



Gibson County Master Gardeners

Courthouse Annex South, Suite B
203 S. Prince St. ♦ Princeton, IN 47670-2151
812-385-3491 ♦ FAX 812-385-3493

2023 MEMBERSHIP FORM

Treasurer's Information

Check # or cash _____

Please return this completed form to: Treasurer, Cathy Green
6590 E, 450 N., Francisco, IN 47649

Date _____

Amount _____

Each member must complete this membership form and enclose cash or a check for dues payable to Gibson County Master Gardeners. Note "Membership Dues" on the check. For 2023, the dues are \$15.

All Master Gardeners and Interns are eligible for membership.

Please return before December 31, 2022 for Master Gardeners

Please print:

Name _____ Year you joined _____

Address _____

City/ST/Zip _____

County _____ Cell Phone _____

Day Phone _____ Evening Phone _____

E-mail (please print clearly) _____

Please indicate whether you prefer to receive your newsletters and other information by
U.S. Postal Mail ___ or Email ____

Master Gardener Level _____

Check your 2022 status if you expect to advance to the next level in January.

If you turn your volunteer hours in to a source **other than Gibson County** (e.g., Vanderburgh County),
please include that information here _____

*** What are your interests? What kinds of programs would you like included for next year? _____
