

**1 PARTICULAR OF FIRM****1.1 THE FIRM**

- (1) Where the applicant is a joint-venture (not registered locally as a company) of two or more firms, the application form shall be completed in respect of each firm of the joint-venture and submitted together.
- (2) Where the applicant is a joint-venture which is registered locally as a company, the applicant shall submit the information pertaining to the registered joint-venture firm as well as the individual parent companies.

Name:

Type of Company {Please tick ( / ) in appropriate box} :

☐ Sole Proprietorship

☐ Public Company

☐ Partnership

☐ Joint-Venture

☐ Private Company

☐ Other (Please specify)

\_\_\_\_\_  
\_\_\_\_\_

Country of Incorporation:

Registration No:

Date of Registration:

Registered Address:

Mailing Address :  
(if different from above)

Telephone Number:

Facsimile Number:

Telex Number :

**1 PARTICULAR OF FIRM (CONT'D)****1.2 LOCAL REPRESENTATIVE (For foreign firms only)**

Name:

Registered Address :

Mailing Address :

Telephone Number:

Facsimile Number:

Telex Number :

**1 PARTICULAR OF FIRM (CONT'D)****1.3 PRINCIPALS, PARTNERS OR DIRECTORS**

| Name | Designation | Nationality | Passport Number |
|------|-------------|-------------|-----------------|
|      |             |             |                 |

**1.4 PERSONS EMPOWERED TO ACT FOR AND ON BEHALF OF THE FIRM**

| Name | Designation | Nationality | Passport Number | Specimen Signature |
|------|-------------|-------------|-----------------|--------------------|
|      |             |             |                 |                    |

**1 PARTICULAR OF FIRM (CONT'D)****1.5 MAJOR SHAREHOLDERS AND PERCENTAGE OWNED**

| Name of Shareholder | Nationality | % Shareholding |
|---------------------|-------------|----------------|
|                     |             |                |

**1.6 AFFILIATION, SUBSIDIARIES AND JOINT-VENTURE**

[In the case of a joint-venture of two or more firms, one firm shall be named as managing partner and the details of the participation of each firm shall be stated]

- (1) \_\_\_\_\_
- (2) \_\_\_\_\_
- (3) \_\_\_\_\_
- (4) \_\_\_\_\_

Details of the Singapore Joint venture partner shall be provided in accordance with paragraphs 1 to 7 of this document. In addition the 'DECLARATION' at the end of this document must be completed by the joint venture partner. Copies of documents relating to joint venture agreement shall be submitted.

## 2 FINANCIAL CAPACITY

Please furnish the following information relating to the financial position of the firm:

2.1 Authorised Capital:

2.2 Present Paid-Up Capital:

2.3 Accumulated Reserves/Losses:

2.4 Annual Turnover over last three financial years:

| Year      | 20 _____ | 20 _____ | 20 _____ |
|-----------|----------|----------|----------|
| Singapore |          |          |          |
| Overseas  |          |          |          |
| Total     |          |          |          |

2.5 Financial Statements

Please attach as an appendix to your submission:

- A statement of Profit and Loss Account for the preceding three (3) years certified by your Auditors
- A certified copy of your latest Audited Balance Sheet

**2 FINANCIAL CAPACITY (CONT'D)**

## 2.6 Credit Facilities

| Name and Address of Financial Institution | Line of Credit (type) | Maximum amount of credit line | Amount of Credit available (less amount drawn down) |
|-------------------------------------------|-----------------------|-------------------------------|-----------------------------------------------------|
|                                           |                       |                               |                                                     |

**3 DETAILS OF COMPLETED DISTRICT COOLING SYSTEM / CHILLED WATER PLANT**

Please provide particulars of projects executed by your firm in the last five years. The projects listed should preferably be of similar scope and nature as the subject project.

| Description of Project | Name and Address of Client | Name and Address of Architect or Consultant | Value of Contract* S\$ | Percentage Participation in Project | Commencement and Completion Dates | Completed within Contract Period? |    | Name of associated firms (if any) and describe scope of involvement |
|------------------------|----------------------------|---------------------------------------------|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|----|---------------------------------------------------------------------|
|                        |                            |                                             |                        |                                     |                                   | Yes                               | No |                                                                     |
|                        |                            |                                             |                        |                                     |                                   |                                   |    |                                                                     |

#### 4 SCHEDULE OF CURRENT CONTRACTS

Please provide particulars of projects currently being undertaken by your firm.

| Description of Project | Name and Address of Client | Name and Address of Architect or Consultant | Value of Contract* S\$ | Percentage Participation in Project | Commencement and Completion Dates | Name of associated firms (if any) and describe scope of involvement |
|------------------------|----------------------------|---------------------------------------------|------------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------------|
|                        |                            |                                             |                        |                                     |                                   |                                                                     |

**5 RECORD OF OVERSEAS PROJECT EXPERIENCE**

(For foreign firms only)

| Description of Project | Name and Address of Client | Name and Address of Architect or Consultant | Value of Contract* S\$ | Percentage Participation in Project | Commencement and Completion Dates | Name of associated firms (if any) and describe scope of involvement |
|------------------------|----------------------------|---------------------------------------------|------------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------------|
|                        |                            |                                             |                        |                                     |                                   |                                                                     |

**6 PLANT AND EQUIPMENT**

- (1) Plant and equipment OWNED  
(Please attach separate schedule if space is insufficient)

| PLANT | CAPACITY/<br>POWER | NUMBER | YEAR OF<br>MANUFACTURE | APPROXIMATE<br>VALUE<br>S\$ |
|-------|--------------------|--------|------------------------|-----------------------------|
|       |                    |        |                        |                             |

- (2) Plant and equipment on LONG TERM RENTAL  
(Please attach separate schedule if space is insufficient)

| PLANT | CAPACITY/<br>POWER | NUMBER | YEAR OF<br>MANUFACTURE | APPROXIMATE<br>VALUE<br>S\$ |
|-------|--------------------|--------|------------------------|-----------------------------|
|       |                    |        |                        |                             |

**7 LITIGATION**

Is your firm currently involved (or has been involved in the last 5 years) in any arbitration/litigation or pending arbitration/litigation relating to claims or disputes of any sort on any contract?

☐

Yes

☐

No

If yes, please provide a brief description of the nature of the dispute, the amount under dispute and the parties involved.

**DECLARATION**

I, the undersigned, hereby certify that to the best of my knowledge the particulars given in this form are true and correct. I authorise Keppel DHCS Pte Ltd to make direct enquiries and references to any person, firm, public official or organisation named in this form to verify the information submitted herein or regarding the competence and general reputation of the firm.

Signature : \_\_\_\_\_

Name : \_\_\_\_\_

Designation : \_\_\_\_\_

Name of Firm/Company Stamp : \_\_\_\_\_

Address : \_\_\_\_\_

Date : \_\_\_\_\_

Signature of Witness : \_\_\_\_\_

Name and Designation of  
Witness : \_\_\_\_\_