| Child's Name: | | | |
|--|---|--|--|
| Date of Birth: School | (First) ol: | (| (Middle) Grade/Program: |
| Please indicate if your child has any of ☐ No Health Concerns | | explain: | |
| ☐ Allergic Reactions to be aware of at so | chool (to what?) | | |
| (Describe reaction) | u will need to complete Medication (see be | a consent form, sign elow) □ Does not take - | ned by your pediatrician. e medication for ADD / ADHD Medication (see |
| ☐ Hearing Loss: ☐ right ear ☐ left ear ☐ Vision: ☐ Wears glasses /contacts ☐ ☐ Neurological ☐ | wears in classroom o | nly 🗆 lost / broken | |
| ☐ Seizures: Type: | | D | ate of last seizure: |
| Recent surgery or hospitalization: | | | |
| Explain Mental Health concerns | | · · · · · · · · · · · · · · · · · · · | |
| ☐ Other health concerns or additional hea | | | |
| Emergencies: Does your child have a he If yes, please describe: Medications: List All medications that you medications administered at school (doctor the Hopkins Website or from your building | ır child takes every day ır order is also needed | or when needed. *C | Consent forms are required yearly fo |
| Name of Medication | Purpose | Dose | How Often Taken |
| | | | |
| Does your child need a special diet*? □Y | ES □ NO If yes, plea | se describe: | |
| *If dietary restrictions are medically necessary, a Spesubstitutions. Forms are on the Hopkins website or in | | | |
| Does your child have/receive any of the fo ☐ Occupational Therapy ☐ Physical The | <u> </u> | | • |

The above information is helpful in establishing a comprehensive picture of your child's health and safety needs while at school. The information on this form will be entered into the district's secure electronic data system and considered confidential. There will be no consequences for not providing the information. However, it may result in an incomplete health and safety plan for your child. The information you provide will be shared only with staff in the school district whose jobs require access to this information to ensure your child's safety and school success. (MS Section 13.04, Subdivision 2)

| PARENT/GUARDIAN/CAREGIVER SIGNATURE: | _DATE: | | |
|---|--------|--|--|
| Primary Phone: | | | |
| Emergency Contact/Authorized to Pick Up Student and Phone Number: | | | |
| | | | |