

केन्द्रीय विद्यालय संगठन

KENDRIYA VIDYALAYA SANGATHAN

आंचलिक शिक्षा एवं प्रशिक्षण संस्थान, मैसूर

ZONAL INSTITUTE OF EDUCATION & TRAINING, MYSURU

**3-DAY ONLINE ORIENTATION COURSE  
FOR COURSE DIRECTOR, ASSOCIATE COURSE DIRECTOR AND  
RESOURCE PERSONS FOR THE IN-SERVICE COURSE OF  
PGT(ECONOMICS) 2023-24**

Macroeconomics



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LINK OF ZIET MYSORE OFFICIAL YOU TUBE CHANNEL

<https://www.youtube.com/channel/UCFcMLspE4JTudI9T16JwqZO>

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Sangathan have invested their knowledge, expertise, and passion into meticulously crafting these study materials to complement the classroom learning experience of the students. These materials serve as invaluable aids for self-study since they are comprehensive, well-structured, and presented in a clear and comprehensible manner.

It is with pleasure that I place on record the commitment and dedication of the Training Associate (Economics) who has been the Coordinator of this assignment. I am grateful to the PGT-Economics subject experts from the four feeder regions of ZIET Mysore.

Wishing you all the very best in your academic journey!



MENAYILAN  
DIRECTOR  
ZIET MYSORE



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**STUDY MATERIAL**  
**PART-A: INTRODUCTORY MACROECONOMICS**

<b>1.</b>	<b>UNIT 1: NATIONAL INCOME &amp; RELATED AGGREGATES</b>
	<div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;">               BASIC CONCEPTS &amp; MEAS. OF NI.pdf               Methods of Measuring NI- <a href="https://www.youtube.com/watch?v=xSsqJZd0kxo&amp;t=16s">https://www.youtube.com/watch?v=xSsqJZd0kxo&amp;t=16s</a>              Aggregates of NI- <a href="https://www.youtube.com/watch?v=HzNhYIT5MeU">https://www.youtube.com/watch?v=HzNhYIT5MeU</a> </div> <div style="text-align: center;">               AGGRGATES RELATED TO NI.pdf           </div> </div>
<b>2.</b>	<b>UNIT 2: MONEY AND BANKING</b>
	<div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;">               MONEY &amp; BANKING.pdf           </div> <div style="text-align: center;">               AUDIO BOOK LINK-MONEY &amp; BAN           </div> <div style="text-align: center;">               PM-e-VIDYA VIDEO LINK FOR MONEY &amp;           </div> </div>
<b>3.</b>	<b>UNIT 3: DETERMINATION OF INCOME AND EMPLOYMENT</b>
	<div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;">               MIND MAP-AD &amp; COMPONENTS.pdf           </div> <div style="text-align: center;">               PUZZLE,,QnAAD &amp; COMPONENTS.pdf           </div> <div style="text-align: center;">               ED &amp; DD PROBLEMS &amp; MEAS           </div> <div style="text-align: center;">               PPT--PRACTICE QUESTIONS Income           </div> </div> <div style="margin-top: 20px; text-align: center;">               PPT--AD-AS, ED-DD.ppt           </div>

	AD and its components- <a href="https://www.youtube.com/watch?v=8ALU1fsVaBw">https://www.youtube.com/watch?v=8ALU1fsVaBw</a>
<b>4.</b>	<b>UNIT 4: GOVERNMENT BUDGET AND THE ECONOMY</b>
	<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">         GOV. BUDGET.pdf     </div> <div style="text-align: center;">         PPT LINKS-BUDGET &amp; COMPONENTS.doc     </div> <div style="text-align: center;">         RECAP,A&amp; R,CS BASED QUESTIONS.c     </div> </div> <p>Government Budget and its Objectives- <a href="https://www.youtube.com/watch?v=uxTiXeI8NAU">https://www.youtube.com/watch?v=uxTiXeI8NAU</a></p>
<b>5.</b>	<b>UNIT 5: BALANCE OF PAYMENTS</b>
	<div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">         BoP CONCEPTS.pdf     </div> <div style="text-align: center;">         PDF-FOREX.pdf     </div> </div> <p>Forex Determination- <a href="https://www.youtube.com/watch?v=TEng0abOgF8&amp;t=831s">https://www.youtube.com/watch?v=TEng0abOgF8&amp;t=831s</a></p>

