 anurāgaś ca dākṣyam ca satyatā ca suhṛdguruṇāḥ ||73||
 tadarthehānurāgaś ca saṅkṣiptam mitralakṣaṇam |
 yasmin naitan na tan mitram tatrātmānam na nikṣipet ||74||
 iti sma rājyaṁ sakalaṁ samīritam
 parā pratiṣṭhāya dhanam sasādhanam |
 gṛhītam etan nipiṇēna mantriṇā
 trivarganiṣṭattim upaiti sāśvatīm ||75||
 yathāntarātmā prakṛtī adhiṣṭhitāś
 carācaram viśvam idam samaśnute |
 tathā narendrah prakṛtī adhiṣṭhitāś
 carācaram viśvam idam samaśnute ||76||
 prakṛtibhir iti samyaganvito
 janapadamādaravāṁstu pālayet |
 janapadaparipālanāc ciram
 vrajati nrpaḥ paramam śriyah padam ||77||
 prakṛtiguṇasamanvitah sudhīr
 vrajati nrpaḥ sprhaṇīyatām parām |
 sa ca bhavati raṇeśu vidviṣāṁ
 śvasana iva prabalaḥ payomucām ||78||

pañcamah sargah

svāmyanujīvṛttaprakaraṇam

vṛttastham vṛttasampannāḥ kalpavṛksopamam nrpam |
 abhigamyaguṇair yuktam severann anujīvinah ||1||
 dravyaprakṛtiḥīno 'pi sevyah sevyaguṇānvitah |
 bhavaty ājīvanaṁ tasmāc chlāgyam kālāntarād api ||2||
 api sthānuvad āśīta śuṣyan parigataḥ kṣudhā |
 na tv evānātmasampannād vṛttim īheta pañḍitah ||3||
 anātmavān nayadveśī vardhayann arisampadah |
 prāpyāpi mahad aiśvaryam saha tena vinaśyati ||4||
 labdhāvakāśo nipiṇa ātmavatyavikārvān |

sthāne sthairyam avāpnoti mantrī karmasu niścitat ||5||
āyat�ām ca tadātve ca yat syād āsvādapeśalam |
tat kliśyann api kurvīta na lokadviṣṭam ācaret ||6||
tilāś campakasamśleśāt prāpnuvanty adhivāsanām |
rasonabhaksās tadgandhāḥ sarve sāṅkrāmikā guṇāḥ ||7||
apām pravāho gāṅgo ’pi samudram prāpya tadrasah |
bhavaty apeyas tadvidvān nāśrayed aśubhātmakam ||8||
kliśyann api hi medhāvī śuddham jīvanam ācaret |
teneha ślāghyatām eti lokebhyaś ca na hīyate ||9||
abhilakṣyam sthiram puṇyam khyātam siddhair niśevitam |
seveta siddhim anvicchañ chlāghyam vindhyam iveśvaram ||10||
durāpam api loke ’smin yad yad vastv abhivāñchati |
tat tad āpnoti medhāvī tasmāt kāryaḥ samudyamah ||11||
ārirādhayiṣuh samyag anujīvī mahīpatim |
vidyāvinayaśilpādyair ātmānam upapādayet ||12||
kulavidyāśrutaudāryaśilpavikramadhairiyavān |
vapuḥsattvabalārogvyasthairyāśaucadayānvitah ||13||
paiśunyadrohasambhedaśāṭhyalaulyānṛtātigah |
stambhacāpalahīnaś ca sevanam kartum arhati ||14||
dakṣatā bhadratā dārdhyam kṣāntih kleśasahiṣṇutā |
santoṣah śīlam utsāho maṇḍayanty anujīvinam ||15||
arthaśaucaparo nityam guṇair ebhiḥ samanvitah |
bhūtaye bhūtisampannam sādhu viśvāsayen nrpam ||16||
praviṣṭah samyag ucite sthāne tiṣṭhan suveśavān |
yathākālam upāśīta rājānam vinayānvitah ||17||
parasthānāsanam krauryam audhhatyam matsaram tyajet |
vigrhya kathanam cāpi na kuryāj jyāyasā saha ||18||
vipralambham ca māyām ca dambham steyam ca varjayet |
putrebhyaś ca namaskuryād vallabhebhyāś ca bhūpateḥ ||19||
na narmasacivaiḥ sārdham kiñcid apy apriyam vadet |
te hi marmany abhighnanti prahāsenaiva saṃsadi ||20||
bhartur anvāsane tiṣṭhan drṣṭim nānyatra nikṣipet |
brūyān na kiñcid anyonyam tiṣṭhec cāsyam vilokayan ||21||
ko ’trety aham iti brūyāt samyag ājñāpayeti ca |
ājñām cāvitathām kuryād yathāśakty avilambitam ||22||
uccaiḥ prakathanaṁ kāsam ṣṭhīvanaṁ kutsitam tathā |
jṛmbhaṇam gātrabhaṇgam ca parvasphoṭam ca varjayet ||23||
pravīṣya cānurāgena cittam cittajñasammataḥ |
samarthayam ca tatpakṣam sādhu bhāṣeta bhāṣitam ||24||
tanniyogena vā brūyād artham supariniścitam |
sukhaprabandhagoṣṭhīsu vivāde vādinām matam ||25||
vijānann api na brūyād bhartuh kṣiptottaram vacah |
pravīṇo ’pi hi medhāvī varjayed abhimānitām ||26||
yad apy uccair vijānīyān nīcais tad api kīrtayet |
karmaṇā tasya vaiśiṣṭyam kathayed vinayānvitah | 27||
āpadya unmārgagamane kāryakālātyayeṣu ca |

apr̄sto 'pi hitānveśī brūyāt kalyāṇabhāṣitam||28||
priyam tathyam ca pathyam ca vaded dharmārtham eva ca |
aśraddheyam asabhyam ca parokṣam kaṭu cotsr̄jet ||29||
parārtham deśakālajñō deśe kāle ca sādhayet |
svārtham ca svārthakuśalaḥ kuśalenārthakāriṇā ||30||
guhyakarma ca mantram ca na bhartuh samprakāśayet |
vidviṣṭim ca vināśam ca manasāpi na cintayet ||31||
strībhīs taddarśibhiḥ pāpair vairidūtair nirākṛtaih |
ekārthacaryāsaṅghātam samsargam ca vivarjayet ||32||
veśabhāṣānukaraṇam na kuryāt pṛthivīpateḥ |
sampanno 'pi hi medhāvī spardhate na ca tadguṇaiḥ ||33||
rāgāparāgau jānīyād bhartuh kuśalakarmakṛt |
iṅgitākāraliṅgābhyām iṅgitākāratattvavit ||34||
drṣṭvā prasanno bhavati vākyam gr̄hnāti cādarāt |
diśaty āsanam abhyāśe kuśalam paripr̄cchati ||35||
viviktadarśane sthāne rahasye ca na śāṅkate |
tadarthām tatkr̄tam coccair ākarnayati saṃkathām ||36||
ślāghate ślāghanīyeṣu ślāghyamānam ca nandati |
kathāntareṣu smarati prahṛṣṭah kīrtayed guṇān ||37||
sahate pathyam uktaḥ san na nindām anumanyate |
karoti vākyam tatproktam tadvaco bahu manyate ||38||
vṛddhau prasanno bhavati vyasane paritapyate |
upakāreṣu mādhyasthyam darśayaty adbhuteṣu ca ||39||
tatkr̄tam karma cānyena kr̄tam ity abhibhāṣate |
vipakṣam utthāpayati vināśam cāpy upekṣate ||40||
kārye saṃvardhayaty āśām phale ca kurute 'nyathā |
yadvākyam madhuram kiñcit tad apy arthena niṣṭhuram ||41||
ācaraty ātmāśāmsāsu parivādaṁ ca kevalam |
akopo 'pi sakopābhāḥ prasannaś cāpi niṣphalaḥ ||42||
hasaty akasmād vrajati rūkṣam ca samudikṣate |
vijñāpy amāno vṛttiyartham sahasotthāya gacchati ||43||
āghaṭṭayati mantrāni bruvan hāsam prapadyate |
sambhāvayati doṣena vṛtticchedam karoti ca ||44||
sādhūktam api tadvākyam samarthyayati cānyathā |
aparvanī kathābhaṅgam karoti virasībhavan ||45||
upāsyamānah śayane suptalakṣeṇa tiṣṭhati |
yatnenārādhyamāno 'pi suptavac ca viceṣṭate ||46||
ityādi hy anuraktasya viraktasya ca lakṣaṇam |
raktād vṛttim samīheta viraktam ca parityajet ||47||
nirguṇam hy api bhartāram āpatsu na parityajet |
tataḥ parataro nāsti ya āpatsūpatiṣṭhate ||48||
svasthavṛtteṣu sattvāḍhyā nopayānty abhilakṣyatām |
virodhe karmadhuryāṇām teṣām nāmātiricyate ||49||
ślāghyā cānandanī caiva mahatām upakāritā |
kāle kalyāṇam ādhatte svalpāpi sumahodayam ||50||
akāryāt pratiṣedhaś ca kārye caivānuvartanam |

saṅksepād iti sadvṛttam bandhumitrānūjīvinām ||51||
pānastrīdyūtagoṣṭhīśu rājānam abhitaścarāḥ |
bodhayeyuh pramādyantam upāyair nālikādibhiḥ ||52||
rājānam ye hy upekṣante sajjamānam vikarmasu |
te gacchandy akṛtātmānah saha tena parābhavam ||53||
jayājñāpayā deveti nātha jīveti cādarāt |
ājñām asya pratīcchanto bhṛtyāḥ kuryur upāsanam ||54||
bhartuś cittānuvartitvam sadvṛttam anujīvinām |
rakṣāmsy api hi grhyante nityam chandānuvartibhiḥ ||55||
dhīsattvodyogayuktānām kiṁ durāpaṁ mahātmanām |
chandānuvartinām loke kah paraḥ priyavādinām ||56||
alasasyālpatoṣasya nirvidyasyākṛtātmānah |
pradānakāle bhavati mātāpi hi parānmukhī ||57||
ye śurā ye ca vidvāṁso ye ca sevāvipaścitah |
teśām eva vikāsinyo bhogyā nrpatisampadah ||58||
apriyo 'pi hi pathyah syād iti vṛddhānuśāsanam |
vṛddhānuśāsane tiṣṭhan priyatām upagacchatī ||59||
ājīvyah sarvabhūtānām rājā parjanyavad bhavet|
nirājīvyam tyajanty enām śuṣkam sara ivāṇḍajāḥ ||60||
kulam vṛttam śrutam śauryam sarvam etan na ganyate |
durvṛtte 'py akulīne 'pi janō dātari rajyate ||61||
lakṣmīr evānvayo loke na lakṣmyāḥ parato 'nvayah |
yasmin kośo balaṁ caiva tasmīml loko 'nugacchatī ||62||
utthitā eva pūjyante janā kāryārthibhir naraiḥ |
śatruvat patitām ko nu vandate mānavam punaḥ ||63||
arthārthī jīvaloko 'yam jvalantam upasarpati |
kṣīṇakṣīrām nirājīvyām vatsas tyajati mātaram ||64||
ahāpayan nrpaḥ kālam bhṛtyānām anuvartinām |
karmaṇām ānurūpyeṇa vṛttim samanukalpayet ||65||
kāle sthāne ca pātre ca na hi vṛttim vilopayet |
etadvṛttivilopena rājā bhavati garhitah ||66||
apātravarṣaṇām jātu na kuryāt sadvigarhitam |
apātravarṣaṇāt kiṁ syād anyat kośakṣayād ṛte ||67||
kulam vidyām śrutam śauryam sauśīlyam bhūtapūrvatām |
vayo'vasthām ca samvīksya svādriyeta mahāmanāḥ ||68||
kulīnān nāvamanyeta samyagvṛttān manasvinah |
tyajanty ete hi bhartāram ghnanti vā mānahetavah ||69||
gunair udāraiḥ samyuktān pronnayen madhyamādhamān |
mahattām prāpnuvantas te vardhayanti nareśvaram ||70||
uttamābhijanopetān na nīcaiḥ saha vardhayet |
krśo 'pi hi vivekajño yāti samśrayaṇīyatām ||71||
nirāloke hi loke 'smin nāsate tatra paṇḍitāḥ |
jātyasya hi maṇer yatra kācena samatā matā ||72||
viśrāmyanti mahātmāno yatra kalpatarāv iva |
sa ślāghyo bhavati śrīmān satsambhogaphalāḥ śriyah ||73||
lakṣmyā lakṣmīvatām loke vikāsinyāpi kiṁ tayā |

bandhubhiś ca suhṛdbhiś ca visrabdham yā na bhujyate ||74||
āyadvāreṣu sarveṣu kuryād āptān parīkṣitān |
ādadīta dhanaṁ tais tu bhāsvān usrair ivodakam ||75||
abhyastakarmaṇas tajjñāñ chucīñ chuddhārthaśaṅgatān |
kuryād udyogaśampannān adhyakṣān sarvakarmasu ||76||
yo yad vastu vijānāti tam tatra viniyojayet |
aśeṣaviṣayaprāptāv indriyārtheṣv ivendriyam ||77||
koṣṭhāgare ’bhiyuktah syāt tadāyattam hi jīvitam |
nātyāyam ca vyayaṁ kuryāt pratyavekṣeta cānvaham||78||
kṛṣir vanikpatho durgam̄ setuh kuñjarabandhanam |
khanyākaro vanādānam śūnyānām ca niveśanam ||79||
aṣṭavargam imam̄ sādhu svasthvṛttam vivardhayet |
jīvanārtham ihājīvyaiḥ kārayet karaṇānvitaiḥ ||80||
yayā yayeha vardheta vṛttyā kṣīṇo ’pi pārthivah |
tasyām̄ tasyām̄ na samrodhaṁ kuryāt pañyopajīvinām ||81||
yathārakṣec ca nipiṇām sasyām kaṇṭakiśākhayā |
phalāya laguḍah kāryas tadvad bhogyam idam jagat ||82||
āyuktakebhyaś corebhyaḥ parebhyo rājavallabhāt |
pṛthivīpatilobhāc ca prajānām pañcadhā bhayam ||83||
pañcaprakāram apy etad apohya nr̄patir bhayam |
ādadīta phalam̄ kāle trivargaparivṛddhayे ||84||
yathā gauḥ pālyate kāle duhyate ca tathā prajā |
sicyate cīyate caiva latā puṣpapradā yathā ||85||
āsrāvayed upacitān sādhu duṣṭavraṇān iva |
āyuktās te ca varteran agnāv iva mahīpatau ||86||
svalpam apy apakurvanti ye pāpāḥ pṛthivīpatau |
te vahnāv iva dahyante pataṅgā mūḍhacetasaḥ ||87||
samvardhayet tathā kośam āptais tajjñair adhiṣṭhitam |
kāle cāsyā vyayaṁ kuryāt trivargapratipattaye ||88||
dharmārtham kṣīṇakośasya kṛṣatvam̄ api śobhate |
suraiḥ pītāvaśeṣasya śaraddhimarucer iva ||89||
bṛhaspater aviśvāsa iti sāstrārthanīścayah |
aviśvāsī tathā ca syād yathā ca vyavahāravān ||90||
viśvāsayed aviśvastam̄ viśvastam̄ nātiviśvāset |
yasmin viśvāsam̄ āyāti vibhūtēḥ pātram eva saḥ ||91||
prādurbhavanty arthasamām̄ yasmāc cittāny anukṣaṇam |
taṣmād yogīva satatam̄ tāni paśyet samāhitah ||92||
udyogād anivṛttasya susahāyasya dhīmataḥ |
chāyevānugatā tasya nityam̄ śrīḥ sahacāriṇī ||93||
svanugataparitoṣṭānūjīvī
madhuravacāś caritānuraktalokah |
sunipuṇaparamāptasaktatantro
bhavati ciram̄ nr̄patih pradīptaraśmiḥ ||94||

şaṣṭhah sargaḥ

kaṇṭakaśodhanaprakaraṇam

loke vede ca kuśalah kuśalaiḥ pariveṣṭhitah |
ādṛtaś cintayed rājyam sabāhyābhyanṭaram nṛpaḥ ||1||
ābhyanṭaram śarīraṁ svam bāhyam rāṣṭram udāhṛtam |
anyonyādhārasambandhād ekam evedam iṣyate ||2||
rājyāṅgānām tu sarveṣām rāṣṭrād bhavati sambhavaḥ |
tasmāt sarvaprayatnena rājā rāṣṭram samunnayet ||3||
lokānugraham anvicchañ charīram anupālayet |
rājñāḥ saṃrakṣaṇām dharmah śarīram dharmasādhanam ||4||
dharmyām ārebhire himsām ṛṣikalpā mahībhujah |
tasmād asādhūn dharmāya nighnan doṣair na lipyate ||5||
dharmasamrakṣaṇaparo dharmeṇārtham vivardhayet |
ye ye prajāḥ prabādheran tāṁs tāñ chiṣyān mahīpatih ||6||
yam āryāḥ kriyamāṇam hi śaṃsanty āgamavedinah |
sa dharmo yam vigarhanti tam adharmam̄ pracakṣate ||7||
dharmādharmau vijānan hi śāsane ’bhirataḥ satām |
prajā rakṣen nṛpaḥ sādhu hanyāc ca paripanthinah ||8||
rājyopaghātaṁ kurvīraṁ ye pāpā rājavallabhāḥ |
ekaikaśah saṃhatā vā tān dūṣyān paricakṣate ||9||
dūṣyān upāmśudanḍena hanyād rājāvilambitam |
pradūṣya vā prakāśām hi lokavidveṣam āgatān ||10||
rājā rahasi dūṣyām hi darśanāyopamantrayet |
gūḍhaśastrā viśeyus tam paścād āsamjñitā narāḥ ||11||
viśvastā hi vicinvīyur dvāḥsthāḥ kakṣyāntarāgatān |
te śastragrāhiṇo brūyuḥ prayuktāḥ sma iti sphuṭam ||12||
ityādi dūṣyān sandūṣya prajānām abhivṛddhaye |
vinayañ chriyam utkarṣaṇ rājā śalyaṁ samuddharet ||13||
yathā bījāṅkuraḥ sūkṣmaḥ paripuṣṭo ’bhiraṅkṣitah |
kāle phalāya bhavati sādhu tadvad iyan̄ prajā ||14||
udvejayati tīkṣṇena mṛduṇā paribhūyate |
tasmād yathārhato daṇḍam nayet pakṣam anāśritah ||15||

saptamaḥ sargah

rājaputrarakṣaṇaprakaraṇam

prajātmāśreyase rājā kurvītātmajarakṣaṇam |
lolubhyamānās te ’rtheṣu hanyur enam arakṣitāḥ ||1||
rājaputrā madonmattā gajā iva niraṅkuśāḥ |
bhrātaram vāpi nighnanti pitaram vābhimāninaḥ ||2||
rājaputrair madonmattaiḥ prārthyamānam itas tataḥ |
duḥkhena rakṣyate rājyam vyāghrāghrātām ivāmiṣam ||3||
rakṣyamāṇā yadi cchidram kathamcit prāpnuvanti te |

simhaśāvā iva ghnanti rakṣitāram asamśayam ||4||
vinayopagrahān bhūtyai kurvīta nṛpatih sutān |
avinītakumāram hi kulam āśu vinaśyati ||5||
vinītam aurasam putram yauvarājye 'bhiṣecayet |
duṣṭam gajam ivodvṛttam kurvīta sukhabandhanam ||6||
rājaputraḥ parityāgam sudurvṛtto 'pi nārhati |
kliśyamānah sa pitaram param āśritya hanti hi ||7||
vyasane sajjamānam hi kleśayed vyasanāśrayaiḥ |
tathā ca kleśayed enam yathā syāt pitrgocarah ||8||

