

WELCOME TO TRINITY CATHEDRAL

Combined Eucharist - Rite II/EOW

August 9, 2026 - 10:00 am

The Eleventh Sunday After Pentecost

Presider: The Rev. James Richardson, Priest Associate

Preacher: The Very Rev. Matthew Woodward, Dean

IGHomilist: The Rev. Canon Alex Leach, Canon for Formation

This Sunday's flowers are given to the glory of God.

LAND ACKNOWLEDGEMENT

ORGAN VOLUNTARY

Overture to *The Hebrides* ("Fingal's Cave")

Felix Mendelssohn, arr. Steve Wiberg

PROCESSIONAL HYMN

#653 *Dear Lord and Father of mankind* (see Hymnal)

Words: John Greenleaf Whittier (1807-1892), alt.

Music: Repton, Charles Hubert Hastings Parry (1848-1918), alt.

THE OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever.
Amen.**

The Presider welcomes the people and introduces the Eucharist.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE INTERGENERATIONAL HOMILY

The Rev. Canon Alex Leach, *Canon for Formation*

The children attending Children's Chapel may follow the minister.

The children will rejoin their parents or guardians after the Peace.

THE FIRST LESSON

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalms 85:8-13 Benedixisti, Domine

The Lord is gracious and full of compassion, *

slow to anger and of great kindness.

The Lord is loving to everyone *

and his compassion is over all his works.

The Lord upholds all those who fall; *

he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord, *

and you give them their food in due season.

You open wide your hand *

and satisfy the needs of every living creature.

The Lord is righteous in all his ways *

and loving in all his works.

The Lord is near to those who call upon him, *

to all who call upon him faithfully.

He fulfills the desire of those who fear him; *

he hears their cry and helps them.
The Lord preserves all those who love him, *
but he destroys all the wicked.
My mouth shall speak the praise of the Lord; *
let all flesh bless his holy Name for ever and ever.

THE SECOND LESSON

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”
But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

SEQUENCE HYMN

#689 *I sought the Lord, and afterward I knew*
(see Hymnal)

Words: Anon., Pilgrim Hymnal, 1904
Music: *Faith*, J. Harold Moyer (b. 1927)

THE HOLY GOSPEL

Matthew 14:22-33

Clergy The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, O Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”
Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Clergy The Gospel of our Savior.
People **Praise to you, O Christ.**

THE SERMON

The Very Rev. Matthew Woodward
Cathedral Dean

THE NICENE CREED

Rite II, BCP p. 358

Please rise in body or in spirit

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Clergy In the sound of sheer silence and amid the waves that battered the disciples’ boat, God came near. Hearing Christ say, “Take heart; it is I; do not be afraid,” let us pray for the Church and for the world.

Intercess. For the Church throughout the world; for Sean our Presiding Bishop and Megan our Bishop; and, as Trinity Cathedral is remembered today in the diocesan cycle of prayer, for Matthew our Dean, Alex Leach our Canon of Formation, AnnaMarie Hoos, our Assistant Priest, Anne Arthur, Ann Hallisey, Anne Dryden McKeever, Robert Phillippi, Jim Richardson, and Lynell Walker, our Associates, and Barry Beisner our former Bishop and Associate; for all our clergy and lay ministers; for our postulants Lisa Harmon and Kenny Pierce; that the word of faith may be near us, on our lips and in our hearts, and that our feet may carry good news to all people.

At the conclusion of each petition:

Intercess. In the sound of sheer silence,
People **Speak your peace, O God.**

Presider God of wind and silence, when fear overwhelms us, speak your peace; when we begin to sink, stretch out your hand; and when we cannot see the way ahead, strengthen us to walk by faith; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Clergy Let us confess our sins against God and our neighbor.
People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have**

not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please rise in body or in spirit

Presider The peace of Christ be always with you.

