



UNIVERSITY OF GOUR BANGA

DEPARTMENT OF HISTORY

SYLLABUS FOR THE DEGREE OF MASTERS OF ARTS IN HISTORY
CHOICE BASED CREDIT SYSTEM (CBCS)
(SEMESTER SYSTEM)

Final

WITH EFFECT FROM THE ACADEMIC YEAR 2018-19

POST GRADUATE SYLLABUS (CBCS),

**Department of History,
University of Gour Banga
96 Credits (1200 Marks)**

Syllabus under CBCS with Semester System Two Years PG Regular Course Subject: History

The PG course of History is divided into four semesters in which the students shall be required to study two years full time regular course. In the first, second, third & fourth semester students shall be required 24 courses which will carry 1200 (One Thousand Two hundred) marks. In the First, Second, Third and Fourth semester of each course of the syllabus will carry 50 marks each ($50 \times 24 = 1200$ marks).

The Question Pattern of Each Core Course including Elective Course is given below:

Each question paper carries three Categories (A, B & C). In the Category-A, the students have to attempt one (01) question out of two (02) questions, which carries 20 marks. In the Category-B, the students have to attempt one (01) question out of two (02) questions, which carries 10 marks. In the Category-C, the students have to attend two (02) out of four (04) which carry 5 marks each.

Marks distribution:

Full Marks: 40 Time: 2 Hours

Category-A: 1x20 (within 750 words)

Category-B: 1x10 (within 350 words)

Category-C: 2x5 (within 100 words)

Course Outline

Semester-I

Paper (Type)	Paper Code	Paper Name	Credit	Marks Theory/IA	Total Marks
Core 1	Hist/ C/101	Historiography	4	40/10	300
Core 2	Hist/ C/102	International Relations	4	40/10	
Core 3	Hist/ C/103	State in India(Indus State-12 th Century)	4	40/10	
Core 4	Hist/ C/104	History Of North-East India	4	40/10	
Elective Core	Hist/ EC/105	Environmental History of India	4	40/10	
Elective	Hist/E/106	History of Modern India: Politics and Society	4	40/10	

Semester- II

Paper (Type)	Paper Code	Paper Name	Credit	Marks Theory/IA	Total Marks
Core 1	Hist/ C/201	Historiography	4	40/10	300
Core 2	Hist/ C/202	Society and Culture in India (1200 AD-1750 AD)	4	40/10	
Core 3	Hist/ C/203	State in India (1200 AD-1964 AD)	4	40/10	
Core 4	Hist/ C/204	Economic History of Modern India	4	40/10	
Elective Core	Hist/ EC/205	Reading Contemporary World	4	40/10	
Elective	Hist/E/206	Introduction to Global Environmental History	4	40/10	

Semester- III

Paper (Type)	Paper Code	Paper Name	Credit/	Marks Theory/IA	Total Marks
Core 1	Hist/ C/301	History of Ideas	4	40/10	300
Core 2	Hist/ C/302	Environmental History of Eastern India	4	40/10	
Core 3	Hist/ C/303	Gender in History	4	40/10	
Core 4	Hist/ C/304	Religions Through the Ages	4	40/10	
Elective Core	Hist/EC/305	History of Science, Technology and Medicine in India	4	40/10	
Elective	Hist/E/306	Diaspora and Migration studies	4	40/10	

Semester- IV

Paper (Type)	Paper Code	Paper Name	Credit	Marks Theory/ IA	Total Marks
Core 1	Hist/ C/401	Select Issues of National Movement in India	4	40/10	300
Core 2	Hist/ C/402	India After Independence	4	40/10	
Core 3	Hist/ C/403	Adivasi History of India	4	40/10	
Core 4	Hist/ C/404	Women and Gender In Mughal India	4	40/10	
Elective Core	Hist/EC/405	Methods of History OR Ethnic Studies in India	4	40/10	
Elective	Hist/E/406	Tourism History in India OR Public History	4	40/10	

N.B. EC-Elective Core

E- Elective

SB- Skill Based (All Five Papers)

KB- Knowledge Based (All Six Papers)

Internal Assessment;

In each semester students shall be assessed internally by Unit Test/ Group Discussion/Seminar paper presentation/ Book Review/Chapter Review/ /Term Paper/ Debate/ Extempore/ Viva-voce/Educational Tour- Project Report/ etc. which will be decided by the Departmental Committee(D.C).

