

BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA
ROURKELA

(Advt. No.BPUT/VI/Estt./1147/25/1295, Date: 24/02/2025)

**APPLICATION FOR THE POST OF PROFESSOR / ASSOCIATE PROFESSOR /
ASSISTANT PROFESSOR IN CUPGS, BPUT, ROURKELA**

Name of the Department: _____

Specialization: _____

Post Applied for: _____

*Affix one
recent
passport
size color
photograph*

Fees: SB Collect Transaction No. _____ Date ____ / ____ / ____

Amount _____

(Enclose the Transaction slip **Annexure-19**)

| | | | |
|-----|--|---|------------------------------|
| 1. | Name of the candidate in Full | : | |
| | <i>(in block letters) (as indicated in higher secondary certificate)</i> | | |
| 2. | (a) Date of Birth (DD/MM/YY) | : | |
| | (b) Age as on last date of Application(i.e.11/04/2025) (Enclose copy of the Proof / HSC Certificate) | : | ____ Years ____ Months |
| 3. | Nationality | | |
| 4. | Category <i>(General/ SC/ST/SEBC/ PwD/ Ex-Servicemen) (Annexure-20)</i> | | |
| 5. | Sex <i>(Male/ Female/ TG)</i> | | |
| 6. | Marital Status <i>(Married / Unmarried)</i> | | |
| 7. | (i) Father's Name (ii) Spouse's Name | : | |
| 8. | Address for Correspondence <i>(with email, Fax & Mob No.)</i> | : | Mob: Email: |
| 9. | Permanent Address | | |
| 10. | Photo ID proof of the candidate (mention the name of the document attached) | | |
| 11. | Whether applied earlier in response to previous advertisements: (Yes / No) | | |

| 12. | (If yes then attach the proof of the previous application fees deposited) | | | | | | |
|--|---|------------------------|--------------------------------|-----------------------|----------------|--------------------|------------------|
| Academic Qualifications <i>(Enclose evidence/documents from HSC onwards up to Ph.D. in chronological order) (Annexure-1 to 9)</i> | | | | | | | |
| SI No | Exams passed | Name of degree awarded | University/ Board/ Institution | Month/Year of Passing | Specialization | % of Marks / CGPA* | Class / Division |
| 1 | HSC or Equivalent | | | | | | |
| 2 | + 2 or Equivalent | | | | | | |
| 3 | UG | | | | | | |
| 4 | PG | | | | | | |
| 5 | Ph.D. | | | | | | |
| 6 | Any other qualification | | | | | | |

* Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal point.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure- 1 to 9**.

13. Details of Experience in Industry/ :
 Research Organizations (*Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in Annexure-10*)

| SI | Name & Address of Organization & Employer along with official website, E-mail address & Mob No. | Period of Service | | Designation | Scale of pay | Work Description & Nature of Employment (Permanent / Tenure / Contractual / Part-Time) | Total in Years of Full Time Regular Employment |
|----------------------|---|-------------------|----|-------------|--------------|---|--|
| | | From | To | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total (Years) | | | | | | | |

14. Details of Teaching Experience :
 and Employment Records
(Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in Annexure-11)

| Name & address of employer with E-mail & web address | Period of service | Nature of Employment (Permanent / Tenure / Contractual) | Designation | Scale of Pay | Work Description | Total period of Full Time Regular Employment |
|--|-------------------|---|-------------|--------------|------------------|--|
| | From | To | | | | |

Total (years)

15. Sponsored Research Projects Completed :

(Enclose self attested copy of supporting documents in **Annexure-12**)

| Sl No | Name of the Project | Name of the Institute where carried out | Date of Completion & Completion Certificate signed by Head of the Organization | Sponsoring Agency | Name of Co-investigator, if any | Amount sanctioned & sanctioned letters No & Date | Amount Utilized |
|-------|---------------------|---|--|-------------------|---------------------------------|--|-----------------|
| | | | | | | | |
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16. List of Ph. D. Degrees awarded to Scholars as Supervisor/

Co-Supervisor (If any) (Enclose

self attested copy of the supporting documents as **Annexure-13**)

