

**PROPOSED WAIRARAPA COMBINED DISTRICT PLAN**

**HEARING TIMETABLE – HEARING STREAM 8, DAY 1**

**MONDAY 24 FEBRUARY 2025 at Hurunui o Rangi Room, Carterton Events Centre**

| <b>Time</b>    | <b>Item</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Presenter</b>                                                                  |                   |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------|
| 9.00am         | Introduction to Hearing Stream 8: District Wide Matters Part 2: Transport, Subdivision, and Financial Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                   |
|                | Council experts<br>Transport (Katie Treadaway)<br><a href="#">Section 42A Report and Appendix 1</a><br><a href="#">Appendix 2 TR Chapter Amendments</a><br><a href="#">Appendix 3 Submissions Table</a>                                                                                                                                                                                                                                                                                                                                                        | Katie Treadaway                                                                   |                   |
| <b>10.00am</b> | <b>Morning break</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | <b>20 minutes</b> |
| 10.20am        | Council experts<br>Subdivision (Morgan Fallowfield and Hamish Wesney)<br><a href="#">Section 42A Report and Appendix 1</a><br><a href="#">Appendix 2 SUB Chapter Amendments</a><br><a href="#">Appendix 3 Submissions Table</a><br><a href="#">Subdivision Section 42A Report Addendum</a><br><a href="#">Subdivision Addendum – Submissions Table</a><br><br>Financial Contributions (Hamish Wesney)<br><a href="#">Section 42A Report and Appendix 1</a><br><a href="#">Appendix 2 FC Chapter Amendments</a><br><a href="#">Appendix 3 Submissions Table</a> | Morgan Fallowfield and Hamish Wesney<br><br><br><br><br><br><br><br>Hamish Wesney |                   |
| <b>12.30pm</b> | <b>Lunch break</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   | <b>1 hour</b>     |
| 1.30pm         | <a href="#">Submitter 152</a> and <a href="#">Further Submitter 80</a><br>AdamsonShaw                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Antonia O'Hagan<br><a href="#">Statement of Evidence of Antonia O'Hagan</a>       |                   |
| 1.45pm         | <a href="#">Submitter 94</a> and <a href="#">Further Submitter 90</a><br>GWRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Sam O'Brien<br><a href="#">Statement of Evidence of Sam O'Brien</a>               |                   |
| 2.15pm         | <a href="#">Submitter 189</a><br>Chorus, Connexa, FortySouth, One NZ and Spark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Tom Anderson<br><a href="#">Statement of Evidence of Tom Anderson</a>             |                   |

|               |                                                                                                                                  |                                                                             |                   |
|---------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|
|               |                                                                                                                                  | <a href="#">Joint Statement of Evidence</a>                                 |                   |
| 2.30pm        | <a href="#">Submitter 238</a><br>bp Oil New Zealand Limited, Mobil Oil New Zealand Limited and Z Energy Limited (Fuel Companies) | Thomas Trevilla<br><a href="#">Statement of Evidence of Thomas Trevilla</a> |                   |
| <b>2.45pm</b> | <b>Afternoon break</b>                                                                                                           |                                                                             | <b>15 minutes</b> |
| <b>3.00pm</b> | <b>Wrap up of Hearing Stream 8</b>                                                                                               |                                                                             |                   |
|               | <b>End of hearing</b>                                                                                                            |                                                                             |                   |

Documents to be tabled:

[Submitter 149](#) and [Further Submitter 61](#)  
NZ Transport Agency  
[Statement to be tabled](#)

[Submitter 172](#)  
Fire and Emergency NZ  
[Statement to be tabled](#)

[Submitter 249](#)  
Heritage New Zealand  
[Statement to be tabled](#)

[Submitter 122](#)  
Fulton Hogan  
[Statement to be tabled](#)

[Submitter 229](#)  
New Zealand Pork Industry Board  
[Statement of Evidence of Hannah Ritchie](#)

[Submitter 218](#) and [Further Submitter 97](#)  
Transpower  
[Statement to be tabled](#)