PG Syllabus (CBCS), Department of History, University of Gour Banga

Semester- I

Hist/ C/101

HISTORIOGRAPHY

UNIT I

- i. What is History: collection and selection of data, evidence, different ways to ascertain historical evidence and its transmission, Causation
- ii. The subjectivity/objectivity debate in history

UNIT II

- i. History and other disciplines: inter disciplinary approach in history- relations with archaeology, geography, anthropology, linguistics, sociology, economics, philosophy, politics, natural sciences, applied sciences and literature
- ii. History and political consciousness: Collective Agency and its articulation; history and the Arts of Memory; Achieves; Community and auto-biography

Hist/ C/102

INTERNATIONAL RELATIONS

UNIT I

- i. New World order (1945-1990): economic social and political; First World, Second World and the Third World; Pacts and Treaties
- ii. Breaking down of the new World order and the end of the Cold War: rise of a New World Economy

UNIT II

- i. Non-Alignment Movement and a Uni-polar World
- ii. Rise of Regional economy and Power Blocks

Hist/ C/103

STATE IN INDIA (Indus State-1200 AD)

UNIT I

- i. Towards the formation of the States: the Indus state; state formation in North India; Territorial States in the Age of the Buddha
- ii. The Maurya State: socio-economic basis, nature and functions; the Mauryan polity

UNIT II

- i. The Gupta State; administrative organizations; Tributary System and the socio-economic basis; Gupta polity
- ii. State formation in south India: Chiefdoms to Cholas

Hist/ C/104

HISTORY OF NORTH-EAST INDIA

UNIT I

- i. Sources: literary sources- indigenous, foreign; Archaeological sources: epigraphic, numismatic, material remains; political condition of the Brahmaputra Valley at the beginning of the 13th century; foundation and consolidation of Ahom Rule; the kingdom of Kamrup-Kamata, rise and decline of the Koch kingdom; Mughal invasion and Ahom resistance

UNIT II

- i. Advent of the British: annexation of lower Assam, anti-British uprisings (1826-1830); annexation of Upper Assam; territorial expansion: Cachar, Manipur, Jayantia Hills, Khasi Hills, Garo Hills, Naga Hills, Lusai Hills; changes in the economic structure: agrarian system, growth of modern industries- Tea, Coal and Oil

UNIT III

- i. Education, state and society in north-east India processes of learning during the pre-colonial period, idea of education and the colonial state: role of the missionaries, contemporary education and the quest for progress

UNIT IV

- i. Challenges of exceptionalism and political integration: ethnic and cultural diversity; constitutional mechanism of political integration; emergence of North-East India identity, liberal democracy and tribal political traditions; resistance movements, insurgency and the state; politics of ethnic/cultural identity and autonomy-regionalism

Hist/ EC/105

ENVIRONMENTAL HISTORY OF INDIA

UNIT I

- i. Introductory discussion: What is Environmental History? Sources of Study, Historiography

UNIT II

- i. Man and Nature in Ancient India: Hunter-Gatherer Societies to Agricultural Societies Conservation from Above – Conservation from Below-Indigenous Environmental Knowledge.