(a) As Supervisor :

| Sl. | Name of the Scholar | Title of the Thesis | University/Institute which Awarded the Ph.D. | Date of Award | University Notification No. & Date |
|-----|---------------------|---------------------|--|---------------|------------------------------------|
| | | | | | |
| | | | | | |

(b) As Co-Supervisor :

| Sl. | Name of the Scholar | Title of the Thesis | University/Institute which Awarded the Ph.D. | Date of Award | University Notification No. & Date |
|-----|---------------------|---------------------|--|---------------|------------------------------------|
| | | | | | |
| | | | | | |

17. List of the Academic Awards received at International / National / State level: (attach documents in support of the claim **Annexure-14**)-

| Sl. | Name of the Academic Award | Level | Remark |
|-----|----------------------------|-------|--------|
| | | | |
| | | | |
| | | | |

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|-----|--|
| 18. | |
|-----|--|

| | | | | | |
|--|---|--|--|--|--|
| | Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other) : (Enclose self attested copy of the supporting certificate as Annexure-15) | | | | |
|--|---|--|--|--|--|

| Sl. | Name of the Activities & Responsibility | Institution | Date/Month/Year | | Total Duration |
|-----|---|-------------|-----------------|----|----------------|
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |

| | | | | |
|-----|---|---|--|--|
| 19. | Research Publication in SCI/UGC/AICTE/Scopus listed Peer reviewed Journals only (Enclose self attested copy of the papers in chronological order in Annexure-16) * Each page of the papers must be signed by the candidate. | : | | |
|-----|---|---|--|--|

| Sl. | Author(s) | Title | Journal Name & Affiliation | Vol., PP, Year | SCI/UGC/AICTE/Scopus Listed |
|-----|-----------|-------|----------------------------|----------------|-----------------------------|
| | | | | | |
| | | | | | |

* The details to be attached in a separate sheets (if required).

| | | | |
|-----|---|-------------------|-----------------|
| 20. | Have you been interviewed by any University / Institution during past 05 years? Give details. | | |
| Sl. | Name of the Post & Institute | Date of interview | Result/ Remarks |
| | | | |
| | | | |

21. Self Declaration on Court Cases (if any): (Enclose details in **Annexure-17**)

(a) Have you ever been convicted by any Court of Law (Yes/No) :
(If Yes, give details)

(b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) :
(if Yes, give details)

22. Any other information in support of your candidature (if any) :
(Attach Proof **Annexure-18**)

Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information, my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it.

Place :

Date :

Full Signature of the Applicant
Name : _____

CHECK LIST FOR ENCLOSURES
(Annexure to be enclosed with the application)

| Annexure No. | Details | No. Pages |
|---------------------|--|------------------|
| 1 & 2 | Copy of H.Sc. Pass Certificate and Mark Sheet | |
| 3 & 4 | Copy of +2 Pass Certificate and Mark Sheet | |
| 5 & 6 | Copy of UG Pass Certificate & Mark Sheet | |
| 7 & 8 | Copy of PG Pass Certificate & Mark Sheet | |
| 9 | Copy of Ph.D Certificate | |
| 10 | Experience Certificate & pay scale availed as full time employee in Industry/ Research Organizations (level of Assistant Professor, Associate Professor & Professor) | |
| 11 | Experience Certificate & pay scale availed as full time employee Teaching and Employment records (Assistant Professor, Associate Professor & Professor) | |
| 12 | Sponsored Research Projects Completed | |
| 13 | Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor | |
| 14 | Academic Awards received at International / National / State level | |
| 15 | Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other) | |
| 16 | Research Publication in SCI/ UGC/ AICTE/ Scopus indexed approved list of Journals | |
| 17 | Self Declaration on Court Case (if any) | |
| 18 | Any other information in support of your candidate | |
| 19 | SB Collect Transaction Challan (Proof of Payment of fee) | |
| 20 | Category / Caste Certificate | |

Total No. of Pages: Application (_____ Pages) + Annexure (1-20) (_____ Pages) = _____ Pages.

Place :

Date :

Full Signature of the Applicant