ātmarakṣaṇaprakaraṇam

yāne śayyāsane bhojye pāne vastre vibhūṣaṇe |
sarvatraivāpramattah san varjeta viṣadūṣitam ||9||
viṣaghnaire udakaiḥ snāto viṣaghnamāṇibhūṣaṇah |
parīkṣitam samaśnīyāj jāngalīvidbhīṣagvṛtah ||10||
bhṛṅgarājah śukaś caiva sārikā ceti pakṣinah |
kroṣanti bhṛśam udvignā viṣapannagadarśanāt ||11||
cakorasya virajyete nayane viṣadarśanāt |
suvyaktam mādyati krauñco mriyate mattakokilaḥ ||12||
jīvañjīvasya ca glānir jāyate viṣadarśanāt |
teṣām anyatamenāpi samaśnīyāt parīkṣitam ||13||
mayūrapṛṣatotsargān na bhavanti bhujangamāḥ |
taṣmān mayūrapṛṣatau bhavane nityam utsrjet ||14||
bhojyam annam parīkṣārtham pradadyāt pūrvam agnaye |
vayobhyaś ca tato dadyāt tatra lingāni lakṣayet ||15||
dhūmārcīnīlatā vahneḥ śabdaspotaś ca jāyate |
annena viṣadigdhena vayasām maraṇam bhavet ||16||
aklinnatā sodakatvam āśuśaityam vivarnatā |
annasya viṣadigdhasya tathā snigdhatvam eva ca ||17||
vyañjanasyāśu śuṣkatvam kvathane śyāmaphenatā |
gandhasparśarasāś caiva naśyanti viṣadūṣanāt ||18||
chāyātiriktā hīnā vā syād rase viṣadūṣite |
drṣyate rājir ūrdhvā ca phenamaṇḍalam eva ca ||19||
rasasya nīlā payasaś ca tāmrā
 madyasya toyasya ca kokilābhā |
śyāmā ca dadhno viṣadūṣitasya
 madhye bhavaty ūrdhvagatā ca rekhaḥ ||20||
ārdrasya sarvasya bhavet tu sadyaḥ
 pramlānabhāvo viṣadūṣitasya |
utpakvatā kvāthavinīlatā ca
 praśyāmatā ceti vadanti tajjñāḥ ||21||
śuṣkasya sarvasya viṣopadehād
 viśīrnatā cāśuvivarnatā ca |
kharam mṛdu syān mṛdunah kharatvam
 tadantike cālpakajantughātah ||22||

prāvārāstaranānām ca śyāmamaṇḍalakīrṇatā |
tantūnām pakṣmaṇām lomnām syād bhramśaś ca viśāśrayāt ||23||
lohānām ca maṇīnām ca malapaṇkopadigdhatā |
prabhāvasnehagurutāvaraṇasparśavadhas tathā ||24||
samśuṣkaśyāmavaktravām vāgbhaṅgo jṛmbhaṇam muhuḥ |
skhalanām vepathuḥ svedo hy āveśo digvilocanam ||25||
svakarmaṇi svabhūmau syād anavasthānam eva ca |
liṅgāny etāni nipiṇām lakṣayed viśadāyinām ||26||
auṣadhāni ca sarvāni pānām pānīyam eva ca |
tatkalpakaiḥ samāsvādya prāśnīyād bhojanāni ca ||27||
prasādhanādī yatkīmcit tat sarvām paricārakāḥ |
upanīyur narendrāya suparīkṣitamudritam ||28||
parasmād āgataṁ yac ca tat tat sarvām parīkṣayet |
svebhyaḥ parebhyaś ca tadā rakṣyo rājā hi rakṣitā ||29||
yānavāhanam ārohej jñātām jñātopapāditam |
avijñātena hi pathā saṅkaṭena ca na vrajet ||30||
vīkṣitāduṣṭakarmāṇam āptam vamśakramāgatam |
samvibhaktam ca kurvīta janam āsannavartinam ||31||
adhārmikāṁś ca krūrāṁś ca drṣṭadoṣān nirākṛtān |
parebhyo 'bhyaṅgatāṁś caiva dūrād etān samācaret ||32||
mahāvātasamuddhūtām aparīkṣitanāvīkām |
anyanaupratibaddhāṁ vā nopeyān nāvam āturām ||33||
paritāpiṣu vāsareṣu paśyām
taṭalekhāsthitaṁ āptasainyacakram |
suviśodhitamīnanakrajālām
vyavagāheta jalām suhṛtsametah ||34||
gahanāni vivarjyan viśuddham
bahirudyānavanām samabhyupetah |
viharan madhuraṇam vayo' nurūpam
na ca mādyed viśayopabhogaṛāgāt ||35||
suvinītasuvegapṛṣṭhayānah
sukhagamyām ucitām ca lakṣyasiddhyai |
suparīkṣitarakṣitāntasīmām
laghukoṣṭhas tu mrgāṭavīm upeyāt ||36||
kārayed bhavanaśodhanam ādau
mātūr antikam api pravivikṣuḥ |
āptaśastryanugataḥ praviśet tat-
saṅkate ca gahane na ca tiṣṭhet ||37||
pāṁsūtkarotkarṣini vāti vāte
samsaktadhārājalade ca kāle |
atyātape vāpi tathāndhakāre
svasthas tu san na kvacid abhyupeyāt ||38||
nirgame ca praveśe ca rājamārgam samantataḥ |
protsāritajanaṁ gacchet samyagāviṣkṛtonnatih ||39||
yātrotsavasamājeṣu janasamābādhāśālinah |
pradeśān nāvagāheta nātivelam ca saṃpatet ||40||

niṣevito varṣavaraiḥ kañcukoṣṇīṣadhāribhiḥ |
antaḥpureṣu vicaret kubjakairātavāmanaiḥ ||41||
nīcair antaḥpurāmātyāḥ śucayaś cittavedināḥ |
śastrāgnivisavarjam hi narmayeyur mahīpatim ||42||
antarvamśikasainyam hi sannaddham sādhusammataṁ |
rakṣed āyuktakuśalam antaḥpuragataṁ nṛpam ||43||
āśītikāś ca puruṣāḥ pañcāśatkāś ca yoṣitāḥ |
paśyeyur avarodhānām śaucam āgārikāś ca ye ||44||
rūpājīvāḥ striyāḥ snātāḥ parivartitavāsasāḥ |
rājānam upatiṣṭheyur viśuddhasragvibhūṣanāḥ ||45||
kuhakair jaṭilaiś cāpi muṇḍaiś cābhyanṭaro janāḥ |
saṁsargam na kvacid gacched bāhyair dāsījanais tathā ||46||
nirgacchet praviśec cāpi sarvatrābhyanṭaro janāḥ |
vijñātadravyasañcārī karaṇenopalakṣitāḥ ||47||
na cānujīvinām paśyed akalyām pṛthivīpatiḥ |
anyatrātyayikād rogāt sarvasyaivāturo guruḥ ||48||
snātānuliptāḥ surabhiḥ sragvī rucirabhūṣanāḥ |
snātām viśuddhavasanām paśyed devīm subhūṣanām ||49||
na ca devīgrhaṁ gacched ātmīyāt sanniveśanāt |
at�antaṁ vallabho 'smīti visrambhaṁ strīṣu na vrajet ||50||
devīgrhaṁ gato bhrātā bhadrasenam amārayat |
mātuḥ śayyāntarālīnāḥ kārūṣam cauraṣaḥ sutāḥ ||51||
lājān viṣeṇa samyojya madhuneti vilobhya tam |
devī tu kāśirājendram nijaghāna rahogatam ||52||
viṣadigdhena sauvīram mekhalaṁmaṇinā nṛpam |
nūpureṇa ca vairūpyam jāruṣyam darpaṇena ca ||53||
venyām śastram samādhāya tathā cāpi vidūratham |
ahivṛttam pariharec chatrau cāpi prayojayet ||54||
yasya dārāḥ suguptāḥ syuḥ puruṣair āptakāribhiḥ |
sarvabhogañvitam tasya haste lokadvayam sthitam ||55||
dharmam icchan narapatiḥ sarvadārān anukramāt |
gacched anudinam nityam vājīkaraṇabṛmhitaḥ ||56||
vicārya kāryāvayavān dinakṣaye
visṛjya lokam̄ pramadākṛtakriyāḥ |
aśastrabandhena hi sādhu pāṇinā
svaped asaktam̄ paramāpttarakṣitāḥ ||57||
nayena jāgraty aniśam̄ nareśvare
sukham̄ svapantīḥa nirādhayah praṭajāḥ |
pramattacitte svapati trasadbhayāt
praṭāgareṇāsyā jagat prabādhyate ||58||
iti sma pūrve munayo babhāśire
nṛpasya rājyasya ca sādhu rakṣaṇam̄ |
tad etad evam̄ paripālayan nayān
nareśvarah pālanakalyatām̄ vrajet ||59||

aṣṭamāḥ sargah

maṇḍalayoniprakaraṇam

upetaḥ kośadandanḍābhyaṁ sāmātyaḥ saha mantribhiḥ |
durgasthaś cintayet sādhū maṇḍalaṁ maṇḍalādhipaḥ ||1||
rocate sarvabhūtebhyaḥ śaśīvākhanḍamaṇḍalaḥ |
sampūrṇamaṇḍalaṁ tasmād vijigīṣuh sadā bhavet ||2||
rathīva rājā viśuddhe maṇḍale caran |
aśuddhe maṇḍale sarvam̄ śīryate rathacakravat ||3||
amātyarāṣṭradurgāṇi kośo daṇḍaś ca pañcamah |
etāḥ prakṛtayas tajjñair vijigīṣor udāhṛtāḥ ||4||
etāḥ pañca tathā mitram̄ saptamah prthivīpatih |
saptaprakṛtikam̄ rājyam ity uvāca bṛhaspatih ||5||
sampannas tu prakṛtibhir mahotsāhah kṛtaśramah |
jetum eṣaṇaśīlaś ca vijigīṣur iti smṛtaḥ ||6||
kaulīnyam̄ vriddhasevitvam utsāhah sthūlalakṣataḥ |
cittajñatā buddhimattvam̄ prāgalbhyam̄ satyavāditā ||7||
ādīrgasūtratā kṣaudryam̄ praśrayaḥ svapradhānatā |
deśakālajñatā dārdhyam̄ sarvakleśasahiṣṇutā ||8||
sarvavijñānitā dākṣyam ūrjaḥ samvṛttamantratā |
avisamvāditā śauryam̄ bhaktijñatvam̄ kṛtajñatā ||9||
śaraṇāgatavātsalyam amarśitvam acāpalam |
svakarmadṛṣṭaśāstrtvam̄ kṛtitvam̄ dīrghadarśitā ||10||
jitaśramatvam̄ vāgmitvam akrūraparivāratā |
prakṛtisphītatā ceti vijigīṣor guṇodayaḥ ||11||
sarvair guṇair vihīno 'pi sa rājā yaḥ pratāpavān |
pratāpayuktāt trasyanti pare simhān mṛgā iva ||12||
pratāpayukto nṛpatih prāpnoti mahatīm śriyam |
taṣmād utthānayogena pratāpam̄ janayet prabhuh ||13||
ekārthābhiniiveśitvam arilakṣaṇam ucyate |
dāruṇas tu smṛtaḥ śatrus vijigīṣuguṇānvitaḥ ||14||
lubdhaḥ krūro 'laso 'satyaḥ pramādī bhīrur asthirah |
mūḍho yodhāvamantā ca sukhocchedyo ripuḥ smṛtaḥ ||15||
arir mitram̄ arer mitram̄ mitramitram atah param |
tathārimitram itraṁ ca vijigīṣoh puraḥ sthitāḥ ||16||
pārṣṇigrāhas tataḥ paścād ākrandas tadanantarah |
āśārāvanayoś ceti vijigīṣos tu prsthataḥ ||17||
areś ca vijigīṣoś ca madhyamo bhūmyanantarah |
anugrahe samḥatayor vyastayor nigrahe prabhuh ||18||
maṇḍalād bahir eteśām udāśīno balādhikah |
anugrahe samḥatānām vyastānām ca vadhe prabhuh ||19||
mūlaprakṛtayas tv etāś catasraḥ parikīrtitāḥ |
āhaiva mantrakuśalaś catuṣkam̄ maṇḍalaṁ mayaḥ ||20||
vijigīṣur arir mitram̄ pārṣṇigrāho 'tha madhyamah |
udāśīnah pulomendrau maṇḍalaṁ ṣaṭkam ūcatuh ||21||

udāśīno madhyamaś ca vijigīśoś ca maṇḍalam |
uṣanā maṇḍalam idam prāha dvādaśarājakam ||22||
dvādaśānām narendrāṇām arimitre pṛthak pṛthak |
saṭtrimśatkam iti prāhus te ca te ca maharṣayah ||23||
dvādaśānām narendrāṇām pañca pañca pṛthak pṛthak |
amātyādyāś ca prakṛtīr āmanantīha mānavāḥ ||24||
maulā dvādaśa caivaitā amātyādyāś tathā ca yāḥ |
saptatir dvyadhikā hy eśāṁ sarvapraṅtimaṇḍalam ||25||
samyuktas tv arimitrābhyaṁ ubhayāris tathā suhṛt |
maulā dvādaśa rājāna ity aṣṭādaśakam guruḥ ||26||
aṣṭādaśānām eteśām amātyādyāḥ pṛthak pṛthak |
aṣṭottaraśatam hy etan maṇḍalam kavayo viduh ||27||
ete 'ṣṭādaśa caiteśām śatrumitre pṛthak pṛthak |
catuṣpañcāśatkam iti viśālākṣah prabhāṣate ||28||
catuṣpañcāśato rājñām amātyādyāḥ pṛthak pṛthak |
sacaturviṁśatīdaṁ hi maṇḍalam triśatam matam ||29||
saptaprakṛtikam yat tu vijigīśor areś ca tat |
caturdaśakam eveha maṇḍalam paricakṣate ||30||
maṇḍalam trikam ity āhur vijigīśvarimadhyamāḥ |
mitrayuktāḥ pṛthak caite ṣaṭkam ity apare jaguḥ ||31||
amātyādyāḥ prakṛtaya ekaikasyaiva bhūpateḥ |
maṇḍalam maṇḍalavidah saṭrimśatkam pracakṣate ||32||
saptaprakṛtikāḥ sarve vijigīśvarimadhyamāḥ |
ekavimśatir ity āhuḥ pare ca nayavādināḥ ||33||
catvārah pārthivā maulāḥ pṛthaṇ mitraiḥ sahāṣṭakam |
amātyādibhir ete ca jagaty akṣarasammitāḥ ||34||
vijigīśoh purastāc ca ye ca paścāt prakṛtitāḥ |
daśakam maṇḍalam idam maṇḍalajñāḥ pracakṣate || 35 ||
daśānām bhūmipālānām amātyādyāḥ pṛthak pṛthak |
maṇḍalam maṇḍalavidah ṣaṭisaṅkhyam pracakṣate || 36 ||
prāg yau dvau vijigīśuś ca paścimau ceti pañcakam |
amātyādyāḥ pṛthak caisām trimśatkam hi pracakṣate || 37 ||
arer apy evam eveti drṣṭam drṣṭimatām varaiḥ |
pañcakam maṇḍalam nyāyyam tritayan ca manīśibhiḥ || 38 ||
dve eva prakṛtī nyāyye ity uvāca parāśarah |
abhiyoktrpradhānatvāt tathānyo yo 'bhiyuṣyate || 39 ||
parasparābhiyogena vijigīśor ares tathā |
aritvavijigīśutve ekā prakṛtīr ity atah || 40 ||
iti prakāraṁ bahudhā maṇḍalam paricakṣate |
sarvalokapratītam hi sphuṭam dvādaśarājakam || 41 ||
aṣṭāśākham caturmūlam ṣaṭtipatram dvaye sthitam |
ṣaṭpuṣpam triphalam vrkṣam yo jānāti sa nītivit || 42 ||

maṇḍalaśodhanaprakaraṇam

pārṣṇigrāhas tadāsārah śatrumitre prakīrtite |
ākrando 'tha tadāsāro vijigīṣor udāhṛte || 43 ||
puro yāyād vigṛhyaiva mitrābhyaṁ paścimāvarī |
paścimā iva pūrvābhyaṁ arim tanmitram eva ca || 44 ||
arimitrasya mitram tu kṛtakṛtyena bhūyasā |
samstambhyobhayamitreṇa paścād gacchen nareśvarah || 45 ||
ākrandenātmānā caiva pārṣṇigrāham prapīḍayet |
ākrandena tadāsāram ākrandāsārabhāgīnā || 46 ||
mitreṇa cātmānā caiva kurvītoddharanām ripoh |
mitreṇa hi samitreṇa ripumitram prapīḍayet || 47 ||
arimitrasya mitrasya pīḍanām pṛthivīpatih |
kurvītobhayamitreṇa mitramitreṇa caiva hi || 48 ||
anena kramayogena vijigīṣuh sadotthitah |
pīḍayed ahitam śatrum mitrānām antarāntarā || 49 ||
pīḍyamāno hy ubhayataḥ sadodyuktair manīṣibhiḥ |
ripur ucchedam āyāti tadvaše vāvatiṣṭhate || 50 ||
sarvopāyena kurvīta sāmānyam mitram ātmasāt |
bhavanti mitrād ucchinnaḥ sukhocchedyā hi vidviṣah || 51 ||
kāraṇenaiva jāyante mitrāṇi ripavas tathā |
ripavo yena jāyeran kāraṇam tat parityajet || 52 ||
prādhānyena hi sarvatra sarvāḥ samrañjayet prajāḥ |
tāsām samrañjanād rājā sarvāṅgīm śriyam aśnute || 53 ||
dūrecarān māṇḍalikāṁs tathānyān durgavāsinah |
mitrīkurvīta tatprāṇāḥ sādhayantīha maṇḍalam || 54 ||
calec ced ūrjitabalo madhyamo vijigīṣayā |
ekībhūyārīnā tiṣṭhed aśaktah sandhinā namet || 55 ||
vijigīṣaty udāśīne sarve maṇḍalinah saha |
saṅghadharmaṇa tiṣṭheyuh sannameyur aśaktayah || 56 ||
samutpanneṣu kṛcchreṣu sambhūya svārthasiddhaye |
āpatprataranām samyak saṅghadharma iti sthitih || 57 ||
sahajah kāryajaś caiva dvividhah śatruṇ iṣyate |
sahajah svakulotpanna itaraḥ kāryajah smṛtaḥ || 58 ||
ucchedanām cāpacayah pīḍanām karśanām tathā |
iti vidyāvidah prāhuḥ śatrau vṛttam caturvidham || 59 ||
ucchedanām tu vijñeyam sarvapraktināśanam |
nāśo yogyanarādinām budhair apacayah smṛtaḥ || 60 ||
recanam kośadaṇḍābhyaṁ mahāmātravadhas tathā |
etat karśanam ity āhur ācāryāḥ pīḍanām param || 61 ||
samāśrayavīhīno vā durbalaṁ vā samāśritaḥ |
śakyo 'riḥ sampadā yukta ucchettum bhūmyanantarah || 62 ||
karśanām pīḍanām kāle kurvītāśrayamāninaḥ |
samāśrayam durgam āhur mitram vā sādhusammamatam || 63 ||
vibhīṣaṇasya sodaryas tathā sūryasutasya ca |
sarvatārāpahārītvāt tathocchedyo nijo ripuh || 64 ||
chidram karma ca vittam ca vijānāti nijo ripuh |
dahaty antargataś caiva śuṣkam vṛkṣam ivānalah || 65 ||

balinā vigrhītasya jīgīshūh kṛcchra vartinaḥ |
kurvītopacayaṁ śatrōr ātmocchittiviśāṅkayā || 66 ||
yasmīnnaṁ ucchidyamāne tu ripur anyah pravartate |
na tasyocchittim ātiśhet kurvītai naṁ svagocaram || 67 ||
vamśagato ripur yaś ca vicaled duravagrahaḥ |
tasya samyamanāyāśu tatkuṇīnam samunnayet || 68 ||
viṣam viṣeṇa vyathate vajram vajreṇa bhidyate |
gajendro dṛṣṭasāreṇa gajendrenaiva vadhyate || 69 ||
matsyo matsyam upādatte jñātir jñātim asamśayam |
rāvaṇocchittaye rāmo vibhīṣaṇam apūjayat || 70 ||
yasmīn maṇḍalasamkṣobhaḥ kṛte bhavati karmaṇi |
na tat kurvīta medhāvī prakṛtīr anurañjayet || 71 ||
sāmnā dānena mānena prakṛtīr anurañjayet |
ātmīyā bhedadaṇḍābhīyāṁ parakīyās tu bhedayet || 72 ||
ākīrṇam maṇḍalam sarvam mitra irari bhireva ca |
sarvah svārthaparo lokaḥ kuto madhyasthatā kvacit || 73 ||
bhogapraptam vikurvāṇam mitram apy avapīdayet |
atyantavikṛtam hanyāt sa pāpiyān ripur mataḥ || 74 ||
vartate pakṣapātena mitram ced ubhayātmakam |
vajrīva hi triśīrasam tad ucchindyāt kṛtatvarah || 75 ||
amitrān api kurvīta mitrāṇy upacayāvahān |
ahite vartamānāni mitrāṇy api parityajet || 76 ||
sa bandhur yo 'nubadhnāti hiteṣv atyāhitādarah |
anuraktam viraktam ca tan mitram upakāri yat || 77 ||
mitram vicārya bahuśo jñātadoṣam parityajet |
tyajann abhūtadoṣam hi dharmārthāv upahanti saḥ || 78 ||
svayam doṣaguṇānveṣī bhavet sarvatra sarvadā |
svayam jñātesu doṣesu śasyam syād daṇḍapātanam || 79 ||
na hy avijñāya tattvena doṣam kupyet kathamcana |
bhujāngam iva manyante nirdoṣakrodhīnam janāḥ || 80 ||
mitrāṇām antaram vidyān madhyajyāyaḥkanīyasām |
madhyajyāyaḥkanīyāmsi kāryāṇi ca pr̄thak pr̄thak || 81 ||
na hi mithyābhīyuñjīta śṛṇuyāc cāpi tadvidham |
mitrabhedam ca ye kuryus tān samastān parityajet || 82 ||
prāyogikam mātsarikam mādhyastham pākṣapātikam |
sopanyāsam ca jānīyād vacaḥ sānuśayam tathā || 83 ||
prakāśapakṣagrahaṇam na kuryāt suhṛdām svayam |
anyonyamatsaram caisām svayam evāsu vārayet || 84 ||
kāryasya hi garīyastvān nīcānām api kālavit |
sato 'pi doṣān pracchādyā guṇān apy asato vadet || 85 ||
prāyo mitrāṇi kurvīta sarvāvasthāni bhūpatih |
bahumitro hi śaknoti vaśe sthāpayitum ripūn || 86 ||
na tatra tiṣṭhati bhrātā na pitānyo 'pi vā janaḥ |
pumśām āpatpratīkāre sanmitram yatra tiṣṭhati || 87 ||
amitrān sarvato mitra irari nigrhītyād dṛḍhavrataih |
iti maṇḍalavṛttam tan maṇḍalajñāḥ pracakṣate || 88 ||