UNIT III

- i. Man and Nature in Medieval India: Resource use in Sultanate and Mughal period

UNIT IV

- i. Environmental Change and Conflict in Modern India : British Colonial Intervention as a Watershed in Environmental History – Colonial Interests on Forests – Forest Acts and Policies – Systematic Conservation vs. Exploitation Debate- Colonial Policy towards Water and Wild life

UNIT V

- i. The Anthropocene: Conceptual and Historical perspective

Hist/ E/106

HISTORY OF MODERN INDIA: POLITICS AND SOCIETY

UNIT I

- i. Origin and consolidation of the British Empire; Administrative Structure; Arms of the state-police, army and law; Ideologies of the Raj and racial attitude
- ii. Social policies and social changes: British understanding of Indian society- Oriental, Evangelical, Utilitarian; ideas of change; education- Indigenous and Modern; social reforms and emerging social classes

UNIT II

- i. Strategies of Imperial Control; relations with Princely States; India and its neighbours- Afghanistan, Burma, Nepal, Persian Gulf and Persia, Tibet
- ii. Resistance to colonial rule: nature and forms of resistance; Pre-1857 peasant, tribal and cultural resistance; Revolt of 1857: Historiography, peoples' participation and British repression and response

SEMESTER- II

Hist/ C/201

HISTORIOGRAPHY

UNIT I

- i. Traditions of Historical Writings: Greco-Roman tradition; Ancient Indian tradition; Medieval Indian tradition
- ii. Positivist Historiography, debate on historicism; Whig Historiography; Marxist Historiography; Annals Historiography

UNIT II

- i. Approaches to Indian History: Orientalist, Imperialist, Nationalist, Marxist, Subaltern, Post-modernist
- ii. Themes in Indian History: economic, labour, peasant, Varna-Jati-Janajati, religion, culture, environment, science and technology

Hist/ C/202

Core Paper-2 (Hist/ C/202)

Society and culture in India (1200-1750)

Unit:1 Structure of Rural Society

- i. Composition and Stratification of rural society, Village community, forms of dominance, resistance and conflicts and mechanism of resolution.
- ii. Urban setting and structure of urban society- composition, classes and communities, rural-urban relationships and urban life

Unit: 2 Elements of conflict and synthesis in medieval society

- i. Ruling groups, state and orthodoxy, religious and sectarian communities, and evolution of composite culture.

Unit: 3 Languages and Literature

- i. Persian: Language and Literature
- ii. Sanskrit and Regional Languages and literature

Hist/ C/203

STATE IN INDIA (1200 AD-1964 AD)

UNIT I

- i. The Delhi Sultanate: nature and function of the State
- ii. The Bahamani and the Vijayanagar State: structure, functions and nature

- iii. The Mughal State: structure, function and nature

UNIT II

- i. The Colonial State: objective, nature, state apparatus and instruments of legitimization
- ii. State in Independent India: continuity and change

Hist/ C/204

ECONOMIC HISTORY OF MODERN INDIA

UNIT I

- i. Indian economy in mid-18th century: rural economy; new types of land revenue administration, commercialization of agriculture, rural indebtedness, rural power relations, landlords, peasants and agricultural labour and institutions of finance, drain of wealth, famines
- ii. Urban economy: artisans and industrial production; debate over de-industrialization; rise of internal markets and urban centres and communications-posts and telegraphs, railways

UNIT II

- i. Colonial state and industrial growth; impediments to growth, Nationalist Critique, industry and the First World War – special reference to Economic Depression
- ii. Fiscal System: shift from direct to indirect taxation, tariff and excise monetary policies and Credit System; Price Movements; National Income
- iii. Population: population growth- pre and post Censuses; trends in demographic change

Hist/ EC/205

READING CONTEMPORARY WORLD

UNIT I

Emergence of new powers: Rise of China, India, Brazil, Japan, and North Korea-Role in international relations

UNIT II

Changes in the Contemporary World (1990 to Present Day): Changing role of the traditional superpowers, Interdependence among nations

UNIT III

Contemporary world and the role of mass media

UNIT IV

Terrorism and its effects on world order: ISIS, Al-Qaida, Hijbul Mujahidin, cyber terror

