



HAMILTON-WENHAM

REGIONAL SCHOOL DISTRICT

5 SCHOOL STREET, WENHAM, MA 01984 • TEL. 978-468-5310

SCHOOL COMMITTEE MEETING AGENDA

Buker Multi-Purpose Room

Thursday, December 2, 2021

7:00 - 9:45 p.m.

Meeting ID: 856 8496 3071

In-Person Meeting. Zoom Link below is for Public Comment Only:

<https://us06web.zoom.us/j/85684963071>

One tap mobile +13017158592,,85684963071# US (Washington DC)

+13126266799,,85684963071# US (Chicago)

Dial by your location +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)+1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 720 707 2699 US (Denver)

Find your local number: <https://us06web.zoom.us/j/85684963071>

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|------------------|--|-------------------------|
| | 1. Call to Order 7:00 p.m. | |
| 7:00 - 7:05 p.m. | 2. Pledge of Allegiance | |
| 7:05 - 7:10 p.m. | 3. Land Acknowledgement | Exhibit |
| 7:10 - 7:20 p.m. | 4. Citizens Comments Any citizen wishing to speak before the Committee shall identify himself or herself by name and address. Speakers will be allowed three (3) minutes to present their material. After Citizen's Comments, the chat feature will be turned off. If members want to be recognized, they can use the raise hand feature. | Exhibit |
| 7:20 - 7:25 p.m. | 5. Vote to Renew Commitment to Protocols | Exhibit |
| 7:25 - 7:30 p.m. | 6. Student Representative Report | |
| 7:30 - 7:35 p.m. | 7. Consent Agenda | Exhibit |
| | a. Warrants | |
| | • Voucher No. 13 | |
| | • Voucher No. 1020 | |
| | • Voucher No. 1021 | |
| | • Voucher No. 1022 | |
| | • Voucher No. 3059 | |
| | • Voucher No. 3060 | |
| | • Voucher No. 3061 | |
| | b. Donations | |
| | • Family and Friends of Winthrop - Disposable Trays \$826.02 | Exhibit |
| 7:35 - 8:25 p.m. | 8. New Business | |
| | a. Report from World Language Steering Committee | Exhibit |
| | b. MCAS 2021 Results | Exhibit |

Official Posting: November 24, 2021 @ 5:40 p.m.
Amended Agenda: November 29, 2021 @ 1:38 p.m.



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| | c. Superintendent's Entry Plan | Exhibit |
| 8:25 - 9:05 p.m. | 9. Finance and Operations | |
| | a. All Principal's Budget Presentation | Exhibit |
| | b. FY23 Budget Recommendation - Phase 4-Use of E & D | Exhibit 1 |
| | | Exhibit 2 |
| | | Exhibit 3 |
| | | Exhibit 4 |
| 9:05 - 9:25 p.m. | 10. Policy | |
| | a. Review Face Coverings Policy | Exhibit 1 |
| | | Exhibit 2 |
| | i. Parent Survey by School | Exhibit |
| | b. Draft Plan for Removing Masks | Exhibit |
| | c. Vote Policy BE | Exhibit |
| 9:25 - 9:30 p.m. | 11. Superintendent's Report | |
| 9:30 - 9:35 p.m. | 12. Committee Reports | |
| | a. Capital/Financial Planning Subcommittee | |
| | b. Policy Subcommittee | |
| | c. Negotiations Subcommittee | |
| 9:35 - 9:40 p.m. | 13. Chair's Report | |
| 9:40 - 9:45 p.m. | 14. Topics for Future Meetings | |
| 9:45 p.m. | 15. Vote to Adjourn | |