mitrodāśinariipava etanmātram tu maṇḍalam |
samyak sādhanam eteśām iti maṇḍalaśodhanam || 89 ||
iti sma rājā nayavartmanā vrajan
 samudyamī maṇḍalaśuddhim ācaret |
virājate sādhu viśuddhamāṇḍalah
 śaracchaśīva pratirañjayan prajāḥ || 90 ||

navamah sargah

sandhivikalpaprakaraṇam

balinā vigṛhītaḥ san nrpo 'nanyapratikriyāḥ |
āpannah sandhim anvicchet kurvānah kālayāpanam || 1 ||
kapāla upahāraś ca santānah saṅgatas tathā |
upanyāsaḥ pratīkāraḥ samyogah puruṣāntarah || 2 ||
adṛṣṭanara ādiṣṭa ātmāmiṣa upagrahaḥ |
parikrayas tathocchinnas tathā ca paradūṣaṇaḥ || 3 ||
skandhopaneyah sandhiś ca ṣoḍaṣaḥ parikīrtitah |
iti ṣoḍaṣakam prāhuḥ sandhim sandhivicakṣaṇāḥ || 4 ||
kapālasandhir vijñeyah kevalam samasandhikah |
sampradānād bhavati ya upahāraḥ sa ucyate || 5 ||
santānasandhir vijñeyo dārikādānapūrvakah |
sadbhīḥ saṅgatasandhis tu maitrīpūrva udāhṛtaḥ || 6 ||
yāvadāyuhpramāṇas tu samānārthaprayojanaḥ |
sampattau ca vipattau ca kāraṇair yo na bhidyate || 7 ||
saṅgataḥ sandhir eveha prakṛṣṭatvāt suvarṇavat |
aparaiḥ saṃdhikuśalaiḥ kāñcanah sa udāhṛtaḥ || 8 ||
bhavyām ekārthaśiddhim tu samuddiśya kriyeta yah |
sa upanyāsakuśalair upanyāsa udāhṛtaḥ || 9 ||
mayāsyopakṛtam pūrvam ayam pratikariṣyati |
iti yah kriyate sandhiḥ pratīkāraḥ sa ucyate || 10 ||
upakāram karomy asya mamāpy eṣa kariṣyati |
ayam cāpi pratīkāro rāmasugrīvayor iva || 11 ||
ekārthām samyag uddiśya yātrām yatra hi gacchataḥ |
sa saṃhataprayāṇas tu sandhiḥ samyoga ucyate || 12 ||
āvayor yodhamukhyābhyaṁ madarthah sādhyatām iti |
yasmin paṇah prakriyate sa sandhiḥ puruṣāntarah || 13 ||
tvayaikenā madīyārthaḥ samprasādhyas tv asāv iti |
yatra śatruḥ paṇam kuryāt so 'dṛṣṭapuruṣaḥ smṛtaḥ || 14 ||
yatra bhūmyekadeśena paṇena ripur ūrjitah |
sandhīyate sandhividbhīr ādiṣṭah sa udāhṛtaḥ || 15 ||
svasainyena tu sandhānam ātmāmiṣa iti smṛtaḥ |
kriyate prāṇarakṣārthaṁ sarvadānam upagrahaḥ || 16 ||
kośāṁśenātha kupyena sarvakōṣena vā punaḥ |
śeṣaprakṛtirakṣārthaṁ parikraya udāhṛtaḥ || 17 ||

bhuvām sāravatīnām tu dānād ucchinna ucyate |
sarvabhūmyutthitaphaladānena paradūṣaṇah || 18 ||
paricchinnam phalam yatra skandhaskandhena nīyate |
skandhopaneyam tam prāhuḥ sandhim sandhivido janāḥ || 19 ||
parasparopakāraś ca maitraḥ sambandhajas tathā |
upahāraś ca vijñeyāś catvāro 'nye tu sandhayah || 20 ||
eka evopahāras tu sandhir etan mataṁ hi naḥ |
upahārasya bhedās tu sarve 'nye maitravarjitāḥ || 21 ||
abhiyoktā balī yasmād alabdhwā na nivartate |
upahārād ṛte tasmāt sandhir anyo na vidyate || 22 ||
bālo vr̥ddho dīrgharogī tathā jñātibahiṣkṛtaḥ |
bhīruko bhīrukajano lubdho lubdhajanas tathā || 23 ||
viraktapratītiś caiva viṣayeśv atisaktimān |
anekacittamantraś ca devabrahmaṇanindakah || 24 ||
daivopahatakaś caiva daivacintaka eva ca |
durbhikṣavyasanopeto balavyasanasaṅkulah || 25 ||
adeśastho bahuripur yuktah kālena yaś ca saḥ |
satyadharmaṇyapetaś ca viṁśatiḥ puruṣā amī || 26 ||
etaiḥ sandhim na kurvīta vigṛhṇīyat tu kevalam |
ete vigṛhyamāṇā hi dhruvam yānti ripor vaśam || 27 ||
bālasya hy aprabhāvatvān na loko yoddhum icchatī |
yoddhum svayam aśaktasya parārthe ko hi yudhyate || 28 ||
utsāhaśaktihinatvād vr̥ddho dīrghāmayas tathā |
svair eva paribhūyete dvāv apy etāv asamśayam || 29 ||
sukhocchedyo hi bhavati sarvajñātibahiṣkṛtaḥ |
ta evainam vinighnanti jñātayas tv ātmasātkṛtāḥ || 30 ||
bhīrur yuddhaparityāgāt kṣipram eva vinaśyati |
vīro 'py avīrapuruṣah saṅgrāme tair vimucyate || 31 ||
lubdhasyāsamvibhāgitvān na yudhyante 'nujīvīnah |
lubdhānujīvī tair eva dānabhinnair nihanyate || 32 ||
santyajyate prakṛtibhir viraktapratītir yudhi |
sukhābhīyogo bhavati viṣayeśv atisaktimān || 33 ||
anekacittamantraś ca dveśyo bhavati mantriṇām |
anavasthitacittatvāt kārye taiḥ samupekṣyate || 34 ||
sadā dharmabalīyastvād devabrahmaṇanindakah |
viśīryate svayam hy eva daivopahatakas tathā || 35 ||
sampattau ca vipattau ca daivam eva hi kāraṇam |
iti daivaparo dhyāyann ātmanā na viceṣṭate || 36 ||
durbhikṣavyasanī caiva svayam evāvasīdati |
balavyasanayuktasya yoddhum śaktir na vidyate || 37 ||
adeśastho hi ripuṇā svalpakenāpi hanyate |
grāho 'lpīyān api jale gajendram apakarṣati || 38 ||
bahvamitras tu sanraṣṭaḥ syenamadhye kapotavat |
yenāva gacchati pathā tenaivāśu vinaśyati || 39 ||
akālayuktasainyas tu hanyate kālayodhinā |
kauśikena hatajyotir niśītha iva vāyasah || 40 ||

satyadharma vyapetena na sandadhyāt kathamcana |
sa saṃdhito 'py asādhutvād acirād yāti vikriyām || 41 ||
satyāryau dhārmikānāryau bhrātṛṣaṅghātavān balī |
anevakijayī ceti sandheyāḥ sapta kīrtitāḥ || 42 ||
satyo 'nupālayan satyām sandhito naiti vikriyām |
prāṇabādheśv api vyaktam āryo nāyāty anāryatām || 43 ||
dhārmikasyābhīyuktasya sarva eva hi yudhyate |
prajānurāgād dharmāc ca duḥkhocchedyo hi dhārmikāḥ || 44 ||
sandhiḥ kāryo hy anāryeṇa samprāpyotsādayed dhi saḥ |
reṇukāyāḥ sutā iva mūleśv api na tiṣṭhati || 45 ||
saṅghātavān yathā veṇur nibidaḥ kaṇṭakair vṛtaḥ |
na śakyate samuccettum bhrātṛṣaṅghātavāṁs tathā || 46 ||
samākrāntasya balinā sarvayatnavato 'pi hi |
harinasyeva simhena śaraṇām naiva vidyate || 47 ||
īśad āyacchamāno 'pi simho mattān api dvipān |
nihanti balavāṁs tasmāt sandheyāḥ śivam icchatā || 48 ||
balinā saha yoddhavyam iti nāsti nidarśanam |
prativātām na hi ghanaḥ kadācid upasarpati || 49 ||
balīyasi prāṇamatām kāle vikrāmatām api |
sampado nāpagacchanti pratipam iva nimnagāḥ || 50 ||
jamadagneḥ sutasyeva sarvah sarvatra sarvadā |
anekayuddhajayināḥ pratāpād eva bhidyate || 51 ||
anekayuddhavijayī sandhānam yasya gacchati |
tatpratāpena tasyāśu vaśam gacchanti vidviṣaḥ || 52 ||
na jātu gacched viśvāsam saṃdhito 'pi hi buddhimān |
adrohe samayam kṛtvā vṛtram indraḥ purāvadhīt || 53 ||
vikāram yāti putro 'pi rājyālīḍhas tathā pitā |
tal lokavṛttān nr̄pater anyad vṛttam pracakṣate || 54 ||
abhiyukto balavatā tiṣṭhan durge prayatnavān |
tadbalīyastarāhvānam kurvītātmavimuktaye || 55 ||
svaśaktyutsāham udvīkṣya vigṛhṇīyān mahattaram |
kesarīva dvipam iti bharadvājāḥ prabhāsate || 56 ||
eko 'pi simhaḥ sāhasram yūtham mathnāti dantinām |
tasmāt simha ivodagram ātmānam vīkṣya sampatet || 57 ||
jyāyāmsam alpasainyasya balād vikramya nighnataḥ |
pratāpasiddhāḥ sarvatra bhavanti ripavo vaśe || 58 ||
sandhim icchet samenāpi sandigdho vijayo yudhi |
na hi samśayitām kuryād ity uvāca bṛhaspatih || 59 ||
ā sampravṛddher abhivṛddhikāmah
 samena sandhānam ihopagacchet |
apakvayor vā ghaṭayor avaśyam
 anyonyabhedī samasannipātaḥ || 60 ||
yuddhe vināśo niyataḥ kadācid ubhayor api |
sundopasundāv anyonyām samavīryau hatau na kim || 61 ||
vihīno 'pi hi sandheyo vyasane ripur āgataḥ |
patandunoti himavat toyabindur iva kṣate || 62 ||

na sandhim icched dhīnaś cet tatra hetur asamśayah |
 tasya visrambham ālabhya praharet tatra niḥspṛhāḥ || 63||
 balīyasābhīsandhāya tam praviśya prayatnavān |
 tathāśāv upagantavyo yathā visrambham āpnuyāt || 64 ||
 visrambhe nityam udyukto nigūḍhākāraceṣṭitāḥ |
 priyāṇy evābhībhāṣeta yat kāryam kāryam eva tat || 65 ||
 visrambāt priyatām eti visrambāt kāryam ṛcchati |
 visrambheṇa hi devendro diter garbham apātayat || 66 ||
 yuvarājena sandhāya pradhānapuruṣena vā |
 antaḥprakopam janayed abhiyoktuḥ sthirātmānaḥ || 67||
 arthotsargena mahatā lekhaiś cāpy ātmasaṁhitaiḥ |
 pradhānapuruṣasyeha prakurvītārthadūṣanam || 68||
 dūṣite hi mahāmātre ripur ugro ’pi dhīmatā |
 svapakṣe yāty aviśvāsam itthāmbhūtaś ca niṣkriyāḥ || 69 ||
 arer amātyān sandhāya tadārambhaṁ śamaṇ nayet |
 bhiṣagbhedenā vā śatruṁ rasadānena śātayet || 70 ||
 areḥ sarvaprayatnena paścātkopam prakalpayet |
 paścātkopam athāniṣṭam anusṛtya pradharṣayet || 71 ||
 taddeśakṛtasamvāsaiś cārair naimittikair api |
 upodhavyasanādeśam kārayet siddhalakṣaṇaiḥ || 72 ||
 kṣayavyayāyāsavadhādidoṣa-
 vyapekṣayānvīkṣitasādhukṛtyaḥ |
 kāmaṇ tu pīḍām api kāñcid icchen
 na vigrahaṁ tatprabhavā hi doṣāḥ || 73 ||
 kalatram ātmā suhṛdo dhanāni
 vṛthā bhavantīha nimeśamātrāt |
 muhur muhuś cākulitāni tāni
 tasmān na vidvān ativigrahī syāt || 74 ||
 suhrddhanaṁ tathā rājyam ātmānaṁ kīrtim eva ca |
 yudhi sandehadolāsthāṇ ko hi kuryād abāliṣaḥ || 75 ||
 sāmnā pradānena vibhedenena
 sandhāpayet sādhv abhiyuṣyamānaḥ |
 sandhītsur ārāt samasainyacakram
 sāmantam āyāntam apetasandhim || 76 ||
 svaguptim ādhāya susam̄hatena
 balena dhīro vicarann arātim |
 santāpayed yena susam̄prataptas
 taptena sandhānam upaiti taptah || 77 ||
 iti sma sandhim khalu sandhivittamā
 babhāṣire pūrvatanā maharṣayah |
 tad etad evam vinayen nareśvaraḥ
 samvīkṣya kāryam guru cetarad dvīdhā || 78 ||

daśamāḥ sargāḥ

vigrahavikalpaprakaraṇam

amarṣopagṛhītānāṁ manyusantaptacetāsām |
parasparāpakāreṇa pūmsāṁ bhavati vigrahah || 1 ||
ātmano ’bhyudayākāṅkṣī pīḍyamānaḥ pareṇa vā |
deśakālabalopetah prārabhetaiva vigraham || 2 ||
rājyastrīsthānadeśānāṁ jñānasya ca balasya ca |
apahāro mado mānaḥ pīḍā vaiśayikī tathā || 3 ||
jñānārthaśaktidharmāṇāṁ vighāto daivam eva ca |
mitrārthaṁ cāvamānaś ca tathā bandhuvināśanam || 4 ||
bhūtānugrahaavicchedas tathā maṇḍaladūṣaṇam |
ekārthābhiniṣṭitvam iti vigrahayonayah || 5 ||
rājyastrīsthānadeśānāṁ dānena ca damena ca |
vigrahasya tu yuktijñair iti praśamanāṁ smṛtam || 6 ||
etad eva tu vijñeyam svārthadharmavighātaje |
viṣayadhvamṣaje śatror viṣayapratipīḍanam || 7 ||
jñānāpahārasambhūte jñānaśaktivighātaje |
śamas tadarthyāgena kṣāntyā vopekṣaṇena vā || 8 ||
adharma drohasaṁyukte mitrajāte ’py upekṣaṇam |
ātmavanmitrajāte tu prāṇān api parityajet || 9 ||
apamānāt tu sambhūtaṁ mānena praśamaṁ nayet |
sāmapūrva upāyo vā praṇāmo vābhimānaje || 10 ||
rahasyena prayogeṇa rahasyakaraṇena vā |
vigraham śamayed dhīro bandhunāśasamudbhavam || 11 ||
yena pīḍā na jāyeta tādṛśam tu vicakṣaṇah |
kuryād arthaparityāgam ekārthābhiniṣṭeṣaje || 12 ||
dhanāpahāraje jātu virodham na samācaren |
kadācid vigrahe pūmsāṁ sarvanāśo ’pi jāyate || 13 ||
drṣṭopanyāsayuktena sampradānādikena ca |
mahājanasamutpannam bhedena praśamaṁ nayet || 14 ||
bhūtānugrahaavicchedajātasyāntam vrajed vaśī |
daivam eva tu daivotthe śamanaṁ sādhusammataṁ || 15 ||
maṇḍalakṣobhasambhūtaṁ upāyaiḥ praśamaṁ nayet |
sāpatnaṁ vāstujam strījaṁ vāgjātam aparādhajam || 16 ||
vairaprabhedanipuṇair vairam pañcavidham smṛtam |
jātam bhūmyuparodhena tathā śaktivighātajam || 17 ||
bhūmyanantarajātam ca maṇḍalakṣobhajam tathā |
caturvidham vairajātam bāhudantisuto ’bravīt || 18 ||
kulāparādhaje prāhur vaire dve eva mānavāḥ |
kiñcit phalam niṣphalam ca sandigdhaphalam eva ca || 19 ||
tadātve doṣajanānam āyat�ām cāpi niṣphalam |
āyat�ām ca tadātve ca doṣasya janānam tathā || 20 ||
aparijñātavīryeṇa pareṇa stobhito ’pi vā |
parārthaṁ strīnimittam ca dīrghakālam dvijottamaiḥ || 21 ||
akāle daivayuktena baloddhṛtasakhena ca |
tadātve phala saṁyuktam āyat�ām phalavarjitam || 22 ||

āyat�ām phalasamęyuktam tadātve nispalam tathā |
itīmam şoşaśavidham na kuryād eva vigraham || 23 ||
tadātvāyatismęuddham ārabheta vicakṣanah |
tadātvāyatismęuddham ārābheta vicakṣanah || 24 ||
tadātvāyatismęuddham ātiśhan naiti vācyatām |
sādhu lokadvayagrāhi vidvān karma samācaret |
parityajed imam lokam nārthaleśopalobhitah || 25 ||
paralokaviruddhāni kurvāṇam dūratas tyajet |
ityāgamapramāṇatvāt sādhu kalyāṇam ācaret || 26 ||
yadā manyeta matimān hr̄ṣṭam puṣṭam svakam balam |
parasya viparītam ca tadā vigraham ācaret || 27 ||
sphītam yadānuraktam ca bhavet prakṛtimāṇḍalam |
parasya viparītam ca tadā vigraham ācaret || 28 ||
upanāmi yadā daivam suvyaktam upalakṣitam |
parasya viparītam tu tadā vigraham ācaret || 29 ||
mitram ākranda āśāro yadā syur dṛḍhabhaktayah |
parasya viparītāś ca tadā vigraham ācaret || 30 ||
bhūmir mitram hiranym ca vigrahasya phalam trayam |
yadaitan niyataṁbhāvi tadā vigraham ācaret || 31 ||
guru vittam tato mitram tasmād bhūmir garīyasī |
bhūmer vibhūtayah sarvās tābhyo bandhusuhṛdgāṇah || 32 ||
sarvasampatsame śatrāv upāyān nikṣiped budhah |
upāyair aprativyūḍhe same danḍah praśasyate || 33 ||
āgatam vigraham vidvān upāyaiḥ praśamaṇ nayet |
vijayasya hy anityatvād rabhasena na sampatet || 34 ||
samākrānto balavatā kāṅkṣann abhraṁśinīṁ śriyam |
śrayeta vaitasīṁ vṛttim na bhaujaṅgīṁ kadācana || 35 ||
kramād vetasavṛttih san prāpnoti mahatīṁ śriyam |
bhaujaṅgavṛttir āpnoti vadham eva tu kevalam || 36 ||
mattapramattavat sthitvā grasetotplutya paṇḍitah |
aparibhraśyamānam hi kramaprāptam mṛgendravat || 37 ||
kaurmam saṅkocam āsthāya prahāram api marsayet |
kāle prāpte tu matimān uttiṣṭhet krūrasarpavat || 38 ||
kāle sahiṣṇur girivad asahiṣṇuś ca vahnivat |
skandhenāpi vahet kāle priyāni samudāharan |
samprāpte caiva kāle tu bhindyād ghaṭam ivāśmani || 39 ||
nityam svārthaṇaro lokah svārthaśiddhir yathā bhavet |
tathā tasya pratīkāram yathoktam samupācaret || 40 ||
prasādavṛttyāhitalokavṛttyā
 praviśya śatror hṛdayam nirantaram |
nayāgraḥastena hi kālam āsthitaḥ
 prasahya kurvīta kacagraham śriyah || 41 ||
kulodgataṁ samyag udāravikramam
 sthiram kṛtajñam matimantam ūrjitam |
atīva dātāram upetavatsalam
 suduṣprasādham pravadanti vidviṣam || 42 ||

asatyatā niṣṭhuratākṛtajñatā
 bhayam̄ pramādo 'lasatā viṣāditā |
 vṛthābhimāno 'pi ca dīrghasūtratā
 tathāṅganākṣādi vināśanam̄ śriyah || 43 ||
 iti sma doṣānvitam̄ āsu vidviṣam̄
 triśaktiyukto vijigīṣayā vrajet |
 ato 'nyathāśādhujanasya sammataḥ
 karoty avidvān upaghātam̄ ātmanah || 44 ||
 samanvito rājyapadonniśayā
 manīṣayānvinīkṣitamaṇḍalakriyāḥ |
 imam̄ nṛpo vigrahamārgamāsthitaḥ
 sthiroyamah̄ sampryateta siddhaye || 45 ||