UNIT V

Tensions and Conflicts in contemporary world: Kashmir issue, problem in Israel, Syrian crisis, crisis in Africa

Hist/ E/206

Introduction to Global Environmental history

Origin and development of Global Environmental History

Historiographical trends

Key issues and debates of Global Environmental History

Environmental effects of global processes, i.e. capitalism, industrialization, colonialism

Aspects of Asian, African, European and American Environmental History

SEMESTER- III

Hist/ C/301

HISTORY OF IDEAS

UNIT I

- i. Formation of religious ideas in India: Vedas, Upanishads, Six Schools of Indian Philosophy; Jainism; Buddhism
- ii. Shivism; Vaishnavism; Bhakti Movement; Sufism; Philosophy of Islam

UNIT II

- i. Colonialism and the new political ideas: liberalism, democracy, Utilitarianism, Positivism, Nationalism, Socialism, Communalism and Secularism
- ii. Thoughts in modern India: Raja Rammohan Roy, M.G. Ranade, Sir Syed Ahmed Khan, Jotiba Fule, Periyar, Sri Narayan Guru, Swami Vivekananda, Sri Aurobindo, B.G. Tilak, Rabindranath Tagore, Dr. B.R. Ambedkar, Maulana Azad, Jawaharlal Nehru, M.N. Roy

Hist/ C/302

ENVIRONMENTAL HISTORY OF EASTERN INDIA

Unit I

- i. Why separate environment history of Eastern India?

- ii. Various Ecological Zones: Water Bodies, Streams, Natural Lakes, Forest Structure and their ecological functions

Unit II

- i. Coming of the British and cataloguing of eco-system and landscape
- ii. Deforestation, Timber Trade, Wild Life destruction
- iii. Creation of Gardens: Tea, Jute and Rubber plantation

Unit III

- i. Impact of British Policies on Environment: Environmental Change, Famines, and Migration
- ii. Colonial Flood Control

Unit IV

- i. Colonial Conservation of Ideas on Environment; Indigenous Conservation Ideas on Environment
- ii. Borderland Environment

Hist/ C/303

GENDER IN HISTORY

UNIT I

- i. Gender as a category of historical analysis: the Indian context; intersections with class, caste, monarchy; gender; the socio-sexual constructions of womanhood-in different forms of marriages, family and households; women in different religious traditions

UNIT II

- i. Women, Nationalism and Communalism (including Partition and Hindu Right); women in private/public sphere; Imagining Masculinities and Sexualities; law and Women's Rights: Dowry, Female Infanticide, rape, Personal Laws, Land Rights; agency and activism: Women's Movements and Voices
- ii. Sexuality and the Body: reading foundational texts- Foucault to Butler; Gender, Nation, State: rethinking basic concepts

Hist/ C/304

RELIGIONS THROUGH THE AGES

UNIT I

- i. Exploring Religion, Historiography of Dharma (Hinduism, Buddhism, Jainism and Sikhism), Islam and Christianity, New approaches to origins of narrating a religious past, Religion and Democracy, Religion and Modernity

UNIT II

- i. Dharma- Main Concepts, its early history, Hindu Devotional Traditions, Purity, Piety, and Religious Reform movements, Gender and Dharma, Politics, Nation and the State, Environment, modern Hinduism

UNIT III

- i. Islam – The Main Concepts, Trans-nationalism, Migration, and Muslim Minorities, Purity, Piety, and Religious Reform movements, Global Islam and the Religious “Other”, Gender and Islamic Feminism, Islam, Politics, and the State, Environment, Violence and Global Jihad

UNIT IV

- i. Christianity- The Main Concepts, Conversion and Christian Growth, Diversity in Early Christianity: Orthodoxy/Heresy, Christian History, Missionaries and Clashing cultures, The Modern Age and Global Christianity, Gender and Christianity, Politics, Pluralism, and Race.