People **And also with you.**

Ministers and people may greet one another in the name of Christ.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

Ephesians 5:2

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

LEVAS 79 *Jesus Lover of my Soul*

Sung by the Summer Choir

Words: Charles Wesley (1707-1788)

Music: Charles Wesley and Simeon B. Marsh (1798-1875)

THE HYMN AT THE PRESENTATION OF THE GIFTS

WLP.820 *The eyes of all, wait upon you*

**The eyes of all wait upon you, O Lord,
And you give them their food in due season.
You open wide your gracious hand
And satisfy the needs of every living creature.**

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THE GREAT THANKSGIVING

This prayer was approved for trial use at the 2024 Episcopal Church General Convention. It is an adaptation of Prayer C from the Book of Common Prayer using expansive language imagery, and a dialogic response, that is designed to make it easier to use. The People remain standing in body or in spirit.

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and
enfolding dark;
the vast expanse of interstellar space, galaxies, suns,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,

and blessed us with the capacity for memory, reason, and skill.
You made us the stewards of your creation.

But we turned against you, and betrayed your trust;
and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs, and with all those in every
generation who have looked to you in hope, to proclaim with
them your glory, in their unending hymn:

SANCTUS/BENEDICTUS

Holy, Holy, Holy Lord (see insert)

Sung responsively with the cantor

**Holy, holy, holy Lord of pow'r and might,
Heaven, earth, heaven and earth are full of your glory.
All glory to your name.
All glory to your name.**

**Blessed, blessed is the one who comes in the name of the Lord.
Blessed, blessed is the one who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

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On the night he was betrayed Jesus took bread, said the blessing,
broke the bread, and gave it to his friends, and said, "Take, eat:
This is my Body, which is given for you. Do this for the
remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said,
"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,
**We celebrate Christ's death and resurrection as we await the
day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ,
and made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make
us one body, one spirit in Christ, that we may worthily serve the
world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;

God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for
solace only and not for strength; for pardon only and not for
renewal.

Accept these prayers and praises, Almighty God,
through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit,
your Church gives honor, glory, and worship,
from generation to generation. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

S-155 Christ our Passover

Gerald Near

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

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THE INVITATION

Presider The Gifts of God for the People of God.

COMMUNION OF THE PEOPLE

You are welcome to receive communion. Communion is offered with gluten free bread only, wine and at the West Transept, both grape juice and wine. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ministers offering prayer for special concerns are at the side altar.

COMMUNION ANTHEM

Psalm 23 (excerpt from The Chichester Psalms)

By Leonard Bernstein

Sung in Hebrew by Clay Halbert

The Lord is my shepherd, I shall not want.
He maketh me to lie down in green pastures,
He leadeth me beside the still waters,
He restoreth my soul,
He leadeth me in the paths of righteousness,
For His name's sake.

COMMUNION HYMN

LEVAS 60 How Great Thou Art

**O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars I hear the rolling thunder,
Thy pow'r throughout the universe displayed.**

**Then sings my soul, my Savior, God, to Thee;
How great Thou art, how great Thou art!**

**When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze.**

**And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.**

**When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great thou art.**

Words: Stuart K. Hine (1899-1989) @ 1953. 1981 MANNA MUSIC, INC.

Music: Swedish Folk Melody; arr. Stuart K. Hine

COMMENDATION OF EUCHARISTIC VISITORS

Clergy Beloved community we send: N. out to N., so that they may share this Holy Communion with these members of Trinity Cathedral.

People **May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

Clergy May they who receive it from you be strengthened and encouraged in this community we have together in our Savior Jesus Christ. **Amen.**

POST COMMUNION PRAYER

After Communion, all rise or kneel in body or spirit.

Presider Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

THE BLESSING

The Presider blesses the people. The people respond with, **Amen.**

RECESSIONAL HYMN

#680 O God, our help in ages past (see Hymnal)

All may join in singing

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90

Music: St. Anne, melody att. William Croft (1678-1727), alt. Harm. William Henry Monk (1823-1889), alt.

THE DISMISSAL

The Clergy dismisses the people. The people respond with:

Thanks be to God.

ORGAN VOLUNTARY

Allegro Moderato from Water Music

G.F. Handel, arr. Carl McKinley

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