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## APTOS JUNIOR HIGH SCHOOL

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Home of the Sea Dragons  
Elizabeth Toshikian, Principal  
Sarah Mora, Assistant Principal

Progress Reports are in Synergy and a paper copy will be mailed to the parents/guardians..

Important Dates:  **AJHS SSC/ HSC dates 2025-26**

10/6 - Access Tutoring room 5 3:05-4:00

- Walk and Roll Thursday
- ROV- Digital Design after school room 19
- Drive for Schools <https://store.5starstudents.com/aptosjr/item/58>

10/7 - CJSF sign up deadline Sept 30th see Mr. Simms rm 16 or Ms. EL rm 24

- Yearbook Club after school in Library
- Lunch time Gaming club Tues/Thur
- Home Game Basketball and Soccer
- Drive for Schools <https://store.5starstudents.com/aptosjr/item/58>

10/8 - Green Team Lunch room 11

- Art Class after school room 2 Mosaics
- Cross Country Meet Pinto Lake
- Drive for Schools <https://store.5starstudents.com/aptosjr/item/58>

10/9 - Access Tutoring room 5 3:05-4:00

- **School Site Council 4:30 Home and School Club 6:00 Room 7**
- Gaming club Tues/Thur
- Walk and Roll Ride Your Bikes or Walk to School
- Theater Arts starting after school 3:15-4:30
- Drive for Schools <https://store.5starstudents.com/aptosjr/item/58>

10/10 - Access Tutoring room 5 1:05-2:00

- Drive for Schools <https://store.5starstudents.com/aptosjr/item/58>

[Home and School Club's Instagram page:](#)

[Aptos Junior High's Instagram page](#)

 **AJHS Student Handbook 2025-26**

Washington DC/NY trip Spring Break 2027 current 7th graders information about trip to come in October.

**Afterschool Drama** If you are interested in learning about stagecraft, set design, costumes, lighting, sound, or make up, this workshop is for you. Come see Ms.Lipari in room 17 if you have any questions. Hope to see you there!

**AJHS 8th Grade Promotion Requirements** the district has adopted new requirements to participate in end of the year events like promotion ceremony, 8th grade dance, 8th grade trip to Great America. [AJHS 8th Grade Promotion Requirements](#)

**Yearbooks:** Yearbooks on Sale Now

Here is the link for [Treering](#). You'll have to create an account and then you can place your order.

More detailed information regarding your two free custom pages and baby pictures for 8th graders coming soon.

If you prefer not to order online, send in cash or a check, made payable to AJHS in the amount of \$37.45, and drop it off in the library. A receipt will be sent home.

**Donations for 5 Star store and other projects around the school.**

[Donor Choose supplies link](#)

**Athletics:** [2025-2026 PVAL Schedule.pdf](#)

**Season 1 Sports:** Cross Country, Girls' Basketball, Boys' Soccer 9/2/2025 – 10/10/2025

Game Dates: 9/18, 9/23, 9/25, 9/30, 10/2, 10/7, 10/9

Cross Country Meet Dates 09/17/2025 Aptos Jr. Host: CCMS/Charter

10/01/2025 Pinto Lake Host: Pajaro/Rolling Hills

10/08/2025 Finals @ Pinto Lake County - Aptos

**You and your student is invited to join us on an upcoming educational travel experience to Washington, D.C. and New York City in Spring 2027!**

**All details will be covered at our informational meeting. This is not a school event it is just offered to AJHS students. The cost is \$3,760 there is early enrollment discount.**

**Meeting details: Date: October 22nd Time: 6:30pm Location: School Gym Information covered: itinerary, activities, dates, academic opportunities, cost, and EF's risk-free enrollment period.**

**It is mandatory to register for the meeting. Please register here: [RSVP LINK]<<https://bit.ly/3KD9WPU>>**

**There are limited spots on this trip, so we would love to have you attend this meeting to learn more about this exciting opportunity!**



APTOS JR HIGH HOME AND  
SCHOOL CLUB PRESENTS:

20% OF WINE SALES GOES  
BACK TO AJHS

# MEET & GREET

WEDNESDAY, OCTOBER 15  
6-8PM

**HOSTED BY:**  
SANTE ARCANGELI TASTING ROOM &  
SOCK SHOP AND SHOE CO.  
154 APTOS VILLAGE WAY

COME SIP WINE AND MEET YOUR  
FELLOW PARENTS AND STAFF.

*ADULTS ONLY*

Liz Toshikian  
Principal  
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