



**MRSD**  
MASCENIC REGIONAL SCHOOL DISTRICT  
16 School Street • Greenville, NH • 03048 •  
603-291-2017

Christine D. Martin, Ed. D.  
Superintendent of Schools


**Learning Update March 29, 2023**  
**NEW UPDATES**

- **Thank You!** - Many thanks to the residents of Greenville and New Ipswich for showing their faith in our team by approving all of the warrants on the ballot. We will not let you down! Also, welcome Keryn Matson to our Board. We look forward to ongoing growth with our newly constituted Board. Lastly, we are grateful for Mike Pellerito's service representing New Ipswich.
- **Full Day Kindergarten Registration**- Registration for Kindergarten will take place on Tuesday April 4th from 5:00pm-7:00pm. Please bring the items included on the list below.

**Checklist for Full Day Kindergarten Registration**

- Student's birth certificate (copy is fine)
  - Proof of Residency in New Ipswich or Greenville
  - Proof of physical and required immunizations/vaccinations (or a note of exemption)
  - If applicable any documentation regarding guardianship, custodial plans or name changes
  - If applicable any documentation regarding IEPs or 504s
- **School Board Meeting**-Academic Meeting will be held at 6pm at the SAU office on April 3, 2023.
    - Live Stream: [Here](#)
    - To Phone in: (US) +1 402-809-1143 PIN: 389 129 660#
  - **Summer Enrichment Camps** - Mascenic Regional School District will be running a variety of Summer Enrichment Camps again this summer. Stay tuned for more information about the offerings over the next few months.
  - **Highbridge Hill Red Sox Day**- Tomorrow, March 30, students may wear their Red Sox attire including hats!
  - **Title 1 Information Night at Highbridge Hill**-Tuesday, April 4th Title 1 Information night at 6:00 PM for invited families. Current Title 1 families are invited to join us for an opportunity to learn about Title 1 and meet with the Title 1 teachers.
  - **Reality Check**- Our partners at [Reality Check](#) would like you to know that there are two films playing at Park Theatre in Jaffrey related to mental health. Please

check them out if you can. **HIDING IN PLAIN SIGHT on March 20th and 27th at 6pm** 2 parts on the youth mental health crisis and a look at the larger mental health crisis across the US is: **BEDLAM - April 30th at 4pm**. You will find more details [here](#) for this free event.

- **Sports (MRHS and BMS)**-All students, regardless of prior sports registration, need to register for spring sports if they are interested in trying out. **TRYOUTS FOR ALL SPRING SPORTS:** Baseball, Softball, and Track & Field. Please click the following link to register [Sports Registration](#)
- **Summer Camp Opportunities**-NHED recently launched its third year of **ReKINDling Curiosity** – hoping to ensure that every child who wants to attend a fun and engaging summer camp this year has the opportunity. Please see the attached [flyer](#) for scholarship and eligibility information.
- **HEEP**- The HEEP program will be held on Tuesdays and Thursdays at HHES from 3:30 to 4:30. It will run from March 21st through April 20th. For more information, feel free to contact the school at 878-4387 or email Mrs. Coquillette at [jcoquillette@mascenic.org](mailto:jcoquillette@mascenic.org) or Mrs. Guruge @[lguruge@mascenic.org](mailto:lguruge@mascenic.org).
- **School Meals** - We have returned to paid meals for families. If you have a meal balance, please reach out to your child's school. If you are unsure if your family qualifies for free or reduced meal prices please visit your [mymealtime.com](http://mymealtime.com) account or email Mr. Hardin: [mascenic@freshpickscfe.com](mailto:mascenic@freshpickscfe.com).  
*If your student's Mealtime account has an unpaid balance, please submit your payment, by check, to the front office.*
- **Chromebooks**-Friendly reminder to charge your chromebook at home! We have limited spare chromebooks and limited spare chargers; please be conscious about charging your chromebooks at home so you are ready in the morning!
- **Snow Days** - In the event of a weather emergency at some point this year, Dr. Martin will send out a robo call and text message to inform the community that our schools are closed or delayed for the day.
-  **Mascenic Mobile App** - We want to remind everyone that we have a mobile app that allows you instant access to school and district news. If you have not had a chance to download the app, please visit the [Google Play Store](#) (Android devices) or the [App Store](#) (Apple devices) to get it. If you enable push notifications you will be alerted when there is a new newsworthy event.
- **Substitutes Needed!** If you have students returning from college for their semester break who may be interested in earning some extra money - they should consider becoming a substitute teacher in the district. The link to apply is here:

<https://www.schoolspring.com/> search for the job by using ID number - 3972081.

- **Open positions** - We are seeking to fill the following positions:
  - MRHS: Math Teacher; Physical Education/Health Teacher; Paraprofessionals; lunch monitor
  - BMS: Paraprofessionals, lunch monitor
  - HHES: Paraprofessionals
  - District Wide: Substitutes

**If you are interested, or know someone who might be interested, please visit the website to apply!**

<https://www.mascenic.org/page/employment-opportunities>

- **Reminder to check the emails/messages from your child's school!**  
You'll find information about drama club donations, athletics, music events, dances, school events, etc!