**STUDY MATERIAL**  
**PART-B: INDIAN ECONOMIC DEVELOPMENT**

<b>6.</b>	<b>UNIT 6: Development Experience (1947-90) and Economic Reforms since 1991</b>
	<div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;">               IND.ECO.ON EVE OF INDEP. WITH PPT         </div> <div style="text-align: center;">               IND. ECO. SYS. &amp; 5-YR.PLANS.pdf         </div> <div style="text-align: center;">               RECAP-PPT ECO.SYS.&amp; 5-YR.PLA         </div> <div style="text-align: center;">               AGRI,IND,FO R.TRA DE 1950-1990 &amp; TES         </div> </div> <div style="display: flex; justify-content: space-around; align-items: flex-start; margin-top: 10px;"> <div style="text-align: center;">               WORKSHEET-DEV.E XP 1950-1990.pdf         </div> <div style="text-align: center;">               LPG 1991-VIDEO LINK &amp; Q n A.pdf         </div> </div> <p>Mind Map1950-1990- <a href="https://www.youtube.com/watch?v=GM8fFaaSJg8">https://www.youtube.com/watch?v=GM8fFaaSJg8</a></p> <p>Economic Reforms 1991- <a href="https://www.youtube.com/watch?v=bbeeJj-2fEQ">https://www.youtube.com/watch?v=bbeeJj-2fEQ</a></p>
<b>7.</b>	<b>UNIT 7: Current challenges facing Indian Economy</b>
	<div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;">               HUMAN CAPITAL FORMATION.pdf         </div> <div style="text-align: center;">               AUDIO PPT-HUMAN CAPITAL FORMATIO         </div> <div style="text-align: center;">               RURAL DEVELOPMENT.pdf         </div> <div style="text-align: center;">               EMPLOYMENT-VIDE O LINK &amp; STUDYMA         </div> <div style="text-align: center;">               ENVIORNMENT &amp; SUSTAINABLE DEVEL         </div> </div> <p>Employment- <a href="https://www.youtube.com/watch?v=NXrnyaCXAvo">https://www.youtube.com/watch?v=NXrnyaCXAvo</a></p>
<b>8.</b>	<b>UNIT 8: DEVELOPMENT EXPERIENCE OF INDIA</b>
	<div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;">               PPT-DEV.EXP.OF INDIA.pdf         </div> <div style="text-align: center;">               RECAP,QnA-DEV.EX P. OF INDIA.pdf         </div> </div> <p>Development Experience of India- <a href="https://www.youtube.com/watch?v=712v-o4N_4">https://www.youtube.com/watch?v=712v-o4N_4</a></p>
<b>9.</b>	<b>METHODOLOGY FOR REASONING-ASSERTION BASED QUESTIONS &amp; LATEST QP PATTERN</b>
	<a href="https://youtu.be/3H0EyyJkMM">https://youtu.be/3H0EyyJkMM</a>
<b>10.</b>	<b>SAMPLE QUESTION PAPERS</b>
	<div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;">               BLUE PRINT.pdf         </div> <div style="text-align: center;">               SQP 1, MS.pdf         </div> <div style="text-align: center;">               SQP 2, MS.pdf         </div> <div style="text-align: center;">               SQP 3 &amp; MS.pdf         </div> <div style="text-align: center;">               SQP 4 &amp; MS.pdf         </div> </div> <div style="display: flex; justify-content: space-around; align-items: flex-start; margin-top: 10px;"> <div style="text-align: center;">               SQP 5 &amp; MS.pdf         </div> <div style="text-align: center;">               UNSOLVED SQP.pdf         </div> </div>
<b>11.</b>	<b>RECAP- COMPLETE SYLLABUS</b>



RECAPITULATION  
STUDYMATERIAL.pdf