



HAMILTON-WENHAM

REGIONAL SCHOOL DISTRICT

5 SCHOOL STREET, WENHAM, MA 01984 • TEL. 978-468-5310

SCHOOL COMMITTEE MEETING AGENDA

Buker Multi-Purpose Room

Thursday, May 1, 2025

7:00 p.m. - 8:50 p.m.

IN-PERSON MEETING

Most meetings are live-streamed and recorded by HWCAM and can be watched here:
[HWCAM Educational Access Channel](#)

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|------------------|--|-------------------------|
| 7:00 p.m. * | 1. Call to Order 7:00 p.m. | |
| 7:00 - 7:01 p.m. | 2. Pledge of Allegiance | |
| 7:01 - 7:16 p.m. | 3. Citizens Comments Any citizen wishing to speak before the Committee shall identify themselves by name and address. Speakers will be allowed three (3) minutes to present their material. Comments will be accepted in person or virtually at zoomlink . The Zoom link is for comments only, Zoom will not broadcast the meeting. | Exhibit |
| 7:16 - 7:17 p.m. | 4. Review School Committee Protocols | Exhibit |
| 7:17 - 7:18 p.m. | 5. Review School Committee Mission Statement | Exhibit |
| 7:18 - 7:23 p.m. | 6. Consent Agenda | |
| | a. Warrants | |
| | • Voucher No. 26 | |
| | • Voucher No. 1041 | |
| | • Voucher No. 4100 | |
| | • Voucher No. 4101 | |
| | • Voucher No. 4102 | |
| | • Voucher No. 4103 | |
| | • Voucher No. 4104 | |
| | • Voucher No. 4105 | Exhibit |
| | b. Minutes | |
| | • April 17, 2025 | Exhibit |
| | c. Donations | |
| | • HW Edfund Mini-grant - Empowering Student Voices Through a 4th Grade Newspaper Club; \$2,399.81 | Exhibit |
| 7:23 - 8:10 p.m. | 7. New Business | |
| | a. M.A.S.S. Certificate of Academic Excellence | |

- b. Updated Cell Phone Policy Presentation
- c. Northshore Education Consortium Approved FY26 Budget
- d. Discuss SC Retreat Dates
- e. Appoint School Committee Subcommittees

[Exhibit](#)
[Exhibit](#)

8:10 - 8:30 p.m.

8. Finance & Operations

- a. FY25 - Q3 Financial Forecast

[Exhibit](#)
[Exhibit](#)
[Exhibit](#)

8:30 - 8:35 p.m.

9. Committee Reports

- a. Capital/Financial Planning Subcommittee
- b. Policy Subcommittee
- c. Negotiations Subcommittee
- d. Secretary Report

8:35 - 8:40 p.m.

10. Superintendent's Report

8:40 - 8:45 p.m.

11. Chair's Report

8:45 - 8:50 p.m.

12. Topics for Future Meetings

8:50 p.m.

13. Adjourn

The agenda items listed are those items that were reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed on the agenda may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Items may be heard out of the listed order.

**Times are provided as estimates and guidelines only and are subject to change.*