ekādaśah̄ sargah̄

yānāsanadvaidhībhāvasaṁśrayavikalpaprakaraṇam

utkṛṣṭabalavīryasya vijigīṣor jayaiṣinah̄ |
 guṇānuraktaprakṛter yātrā yānam̄ iti smṛtam̄ || 1 ||
 vigrhya sandhāya tathā sambhūyātha prasaṅgataḥ |
 upeksā ceti nipiṇair yānam̄ pañcavidham̄ smṛtam̄ || 2 ||
 vigrhya yāti hi yadā sarvāñ chatror gaṇān balāt |
 vigrhyayānam̄ yānajñās tadācāryāḥ pracakṣate || 3 ||
 arimitrāṇi sarvāṇi svamitraiḥ sarvato balāt |
 vigrhya vārigamanam̄ vigrhyagamanam̄ smṛtam̄ || 4 ||
 sandhāyānyatra yā yātrā pārṣṇigrāheṇa śatruṇā |
 sandhāyagamanam̄ proktam̄ taj̄ jigīṣoh̄ phalārthinah̄ || 5 ||
 ekībhūya yad ekatra sāmantaiḥ sāmavāyikaiḥ |
 śaktiśaucayutair yānam̄ sambhūyagamanam̄ hi tat || 6 ||
 ubhayārau tu vā yānam̄ dvayoh̄ prakṛtināśane |
 sambhūyagamanam̄ proktam̄ hanūmatsūryayor iva || 7 ||
 alpasārān upādāya pratijñāya phalodayam̄ |
 gamyate yat parāñ jetum̄ sambhūyagamanam̄ hi tat || 8 ||
 anyatra prasthitah̄ saṅgād anyatraiva hi gacchati |
 prasaṅgāyānam̄ tat proktam̄ atra śalyo nidarśanam̄ || 9 ||
 ripum̄ yātasya balinah̄ samprāpyāviṣkṛtam̄ phalam̄ |
 upeksya tan mitrayānam̄ upeksāyānam̄ ucyate || 10 ||
 nivātakavacān hitvā hiranyapuravāsinah̄ |
 upeksāyānam̄ āsthāya nijaghāna dhanañjayah̄ || 11 ||
 striyo 'tha pānam̄ mṛgayā tathāksā
 daivopaghātaś ca bahuprakārah̄ |
 iti pradiṣṭam̄ vyasanam̄ hy anena
 samanvito yo vyasanī sa gamyah || 12 ||
 parasparasya sāmarthyāvighātād āsanam̄ smṛtam̄ |
 areś ca vijigīṣoś ca tat pañcavidham̄ ucyate || 13 ||

anyonyākrāntikaraṇam vigṛhyāsanam ucyate |
arim vigṛhyāvasthānam vigṛhyāsanam ucyate || 14 ||
yadā durgasthitah śatrus grahitum na ca śakyate |
vigṛhyainam tadāśīta chittvāsyāsāravīvadhān || 15 ||
vicchinnavīvadhāsāram prakṣīṇayavasendhanam |
virajyamānaprakṛtim kālenaiva vaśam nayet || 16 ||
areś ca vijigīśoś ca vigrāhe hīyamānayoḥ |
sandhāya samavasthānam sandhāyāsanam ucyate || 17 ||
nivātakavacaiḥ sārdham rāvaṇaḥ śatruvāṇaḥ |
brahmāṇam antare kṛtvā sandhāyāsanam āsthitaḥ || 18 ||
udāśīne madhyame ca samānapratiśāṅkayā |
ekībhūya vyavasthānam sambhūyāsanam ucyate || 19 ||
ubhayārim hi vāñchantaṁ vināśam ubhayaḥ api |
sambhūyainam prativyūhed adhikam sarvasampadā || 20 ||
iyīśor anyam anyatra prasaṅgena hi kenacit |
āsanam yat tadarthajñaiḥ prasaṅgāsanam ucyate || 21 ||
athopeksyārim adhikam upeksāsanam ucyate |
upeksām kṛtavān indraḥ pārijātagrahaṇam prati || 22 ||
upeksitasya vānyais tu kāraṇenaiva kenacit |
āsanam rukmiṇa iva tad dhy upeksāsanam smṛtam || 23 ||
balinor dvīṣator madhye vācātmānam samarpayan |
dvaidhībhāvena varteta kākākṣivad alakṣitaḥ || 24 ||
yāpayed yatnam āsthāya sannikṛṣṭam arim tayoḥ |
ubhayaḥ api sampāte seveta balavattaram || 25 ||
yadā dvāv api necchetām samśleṣam jātasamvidau |
tadopasarpaṇas tacchatrum adhikam vā samāśrayet || 26 ||
dvaidhībhāvo dvidhā proktam svatantraparatantrayoh |
svatantra ukto hy anyas tu yaḥ syād ubhayavetanah || 27 ||
ucchidiyamāno balinā nirupāyapratikriyah |
kulodgataṁ satyam āryam āśrayeta balotkaṭam || 28 ||
taddarśanopāstikatā nityam tadbhāvabhāvitā |
tatkarītā praśrayitā vṛttam samśrayinqām smṛtam || 29 ||
vinītavat tatra kālam gamayitvā gurāv iva |
tatsaṅgāt pratipūrṇaḥ san krameṇa svavaśo bhavet || 30 ||
dadad balaṁ vā kośam vā bhūmim vā bhūmisambhavam |
āśrayed abhiyuktāram visandhir anapāśrayaḥ || 31 ||
sarvāṇi caitāny ārtah san dadyāt trāṇārtham ātmanah |
yudhiṣṭhira ivāpnoti punar jīvan vasundharām || 32 ||
niṣpated ātmalābhe vā vyasane vā ripoh śriyāḥ |
prahared vā balīyasyā saimhyā vā kāla utthitaḥ || 33 ||
nākāraṇāt saṅgam iyāj jyāyasā vetareṇa vā |
kṣayavyayakṛtād doṣād visrambhadrohajād api || 34 ||
samyoγam hetunā gatvā pitary api na viśvāset |
viśvāsam āgataṁ santam prāyo druhanty asādhavah || 35 ||
iti ṣāḍguṇyam anye tu dvaiguṇyam abhicakṣate |
yānāsane vigrāhasya rūpaṁ sadbhīḥ prakīrtitam |

sandhes tu sandhimārgajñair dvaidhībhāvasamāśrayau || 36 ||
 so 'bhigacchamś ca tiṣṭhamś ca vigrahāḥ kurute yataḥ |
 tato yānāsane prājñair vigrahāḥ parikīrtyate || 37 ||
 asandhāya yato nāsti dvaidhībhāvāḥ samāśrayaḥ |
 tato dvāv api tau prājñai rūpaṁ sandher udāhṛtau || 38 ||
 sandhiś ca vigrahaś ceti dvaiguṇyam iti cakṣate |
 etau ca samāśrayaś caiva traiguṇyam iti cāpare || 39 ||
 yasmād anyam samāśrayeta bādhyamāno balīyasaḥ |
 tat sandheḥ samāśrayo hy anya ity uvāca bṛhaspatih || 40 ||
 nyāyyo guṇo vigraha eka eva
 sandhyādayo'nye tu guṇāstaduduthāḥ |
 avasthayā bhedam upāgataḥ san
 ṣāḍguṇyam ity eva guror mataṁ nah || 41 ||

dvādaśaḥ sargah

mantravikalpapratipakaraṇam

ṣāḍguṇyaniścitamatir guhyam gūdhapracāravān |
 mantrayeteha mantrajñō mantrajñaiḥ saha mantribhiḥ || 1 ||
 mantrārthaśalo rājā sukhaṁ vijayam aśnute |
 viparītas tu vidvadbhiḥ svatantro 'py avadhūyate || 2 ||
 durmantram enaṁ ripavo yātudhānā iva kratum |
 samantato vilumpanti tasmān mantraparo bhavet || 3 ||
 mantrayeteha kāryāṇi sahāptena vipaścītā |
 āptam mūrkham anāptam ca paṇḍitam varjayed iha || 4 ||
 mārgam sanmārgagatibhiḥ siddhaye siddhakarmabhiḥ |
 pūrvair ācaritaṁ sadbhiḥ śāstrīyam na parityajet || 5 ||
 ucchāstrapadavinyāsaḥ sahasaivābhisampatan |
 śatrukhadgammukhagrāsam agatvā na nivartate || 6 ||
 prabhāvotsāhaśaktibhyām mantraśaktiḥ praśasyate |
 prabhāvotsāhavān kāvyo jito devapurodhasā || 7 ||
 aśikṣitanayah siṁho hantibhām kevalam balāt |
 tam ca dhīro naras teṣām śatāni matimān jayet || 8 ||
 paśyadbhir dūrato 'pāyān sūpāyapratiṣṭibhiḥ |
 bhavantīha phalāyaiva vidvadbhir mantritāḥ kriyāḥ || 9 ||
 upāyapūrvam lipseta kālam vīkṣya samutpatet |
 paścāttapāya bhavati vikramaikarasajñatā || 10 ||
 śakyāśakyaparicchedam kuryād buddhyā prasannayā |
 kevalam dantabhaṅgāya dantinaḥ śailatāḍanam || 11 ||
 aśakyārambhavṛttinām kutah kleśād ṛte phalam |
 ākāśam āsvādayataḥ kutas tu kavalagrahaḥ || 12 ||
 nāgnim pataṅgavad gacchet sprśyam eva tu samsprśet |
 kim anyat syād ṛte dāhāt pataṅgasayāgnim ṛcchataḥ || 13 ||
 mohāt prakṣipataś ceṣṭām duḥkhalabhyeṣu vastuṣu |

bhavanti paritāpinyo vyaktam̄ karmavipattayah || 14 ||
buddhyā bodhyānugatayā parīyat̄ sampadah padam |
viśuddhapadavinyāsaḥ parvatāgram ivonnatam || 15 ||
durārūḍham̄ padam̄ rājñām̄ sarvalokanamaskṛtam |
svalpenāpy apacāreṇa brāhmaṇyam iva duṣyati || 16 ||
ārabdhāni yathāśāstraṁ kāryāny amalabuddhibhiḥ |
vanānīva manohāri prayacchānty acirāt phalam || 17 ||
samyag ārabhyamāṇam̄ hi karma yady api niṣphalam |
na tat tathā tāpayati yathā mohasamīhitam || 18 ||
yat tu samyag upakrāntam̄ kāryam eti viparyayam |
pumāṁs tratrānupālabhyo daivāntaritapauruṣah || 19 ||
prayatnas tāvad āstheyaḥ phalāyāmalabuddhinā |
atharvavedanipuṇah̄ śeṣam̄ daivam̄ samāśrayet || 20 ||
ātmānam̄ ca param̄ caiva vīkṣya dhīraḥ samutpatet |
etad eva hi vijñānam̄ yad ātmāparavedanam || 21 ||
niṣphalam̄ kleśabahulam̄ sandigdhpahalam̄ eva ca |
na karma kuryān matimān mahāvairānubandhi ca || 22 ||
tadātvāyatīsam̄śuddhaṁ suviśuddhakramāgatam |
hitānubandhi ca sadā karma sadbhiḥ praśasyate || 23 ||
hitānubandhi taj̄ jātu gacched yena na vācyatām |
tasmin karmaṇi sajjeta tadātvakaṭuke 'pi hi || 24 ||
buddhyaivopakramah̄ śreyān phalaniṣpattaye sadā |
kvacit kalyāṇamītrasya śasyate simhavṛttitā || 25 ||
sahasotplutya duṣebhyo duṣkaram̄ sampadārjanam |
upāyena padam̄ mūrdhni nyasyate mattahastinah || 26 ||
na kiṃcīt kvacid astīha vastv asādhyam̄ vipaścītām |
ayo'bhediyam upāyena dravatām upanīyate || 27 ||
vāhyamānam̄ ayaḥpiṇḍam̄ mahac cāpi na kṛntati |
tad alpam̄ api dhārāvad bhavatīpsitasiddhaye || 28 ||
lokprasiddham̄ evaitad vāri vahner niyāmakam |
upāyopagṛhītena tat tenaiva viśoṣyeta || 29 ||
avijñātasya vijñānam̄ vijñātasya viniścayah |
arthadvaidhasya sandehacchedanam̄ śeṣadarśanam || 30 ||
viduṣām̄ sāsane tiṣṭhan nāvamanyeta kamcana |
sarvasyaivopaśṛṇuyāt subhāṣitajighṛksayā || 31 ||
madodvṛttah̄ kriyāmūḍho yo 'tikrāmati mantriṇam̄ |
acirāt tam̄ vṛthāmantram̄ atikrāmanti vidviṣah̄ || 32 ||
samrakṣen mantrabījam̄ hi tad bījam̄ hi mahībhṛtām |
tasmin bhinne dhruvo bhedo gupte guptir anuttamā || 33 ||
simhavac ceṣṭamānasya kāle karma vipaścītaḥ |
kriyamāṇam̄ svakulyāś tu vidyur asya pare kṛtam || 34 ||
apaścāttāpakṛtsamyaganubandhiphalapradah̄ |
adīrghakālo 'bhīṣṭāś ca praśasto mantra iṣyate || 35 ||
sahāyāḥ sādhanopāyā vibhāgo deśakālayoh |
vipatteś ca pratīkārah̄ siddhiḥ pañcāṅga iṣyate || 36 ||
anuṭīṣṭhet samārabdham̄ anārabdham̄ prayojayet |

anuṣṭhamś ca samvṛtya viṣeṣenopapādayet || 37 ||
pracārayen mantravidah kāryadvāreṣv anekadhā |
yatra tac cetasām sāmyam tena śīghram samutpatet || 38 ||
yatra mantrimanahsāmyam yatra ceto na śaṅkate |
yatra santo na nindanti tat parīyāc cikīrṣitam ||| 39 ||
dhṛte 'pi mantre mantrajñaiḥ svayam bhūyo vicārayet |
tathā varteta mantrajñō yathā svārtham na pīḍayet || 40 ||
mantrigaṇah svārthatātparyād dīrgham icchanti vigraham |
teṣām ca bhogyaṭām eti dīrghakāryākulo nṛpaḥ || 41 ||
manahprasādaḥ śraddhā ca tathā karaṇapāṭavam |
sahāyotthānasampac ca karmaṇām siddhilakṣaṇam || 42 ||
laghutthānāny avighnāni sambhavatsādhanāni ca |
kathayanti puraḥ siddhiṃ karaṇāny eva karmaṇām || 43 ||
āvartayen muhur mantram dhārayec ca prayatnataḥ |
apravatnadhṛto mantraḥ pracalannagnivad dahet || 44 ||
āptāptasantater mantram saṃrakṣet tatparas tu san |
arakṣyamāṇam mantram hi bhinatty āptaparamparā || 45 ||
madah pramādaḥ kāmaś ca suptapralapitāni ca |
bhindanti mantram pracchannāḥ kāminyo 'vamatās tathā || 46 ||
nistambhe nirgavākṣe ca niṣkuḍyāntarasaṁśraye |
prāsādāgre hy aranye vā mantrayed avibhāvitah || 47 ||
dvādaśeti manuḥ prāha ṣoḍaśeti bṛhaspatih |
uśānā viṁśatir iti mantriṇām mantrimaṇḍalam || 48 ||
yathāsambhavam ity anye tat praviṣya yathāvidhi |
mantryetāhitamanāḥ kāryasiddhivivṛddhaye || 49 ||
ekaikenāpi kāryāṇi pravīcārya punaḥ punaḥ |
praviṣet svahitānveṣī matam eṣām pṛthak pṛthak || 50 ||
mahāpakṣo yathāśāstram dṛṣṭakarmā hitaḥ sudhīḥ |
yad yad brūyān matārūḍhas tat tat sādhu samācaret || 51 ||
nātīyāt kāryakālam hi kṛtvā mantraviniścayam |
atikrāntam tu tam bhūyo yathāyogaḥ prakalpayet || 52 ||
na kāryakālam matimān atikrāmet kadācana |
kathaṁcid eva bhavati kāryayogaḥ sudurlabhaḥ || 53 ||
satām mārgeṇa matimān kāle karma samācaret |
kāle samācaran sādhu rasavat phalam aśnute || 54 ||
iti ceti ca sampaśyan kāle deśe sahāyavān |
viśuddhapārṣṇih sad vastu samākrāmen na cāpalāt || 55 ||
ahite hitabuddhir alpadhīr
 avamanyeta matāni mantriṇām |
capalaḥ sahasaiva sampatann
 ariκhadgābhīhataḥ prabudhyate || 56 ||
avīcārya balābalām dvīṣām
 aham ity eva samuddhato 'nayāt |
capalaḥ svamatena sampatann
 anipatyālpamanā na budhyate || 57 ||
iti mantrabalān mahīpatir

mahato duṣṭabhujaṅgamān iva |
vinayen nayamārgam āsthito
vaśam udyogasamanvito ripūn || 58 ||

trayodaśah sargah

dūtapracāraprakaraṇam

kṛtamantraḥ sumantrajño mantriṇāṁ mantrasammataṁ |
yātavyāya prahiṇuyād dūtam dūtyābhimāninam || 1 ||
pragalbhāḥ smṛtimān vāgmī śastre śāstre ca niṣṭhitāḥ |
abhyastakarmā nr̥pater dūto bhavitum arhati ||2||
niṣṭhārthaḥ mitārthaś ca tathā śāsanavāhakah |
śāmarthyāt pādato hīno dūtas tu trividhaḥ smṛtaḥ ||3||
sa bhartuḥ śāsanād gacched gantavyam hy uttarottaram |
svavākyaparavākyānām iti ceti ca cintayan ||4||
antapālāṁś ca kurvīta mitrāṇy āṭavikāṁś tathā |
jalasthānāni mārgāṁś ca vidyāt svabalasiddhaye ||5||
nāvijñātaḥ puraṁ śatruḥ praviṣen na ca saṁsadām |
kālam īkṣeta kāryārtham anujñātaś ca niṣpatet ||6||
śāravattām ca rāṣṭrasya durgam tadguptim eva ca |
chidram ca śatror jāṇīyāt kośamitrabalāni ca ||7||
udyateṣv api śastreṣu yathoktam śāsanam vadet |
rāgāparāgau jāṇīyād dṛṣṭivaktraviceṣṭitaiḥ ||8||
sahetāniṣṭavacanām kāmam krodham ca varjayet ||
nānyaiḥ śayīta saṁrakṣed bhāvam vidyāt parasya ca ||9||
rāgāparāgau jāṇīyāt prakṛtīnāṁ ca bhartari |
kṛtyapakṣopajāpam ca kuryād anabhilaksitāḥ ||10||
vadhyamāno ’pi na brūyāt svasvāmiprakṛticyutim |
brūyāt praśritayā vācā sarvam veda bhavān iti ||11||
kulena nāmnā dravyeṇa karmanā ca garīyasā |
kuryāc caturvidham stotram pakṣayor ubhayor api ||12||
vidyāśilpopadeṣena samślisyobhayavetanaiḥ |
kṛtyapakṣam vijāṇīyāt tad bhartuś ca viceṣṭitam ||13||
tīrthāśramasurasthāne śāstravijñānahetuṇā |
tapasvivyañjanopetaiḥ svacāraiḥ saha sampatet ||14||
pratāpam kulam aiśvaryam tyāgam utthānasauṣṭhavam |
aksudratām dakṣatām ca bhartur bhedyeṣu kīrtayet ||15||
bhāvam antargatām vyaktām supto mattaś ca bhāṣate |
taṣmād ekaḥ svapen nityam striyah pānam ca varjayet ||16||
kāle vrajati medhāvī na khidyetārthasiddhaye |
kṣipiyamāṇam ca budhyeta kālam nānāvilo bhanaiḥ ||17||
eteṣv ahaḥsu gacchatsu tatra naḥ pṛthivīpateḥ |
paṣyati vyasanām kiṃcit svayam vā kartum īhate ||18||
svāntahprakopam atha vā vinetum nīti vittamāḥ |
sasyādeḥ saṅgraham kartum durge vā durgasatkriyām ||19||

svapaksābhuyadayākāṅkṣī deśakālāv udīksate |
uta yātrām svayaṁ dātum yenāsmān na samīhate ||20||
yātrākālakriyārthī vā tatra cāyaṁ vilambate |
kāle viksipyamāne tu tarkayed iti pañcītaḥ ||21||
kāryakālavipattim ca vyaktām jñātvā viniśpatet |
tiśhan vārtāviśeśārthān bhartre sarvān nivedayet ||22||
ripoh śatruparicchedah suhṛdbandhuvibhedanam |
durgakośabalajñānam kṛtyapakṣopasaṅgrahaḥ ||23||
rāṣṭrātavyantapālānām ātmasātkaraṇam tathā |
yuddhāpasārabhūjñānam dūtakarmeti kīrtitam ||24||
dūtenaiva narendras tu kuryād arivimarśanam |
svapakṣe ca vijānīyāt paradūtaviceṣṭitam ||25||

