

A G E N D A

**School Board Meeting
Independent School District No. 547
Parkers Prairie, Minnesota
6:30 P.M. – March 17, 2025
High School Media Center**

BOARD MEMBERS

___ Dustin Schilling, Chairperson	___ Byron Herdman
___ Steve Inwards, Vice Chairperson	___ Brad Ost
___ Christy Hart, Treasurer	___ Sandra Buchholz
___ Judy Moeller, Clerk	___ Megan Myers, Supt. <i>Ex-Officio</i>

- I. Call to Order
- II. Approval of Agenda
- III. Consent Agenda
 - a. Approval of [February 10, 2025](#), Regular Meeting Minutes, attached
 - b. Payment of the Bills through 02/05/25
 - i. [Board Payables](#) - \$161,415.49
 - ii. [Credit Card](#), Wire, EFT - \$302,794.97
 - iii. [Treasurer's Report](#)
 - c. Approve the following Routine Personnel Items
 - i. Non-renewal
 1. ECSE/4th grade position
 - ii. Hires
 1. Jazlyn Miller – Spanish Teacher - BS step 1
 2. Tayler Scott – Panther Care Student Aide
 3. Alyssa Revering – Panther Care Student Aide
 4. Ashley Patrick – Jr. High Track Coach
 5. Taylor Schroeder – Volunteer
 - iii. Resignations
 1. Derek Denny – HS Principal
 2. Sophie Bakken – Panther Care
 3. Kara Bakken – Panther Care
 4. Brady Yrjo – Summer Rec
 5. Kim Blake – JV Softball
 6. Drew Johnson - Head Boys Basketball
 7. Jerry Lampl – Industrial Tech
 8. Joy Lampl – 7-12 Math
 - iv. Lane Changes
 1. Michael Lorine – BS 20/30 to MS
 2. Jerry Lampl – BS to MS
 3. James Duberowski - MS to MS+10
 - v. Assignments
 1. Acknowledge Troy Bak as the Clay Trap Coach/Advisor
 2. Recognize Jerome Haggemiller’s withdrawal as Clay Trap Coach/Advisor
 3. Approve [Spring Coach Assignments](#)

IV. Acceptance of the following donations received in February 2025:

Donations		Feb-25
From	For	Amount
PP Boosters	Softball, Pitching Machine	\$748.00
M & S Ahlers Trucking	Prom	\$250.00
Miltona Fire Department	Close Up	\$800.00

V. Old Business

- a. Open Enrollment

VI. New Business

- a. [Southwest/West Central Service contract](#) – Data Privacy program
- b. [E-Rate](#) approval
- c. [Resolution Directing Administration to make Recommendations for Reductions in Programs and Positions](#)
- d. [Resolution Relating to the Termination and Nonrenewal of a Probationary Teacher](#)
- e. Approval of [Community Survey](#)

VII. Administrative Reports

- a. [Superintendent](#) – Megan Myers
- b. [High School Principal Report](#) – Derek Denny
- c. [Elementary School Principal Report](#) - Steve Radtke
- d. [Activities Director Report](#) – John Noga
- e. [Community Education](#) – Michelle Olson
- f. [Building and Grounds](#) – Mitch Kaeter

Accept Board Administrative reports

VIII. Board Committee Reports

- i. Community Education
- ii. Facilities
- iii. Finance
- iv. Negotiations
- v. Policy
- vi. Teaching Learning

Accept Board Committee reports

- IX. Correspondence
- X. Questions and Discussion
- XI. Adjournment

Individuals wishing to address the full board must sign up and submit their comments (300 words or less) in writing to the Superintendent and/or Board Chair by 5:00PM prior to the regular board meeting. An individual will be allowed a maximum of five (5) minutes to speak to a topic that is on the agenda.

In case of inclement weather, the posted meeting will continue as scheduled, unless rescheduled by the Superintendent and Chairperson. Please contact the District Office during regular business hours with any questions.