Hist/ EC/305

HISTORY OF SCIENCE, TECHNOLOGY AND MEDICINE IN INDIA

UNIT I

- i. Scope and importance; technology and society; origin and development of technology in pre-historic period; beginning of agriculture and its impact on science and technology, science and technology during Vedic and Later Vedic times
- ii. Science and technology during Medieval India: interaction with Arab thoughts, new developments in technology in reference to Persian Wheel, textiles, bridge building etc; development of Medical Knowledge, Astronomy, Mathematics and others

UNIT II

- i. science and technology in Colonial India: science and the Empire, East India Company and Scientific Explorations, early European scientists; growth of scientific education, Medical colleges
- ii. Indian response to Western sciences: science and nationalism, Indian scientists, Mahendralal Sarkar, P.C. Ray, J.C. Bose, M.N. Saha; Science and National Development

Hist/ EC/306
DIASPORA AND MIGRATION STUDIES

UNIT I

- i. Nationalism, Ethnicities, States, Partition, Borders, Forced Migration, Partition-Refugees, Issues of citizenship, Refugee recognition, Status determination, relief, Rehabilitation and resettlement

UNIT II

- i. Resource politics, environmental degradation and forced migration, Internal displacement-causes, linkages and responses; international regime of protection, sovereignty and principle of responsibility and political issues relating to regional trends in migration in South Asia

UNIT III

- i. Gendered nature of forced migration; victimhood and gender-justice; ethics and practices of care and protection in South Asia; legal regimes of protection of the victims of Forced migration; forced migration and media

SEMESTER- IV

Hist/ C/401
SELECT ISSUES OF NATIONAL MOVEMENT IN INDIA

UNIT I

- i. Approaches to Indian Nationalism: conceptual debates; emergence of Organized Nationalism; the Swadeshi Movement and its aftermath, trends till 1919; the rise of Muslim League
- ii. Gandhian movements- nature, programme, social composition, limitations and challenge; politics of the Muslim League

UNIT II

- i. Revolutionary and Left Movements; working class movements; peasant movements; States', People's' Movements; Subas Chandra Bose and INA
- ii. 1942: perceptions of the Colonial State; the Partition of Bengal and Assam: issues and outcomes; Indian Partition

Hist/ C/402

INDIA AFTER INDEPENDENCE

UNIT I

- i. The making of a Parliamentary Democracy: Lineages and Institutions; languages and boundaries; the challenges of sub-nationalism: communities and identities
- ii. Decolonization and Planning the Economy; land question and industrial policy; education, health, science and technology; business and labour

UNIT II

- i. Regionalism and the Backward Classes; Dalit and Adivasi Assertion; rise of new political parties; the Congress transformed
- ii. The global Indian Diaspora, the politics of the Nation-State and the south Asians abroad

Hist/ C/403

ADIVASI HISTORY OF INDIA

UNIT I

Emergence of Adivasi/Tribal Studies in the field of Indian Historiography, the central debate

UNIT II

The idea of 'Tribe': from evolutionary to critical anthropology

Colonial understanding 'Tribe': Official writings and Missionary understanding

Anthropology, sociology and the 'tribe' in India, Early historical studies, the writings in *Subaltern Studies*, Tribes/Adivasis and environmental studies

UNIT III

Tribal economies and their relationship to the wider world of commerce and industry: Forest societies, Pastoralists, Crafts production and tribal economies, Tribes/Adivasis as 'Peasants', Mobility and Migrations (focus on plantations, steel/coal industries and forest clearance)

UNIT IV

Tribal/Adivasi movements spread in the nineteenth and early-twentieth century's, Colonialism and Tribal/Adivasi protest (focus on Santhal Hul, Jitu Santhal's movement in Malda, Birsa's Ulgulan, the Devi movement and the Tana Bhagat movement), Tribe, nation and nationalism, Politics of self-representation: Adivasi and indigenous peoples

Hist/ C/404

WOMEN AND GENDER IN MUGHAL INDIA

Unit I

Sovereignty and the 'domestic' domain: women's agency in Turko-Mongol tradition; imperial women and the establishment of Mughal rule; harem and sovereignty.