caravikalpaprakaraṇam

tarkeṅgitajñah smṛtimān mṛdur laghuparikramah |
kleśyāśasaho dakṣaś cāraḥ syāt pratipattimān ||26||
tapasvilingino dhūrtah śilpapaṇyopajīvinah |
carāś careyuh paritaḥ pibanto jagatām matam ||27||
nirgaccheyur viśeyuś ca sarvavārtāvido 'nvaham |
carāḥ sakāśam nr̥pateś cakṣur dūracaram hi te ||28||
sūkṣmasūtraprācāreṇa paśyed vairiviceṣṭitam |
svapann api hi jāgarti cāracakṣur mahīpatih ||29||
vivasvān iva tejobhir nabhasvān iva ceṣṭitaiḥ |
rājā cārair jagat kṛtsnam vyāpnuyāl lokasammataiḥ ||30||
cāracakṣur narendras tu sampatet tena bhūyasā |
anenāsampatan mārgāt pataty andhah same 'pi hi ||31||
sarvasampatsamudayaṁ sarvāvasthāviceṣṭitam |
cāreṇa dvīsatām vidyāt taddeśaprārthanādi ca ||32||
prakāśaś cāprakāśaś ca caras tu dvividhah smṛtaḥ |
aprakāśo 'yam uddiṣṭah prakāśo dūta ucycate ||33||
careṇa pracaret prājñah sūtrenārtvig ivādhvare |
dūte sandhānam āyattam care caryā pratiṣṭhitā ||34||
samsthānavatyah samsthāś ca kāryāḥ kāryasamṛddhaye |
tiṣṭheyur yāsu sañcārāḥ paracaryopavedinah ||35||
vanīk kṛṣīvalo liṅgī bhiksuko 'dhyāpakas tathā |
samsthāḥ syuś cārasamsthityai dattadāyāḥ sukhāśayāḥ ||36||
svapakṣe parapakṣe ca yāvān kaścid vivakṣitah |
sarvasmiṁs tatra sañcārāś tiṣṭheyuś cittavedinah ||37||
tīkṣṇah pravrajitaś caiva satrī rasada eva ca |
ete pradhānam sañcārāḥ sarve nānyonyavedinah ||38||
svapakṣe parapakṣe vā yo na veda cikīrṣitam |
jāgratsv ariṣu supto 'sau na bhūyah pratiṣṭhitā ||39||
kāraṇākāraṇakruddhān budhyeta svaparigrahe |
pāpān akāraṇakruddhān tūṣṇīmdāṇḍena sādhayet ||40||

ye tu kāraṇataḥ kruddhāś tān vaśīkṛtya samviśet |
 śamayed dānamānābhyaṁ chidram aṇv apy arer mukham ||41||
 kaṇṭakān mukhabhaṅgena rājyasya praśamam nayet |
 udyuktah sāmadānābhyaṁ chidram ca paripūrayet ||42||
 aṇunāpi pravīśyāriś chidreṇa balavattaram |
 niḥśeṣam majjayed rājyam pānapātram ivodakam ||43||
 jaḍamūkāndhabadhiracchadmānah ṣaṇḍakās tathā |
 kirātavāmanāh kubjās tadvidhā ye ca kāravah ||44||
 bhikṣukyaś cāraṇā dāsyo mālākārāḥ kalāvidah |
 antaḥpuragatām vārtām nirhareyur alakṣitāḥ ||45||
 chatravyajanabhr̥ingārayānavāhanadhāriṇāḥ |
 mahāmātrabahirvārtām vidyur anye ca tadvidhāḥ ||46||
 annavyañjanakartārah kalpakāḥ snāpakās tathā |
 prasādhakā bhojakāś ca gātrasaṁvāhakā api ||47||
 jalatāmbūlakusumagandhabhūṣaṇadāyakāḥ |
 kartavyā rasadā hy ete ye cānye 'bhyāśavartinaḥ ||48||
 samjñābhīr mlecchitair lekhyair ākārair iṅgitair api |
 sañcārayeyur avyagrāś cārāś caryām parasparam ||49||
 samāpibanto jagatām matāni
 jalāni bhūmer iva sūryapādāḥ |
 anekaśilpādhyanapravīṇāś
 cārāś careyur bahuliṅgirūpāḥ ||50||
 yena prakāreṇa parān upeyāt
 parāparajñāḥ svasamṛddhihetoh |
 tam ātmani svasthamatiś ca tajjñaiḥ
 prayujyamānaṁ ca pareṇa vidyāt ||51||

caturdaśaḥ sargah

utsāhapraśamsāprakaraṇam

anvahaṁ caracaryābhīr viphale dūtaceṣṭite |
 yāyād yathoktayānas tu sūkṣmabuddhipuraḥsarāḥ ||1||
 sūkṣmā sattvaprayatnābhyaṁ dṛḍhaṁ buddhir adhiṣṭhitā |
 prasūte hi phalaṁ śrīmad arañīva hutāśanam ||2||
 dhātoś cāmīkaram iva sarpir nirmathanād iva |
 buddhiprayatnopagatād vyavasāyād dhruvam phalam ||3||
 dhīmān utsāhasampannah vyavasāyasamanvitah |
 bhājanam paramam śrīṇām apām iva mahārṇavah ||4||
 nalinīvāmbusampattyā buddhyā śrīḥ paripālyate |
 utthānādhyavasāyābhyaṁ vistāram upanīyate ||5||
 lakṣmīr utsāhasampannād buddhiṣuddham prasarpataḥ |
 nāpaiti kāyāc chāyeva vistāram copagacchāti ||6||
 vītavyasanam aśrāntam mahotsāham mahāmatim |
 praviśanti mahālakṣmyah saritpatim ivāpagāḥ ||7||

sattvabuddhyupapanno 'pi vyasanagrastamānasah |
 śrībhiḥ ṣaṇḍa iva strībhir alasah paribhūyate ||8||
 utthānenaidhayet sattvam indhaneneva pāvakam |
 śriyo hi satatotthāyī durbalo 'pi samaśnute ||9||
 bhoktum puruṣakāreṇa duṣṭām striyam iva śriyam|
 vyavasāyam sadaivecchen na hi klībavad ācaret ||10||
 vaše śriyam sadotsāhī saimhīm vṛttim samāśritah |
 kacagraheṇa kurvīta durvṛttām iva yośitam ||11||
 kirītamaṇicitreṣu mūrdhasu trāṇadhāriṣu |
 nākṛtvā vidviṣām pādām puruṣo bhadram aśnute ||12||
 prayatnapreryamāṇena mahatā cittahastinā |
 rūḍhavairidrumotkhātam akṛtveha kutah sukham ||13||
 helākṛṣṭasphurattīkṣṇakhaḍgāṁśuparipiñjaraiḥ |
 śrīmatkarikarākārair āhriyante bhujaiḥ śriyah ||14||
 uccaīr uccaistarām icchan padāny āyacchate mahān|
 nīco nīcaistarām yāti nipātabhayaśaṅkayā ||15||
 pramāṇābhyaḍhikasyāpi mahatsattvam adhiṣṭhitah |
 karoty eva padām mūrdhni kesarī mattahastināḥ ||16||
 gatabhīr bhītijananām bhogam bhogīva darśayet |
 yathābalām ca kurvīta ripor daṇḍanipātanam ||17||

prakṛtikarmaprakaraṇam

prakṛtivyasanām yatsyāttatpraśāmya samutpatet |
 anayāpanayābhyaṁ taj jāyate daivato 'pi ca ||18||
 yasmāt tad vyasyati śreyas tasmād vyasanam ucycate |
 vyasany adho 'dho vrajati tasmāt tat parivarjayet ||19||
 hutāśano jalām vyādhīr dubhikṣo marakas tathā |
 iti pañcavidham daivam vyasanām mānuṣam param ||20||
 daivam puruṣakāreṇa sāntyā ca praśamam nayet |
 utthāyitvena nītyā ca mānuṣam kāryatattvavit ||21||
 svāmyādimitraparyantam prākṛtam mandalam hi yat |
 tasya karma pravakṣyāmi vyasanām ca yathākramam ||22||
 mantra mantraphalāvāptih kāryānuṣṭhānam āyatih |
 āyavyayau daṇḍanītir amitrapratīṣedhanam ||23||
 vyasanasya pratīkāro rājarājyābhirkṣaṇam |
 ity amātyasya karmedam hanti tadvyanānvitah ||24||
 amātyair vyasanopetair hriyamāṇo hi bhūpatih |
 aśakta evotpatisūtum chinnapakṣa ivāṇḍajah ||25||
 hiran্যavastradhānyādi vāhanāni tathaiva ca |
 tathānye dravyanicayāḥ prajātāḥ sambhavanti hi ||26||
 vārtām prajā sādhayati vārtā vai lokasamśrayā |
 prajāyām vyasanasthāyām na kiṃcid api sidhyati ||27||
 prajānām āpadi trāṇam rakṣaṇām kośadaṇdayoh |
 paurāś caivopakurvanti samśrayāyeha durgiṇām ||28||
 tūṣṇīm yuddham janatrāṇam mitrāmitraparigrahah |

sāmantāṭavikābhādhanirodho durgasamśrayāt ||29||
svapakṣaiḥ parapakṣaiś ca durgasthāḥ pūjyate nṛpah |
etad dhi durgavyasanāt sarvam eva vipadyate ||30||
bhṛtyānām bharaṇam dānam bhūṣanam vāhanakriyāḥ |
sthairyam paropajāpaś ca durgasamśkāra eva ca ||31||
setubandho vanikkarma prajāmitraparigrahaḥ |
dharmakāmārthaśiddhiḥ ca kośād etat prarvatate ||32||
kośamūlo hi rājeti pravādaḥ sārvalaukikaḥ |
etat sarvam jahāty āśu kośavyasanavān nṛpah ||33||
kṣīṇam balaṁ vardhayati svato gṛhṇāti ca prajāḥ |
kośavān pṛthivīpālaḥ parair apy upajīvyate ||34||
mitrāmitrahiranyānām bhūmīnām ca prasādhanam |
dūrakāryāśukāritvam labdhasya paripālanam ||35||
paracakravighātaś ca svadaṇḍasya parigrahaḥ |
daṇḍād etat prabhavati yāti tadvyasane kṣayam ||36||
arayo 'pi hi mitratvam yānti daṇḍavato dhruvam |
daṇḍaprāyo hi nṛpatir bhunakty ākramya medinīm ||37||
samstambhayati mitrāṇi śatrūn utsādayaty api |
bhūkośadaṇḍair vrajati prāṇaiś cāpy upakāritām ||38||
tat tat karoti ca bahir mitram snehanibandhanam |
tasmin vyavasanam āpanne mitrakarma na vidyate ||39||
upakārād ṛte 'py āśu mitram śreyasi tiṣṭhati |
mitravān sādhayaty arthān duḥsādhyān apy anādarāt ||40||
anvīkṣaṇam ca vidyānām sadvarṇāśramarakṣaṇam |
grahaṇam śastraśāstrānām yuddhamārgopaśikṣaṇam ||41||
vyāyāmaḥ śastravijñānam varmaṇām lakṣaṇāni ca |
gajāśvarathapṛṣṭheṣu yathāvat sampravartanam ||42||
niyuddhakauśalam māyā paracittapraveśanam |
dhūrtatā śāthyayukteṣu satsu sadvṛttadarśanam ||43||
mantrodyogo 'numantratvam tadrakṣā tātsthyaṁ eva ca |
upekṣā sāma dānam ca bhedo daṇḍāś ca sādhanam ||44||
praśāstriṣṭutasenānīmantryamātyapurodhasām |
sam�ak pracāravijñānam duṣṭānām cāvaraṇaṇam ||45||
gatāgataparijñānam dūtasamprēṣaṇāni ca |
praktītvyanāpohāḥ kruddhapraśamanāni ca ||46||
gurūṇām anuvṛttiḥ ca pūjyānām anupūjanam |
dharmāsanapratīṣṭhānām rājyakaṇṭakaśodhanam ||47||
bhṛtābhṛtāparijñānam kṛtākṛtāparīkṣaṇam |
tuṣṭātuṣṭavicāraś ca sarveṣām anujīvinām ||48||
madhyodāśīnacaritajñānam tatsiddhipālanam |
pratigrahaś ca mitrāṇām amitrāṇām ca nigrahaḥ ||49||
putradārādiguptiḥ ca bandhuvargaparigrahaḥ |
khanidvipavanādīnām¹ svavṛttīnām pravartanam ||50||
asatām ca parikṣepaḥ satām ca parigūhanam |
ahimsā sarvabhūtānām adharmāṇām ca varjanam ||51||

¹ Editions read: khanidvīpavanādīnām

akāryapratīṣedhaś ca kāryāṇām ca pravartanam |
 pradānam ca pradeyānām adeyānāma saṅgrahah ||52||
 adaṇḍanam adaṇḍyānām daṇḍyānām cāpi daṇḍanam |
 agrāhyāgraḥanām caiva grāhyāṇām grahanām tathā ||53||
 arthayuktasya karaṇam anarthasya ca varjanam |
 nyāyataś ca karādānam svayam ca pratimokṣanam ||54||
 samarthanām pradhānānām nirasyānām nirākṛtiḥ |
 vaiśamyāṇām praśamanām bhṛtyānām cāvirodhanam ||55||
 avijñātasya vijñānam vijñātasya ca niścayah |
 ārambhah karmaṇah śāsvad ārabdhasyāntadarśanam ||56||
 alabdhalipsā nyāyena labdhasya ca vivardhanam |
 parivṛddhasya vidhivat pātre sampratipādanam ||57||
 adharma-pratīṣedhaś ca nyāyamārgeṇa vartanam |
 upakāryopakāritvam iti vṛttam mahīpateḥ ||58||
 etat sarvam amātyādi rājā nayapuraḥsarah |
 nayaty unnatim udyukto vyasanī kṣayam eva tu ||59||
 tasmin dharmārthayor vyagre tathaivāsvasthacetasi |
 sarvam etad višeṣeṇa mantrī san netum arhati ||60||

prakṛtivyasanaprakaraṇam

vāgdaṇḍayoś ca pāruṣyam arthatūṣanam eva ca |
 pānam strī mṛgayā dyūtam vyasanāni mahīpateḥ ||61||
 ālasyaṁ stabdhatā darpaḥ pramādo vairakāritā |
 iti pūrvopadiṣṭam ca sacivavyasanām smṛtam ||62||
 ativṛṣṭir anāvṛṣṭir mūṣikāḥ śalabhādayah |
 asatkaraś ca daṇḍaś ca paracakrāṇi taskarāḥ ||63||
 rājānīkapriyotsargo mārakavyādhīpīḍanam |
 paśūnām maraṇam rogo rāṣṭravyasanam ucyate ||64||
 viśīrṇayantraprākāraparikhātvam aśastratā |
 kṣīṇaghāsendhanānnatvād durgavyasanam ucyate ||65||
 vyayīkṛtaḥ parikṣipto bhakṣito 'sañcitas tathā |
 muṣito dūrasaṁsthāś ca kośavyasanam ucyate ||66||
 uparuddham parikṣiptam vimānitam amānitam |
 abhṛtam vyādhitam śrāntam dūrāyātām navāgatam ||67||
 parikṣīṇam pratihataṁ prahatāgrajavam tathā |
 āśānir vedabhūyiṣṭham anṛtaprāptam eva ca ||68||
 kalatragarbhyatikṣiptam antaḥśalyaṁ tathaiva ca |
 bhinnagarbham hy apasṛtam avamuktam tathaiva ca ||69||
 kruddhamaulārimitrām ca niviṣṭam cāpi vidviṣā |
 dūṣyayuktam svavikṣiptam mitravikṣiptam eva ca ||70||
 vicchinnavīvadhāsāraṁ śūnyamūlam tathaiva ca |
 asvāmisaṅgataṁ caiva bhinnakūṭam tathaiva ca ||71||
 duṣpārṣṇigrāham andham ca balavyasanam ucyate|
 atra kiṃcid asādhyam tu kiṃcit sādhyam tad ucyate ||72||

uparuddham tu yudhyeta nirgatyānyata ūrjitam |
parikṣiptam na nirmārgam sarvataḥ pariveṣṭitam ||73||
amānitaṁ hi yudhyeta kṛtamānārthaśaṅgraham |
na vimānitam atyartham pradīptakrodhāpāvakam ||74||
yudhyetābhṛtam atyartham tadātvakṛtavetanam |
na vyādhitam akarmanyam vyādhitam paribhūyate ||75||
pariśrāntam hi yudhyeta viśrāntam suvidhānataḥ |
dūrāyātām hataprāṇam na śastragrahaṇe kṣamam ||76||
navāgatam hi yudhyeta taddeśyair miśritam nayāt |
hatamukhyapravīram tu parikṣīṇam na yudhyate ||77||
yudhyate hi pratihatam pravīraḥ saha saṅgatam |
hatāgravegam śaktam na pramāthitapuraḥsaram ||78||
āśānirvedalabdhārtham pūrṇāśatvam na yudhyate |
abhūmiṣṭham prasāre na niruddhe 'lpatayā bhuvaḥ ||79||
yudhyetānṛtasamprāptam yathārhāyudhavāhanam |
kalatragarbhī connītakalatraṁ samarakṣamam ||80||
anekarājyāntaritam atikṣiptam na yudhyate |
antargatāmitraśalyam antaḥśalyam hi na kṣamam ||81||
anyonyasmād vinirbhinnam bhinnagarbham na yudhyate |
tathaivāpasṛtam śaktam naikarājyāntarīkṛtam ||82||
avamuktam apakrāntamukhyam tan na kṣamam yudhi |
pitṛpaitāmaham maulam tat kruddham sāntvitam kṣamam ||83||
mitram śatrubhir ekastham tadākrāntatayākṣamam |
śatrō upaniviṣṭam tat sāmarthyān na ksamam yudhi ||84||
dūsyayuktam taduddhārād yudhyetoddhṛtakāntakam |
pradhānayodhasaṅguptam dūsyayuktam samutpatet ||85||
svavikṣiptam svavisaye kṣiptam āpady udāhṛtam |
prakṛṣṭadeśakālatvān mitrakṣiptam ayaugikam ||86||
dhānyāder vīvadhaḥ prāptir āśāras tu suhṛdbalam |
vicchinnavīvadhāsāram balam yuddhāya neṣyate ||87||
pitṛpaitāmaham maulam tena śūnyam hi na kṣamam |
kṛtajānapadārakṣam śūnyamūlam yudhi kṣamam ||88||
yudhyate śūnyamūlam hi yatnān maulena pālitam |
asvāmisaṅgataṁ naiva svāminā yad vinākṛtam ||89||
na yudhyate bhinnakūṭam bhinnakūṭam anāyakam |
paścātkopātisantaptam duṣpārṣṇigrāham akṣamam ||90||
adeśikam smṛtam hy andham tanmūḍhatvāt kriyākṣamam |
balavyasanam ityādi tat samīkṣya samutpatet ||91||
daivopapīḍitam grastam mitram śatrubalena ca |
kāmakrodhasamutthaiś ca doṣaiḥ samparikīrtitaiḥ ||92||
narendrādyāḥ prakṛtayah sapta yāḥ parikīrtitāḥ |
pūrvam pūrvam gurutaram tāsām vyasanam ucyate ||93||
ityādi sarvam prakṛter yathāvad
 budhyeta rājā vyasanam prayatnāt |
 buddhyā ca śaktyā vyasanasya kuryād
 akālahīnam vyavaropanam sah ||94||

prakṛtivyasanāni bhūtikāmaḥ
 samupekṣeta na hi pramādadarpāt |
 prakṛtivyasanāny upekṣate yo
 nacirāt tam ripavaḥ parābhavanti ||95||
 idam idam iti samyak karmaṇā yojanīyam
 niyatam iti vicintya prāpayed īhamānaḥ |
 sunayapihitarandhraḥ prākṛto yasya vargah
 kṣitipatir upabhuṇke sa trivargam cirāya ||96||