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### **HIGHLIGHTS FROM PREVIOUS MESSAGING**

- **St. Paul's Advanced Studies Program.** Since 1958, talented and engaged students from around New Hampshire have come together for the Advanced Studies Program (ASP) at St. Paul's School in Concord, NH. It is a unique, immersive, and transformative program, that is equal parts academic, exploration, college preparation, and summer fun. **On Wednesday, October 26, 12 students met with the Director of St. Paul's Advanced Studies Program.** Any students interested in this summer program may stop by the Mascenic Counseling Center for more information. There is an application process and financial aid is available.
- [Here](#) is a link to a student driven, developed, and curated writing at MRHS. Students have written these pieces as part of a Viking Block or as part of a class and submit to be published on their website. We are sharing the link with you because we are proud of the work they have done to promote their own writing!
- **Lunch - School lunches are no longer free of charge.** The MealTime application is NOW on our website to be printed and filled out. Completed applications can be dropped off at your child's school or at the SAU office. You can find the paper application here: [www.mascenic.org](http://www.mascenic.org). If you prefer to apply

online, you will find the digital application at the link below:

[https://www.mymealtime.com/Apps/SignIn.aspx?ReturnUrl=%2fApps%](https://www.mymealtime.com/Apps/SignIn.aspx?ReturnUrl=%2fApps%2f)

- **School Meal Prices** - Updated information for this year's school meal program can be found in this [Fresh Picks](#) letter. You will see information on meal prices as well as how to download the mobile application to manage your student's lunch account and see the weekly menu. You can also find this information on our website.

A few other notes about meals:

- No matter what, we will never deny a student their first reimbursable meal (no a la carte, no seconds). This goes for breakfast and lunch. We want the kids to eat no matter what!!
  - Depending on the status of the student (reduced or full price) the account will go into debt if no money is given at the point of sale, or no funds are in the account.
  - Although free students will not be charged, they still need to be rung up at the register for our records. It will go in as a 0.00 transaction.
- **The New Hampshire Education Department** is excited to announce the launch of the NH SAS **Family Portal**, a secure website that will allow families access to student assessment results, interpretive guides and more. A recording of last week's webinar can be found here:  
<https://nh.portal.cambiumast.com/resources/training-materials/family-portal-webinar-recording>.
  - **New Covenant Church Food Pantry: FYI** - The food pantry at New Covenant Church in Greenville has expanded significantly due to their new partnership with the New Hampshire Food Bank. They still have the flexibility to serve anyone who walks in the door without requesting family information. They simply ask for the number of people in the household. But they now have a much greater quantity and variety of food. It's currently operating on Tuesdays from 12 to 2, but that time frame may expand as well.
  - **Important Message from our School Nursing Team:** Please do not send students to school with any symptoms of illness and to be sure to report illness, covid exposures, positive cases, and travel to the school nurse. For any questions, our School Nursing Team can be reached at:

HHES: Ms. Kristy Zina                      878-4387 ext. 2012

BMS: Ms. Lindsay Heaphy              878-4800 ext. 3005

MRHS: Ms. Abigail Nichols              878-1113 ext. 4005

- **New Hampshire Rapid Response Access Point-** NH DHHS has created a hotline that provides 24/7 access to mental health and/or substance use crisis

support via telephone, text and chat services. If you or someone else is in need of support, dial **833-710-6477**. More information can be found at:  
<https://www.nh988.com/>

- If your child is absent from school due to COVID-19 quarantine, please know that these absences are excused.
- **Seeking Bus Drivers!** Community Transportation is seeking part- time Bus Drivers. Excellent opportunity for parents and grandparents! Clean driving record and a good attitude is a must, training is provided. Please call Community Transportation at 603-532-4079 or email them at [commtran@gmail.com](mailto:commtran@gmail.com) to apply or for more information.
- **Substitute Teacher Application Information:** If you are interested in substitute teaching, we have placed a copy of our application in our Parent Resource section on our website that you may print out and complete (*please scroll down through the documents in the Parent Resource section to see “MRSD Employment Application”*). If you would like to pick up a paper copy, please call Katie Desrochers at the SAU office at 291-2008. Once you have completed your application, you may scan it and email it to Katie Desrochers [kdesrochers@mascenic.org](mailto:kdesrochers@mascenic.org) or drop it by the SAU office at 16 School Street, Greenville. Once we have your completed application, we will call to set up an interview with you.
- Our process for being hired as a substitute teacher in our district consists of the following:
  - Completed employment application
  - Interviewing with one of our administrators
  - Reference checks conducted
  - Once you have been approved to substitute, we will then have you complete the following:
    - Criminal Background Check
    - Completion of W-4 Employee Withholding Certificate, I-9 Employment Eligibility Verification form
    - Direct Deposit Form
    - Substitute availability form

Please call Joslyn LaPonsie at 603-291-2008 with any questions.