Unit II

Imperial women: Mughal marriages with Rajput women; Nur Jahan's involvement in court politics; Jahanara's participation in trade and politics.

Unit III

Manliness in Mughal court culture: body and emotions; norms of masculinity; love, eros and devotion in mystical thought.

Unit IV

Women and gender in everyday life: gender relations in the household; women and the laws; women in economic activities; crimes against women; marginalized women: prostitutes and entertainers. Gender relations in the 18th century: family and gender in biographical writings; sexuality in medical treatises; women's desires in rekhti and riiti texts; gender relations in Quli Khan's work.

Hist/ EC/405

ETHNIC STUDIES IN INDIA

UNIT I

- i. Basic concepts and theories: Ethnicity and National Identity (social Identity-Gender, linguistics, religious and ethno racial identity)

UNIT II

- i. The emergence of the ideas of the Nation State, Nation building in multi-ethnic societies, nationalism-experience in India

UNIT III

- i. Ethno-national movements in India after independence- globalization, identity politics and human rights

UNIT IV

- i. Ethnic art and culture in India

UNIT V

- i. Social customs, religions, rituals, folklores (oral literature), myths, games etc.

OR

Hist/ EC/405

METHODS OF HISTORY

UNIT I

- i. Basic Historical Research Skills, Developing a Research Topic, Locating Historical Sources, Conducting Research and Organizing Information, How to Use an Archive, Producing a Finished Product.

UNIT II

- ii. Research Challenges, Qualitative Versus Quantitative Approach to Historical Analysis, Historical Research in the Real World, Dealing with Contradiction, Confusion, and Bias in Historical Sources.

UNIT III

- i. Electronic Research Tools, the Power of the Internet, Online Tools for History Research, New Trends in Online Research and Writing

UNIT II

- i. Historical Resources Oral History, the Value of Oral History for Research Interview Techniques and Best Practices.

Hist/ E/406

HISTORY AND TOURISM

UNIT I

- i. Sources- Concept of tourism-objectives-nature and types of tourism.

UNIT II

- ii. Evolution of tourism- History as a tourism product- constituents of tourism and tourism Organizations.

UNIT III

Nature of tourism in ancient India-

- i. Foreign tourists and their observations-development of tourism in medieval India- foreign tourists and their observations
- ii. Tourism in modern period- changing forms of tourism- new trends of tourism- impact of tourism- threats and obstacles to tourism.

UNIT IV

Major monuments of India

- i. Major and minor monuments of Bengal-folk culturesarts –fairs, festivals – handicrafts- textiles, tea, hotels/transportation, eco-tourism etc. -Museums and its importance in tourism.

OR

Hist/ E/406

PUBLIC HISTORY

UNIT I

Archival science; Historical societies

UNIT II

Heritage Interpretation; Cultural Heritage Management;

UNIT III

Digital History

UNIT IV

Historic Preservation; Historical archaeology; Musicology; preservation so

SELECT READINGS:

