



## **AGENDA**

**May 13, 2025 - 5:00 p.m.**

**Board of Education Meeting**

**220 Hutchinson Street, Enterprise, AL 36330**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Approval of the Agenda**
- IV. Special Presentations**
  - A. 2025 Retirement Recognition
- V. Approval of Minutes**
  - A. April 29, 2025 Regular Board Meeting
- VI. Financials**
  - A. March 2025 Financial Reports
- VII. Business Action Items**
  - A. 2025-2026 Student Handbook Amendment
  - B. Career Tech Education Quote
  - C. Curriculum & Instruction Consent Agenda Items
  - D. School Related Consent Agenda Items
- VIII. Personnel Items**
  - A. Personnel List
- IX. Superintendent Comments**
- X. Board Comments**
- XI. Adjournment**