pañcadaśaḥ sargaḥ

saptavyasanavargaprakaraṇam

amātyādyāḥ prakṛtayo mitrāntā rājyam ucyate |
 aśesarājyavyasanāt pārthivavyasanām guru ||1||
 rājā tv avyasanī rājyavyasanāpohanakṣamaḥ |
 na rājavysanāpohe samarthaṁ rājyam ūrjitam ||2||
 ātmāmātyaprajādurgakośānām daṇḍamitrayoḥ |
 vyasanebhyāḥ samunnetā rājā yaḥ sa trivargabhāk ||3||
 aśāstracakṣur nṛpatir andha ity abhidhīyate |
 varam andho na cakṣuṣmān madād ākṣiptasatpathah ||4||
 mantribhir mantrakuśalair andhaḥ pathi niveṣyate |
 cakṣuṣmāms tu madāndhaḥ san nātmānam hanty aśeṣataḥ ||5||
 śāstracakṣur nṛpas tasmān mahāmātramate sthitah |
 dharmārtha pratighātīni vyasanāni parityajet ||6||
 vāgdaṇḍayoś ca pāruṣyam arthatdūṣaṇam eva ca |
 smṛtam vyasanatattvajñaiḥ krodhajam vyasanatrayam ||7||
 kāmajam mṛgayā dyūtam striyah pānaṁ tathaiva ca |
 vyasanām vyasanārtha jñaiś caturvidham udāhṛtam ||8||
 vākpāruṣyam param loka udvejanam anarthakam |
 na kuryād vipriyām vācam prakuryāj janam ātmasāt ||9||
 akasmād eva yaḥ kopāt paruṣam bahu bhāṣate |
 tasmād udvijate lokah saspulīngād ivānalāt ||10||
 hr̥daye vāgasīs tīkṣṇo marmacchin nipatan muhuḥ |
 tejasvinam dīpayati sa dīpto yāti vairitām ||11||
 nodvejayej jagadvājā rūkṣayā priyavāg bhavet |
 prāyeṇa priyavākkarmā krpaṇo 'pi hi sevyate ||12||
 asiddhasādhanām sadbhīḥ sāsanām daṇḍa ucyate |
 tam yuktyaiva nayed daṇḍam yuktadaṇḍah praśasyate ||13||
 udvejayati bhūtāni daṇḍapāruṣyavān nṛpah |
 bhūtāny udvejyamānāni dviṣatām yānti samśrayam ||14||
 āśritāś caiva lokena samṛddhim yānti vidviṣah |
 samṛddhāś ca vināśāya tasmān nodvejayet prajāḥ ||15||
 lokānugrahakartāraḥ pravardhante mahībhujāḥ |
 lokavṛddhyā narendrānām vṛddhis tatsamkṣaye kṣayah ||16||

mahatsv apy aparādhesu dañdam prāṇāntikam tyajet |
ṛte rājyāpahārāt tu yuktadañdah praśasyate ||17||
dūṣyasya dūṣaṇārtham hi parityāgo mahīyasah |
arthasya nītitattvajñair arthatdūṣaṇam ucyate ||18||
tad akasmāt samāviṣṭah kopenātibalīyasā |
nityam ātmahitākāñkhī na kuryād arthatdūṣaṇam ||19||
yānakṣobho yānapāto yānābhīharaṇam tathā |
kṣuttipāsāśramāyāsaśītavātoṣṇapīḍanam ||20||
abhiyānasya sampattyā yānavyasanajam mahat |
duḥkham prataptasikatākuśakanṭakabhūmayah ||21||
vṛkṣasāṅkatajā doṣa latākanṭakapāṭanam |
śailapātaśilājālasthāṇuvalmīkapīḍanam ||22||
pracchannopagataih śailasaridvipinakukṣisu |
vadhabandhaparikleśah sāmantāṭavikādibhiḥ ||23||
svasainyaiś ca svakulyaiś ca parabhinnaiś ca māraṇam |
ṛkṣājagaramātaṅgasimhavyāghrabhayādi ca ||24||
davāgnidhūmasamrodho diñmohabhramaṇāni ca |
ityādi pṛthivīndrāṇāṁ mṛgayāvyasanaṁ smṛtam ||25||
jitaśramatvam vyāyāma āmamedahkaphakṣayah |
calasthireṣu lakṣyeṣu bāṇasiddhir anuttamā ||26||
mṛgayāyām guṇān etān anye prāhur na tatkṣamam |
doṣāḥ prāṇaharāḥ prāyas tasmāt tatparivarjayet ||27||
āmādayo hi jīryanti yogyayaiva divāniśam |
caleṣu yantralakṣyeṣu bāṇasiddhiś ca jāyate ||28||
atha cen mṛgayākrīḍāvāñchā tan nagarāntike |
kārayen mṛgayāraṇyām krīḍāhetor manoharam ||29||
parikṣiptam parikhayā mṛgāṇām apy agamyayā |
āyāmapariṇāhābhyaṁ ardhayojanasammītam ||30||
girer upānte nadyā vā paryāptajalaśādvalam |
akāṇṭakalatāgulmām viṣapādapavarjitam ||31||
pāḍapaiḥ puṣpaphaladaiḥ prajñātaiś cittahāribhiḥ |
snigdhanīlaghanacchāyair viralair upaśobhitam ||32||
pāsumpūritaniśchidraśvabhrapradarakandaram |
dalitasthāṇuvalmīkapāṣāṇasamabhūtalam ||33||
śodhitagrāhasalilam agabhīrajalāśayam |
nānāpuṣpasamākīrṇam nānāvihagasevitam ||34||
supātyamṛgasampūrṇam hastinīkalabhānvitam |
bhagnadāmṣṭranakhvālam chinnaśrṅgaviṣāṇi ca ||35||
sukhasamsevyatalayā puṣpavallīpinaddhayā |
vanarājyā parikṣiptam parikhātatajātayā ||36||
bahirdūrāntarābhoganirvṛkṣastambhabhūtalam |
agamyam ripusainyānām manahprītivivardhanam ||37||
tadvanecaracittajñaiḥ kleśāyāyāsasahair dṛḍhaiḥ |
rakṣitam rakṣibhiḥ svāptair bhūbhujām abhivṛddhaye ||38||
tatkarmāpto narendrasya jano jitapariśramah |
krīḍanāyātra vividhā mṛgajātiḥ praveśayet ||39||

anyakāryāvirodhena prātaś caṅkramanakṣamah |
krīḍanāya viśed rājā tadāptaiḥ sahitō mitaiḥ ||40||
yadā ca praviśed rājā krīḍanārtham tadā bahiḥ |
sannaddham yatnatas tiṣṭhet sainyam dūrāntagocaram ||41||
sadhbhir yo mṛgayāyāne guṇāḥ sādhu prakīrtitāḥ |
krīḍaprīto narapatis tāṁs tatra samavāpnuyāt ||42||
vidhir eṣa samuddiṣṭo mṛgayākrīḍane varam |
na gacched anyathā rājā mṛgayām mṛgayur yathā ||43||
mahato ’pi kṣaṇān nāśo dhanasya hrīvimuktatā |
niḥsatyatā niṣṭhuratā krodho vākṣastrakhaṇḍanam ||44||
lobho dharmakriyālopaḥ karmaṇām apravartanam |
satsamāgamavicchittir asadbhiḥ saha vartanam ||45||
arthanāśakriyāvaśyam nityam vairānubandhitā
saty apy arthe nirāśātvam asaty api ca sāśatā ||46||
pratikṣaṇam krodhaharṣau santāpaś ca pratikṣaṇam |
pratikṣaṇam ca saṃkleṣaḥ sākṣipraśnah pratikṣaṇam ||47||
snānādigātrasaṃskāraparibhogesv anādarah |
avyāyāmo ’ngadaurbalyam sāstrārthapratyupekṣaṇam ||48||
gūhanam mūtraśakṛtoḥ kṣutpipāsopapīḍanam |
ityādīṁs tantrakuśalā dyūtadoṣān pracakṣate ||49||
pāṇḍavo dharmarājas tu lokapāla ivāparah |
dyūtena hy asatā dīvyan kalatrādyapahāritah ||50||
nalaś ca rājā dyūtena hṛte rājye mahodaye |
dharmadārān vane tyaktvā parakarmakaro ’bhavat ||51||
tulyo bhuvīndratulyasya yasya nāsti dhanurdharah |
sa rukmī rukmaśailābho dyūtadoṣād gataḥ kṣayam ||52||
rājā kāśikarūśānām dantavaktro ’pi mandadhīḥ |
tīvrād dyūtakṛtād doṣād dantabhaṅgam avāptavān ||53||
dyūtād anarthasaṃṛambho dyūtāt snehakṣayo mahān |
paksāṇām cāpi mahatām dyūtād bhedah pravartate ||54||
iti kevaladoṣam hi rājā dyūtam vivarjayet |
samāhvayam ca medhāvī darpiṇām vinivārayet ||55||
kālātipātah kāryāṇām dharmārthaṇaparipīḍanam |
nityābhyanṭaravartitvāt sādhuprakṛtikopanam ||56||
rahasyabhedas tat paścād akāryeṣu pravartanam |
īrṣyāmarṣas tathā krodho virodhaḥ sāhasāni ca ||57||
ityādi ca strīvyasane yac ca pūrvam prakīrtitam |
taṣmāt strīvyasanam rājā rājyakāmaḥ parityajet ||58||
strīmukhālokanatayā vyagrāṇām alpacetasām |
īhitānīha gacchanti yauvanena saha kṣayam ||59||
vamanam vihvalatvam ca samjñānāśo vivastratā |
bahvabaddhapralāpītvam akasmād vyasanam muhuḥ ||60||
prāṇaglāniḥ suhṛnnāśah prajñāśrutamatibhramah |
sadhbhir viyogaḥ sadbhiḥ ca samyogaḥ ’narthaśaṅgamah ||61||
skhalanam vepathus tandrā nitāntam strīniṣevaṇam |
ityādi pānavyasanam atyantaṁ sadvigarhitam ||62||

śrutasīlabalopetāḥ pānadoṣeṇa bhūyasā |
 kṣayam akṣīṇanāmāno jagmur andhakavṛṣṇayah ||63||
 yogīśvaras tu bhagavān bhārgavo bhṛgutulyadhīḥ |
 śukraḥ pānamadāt tīvrād bubhuje śiṣyam aurasam ||64||
 pānākṣipto hi puruṣo yatra tatra pravartate |
 yāty asaṁvyavahāritvam yatra tatra pravartanāt ||65||
 kāmaṁ striyo niṣeveta pānaṁ vā sādhu mātrayā |
 na dyūtamṛgayē vidvān atyantavyasane hi te ||66||
 tadapanayavidhijñaiḥ śreyasām vighnakāri
 vyasanam idam udāraṁ saptadhehopadiṣṭam |
 janayati hi niṣāṅgād ekadhaivāśu nāśam
 kim u na bhavati hantā yaugapadyodayena ||67||
 paṭayati paribhogagrāhitām indrīyāṇāṁ
 śrutam api vinihanti śreṣṭhatām praṣṭhatām ca |36
 calayati hi vibhūtiṁ bhūyasīm apy anīcāir
 api vibudhamatīnāṁ saptako 'yaṁ durantah| |68||
 arīgaṇā niyataṁ vyasane sthitān
 paribhavanti bhavanti ca duśchidah |
 apagatavyasanās tu budhā ripūn
 paribhavanti bhavanti ca duśchidah ||69||

śoḍaśaḥ sargah

yātrābhīyokṭpradarśanaprakaraṇam

nānāprakārair vyasanair vimuktah
 śaktitrayenāpratimena yuktaḥ |
 param durantavyasanopapannam
 yāyān narendro vijayābhikāṅkṣī ||1||
 prāyeṇa santo vyasane ripūṇāṁ
 yātavyam ity evam upādiśanti |
 tatraiṣa pakṣo vyasanaṁ hy anityam
 kṣamas tu sann abhyudito hi yāyāt ||2||
 yadā kṣamas tu prasabham nihantum
 parākramād ūrjitam apy amitram |
 tadā hi yāyād ahitāni kartum
 parasya vā pīḍanakarśanāni ||3||
 sampannasasyam viṣayam parasya
 yāyāt pramṛdnān vijayāya rājā |
 sasyopaghātena parasya vṛtteś
 chedah svasainyopacayaś ca sādhu ||4||
 viśuddhaprāṣṭhāḥ purato vicinvan
 bhayapradeśān parakarmavedī |
 svavīvadhāsāraviśuddhamārgo
 viśed dharitrīm dvīṣato 'pramattah ||5||

same pradeśe viṣame ca bhūmer
 nimne sthale vā svamukhena yāyāt |
anāturaḥ sann abhayo hi vidvān
 sannaddhasainyo vihitānnatoyah ||6||
grīṣme prabhūtāmbuvanena yāyān
 nirvāpaṇārthaṁ kariṇām pathā tu |
ṛte 'mbhaso grīṣmakṛtāt pratāpād
 bhavanti kuṣṭhāni mataṅgajānām ||7||
svasthakriyāṇām api kuñjarāṇām
 ūṣmā śarīreṣu hi jājvalītī |
āyāsayogena ca sampravṛddhaḥ
 prasahya hanti dviradān pratāpah | 8||
sarvāṇi sattvāni khalūṣṇakāle
 vināmbunā yānti parām avasthām |
atyartham uṣṇapratitaptakāyāḥ
 prayānti sadyaḥ kariṇo 'pibantah ||9||
sugandhidānasrutiśīkareṣu
 dantābhīghātasphuṭitopaleṣu |
gajeṣu nīlābhrasamaprabheṣu
 rājyāṁ nibaddhaṁ pṛthivīpatūnām ||10||
saṃkalpitāḥ saṃyati dṛṣṭamārgaḥ
 svadhiṣṭhito vīratamena pumṣā |
turangamānām api kalpitānām
 eko gajaḥ ṣaṭśatāni hanti ||11||
jale sthale ca drumasamkaṭe ca
 same 'same sādhu cale 'cale ca |
prākāraharṣyāṭṭavidāraṇe ca
 jayo dhruvaṁ nāgavatāṁ balānām ||12||
taṣmād yato bhūrijalas tu panthā
 yato 'nnapānopacayo 'viśaṅkah |
tato hi yāyāj janayan pratāpam
 śanaiḥ śanair viśramayan balāni ||13||
abhyunnatānām aṇur apy udāraṁ
 paścāt prakopām janayed arīṇām |
tam cāpramattāḥ prasamīkṣya yāyān
 na nāśayed dṛṣṭam adṛṣṭahetoh ||14||
paścāt prakopāḥ purataḥ phalaṁ ca
 paścāt prakopas tu tayor garīyān |
randhraṁ hi tadviprakṛtā mahattvam
 nayanti taṣmāt pravidhāya yāyāt ||15||
puraś ca paścāc ca yadā samarthas
 tadābhiyāyān mahate phalāya |
purāḥ prasarpān aviśuddhapṛṣṭhāḥ
 prāpnōti tīvraṁ khalu pārṣṇibhedam ||16||
yāsyān puro rakṣyām anekavargam
 ane kamukhyām ca balaṁ vidadhyāt |

anekamukhyasya hi naikamatyam
anekamukhyam dviśatām abhedyam ||17||
avaśyayātavyatayodyataḥ san
paścāt prakopāhitayānaśaṅkaḥ |
senāpatiṁ vāpy atha vā kumāram
balaikadeśena puro nidadhyāt ||18||
ābhyanṭarād bāhyakṛtāc ca kopād
ābhyanṭaras tv eva taylor garīyān |
ādāya gacched abahilpracārān
bāhyāmś ca kṛtvā vihitārthakalyān ||19||
purohitāmātyakumārakulyāḥ
senābhigoptāra ime pradhānāḥ |
eśām hi santo 'nyatamaprakopam
antaḥprakopam samupādiśanti ||20||
rāṣṭrāntapālāṭavikābhisīmnām
bāhyaprakopo 'nyatamaprakopah |
utpadyamāno nipuṇapracārais
tam mantribhiḥ samyag upādadīta ||21||
sāmādibhiḥ samśamayet prakopam
parasparāvagrahabhedanaiś ca |
tathā ca dhīraḥ śamayed vikāram
yathā bhajeran na parān prataptāḥ ||22||
manuṣyayugyāpacayaḥ kṣayo hi
hiranyadhadhānyāpacayo vyayas tu |
taṣmād imām naiva vidagdhabuddhiḥ
kṣayavyayāyāsakarīm upeyāt ||23||
avaśyaniśpattimahāphalāḍhyām
adīrghasūtrām pariṇāmakalyām |
kāmam vyayāyāsakarīm upeyān
na tv eva jātu kṣayadoṣayuktām ||24||
vastuṣv aśakteṣu samudyamaś ca
śakteṣu cākālasamudyamaś ca |
śakteṣu mohād asamudyamaś ca
tridhaiva kāryavyasanam vadanti ||25||
kāmo 'kṣamādakṣiṇatānukampā
hrī sādhvasaṁ krauryam anāryatā ca |
dambho 'bhimāno 'py atidhārmikatvaṁ
dainyam svayūthasya vimānanam ca ||26||
droho bhayaṁ śaśvad upekṣaṇam ca
śītoṣṇavarṣāsv asahiṣṇutā ca |
etāni kāle samupāhitāni
kurvanty avaśyam khalu siddhivighnam ||27||
nijo 'tha maitraś ca samāśritaś ca
sambandhajah kāryasamudbhavaś ca |
bhṛtyo gṛhīto vividhopacāraiḥ
pakṣam budhāḥ saptavidham vadanti ||28||

sadānusṛtyā guṇakīrtanena
nindāsaḥatvena ca randhra guptyā |
tadarthaśaucodyamasaṅkathābhiḥ
pakṣo 'nurāgīti sa veditavyah ||29||
kulīnam āryam śrutavad vinītam
mānonnataṁ sabhyam ahārya buddhim |
kṛta jñatorjāmatisattvayuktam
sadvṛttapakṣam khalu tam ca vidyāt ||30||
udyoga medhā dhṛti sattva satya-
tyāgānurāga sthitigauravāni |
jitendriyatvam prasahiṣṇutā hrīḥ
prāgalbhyam ity ātmaguṇapravekaḥ ||31||
mantra sya śaktim sunaya pracāram
svakośadaṇḍau prabhuśaktim āhuḥ |
utsāhaśaktim balavadvicestām
triśaktiyukto bhavatīha jetā ||32||
śaighryam sudākṣyaṁ vyasaneśv adainyam
utsāhasampatsv atidhīratā ca |
autpādikī śāstra samudbhavā ca
sāṃsargikī dhiḥ pariṇāminī ca ||33||
utsāhasattvādhyavasāyaceṣṭā
dārḍhyam ca karmasv iha pauruṣam ca |
arogatā karmaphalopapattir
daivānukūlyam ca nirādhitā ca ||34||
pakṣādinānena grīhītakośah
pakṣādi hīnaṁ ripum abhyupeyāt |
iti prasarpan niyataṁ samudra-
prakṣalitām tām labhate dharitrīm ||35||
kālo gajānām sajalābhrajālo
yātum tadanyaś ca turaṅgamāṇām |
nātyarthavarṣoṣnatuṣārayuktaḥ
sampannasasyas tv iti kāla samāpat ||36||
rātrāv ulūko vinihanti kākān
kāko 'py ulūkān rajaṇīvyapāye |
iti sma kālam samudīksya yāyāt
kāle phalantīha samīhitāni ||37||
śvā nakram ākarṣati kūla samsthām
śvānam ca nakraḥ salilābhupetam |
vyāyacchamāno dhruvam abhyupaiti
deśasthitāḥ karmaphalopabhoga m ||38||
samam turaṅgair viṣamaṁ ca nāgais
tathā jalāḍhyam samahīdharam ca |
nāvādbhir vṛtam pattībalānuyātair
yathābalaṁ ca prasamīksya miśram ||39||
marupragāḍham patatīha toye
grīṣme tv anupodakaka kṣadurgam |

miśram ca samvīkṣya yathāsukham ca

gachen narendro vijayāya deśam ||40||
na cātitoyam na ca toyahīnam
yuktam ca samyag yavasendhanena |
upetya mārgam bahutajjñayuktam
sukham prayāṇai ripum abhyupeyāt ||41||
svavīvadhāsāram upetatoyam
viśvāsitākrāntajanam viśuddham |
tanmātram eva dviśatām upeyād
yasmān na kuryād apayānam ārtah ||42||
ye dūrayātrām sahasā viśanti
mūḍhā ripūṇām avicārya bhūmim |
te yānti teśām acireṇa khaḍga-
dhārāpariṣvaṅgam ayatnasādhyam ||43||
mārge ca durgopaniviṣṭasainyo
vidhāya rakṣām vidhivad vidhijñāḥ |
sannaddhapārśvasthitavīrayodhāḥ
seveta sādhvīm niśi yoganidrām ||44||
bhramatturaṅgadviradendraheśā-
ghaṇaṭāsvanāpūritakarṇarandhraḥ |
tadantarā tu pratibodhavartī
ke jāgratīty āhita ādriyeta ||45||
tataḥ prabuddhah śucir iṣṭadevah
śrīmadvibhūṣojjvalitah prahrṣṭah |
sevyeta mantripravarair yathāvat
purohitāmātyasuhrdgāṇaiś ca ||46||
kartavyatām taiḥ saha sampradhārya
yānam samāruhya vicitrayānah |
kulodgataih śastrabhīrātmakalpair
bahir nirīyat parivāritaḥ san ||47||
paśyen nrpo hastirathāśvacaryām
sāmūhikam yodhagaṇam pṛthak ca |
vivakṣitāmś ca dviradān dvir ahnas
turaṅgamāmś cāpi vidhānayuktān ||48||
sukhopagamyah smitapūrvabhāśī
priyam vaded vṛttyadhiκam ca dadyāt |
priyena dānena ca saṅgrhītās
tyajanti bhartary api jīvitāni ||49||
rathāśvanaukuñjarayānayogyo
nityakriyāḥ syād dhanusi pragalbhah |
sumedhasām karmaṇi duṣkare ’pi
nityakriyā kauśalam ādadāhāti ||50||
sannaddham uccair dvipam āsthitaḥ san
sannaddhasainyānugataḥ prakurvan |
sāmantadūtena hi sādhumantram