HISTORY OF MODERN INDIA

Bilgrani, Ashgar H. Afghanistan and British India : A Study in Foreign Relations

Bipan Chandra Rise and Growth of Economic Nationalism in India

Bipan Chandra Colonialism and Nationalism in India

Brown, Judith Modern India : The Origin of An Asian Democracy

Datta, K.K. Social History of Modern India

Desai, A.R. Social Background of Indian Nationalism
 Dube, S.C. Contemporary India and its Modernization
 Dutt, R.C. Economic History of India, Vols. I & II
 Fraser, Lovet India under Curzon and After
 Gopal, S. British Policy in India
 Sarkar, Anil, K. The British Paramountcy and the Cooch Behar State, New Delhi
 Hasan, Zoya Politics and State in India
 Heimsath, Charles Indian Nationalism and Hindu Social Reform
 Jones, K.W. Socio-Religious Reform Movement in British India
 Kennedy, G.S. Providence and the Raj
 Kulkarani, V.B. British Dominion in India and After
 Kumar, Dharma (ed.) Cambridge Economic History of India, Vol.-II
 Kumar, Ravinder Social History of Modern India
 Majumdar, R.C. (ed.) British Paramountcy and Indian Renaissance, Vols. IX & X
 Mishra, B.B. The Administrative History of India 1834-1947
 Mishra, Girish Adhunik Bharat Ka Aarthik Itihas (Hindi)
 Munshi, K.M. Pilgrimage to Freedom
 Pavlov, V.I. The Indian Capitalist Class : A Historical Study
 Roy, Satya Murti (ed.) Bharat Me Upnivesh vad Evam Rashtravad (Hindi)
 Roy, Tirthankar The Economic History of Modern India
 Sarkar, Sumit Modern India 1885-1947
 Sharma, M.P. Local Self - Government in India
 Shukla, R.L. (ed.) Adhunik Bharat Ka Itihas (Hindi)
 Tomlinson, B.R. Economy of Modern India 1860-1970

ADIVASI HISTORY

Unit II

Asad, T. ed., *Anthropology and the Colonial Encounter*, London, 1973: Introduction and selected essays

Clifford, J. and G. Marcus eds., *Writing Culture: The Poetics and Politics of Ethnography*, Berkeley, 1986: Introduction and selected essays.

Khazanov, A., *Nomads and the Outside World*, Cambridge, 1984.

Kuper, A., *The Invention of Primitive Society*, London, 1988.

Li, T. M., 'Articulating indigenous identity in Indonesia: Resource politics and the tribal Slot', *Comparative Studies in Society and History*, 42, 1, 2000.

Pagden, A., *The Fall of Natural Man*, Cambridge, 1982.

Stocking, G.W., *Victorian Anthropology*, New York and London, 1987.

Bates, C, 'Race, Caste and tribe in Central India: The early origins of Indian Anthropometry' in Robb P. ed., *The Concept of Race in South Asia*, Delhi, 1998.

Bates, C., 'Lost innocents and the loss of Innocence: Interpreting Adivasi Movements in South Asia', in R. Barnes, A. Gray and B. Kingsbury, *Indigenous Peoples of Asia*, Ann Arbor, 1999.

Chandra, U., 'Liberalism and its Other: The Politics of Primitivism in Colonial and Postcolonial Indian Law', *Law & Society Review* 47 (1), pp. 135-68.

Chattopadhyaya, B.D., 'State's Perceptions of the 'Forest' and the 'Forest' as State in Early India', in B.B. Chaudhury and Arun Bandopadhyay (eds.), *Tribes, Forest and Social Formation in Indian History*, New Delhi, 2004.

Comaroff, J. and J., *Ethnography and the Historical Imagination*, Colorado and Oxford, 1992: Selected essays.

Damodaran, V., 'Colonial constructions of the 'Tribe' in India: The case of Chotanagpur', *The Indian Historical Review*, XXXIII, 1, 44, 2006.

Dasgupta, S., "Heathen aboriginals", "Christian tribes" and "animistic races": Missionary narratives on the Oraons of Chhotanagpur in colonial India', *Modern Asian Studies*, Published Online, 24 July 2015.

Guha, S., *Environment and Ethnicity, 1200-1901*, Cambridge, 1999.

Guha, S., 'States, Tribes, Castes A Historical Re-exploration in Comparative Perspective', *Economic and Political Weekly*, November 21, 2015, Vol. L, Nos. 46 and 47, pp. 50-57.

Mahato, Nirmal Kumar, Adivasi (Indigenous People) Perception of Landscape: The Case of Manbhum, *Journal of Adivasi and Indigenous Studies*, V-2, No. 1, 2015.

