

# **North County Conference Principals' Meeting**

October 9, 2025  
8:00 am - 9:30 am

*San Marcos District Office, Room - PD #1*  
255 Pico Ave, San Marcos, CA 92069

## **Meeting Agenda**

### **1. Call to Order 8:03**

**Ernest Remillard**

- Introduction of Members
- [NCC List of Principals](#)
- Principals and League Athletic Director Representatives  
(website: <https://www.northcountyconference.com/>)
- Introduction of Guest(s)-
- [2025-26 NCC Principal Meeting Dates](#)

#### Action Item

- A. Approval of the Agenda
  - a. Motion: Del Norte
  - b. Second: Canyon Crest
  - c. Vote: Unanimous
- B. Public Remarks (3 minutes)

### **2. Approval of the Minutes**

**Jason Jacobs**

#### 09.11.25 NCC Agenda and Minutes

- A. Motion: San Marcos
- B. Second: Mt Carmel
- C. Vote: Unanimous

### **3. Approval of the Treasurer's Report**

**Yael Bozzy & John Labeta**

#### Action Item

**Balance as of 10/2/25 / \$53,932.85**

**Paid unpaid rentals for xcountry to City of Vista for \$350.00 for 2023-24**

- A. Motion: RBV
- B. Second: LCC
- C. Vote: Unanimous

### **4. Reports**

#### ○ **CIFSD Section Report**

**~~Joe Heinz / Todd Gassen~~**

- i. **Ron Marquez** in attendance for Joe and Todd

- 1. [CIF Symposium at Escondido Center for the Arts. Attendance was good. Overall topic was student health](#)
  - a. [Looking for feedback](#)

2. Master Calendar for the state
  - a. Put on hold for another year until at 27-28
3. Master Calendar 26-27 draft for CIFSDS is on the website
4. Dues for CIF schools are due
5. Student athlete Advisory Committee
  - a. 25 Student athletes in attendance
  - b. Mental health is a hot topic for athletes
  - c. NCC students will present on January 21 at Board of Managers Meeting
6. ADs make sure scores and schedules are updated and accurate for Fall playoffs
7. Fall playoffs webinar October 27 (AD, finance tech will be invited to learn expectations for ticket sales, supervision, etc)
8. Review expenses (officials, custodial fees) for CIF Playoffs
  - a. Asking schools to give numbers to CIF
9. Possible dues increase scale
  - a. January 21 Board of Managers meeting to review a couple of options
10. Mentoring program for ADs possible launch January 2027

○ **Athletic Directors' Report**

**Andrew Clark**

1. See NCC Commissioner's Report

○ **NCC Commissioner's Report**

**John Labeta**

○ **Cross league football games**

- i. Encourage schools to work with each other early to change games
- ii. Cross leaguings with Grossmont /City and Metro conferences for the 27-28 Football season

○ **Student athlete summit 11/19/25 @ San Pasqual High from 9 to 12 a.m.**

- i. Meeting 10/9 to work on the summit

○ **Saint Joseph's requesting to join the NCC for gymnastics only/ Southern section team / southern section recognizes gymnastics as sport but will not have CIF championships due to lack of teams within the section.**

**Athletic Directors voted this down at our meeting Tuesday. 20 against 2 for**

- i. The feeling was they didn't want a southern section team to win league championships designed for San Diego schools
- ii. No Principal vote needed

○ **All league changes for the NCC**

- i. Only affects certain sports (i.e. goalie of the year for soccer and field hockey)
- ii. 33% increase in number of students being recognized
- iii. 5 sports are increasing the number of all league recognitions

○ **Flag football rules and inconsistency with officiating- discussion at AD meeting**

- i. Rules are state rules not CIFSDS rules
- ii. No representative at the state level to look at the rules
- iii. Officials are adjusting to the new rules for 2025 season

- *Reminder league champs are no longer guaranteed entry into the playoffs for a home game. Revision to the Red book to allow the NCC in the case of a tie for league championship and if necessary to award the league championship to a team outside the playoff bracket in order to qualify for a play-in game.*
  - i. *There are instances where leagues can co champs or tri champs*
    - 1. *Looking at different language for these instances*
- *Concern expressed by athletic directors over AED availability for cross country and golf.*
  - i. *Approached with an E bike idea for cross country (Valley Center uses one)*
  - ii. *State bylaws state 3 minutes away for availability of AED*
  - iii. *Issues that some schools and districts aren't purchasing enough AEDs to go with golf and cross country*
    - 1. *Westview is having some issues*
    - 2. *Canyon Crest has begun to scale up*
    - 3. *Ramona states every district has different guidances for approved AEDs*
    - 4. *Ron (CIF) is working on his end to find some solutions*
- *ADs discussed proper documentation*
  - i. *Parent meetings, coaches meetings, troubled spots on campus athletic facilities*

○ **Activity Director's Report** **Bonnie Bagheri**

- NCC ASB Directors and ASB Presidents Meeting Dec 5 - 8:30-10am

- i.
- Area G Student Conference, October 13
- i.
- Area G Advisor Conference, November 19
- i.

- CADA Convention, Reno March 4-6
- Working on a document to show what ASBs around NCC pay for
  - i. NCC districts do things differently

○ **North County Academic League Report** **Coram Bryant**

- Participation initiatives this year
  - i. Continuance of Novice Division
    - 1. Unanimous agreement to continue
  - ii. Middle School outreach
    - 1. Teams that don't struggle have a middle school outreach
    - 2. Possible outreach tournament

○ **Web Manager's Report** **Chris Findell**

- i. Putting agenda on website

- **Discussion / Action Items** **Ernie Remillard / John Labeta**
  - i. 2025-26 NCC Principal Meeting Dates
    - 1. Updates

2. **Location for May 2026 meeting**
  - a. [Mt Carmel May 7th](#)
3. **Approve Ernest Remillard to serve as NCC President**
  - a. **Motion:** [Mt Carmel](#)
  - b. **Second:** [Canyon Crest](#)
  - c. **Vote:** [Unanimous](#)
4. **Nominations for Vice President**
  - a. [Cory Gregory San Pasqual](#)
    - i. [Motion: Westview](#)
    - ii. [Second: San Marcos](#)
    - iii. [Vote: Unanimous](#)

## 5. **Survey the Group**

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- [Survey - Ideas for presentations this year](#)
  - i. Survey results
    1. Supports for low-income youth
    2. Athletics, ASB
    3. Supervision-Title IX-Consequences for student athletes
    4. [Competing with private schools in the post season](#)
    5. [Unified sports- how to fund?](#)
      - a. [Through Special Olympics](#)
        - i. [Development](#)
        - ii. [Recreational](#)
        - iii. [CIF?](#)
      - b. [In Poway it's rolled out in the PE program](#)
        - i. [PE credit](#)
    6. [Esports funding](#)
    7. [Free Speech with regards to club fairs](#)

## 6. **Old Business**

- Cross league for football
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- Official Fees
  - [Data collection for official fees](#)
- Update on gymnastics

## 7. **New Business**

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## 8. **Items from the Floor**

## 9. **Adjourn 9:13**

- A. [Motion: Ramona](#)
- B. [Second: El Camino](#)

C. Vote: Unanimous