pravīrayodhāntaritena yāyāt ||51||
 ālokayed buddhiguṇopapannaiś
 caraīś ca dūtaiś ca parapracāram |
 etair viyukto bhavati kṣitīndro
 janair anetraiś ca samānadharma ||52||
 vilobhayan kiṃcid api prayacchan
 kurvīta mitraṇam dvīṣato 'ntapālam |
 rāṣṭrād abhīkṣṇam dvīṣataḥ prapaṇyaiḥ
 panyam hitam nāḍikayādādīta ||53||
 upakramam vāñchitam āśu kuryād
 dūtopayānāt kriyamāṇasamdhīḥ |
 sa ced visamdhīḥ sa tu tatra caikaḥ
 kṛto bhavaty ātmasamucchrayaś ca ||54||
 daurgān pathiṣv āṭavikāntapālān
 saṃśleṣayed dānavatāpi sāmnā |
 viruddhadēṣeṣu hi sannirodhe
 te hy asya mārgopadiśo bhavanti ||55||
 akāraṇād eva hi kāraṇād vā
 ya eti kaścit puruṣo 'risevī |
 nijaś ca viśliṣṭa upetya śatrum
 āyāti yaś tasya gatiṁ prapaśyet || 56||
 āripsunā mantrabalānvitena
 prāg eva kāryo niṣuṇam vicāraḥ |
 doṣṇām balān mantrabalaṇ garīyah
 śakro 'surān mantrabalād vijigye ||57||
 maṇīṣayā nirmalayā vilokitaṇ
 phalāya karmodyamam āsthitaḥ param |
 akālahīnaṇ nayavit samācaret
 phalam hy akāle niyatam vyudasyati ||58||
 prabhāvitānām śrutaśauryaśālinām
 yathāvad ālokitamārgacāriṇām |
 cirāya daivī dyutir unnatātmanām
 bhujaṅgadīrgheṣu bhujeṣu lambate ||59||
 samuditanarasampadbhūrisampannasasye
 vigatasalilapaṇke kāla udyuktavṛttiḥ |
 kusumitasahakāraśrījvalatkānane vā
 narapatir arībhūmiṁ sādhu gacchej jayāya ||60||
 iti narapatir āhitādarah
 paramabhiyoktumanāḥ samutpatet |
 iti vidhiviṣayopasevanān
 niyatam ārātirūpaiti gocaram ||61||

saptadaśaḥ sargah

skandhāvāraniveśaprakaraṇam

yātvā vairipurābhyaśam bhūbhāge sādhusammate |
skandhāvāraniveśajñah skandhāvāram niveśayet ||1||
caturaśram caturdvāram nātivistārasaṅkataṁ |
saṅṭapratolīprākāram mahākhātasamāvṛtam ||2||
śrīnagāṭakārdhacandram vā maṇḍalam dīrgham eva vā |
bhūmipradeśasāmarthyād agāram upakalpayet ||3||
vibhaktaiś ca viviktais ca pārvvair anvitam āyataih |
guptam kakṣapuṭākāram mahāmārgasamāvṛtam ||4||
tasya madhye manohlādi mahāmaulabalāvṛtam |
antaḥ kośagrīhopetam kārayed rājamandiram ||5||
maulam bhṛtam śreṇi suhṛd dvīṣadāṭavikam balam |
rājaharmyam samāvṛtya krameṇa viniveśayet || 6||
antaḥ svavargīṇah krūrān alubdhān drṣṭakarmaṇah |
paryāptavetanānāptān maṇḍalena niveśayet ||7||
hastino labdhanāmānas turaṅgāś ca manojavāḥ |
grhōpakaṇṭhe nṛpater vaseyuḥ svāptarakṣitāḥ ||8||
yāmavṛttyā susannaddham rātrindivām udāyuddham |
antarvamśikasainyam ca tiṣṭhed rājābhīguptaye ||9||
yuddhayogyo mahādantī sannaddhaḥ sādhvadhiṣṭhitāḥ |
tiṣṭathen narapatidvāre vegavāṁś ca turaṅgamah ||10||
sainyaikadeśaḥ sannaddhaḥ senāpatipuraḥsarah |
pratyatnavān paripaten maṇḍalena bahir niśi ||11||
parasainyaprācārāṁś ca sattvādhyāḥ śīghragāminah |
vātāsvikā vijānīyur dūrasīmāntacāriṇah ||12||
toranābaddhamālyeṣu yantravatsu patākiṣu |
dvāreṣu paramāṁ guptim kārayed āptakāribhiḥ ||13||
nirgacchet praviṣec caiva sarva evopalakṣitaḥ |
tiṣṭheyuḥ paradūtāś ca rājaśāsanagocarāḥ ||14||
vṛthākolāhalāddhāsyād dyūtāt pānāc ca vāritāḥ |
sajjopakaraṇas tiṣṭhet sarvakāryonmukho janāḥ ||15||
bahih khātāt tu sainyānāṁ muktvā sañcāram ātmānaḥ |
parasainyavighātārtham sarvāṁ bhūmīm vināśayet ||16||
kvacit kaṇṭakaśākhābhiḥ kvacic chūlair ayomukhaiḥ |
dūṣayet parito bhūmīm pracchannaiḥ pradarair api ||17||
nirvṛkṣakṣupapāṣāṇasthāṇuvalmīkanirdare |
kārayet karṇaiś citraiḥ sainyavyāyāmabhūmikāḥ ||18||
yasmīn deśe yathākāmam sainyavyāyāmabhūmayah |
parasya viparītāś ca śruto deśaḥ sa uttamaḥ ||19||
ātmanaś ca pareśāṁ ca tulyā vyāyāmabhūmayah |
yatramadhyama uddiṣṭo deśaḥ sāstrārthacintakaiḥ ||20||
arātisainyavyāyāmasuparyāptamahītalāḥ |
ātmano viparītāś ca yaḥ sa deśo ’dhamah smṛtaḥ ||21||
nityam uttamam ākāṅkṣet tadabhāve tu madhyamam |
adhamam bandhanāgāram nopaseveta siddhaye ||22||

nimittajñānaprakaraṇam

ākrānta iva kenāpi rogānīkair abhidrutah |
akasmād bhavadudvego rajonīhārasaṁvṛtaḥ ||23||
vidhūmraiḥ paruṣair vātair akasmāc ca pataddhvajah |
parasparabhadro droho natathātūryanisvanah||24||
utprekṣitabhayatrāso nirghātolkābhidūṣitaḥ |
udvamatprajvalacchastro vidakṣiṇāśivārutaḥ ||25||
maṇḍalaiḥ kākagṛdhṛāṇām ākīrṇo rūkṣavāśibhiḥ |
muḥuratyugratādīptaḥ saṃsikto raktavṛṣṭibhiḥ ||26||
parītarājanakṣatraḥ krūrair autpātikair grahaiḥ |
sūryadṛṣṭakabandhādir akasmān mūḍhavāhanah ||27||
akasmān mattamātaṅgah sumśuṣyaddānaśikarah |
ityādivikṛtopetaḥ skandhāvāro na śasyate ||28||
prahṛṣṭanaranārīkah praśastasvanadundubhiḥ |
gambhīraheśitahayah pūjīadvipabṛmhītaḥ ||29||
puṇyāhabrahmaghoṣādhyo nṛtagītasamākulah |
nirītiko mahotsāha ākāṅkṣitajanodayah ||30||
virajasko ’bhivṛṣṭāś ca prādakṣiṇyasthitagrahah |
divyāntarikṣair utpātaiḥ pārthivaiś ca vivarjitaḥ ||31||
praśastakūjadvihagaḥ pradakṣiṇāśivārutaḥ |
nīcaih pravṛttānulomamārutaḥ stutamaṅgalah ||32||
hrṣṭapuṣṭajanaḥ sādhuḥ sugandhījvalitānalah |
amandamattamātaṅga āsārābhuydayānvitah ||33||
ityādilakṣaṇopetaḥ skandhāvārah praśasyate |
śaste tasmin dviṣo bhaṅgo ’śaste jñeyo viparyayaḥ ||34||
siddhyasiddhī nimittāni yataḥ śāṃsanti karmaṇām |
vidyād ātmahitākāṅkṣī tasmād etāni tattvataḥ ||35||
praśastena nimittena viśuddhenāntarātmāna |
vyaktam ārabhyamāṇam hi siddhim yāti samīhitam ||36||
sahāyasampatprajñānam sattvam̄ daivānukūlatā |
udyogo ’dhyavasāyaś ca yasyaite tasya siddhayah ||37||
tanmūlatvāt prajānām tu rājā skandha udāhṛtaḥ |
āvāro ’mātyadandādir vṛtir āvāra ucyate ||38||
bhūtānām bhūtiniśpatter āvāreṇa mahīyasā |
āvṛtas tu yataḥ skandhaḥ skandhāvāras tataḥ smṛtaḥ ||39||
samavaskandaghāsāmbuvīvadhāsāranigrahāḥ |
ete prayatnato rakṣyāḥ skandhāvārasya mṛtyavah ||40||
iti prayatnena niveśayed balam
 śubhāśubham cāsyā tathopalakṣayet |
parasya caitan nipuṇam vilokayet
 samārabhetāśubhahīnadarsane ||41||

aṣṭādaśaḥ sargah

upāyavikalpaprakaraṇam

mahāprajñānasampannah sahāyair upabṛmhitah |
udyogādhyavasāyābhyaṁ upāyān nikṣipet pare ||1||
caturaṅgam balam muktvā kośo mantraś ca yudhyate |
tatsādhumantro mantreṇa koṣena ca jayed arīn ||2||
sāma dānam ca bhedaś ca daṇḍaś ceti catuṣṭayam |
māyopekṣendrajālam ca saptopāyāḥ prakīrtitāḥ ||3||
parasparopakārāṇam darśanam guṇakīrtanam |
sambandhasya samākhyānam āyateḥ sampradarśanam ||4||
vācā peśalayā sādu tavāham iti cārpaṇam |
iti sāmaprabhedajñaiḥ sāma pañcavidham smṛtam ||5||
yah samprāptadhanotsarga uttamādhamamadhyamah |
pratidānam tathā tasya gr̥hītasyānumodanam ||6||
dravyadānam apūrvam ca svayaṁgrāhapravartanam |
deyasya pratimokṣaś ca dānam pañcavidham smṛtam ||7||
sneharāgāpanayanam saṅgharṣotpādanam tathā |
santarjanam ca bhedajñair bhedas tu trividhaḥ smṛtaḥ ||8||
vadho 'rthaharaṇam caiva parikleśas tathaiva ca |
iti daṇḍavibhāgajñair daṇḍas tu trividhaḥ smṛtaḥ ||9||
prakāśaś cāprakāśaś ca vadho dvividha ucyate |
prakāśadaṇḍam kurvīta lokadvīṣṭe tathā ripau ||10||
udvejyate hatair loko yair ye syur nṛpavallabhāḥ |
bādhante 'bhyadhikā ye tu teṣūpāṁśu praśasyate ||11||
viṣenopaniṣadyogaiḥ śastreṇodvartanena vā |
tathopāṁśu nayed daṇḍam yathānyo na vibhāvayet ||12||
brāhmaṇe jātimātre 'pi dhārmike cāntyaje 'pi vā |
dharmaṇinīśayā dhīmān na vadham daṇḍam ādiśet ||13||
upekṣayā vā hantavyā yeṣūpāṁśu praśasyate |
upekṣām cāpi nipiṇaḥ pratyakṣam parivarjayet ||14||
pralimpann iva cetāmsi dṛṣṭyā sādu pibann iva |
sravann ivāṁṛtam sāma pruyuñjīta priyam vacaḥ ||15||
vāg anudvegajananī sāmeti parikīrtyate |
sāmākhye sūnṛte sāntve priye stotre ca kīrtyate ||16||
ātmano vikrayam iva kurvan dadyāt samīhitam |
jalavat parvatāñ chatrūn bhindyād anupalakṣitah ||17||
daṇḍapāṇir ivādhrṣyo daṇḍam daṇḍyeṣu pātayet |
pratyakṣām api copekṣām apratyakṣām ivācaret ||18||
sāmnārthasiddhaye vidvān yeteta yatamānasah |
sāmasiddhiṁ praśāmsanti sarvataś ca vipaścitat | ||19||
ksīrodo mathitaḥ sāmnā phalāyāmaradānavaiḥ |
nijaghnire dhārtarāṣṭrāḥ sāmapradveṣīṇo 'cirāt ||20||
dāruṇam vigrahaṁ vidvān dānena praśamam nayet |
indro 'pacāre śukrasya dānena śamam eyivān ||21||
aparādhena duhituh kupite bhṛgunandane |

vr̄saparvā ca dānena dānavendro 'bhavat sukhī ||22||
upacchandyāpi dātavyam baline sāntim icchatā |
samūlam eva gāndhārir aprayacchan gataḥ kṣayam ||23||
kiñcit prayacchan bhūyasyā ṛṣṇayā vīpralobhayān |
bhindyāc caturvidhān bhedyān praviśyobhayavetanaiḥ ||24||
alabdhavetano lubdho mānī cāpy avamānitaḥ |
kruddhaś ca kopito 'kasmāt tathā bhītaś ca bhīṣitah ||25||
yathābhilaṣitaiḥ kāmair bhindyād etāṁś caturvidhān |
parapakṣe svapakṣe ca yathāvat praśamam nayet ||26||
bhedam kurvīta yatnena mantryamātyapurodhasām |
teṣu bhinneṣu bhinnam hi yuvarāje tathorjite ||27||
amātyo yuvarājaś ca bhujāv etau mahīpateḥ |
mantrī netram hi tad�hinna etasmīnna api tadvadhaḥ ||28||
sarvāvastham tu medhāvī tatkulīnam vīkārayet |
vikṛtas tatkulīnas tu svayoniṁ grāsate 'gnivat ||29||
tatkulīnena tulyas tu pumān abhyantaroṣitah |
taṣmād etau pare bhindyāc chamaṇ cātmāni sannayet ||30||
tatropajāpah kartavyo yaḥ kopānugrahakṣamah |
sa kalyāṇah śaṭho veti parīkṣyah sūkṣmayā dhiyā ||31||
kalyāṇas tu yathāśakti karoti saphalam vacah |
śaṭhaḥ pakṣau calayati dvāv apy arthropalipsayā ||32||
pūrvam sambhāṣito 'nīcaḥ kālāyāpanam āśritah |
mithyābhiśastah śrīkāma āhūyāpratimānitah ||33||
rājadveṣī tatkulīno dvīṣyate yaś ca bhūbhujā |
āhitavyavahāraś ca tathā kāraniveśitah ||34||
raṇapriyah sāhasika ātmasambhāvitās tathā |
vicchinnadharmaṅkārthaḥ kruddho mānī vimānitaḥ ||35||
bhītaḥ svadoṣavitrastaḥ kṛtavairo 'tisāntvitaḥ |
atulyena sahāsaktas tulyamānān nirākṛtaḥ ||36||
akāraṇaniruddhaś ca kāraṇāc ca višeṣataḥ |
akāraṇāt parityaktaḥ pūjārha 'pratipūjitaḥ ||37||
hṛtadravyakalatraś ca mahābhogaṅbhikāṅkṣitah |
parīkṣīṇo bahirbandhur bahirdravyo bahiṣkṛtaḥ ||38||
iti bhedyāḥ samākhyātā bhindyād etān pare sthitān |
āgaṭān pūjayet kāmair nījāṁś ca praśamam nayet ||39||
samatṛṣṇānusandhānam atyugrabhayadarśanam |
pradhānam dānamānam ca bhedopāyāḥ prakīrtitah ||40||
bhedam kurvīta matimān vigrhīto balīyasā |
śaṇḍāmarkau surair bhittvā balavantau parājitaū ||41||
daṇḍena hi samāhanyād bhittvāreḥ samhataḥ balam |
tat kāṣṭham iva bhinnam hi ghuṇajagdham viśīryate ||42||
utsāhadeśakālais tu samyuktaḥ susahāyavān |
yudhiṣṭhira ivātyartham daṇḍenāstam nayed arīn ||43||
ātmanah śaktim udvīkṣya daṇḍam apy adhike nayet |
ekākī śaktisampanno rāmaḥ kṣatram purāvadhīt ||44||
alasam vīkramaśrāntam vihatopāyaceṣṭitam |

ksayavyayapravāsaiś ca santaptam viparidrutm ||45||
bhīruṁ mūrkham striyam bālam dhārmikam durjanam paśum |
maitrīpradhānam kalyāṇabuddhiṁ sāntvena sādhayet ||46||
lubdham kṣīṇam ca dānena satkṛtya vaśam ānayet |
anyonyaśaṅkayā bhinnān duṣṭān vai daṇḍadarśanāt ||47||
putrān bhrātṛmś ca bandhūmś ca sāmnārthena ca sādhayet |
etaih kah sadṛśo loke dūram viprakṛtair api ||48||
sāmaiteṣu prayuñjīta daivāt praskhaliteṣv api |
duṣkarām yānti vikṛtim āryāḥ śīlanibandhanāḥ ||49||
kulam sīlam dayā dānam dharmāḥ satyam kṛtajñatā |
alobha iti yesv ete tān āryān paricakṣate ||50||
paurāñ jānapadāmś caiva daṇḍamukhyāmś ca daṇḍavit |
sādhayed dānabhedābhyaṁ yathāyogena cāparān ||51||
avaruddhāmś tatkulīnān sāmantāmś ca vicakṣaṇāḥ |
sādhayed bhedadaṇḍābhyaṁ yathāyogena cāparān ||52||
devatāpratimāstambhasuśirāntargatā narāḥ ||
pumān strīvastrasamvīto niśi cādbhutadarśanam ||53||
vetālolkāpiśācānām devānām ca sarūpatā |
ityādimāyā vijñeyā mānuṣī mānuṣeśvaraiḥ ||54||
kāmato rūpadhārītvam ūastrāstrāśmāmbuvarṣaṇam |
tamo 'nilo 'calo meghā iti māyā hy amānuṣī ||55||
jaghāna kīcakam bhīma āśritah strīsarūpatām |
ciram pracchannarūpo 'bhūd divyayā māyayā nalah ||56||
anyāye vyasane yuddhe pravṛttasyānivāraṇam |
ity upekṣārthakuśalair upekṣā trividhā smṛtā ||57||
akārye sajjamānas tu viṣayāndhīkṛtekṣaṇāḥ |
kīcakas tu virāṭena hanyatām ity upekṣitah ||58||
samṛabdho bhīmasenena svārthavicchedabhītayā |
hiḍimbayā nijo bhrātā hanyatām ity upekṣitah ||59||
meghāndhakāravṛṣṭyagniparvatādbhutadarśanam |
dūrasthānām ca sainyānām darśanam dhvajamālinām ||60||
chinnapāṭītabhinnānām samṣrutānām pradarśanam|25
itīndrajālam dvīsatām bhītyartham upakalpayet ||61||
ity upāyāḥ samākhyātā nānā nānārthaśādhakāḥ |
sāma teṣu hi kālajño yathākālam prayojayet ||62||
sāmabheda tu kartavyau dānamānapuraḥsarau |
dānena hi samāyuktāv etāv apy arthasiddhaye ||63||
dānariktena sarvatra sāmnā kṛtyam trñena vā |
nirdānam sāma nāyāti kalatreṣv api samsthitiṁ ||64||
iti hy upāyān nipiṇam nayañno
 vinikṣipec chatrubale nīje ca |
nirabhyupāyo niyatam prapātam
 viceṣṭamāno 'ndha ivābhyupaiti ||65||
avaśyam āyānti vaśam vipaścitām
 upāyasamdaṇśabalena sampadah |
bhavaty udāram vidhivat prayojite

phalam hi rājñām kvacid arthasiddhaye ||66||

ūnavimśah sargah

sainyabalābalaprakaraṇam

sāmādīnām upāyānām trayānām viphale naye |
vinayen nayasampanno daṇḍam daṇḍyeṣu daṇḍavit ||1||
devān abhyarcya vīprāmś ca praśastagrahatārakam |
saḍvidham tu balam vyūhya dviṣato 'bhīmukham vrajet ||2||
maulam bhṛtam śreṇi suhṛddviṣadāṭavikam balam |
pūrvam pūrvam garīyas tu balānām vyasanam tathā ||3||
satkārād anurāgāc ca sahasāṅkathanāsanāt |
nityam tadbhāvabhāvitvān maulam bhṛtabalād guru ||4||
sannikṛṣṭatayā nityam kṣiprotthānatayāpi ca |
vṛtteś ca svāmyadhīnatvād bhṛtam śreṇibalād guru ||5||
tulyasaṅgharṣaṇāmarsāt sukhalābhāt tathaiva ca |
balāj jānapadatvāc ca maitrāc chreṇibalam guru ||6||
asamkhyadeśakālatvād ekārthopagamāt tathā |
balān medanayogāc ca śatrō mitrabalam guru ||7||
prakṛtyādhārmikā lubdhā anāryāḥ satyabhedinah |
taṁśād āraṇyakatayā tebhyaḥ śatrubalam guru ||8||
ubhayam tadvilopartham kālāpekṣam vyavasthitam |
vilope vyasane caiva tatrāsyā vijayo dhruvah ||9||
upajāpakṛtāt tu syād bhayam asmād viśeṣataḥ |
parasya cāpy upajaped upajāpād dhruvo jayah ||10||
sphītasārānuraktena maulenopacitah parah |
tattulyenaiva yātavyaḥ kṣayavyayasyaḥiṣṇunā ||11||
prakṛṣṭe 'dhvani kāle vā gacchen maulaiḥ sumānitaiḥ |
maulās tu dīrghakālatvāt kṣayavyayasyaḥiṣṇavaḥ ||12||
eṣu vastuṣu medhāvī bhṛtādīni vivarjayet |
dīrghādhvakālakhinneṣu teṣu bhedabhayaṁ bhavet ||13||
bahutvād eva sainyānām dīrghakālāc ca khedataḥ |
nityapravāsayānābhyaṁ bhedo 'vaśyam hi jāyate ||14||
prabhūtām me bhṛtabalam maulam alpam asāravat |
arer alpam viraktam vā maulam prāyo 'lpasāravat ||15||
prāyo mantreṇa yoddhavyam alpāyāsenā caiva hi |
alpah kālas tu deśo vāprabhūtau ca kṣayavyayau ||16||
śāntopajāpavīsvastam asmatsaṁyam parasya vā |
alpah prasāro hantavya ity upeyād bhṛtair balaiḥ ||17||
sphītam śreṇibalam śakyam ādhātum yānavastunoh |
hrasvau pravāsayāyāmāv iti śreṇyā samutpatet ||18||
prabhūtām hi suhṛtsaṁyam śakyam ādhātum ātmāni |
alpapravāso mantrāc ca bhūyo vyāyāmayodhanam ||19||
mitrasādharmaṇe kārye mitrāyatte phalodaye |