Mahato, Nirmal Kumar, *Sorrow Songs of Woods: Adivasi-Nature Relationship in the era of Anthropocene* (forthcoming)

T. Middleton, T., *The Demands of Recognition: State Anthropology and Ethnopolitics in Darjeeling*, Stanford University Press, Stanford, 2016.

Padel, F., *The Sacrifice of Human Being: British Rule and the Konds of Orissa*, Delhi, 2001.

Samarendra, P., 'Anthropological Knowledge and Statistical Frame: Caste in the Census in Colonial India', in Sumit Sarkar and Tanika Sarkar (eds), *Caste in Modern India, A Reader*, Vol. 1, Ranikhet, 2014, p. 255-296.

Sundar, N., *Subalterns and Sovereigns: An Anthropological History of Bastar, 1854-1996*, Delhi, 1997.

Sivaramakrishnan, K., *Modern Forests*, Stanford, 1999.

Skaria, A., 'Shades of wildness: Tribe, caste and gender in Western India', *The Journal of Asian Studies*, 56, 3, 1997.

Thapar, R, The Image of the Barbarian in Early India, *Comparative Studies in History and Society*, Vol. 13, No. 4, October 1971.

Unit III

Agrawal, A. and K. Sivaramakrishnan eds., *Social Nature: Resources, Representations, and Rule in India*, New Delhi, 2001: Introduction and selected articles.

Arnold, D and R Guha (eds.), *Nature, Culture, Imperialism: Essays on the Environmental History of South Asia*, Oxford, 1995: Introduction and selected articles.

Arnold, David, and Ramchandra Guha (eds.), *Nature, Culture, Imperialism: Essays on the Environmental History of South Asia*, Oxford, 1995: Selected articles.

Banerjee, Prathama, *The Politics of Time*, New Delhi, 2006

Bates, C. and Marina Carter, 'Tribal Migration in India and Beyond', in Gyan Prakash (ed.), *The World of the Rural Labourer in Colonial India*, Delhi, 1992.

Beteille, A, *Six essays in Comparative Sociology*, New York, 1976: Selected essays.

Beteille, A, *Six essays in Comparative Sociology*, New York, 1976: Selected essays.

Dasgupta, S, 'The journey of an anthropologist in Chhotanagpur', *Indian Economic and Social History Review*, 41, 2, 2003, 165-98.

Dasgupta, Sangeeta, 'Reordering a World: The Tana Bhagat Movement 1914-1919', *Studies in History*, NS, 1, 1999.

Ghosh, K. 'A Market for Aboriginality: Primitivism and Race Classification in the Indentured Market of Colonial India' in Bhadra, Prakash and Tharu (eds.), *Subaltern Studies X*, New Delhi, 1999.

Grove, Damodaran and Sangawan, *Nature and the Orient: The environmental history of South and South East Asia*, Delhi, 2000: Introduction and selected essays.

Guha, R., *Savaging the Civilized*, New Delhi, 1999.

Guha, R 'On some aspects of the Historiography of Colonial India' in Guha, Ranajit (ed.), *Subaltern Studies I: Writings on South Asian History and Society*, New Delhi, 1984.

.....*Elements of Peasant Insurgency*, Delhi, 1984.

Guha, S., *Environment and Ethnicity, 1200-1901*, Cambridge, 1999.

Hardiman, D, *The Coming of the Devi: Adivasi Assertion in Western India*, Delhi, 1987.

Ghurye, G.S., *The Aborigines – 'So-Called' and their Future*, Poona, 1943.

Mohapatra P, 'Coolies and Colliers: A Study of the Agrarian Context of Labour Migration from Chotanagpur, 1880-1920', *Studies in History*, 1,2, 1985.

Malik, B., The 'problem' of shifting cultivation in the Garo hills of north-east India, 1860-1970, *Conservation and Society*, 1,2, July – December 2003.

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