anugrāhye ca pīdye ca mitreṇaiva saha vrajet ||20||
 prabhūtenārisainyena yodhayan mahato ripūn |
 śvasūkaravadvadhāpekṣī nayam caṇḍālavan nayet ||21||
 atyürjitaṁ kopabhayaḥ abhyāśe tu ripor balam |
 vāsayet karṣayec caiva durgakanṭakamardanaiḥ ||22||
 nityam āṭavikam sainyam durgakanṭakaśodhane |
 paradeśapraveśe ca puraskurvīta paṇḍitah ||23||
 etan maulādiṣadbhedam caturaṅgam balam viduh |
 ṣaḍaṅgam mantrakośābhyaṁ padātyaśvarathadvipaiḥ ||24||
 iti ṣaḍvidham etad dhi yathāyogaṁ balam balī |
 suniśchidram prativyūhya yāyāt parabalaṁ prati ||25||
 yogam asya vijānīyāt sarvam mantrādinā nrpaḥ |
 kṛtākṛtam pracāram ca sādhū senāpates tathā ||26||

senāpatipracāraprakaraṇam

kulodgataṁ jānapadam mantrajñam mantrisammataṁ |
 daṇḍanīteḥ prayoktāram adhyetāraṁ ca tattvataḥ ||27||
 satyasattvakṣamāsthairyamādhuryāryaguṇānvitam |
 prabhāvotsāhasampannam ājīvyam anujīvinām ||28||
 mitravantam udārādhyam bahusvajanabāndhavam |
 vyavahāriṇam akṣudram pauraprakṛtisammataṁ ||29||
 nityākāraṇavairāṇam akartāram anāvilam |
 śubhānubandhikarmāṇam alpāmitram bahuśrutam ||30||
 arogam vyāyataṁ śūram tyāginam kālavedinam |
 kalyāṇākṛtisampannam satsambhāvyaparākramam ||31||
 gajāśvarathacaryāsu śikṣitam sujitaśramam |
 khadgayuddhe niyuddhe ca śīghracārikramāṇakṣamam ||32||
 yuddhabhūmivibhāgajñam simhavad dṛḍhavikramam |
 adīrghasūtram nistandram amarṣaṇam anuddhatam ||33||
 hastyāśvarathaśastrāṇam samyaglakṣaṇavedinam |
 narāntaravivekajñam kṛtajñam anukampakam ||34||
 varmakarmasamāyoge kuśalam kuśalānugam |
 sarvayuddhakriyopetaṁ śaktam tatparikarmani ||35||
 svabhāvacittajñatayā yuktam aśvanṛdantinām |
 tannāmnām cāpi vettāraṁ tadvidhānopapādakam ||36||
 deśabhāṣāsvabhāvajñam lipijñam sudṛḍhasmr̄tim |
 niśāpracārakuśalam śakunajñānaniścitam ||37||
 udayāstamayajñam ca nakṣatrāṇam grahaiḥ saha |
 digdeśamārgavijñānasampannam tajjñasevitam ||38||
 kṣutpipāsāklamatrāsaśītavātoṣṇavṛṣṭibhiḥ |
 anāhitabhayaklāntim tatsaṁvignābhaya pradām ||39||
 hantāraṁ parasainyānām duḥsādhyāhitaniścayam |
 hatānām ca svasainyānām samyagviṣṭambhanakṣamam ||40||
 avaskandābhimantrāraṁ vettāraṁ sainyakarmaṇām|

paradūtapracārajñam mahārambhaphalopagam ||41||
śaśvatsaṁsiddhakarmāṇam siddhakarmaniṣevitam |
parābhavesv anirviṇṇam śrīmadrājārthatatparam ||42||
ityādilakṣanopetam kurvīta dhvajinīpatim |
dhvajinīm tu sadodyuktaḥ sa gopayed divāniśam || 43||
nadyadrivanadurgeṣu yatra yatra bhayaṁ bhavet |
senāpatis tatra tatra gacched vyūhīkṛtair balaiḥ ||44||

prayāṇavyasanarakṣaṇaprakaraṇam|

nāyakah purato yāyāt pravīrapuruṣāvṛtaḥ |
madhye kalatram svāmī ca kośah phalgu ca yad balam ||45||
pārśvavor ubhaylor aśvā aśvānām pārśvayo rathāḥ |
rathānām pārśvavor nāgā nāgānām cāṭavībalam ||46||
paścāt senāpatiḥ sarvam puraskṛtya kṛtī svayam |
yāyāt sannaddhasainyaughaḥ khinnānāśvāsayañ chanaiḥ ||47||
yāyād vyūhena mahaṭā makareṇa purobhaye |
śyenenoddhṛtapakṣeṇa sūcyā vā vīrvaktrayā ||48||
paścādbhaye tu śakaṭam pārśvavor vajrasaṁjñitam |
sarvataḥ sarvatobhadram bhaye vyūham prakalpayet ||49||
kandare śailagahane nimnagāvanasaṅkate |
dīrghādhvani pariśrāntam kṣutipipāsāhitaklamam ||50||
vyādhidurbhikṣamārakapīḍitam dasyubhir drutam |
pañkapāṁsujalacchannam vyastam puñjīkṛtam pathi ||51||
prasuptam bhojanavyagram abhūmiṣṭham asaṁsthitham |
corāgnibhayavitrastam vṛṣṭivātasamākulam ||52||
evamādiṣu jāteṣu vyasaneṣv asamākulah |
svasainyam sādhu samṛakṣet parasainyam ca ghātayet ||53||

kūṭayuddhavikalpaprakaraṇam

viśiṣṭo deśakālābhyaṁ bhinnāriprakṛtir balī |
kuryāt prakāśayuddham hi kūṭayuddham viparyaye ||54||
teṣv avaskandakāleṣu param hanyāt samākulam |
abhūmiṣṭham sa bhūmiṣṭhas tadbhūmau copajāpataḥ ||55||
prakṛtipragrahākṛṣṭam pāśair vanacarādibhiḥ |
hanyāt pravīrapuruṣair bhaṅgadānāpakarṣanaiḥ ||56||
purastād darśanam dattvā tallakṣakṛtaniścayah |
hanyāt paścāt pravīreṇa balenotpīḍya veginā ||57||
paścād vā saṅkulīkṛtya hanyāt sāreṇa pūrvataḥ |
ābhyaṁ pārśvāvaghātau tu vyākhyātau kūṭayodhane ||58||
purastād viṣame deṣe paścād dhanyāt tu vegavān |
puraḥ paścāc ca viṣama eva tu pārśvayoh ||59||
prathamaṁ yodhayitvā ca dūṣyāmitrāṭavībalaiḥ |
śrāntam sannam nirākrandaṁ hanyād aśrāntavāhanah ||60||

dūṣyāmitrabalair vāpi bhaṅgam dattvā prayatnavān |
 jitam ityeva viśvastam hanyāt sattvavyapāśrayah ||61||
 skandhāvārapuragrāmasasyasārthavrajādiṣu |
 vilobhya ca parānīkam apramatto vināśayet ||62||
 phalgusainyapraticchannam kṛtvā vā sāravadbalam |
 mandayatnam tadvilope hanyād utplutyā simhavat ||63||
 mṛgayāsamprasaktam vā hanyāc chatrum apāśrayam |
 atha vā gograḥākṛṣṭyā tallakṣam mārgabandhanāt ||64||
 avaskandabhayaḥ rātrau prajāgarakṛtaśramam |
 divāprasuptam vā hanyān nidrāvyākulasainikam ||65||
 ahāḥsannāhataḥ śrāntam aparāhne vināśayet |
 niśi visrambhasuptam vā tatsauptikavidhānavit ||66||
 sapādakośāvaraṇair nāgaiḥ kuryāt tu sauptikam |
 kuryād ugrajavopetair narair vā khaḍgapāṇibhiḥ ||67||
 pratisūryamahāvātam hanyāt sammilitekṣaṇam |
 ityevam kūṭayuddhena hanyāc chatrūn laghūtthitaḥ ||68||
 nīhāratimirāngāraśvabhrāgnivananimnagāḥ |
 vadanti satram ityādi satram chadma prakīrtitam ||69||
 sādhvapramatto vyavasāyavartī
 yena prakāreṇa param nihanyāt |
 caraiḥ samāveditatatpracāraḥ
 śaṅketa tenaiva tato 'pramattah ||70||
 suniyatam upahanyāt kūṭayuddhena śatrūn
 na hi tirayati dharmam chadmanā śatrughātah |
 acakitam avasuptam pāṇḍavānām anīkam
 niśi suniśitaśastro dronasūnur jaghāna ||71||

vīṁśaḥ sargah

gajāśvarathapattikarmaprakaraṇam

prayāṇe pūrvayāyitvam vanadurgapraveśanam |
 akṛtānām ca mārgāṇām tīrthānām ca pravartanam ||1||
 toyāvatārasantārāv ekāṅgavijayas tathā |
 abhinnānām anīkānām bhedanām bhinnasaṅgrahah ||2||
 bibhīṣikābhīghātaś ca prākāradvārabhañjanam |
 kośanītir bhayatrāṇam hastikarma pracaksate ||3||
 caturaṅgasya sainyasya niśedho balarakṣaṇam |
 abhinnabhedanām bhinnasandhānam rathakarma tat ||4||
 vanadiṁmārgavicayo vīvadhāsārarakṣaṇam |
 anuyānāpasaraṇe śīghrakāryopapādanam ||5||
 dīnānusaraṇam ghātah koṭīnām jaghanasya ca |
 ity aśvakarma patteś ca sarvadā śastradhāraṇam ||6||
 śodhanām kūpatīrthānām mārgāṇām śibirasya ca |
 yavasādi ca yat kiṁcid vijñeyam viṣṭikarma tat ||7||

jātiḥ sattvam̄ vayaḥ sthānam̄ prāṇitā varṣma vegitā |
tejaḥ śilpam udagravat̄am̄ sthairyam̄ sādhu vidheyatā ||8||
suvyañjanācārateti pattikuñjaravājinām̄ |
iti lakṣaṇam̄ etena yuktān̄ karmasu yojayet ||9||

patyaśvarathagajabhbūmiprakaraṇam

sasthūlasthāṇuvalmīkavṛkṣagulmāpakanṭakā |
sāpasārā paddhātīnām̄ bhūr nātivīṣamā matā ||10||
svapavṛkṣopalā kṣipralaṅghanīyadarā sthirā |
niḥsarkarā vipañkā ca sāpasārā ca vājibhūḥ ||11||
niḥsthāṇusikatāpañkā nirvalmīkopalā samā |
kedārvratatiśvabhravṛkṣagulmavivarjitā ||12||
nirutkhātā nirdaraṇā khuracaṅkramāṇakṣamā |
sthirā cakrasahā caiva rathabhūmiḥ prakīrtitā ||13||
mardanīyataruśchedyavrataḥ pañkavarjitā |
sugamyāśailaviṣamā hastibhūr iti kīrtitā ||14||
nāgamyā nāma bhūr eṣām̄ tena nāgāḥ smṛtā budhaiḥ |
taṁmād etā bhuvo ’tyarthām̄ nāgānām̄ samprakīrtitāḥ ||15||
turagādīni bhinnāni pratigṛhṇāti yad balam |
pratigraha iti khyātāḥ sa tu kāryo bharakṣamāḥ ||16||
tena śūnyas tu yo vyūhaḥ sa bhinna iva lakṣyate |
taṁmād vidvān̄ jayākāṅkakṣī na yudhyetāpratigrahaḥ ||17||
jayārthī nr̄patis tiṣṭhed dūram̄ gatvā pratigrahaḥ |
bhinnām̄ ca pratigṛhṇīyān̄ na hi yudhyeta tam̄ vinā ||18||

dānakalpanāprakaraṇam

gajeś āropitaḥ sādhuḥ śīghrapātair adhiṣṭhitāḥ |
yat̄a rāja tatra kośah kośādhīnā hi rājatā ||19||
pratyagre karmaṇi kṛte ślāghamānah kṛtādarāḥ |
yodhebhyas tu tato dadyāt ko hi dātur na yudhyate ||20||
dadyāt prahr̄sto niyutam̄ bharāṇām̄ rājaghātine |
tadardham̄ tatsutavadhe senāpativadhe tathā ||21||
pravīrāṇām̄ tu mukhyasya śatam̄ śataguṇām̄ vadhe |
tadardham̄ kuñjaravadhe pradeyam̄ syandanasya ca ||22||
sāhasro ’svavadhaḥ śatyaḥ pattimukhyavadhaḥ smṛtāḥ |
śiro viṁśatikām̄ śeṣam̄ bhogadvaiguṇyam̄ eva ca ||23||
yugyam̄ hema ca kupiyam̄ ca yo yaj jayati tasya tat |
dadyād vastvanurūpam̄ vā hr̄sto yodhān̄ praharṣayet || 24||

vyūhavikalpaprakaraṇam

pañcāratni dhanus tasmin dhanvinam sthāpayed yudhi |
triguṇe 'svam gajarathau yojyau pañcasu pañcasu ||25||
śamāntaras tu puruṣas turaṅgas triśamāntaraḥ |
kuñjarah syandanaś caiva smṛtau pañcaśamāntarau ||26||
tathā vā khalu yudhyeran pattyāśvarathadantinah |
yathā bhaven na sambādho vyāyāmavinivartane ||27||
asaṅkareṇa yudhyeran saṅkarah saṅkulāvahah |
mahāsaṅkarayuddhe ca samśrayeran mahāgajān ||28||
aśvasya pratiyoddhāro bhaveyuh puruṣas trayah |
iti kalpyās tu pañcāśvā vidheyāḥ kuñjarasya ca ||29||
pādagopāś ca tāvantah puruṣā daśa pañca ca |
vidhānam iti nāgasya kathitam syandanasya ca ||30||
anīkam iti vijñeyam iti kalpyā nava dvipāḥ |
anīkasya ca randhram ca pañcacāpam pracakṣate ||31||
ityanīkavidhānenā sthāpayed vyūhasampadah |
urasyakakṣapakṣamś ca tulyān etān pracakṣate ||32||
urah kakṣo ca pakṣau ca madhyah pr̄ṣṭhah pratigrahah |
koṭi ca vyūhaśāstrajñaiḥ saptāṅgo vyūha iṣyate ||33||
urasyakakṣapakṣais tu vyūho 'yam sapratigrahah |
guror esa ca śukrasya kakṣābhyaṁ parivarjitah ||34||
abhedyāḥ kulajā maulā labdhalaṅkah prahāriṇah |
senāṅgapatayah kāryā yuddhadṛṣṭapratikriyāḥ ||35||
pravīrapuruṣair ete tiṣṭheyuh parivāritāḥ |
abhedenaiva yudhyeran rakṣeyuś ca parasparam ||36||
phalgu sainyasya yat kiṃcit madhye vyūhasya tad bhavet |
yuddhavastu ca yat kiṃcit prāyas tajjaghane bhavet ||37||
yuddhārtham yuddhakuśalam muṇḍānīkam prayojayet |
yuddham hi nāyakaprāṇam hanyeta tadanāyakam ||38||
vyūho 'nupr̄ṣṭham acalah pattyāśvarathadantibhiḥ |
tathāpratihato jñeyo hastyaśvarathapattibhiḥ ||39||
urasi sthāpayen nāgān pracaṇḍān kakṣayo rathān |
hayāmś ca pakṣayor vyūho madhyabhedī prakīrtitah ||40||
madhyadeśe hayānīkam rathānīkam tu kakṣayoh |
pakṣayoś ca gajānīkam vyūho 'ntabhid ayam smṛtaḥ ||41||
rathasthāne hayān dadyāt padātīmś ca hayāśraye |
rathābhāve tu sarvatra nāgān eva prakalpayet ||42||
vibhajya praksiped vyūhe rathapattyāśvakuñjarān |
yadi syād daṇḍabāhulyam sa cāvāpah prakīrtitah ||43||
maṇḍalo 'samhato bhogo daṇḍaś ceti manīṣibhiḥ |
catvāraḥ prakīrtivyūhā bhedās tv eṣām prakīrtitāḥ ||44||
tiryagvṛttis tu daṇḍaḥ syād bhogo 'nvāvṛttir eva ca |
maṇḍalaḥ sarvatovṛttiḥ pr̄thagvṛttir asamhataḥ ||45||
pradaro dṛḍhako 'sahyaś cāpas tatkuksir eva ca |
pratiṣṭhaḥ supratistiḥiś ca śyeno vijayasañjayau ||46||
viśālavijayaḥ sūcī sthūṇākarṇaś camūmukhaḥ |
jhaśāsyo valayaś caiva daṇḍabhedāḥ sudurjayaḥ ||47||

atikrāntah pratikrāntah kakṣābhyaṁ kakṣapakṣataḥ |
atikrāntaś ca pakṣābhyaṁ trayo 'nye tu viparyaye ||48||
pakṣorasyair atikrāntah praviṣṭo 'nyo viparyaye |
sthūṇāpakṣo dhanuḥpakṣo dvisthūṇo daṇḍa ūrdhvagah ||49||
dviguṇāntyas tryabhikrāntapakṣo 'nyo 'sya viparyaye |
dvicaturdaṇḍa ity ete jñeyā lakṣaṇataḥ kramāt ||50||
gomūtrikāhisārī ca śakaṭo makaras tathā |
bhogabhedāḥ samākhyātās tathā paripatantikah ||51||
daṇḍapakṣo yugorasyah śakaṭas tadviparyaye |
makaro vyavakīrṇaś ca śeṣah kuñjaravājibhiḥ ||52||
maṇḍalavyūhabhedau ca sarvatobhadradurjayau |
aṣṭānīko dvitīyas tu prathamaḥ sarvatomukhaḥ ||53||
ardhacandraka uddhāno vajro bhedās tv asaṁhate |
tathā karkaṭaśrīṅgī ca kākāpādī ca godhikā ||54||
tricatuḥpañcasainyānām jñeyā ākārabhedataḥ |
iti vyūhāḥ samākhyātā vyūhabhedaprayoktṛbhiḥ ||55||
ete saptadaśa proktā daṇḍavyūhās tu bhedataḥ |
tathā vyūhadvayam caiva maṇḍalasya samāsataḥ ||56||
asaṁhatās tu ṣad vyūhā bhogavyūhās tu pañcadhā |
vyūhajñais te prayojyāḥ syur yuddhakāla upasthit e ||57||

prakāśayuddhaprakaraṇam

pakṣādīnām athaikena hatvā śeṣaiḥ parikṣipet |
urasā vā samāhatya koṭibhyām pariveṣṭayet ||58||
parakoṭi samākramya paksābhyām sapratigrahah |
koṭibhyām jaghanam hanyād urasā ca prapīdayet ||59||
yataḥ phalgu yato bhinnam yato dūṣyair adhiṣṭhitam |
tato ripubalam hanyād ātmanaś copabṛmhayet ||60||
sāraṁ dviguṇasāreṇa phalgu sāreṇa pīdayet |
samhatam ca gajānikaiḥ pracaṇḍair apasārayet ||61||
durjayān karināḥ simhavasāsiktair mataṅgajaiḥ |
ahanyāt kariṇīnām vā samūhaiḥ sādhvadhiṣṭhitaiḥ ||62||
salohajālair dṛḍhabandhadantaiḥ
sukalpitair ūrjitapādarakṣaiḥ |
pravīrayodhair madadurnivārair
hanyād gajendrair dviṣatām anīkam ||63||
eko 'pi vāraṇapatir dviṣatām anīkam
yuktam nihanti madasattvagunopapannaḥ |
nāgeṣu hi kṣitibhṛtām vijayo nibaddhas
tasmād gajādhikabalo nrpatiḥ sadā syāt ||64||