

Fond du Lac County 4-H Reporter/Historian Award

General Outline for Reporter/Historian Scrapbook

- 1. Reporter's/Historian's picture, name, club, city
- 2. Table of Contents
- 3. Opening pages pledges, motto, quotes, dedication, other
- 4. Meeting dates, times, places
- 5. Officers
- 6. Reporter's/Historian's personal biography
- 7. Your views on being a Reporter/Historian, or any difficulty you had
- 8. A report of each months meeting and activities (VERY IMPORTANT)
- 9. Reports of special events
- 10. Clippings and pictures with captions. Clippings may also be included of members of the club even if the clipping is not a 4-H event.

Books are evaluated on:

- Neatness
- Completeness
- Correctness (spellings, names, dates)
- Interest

Books are due to the Extension Office the first Tuesday after Labor Day in September.

Awards will be made in two age divisions if there are adequate entries.

Awards will be announced at the County 4-H Achievement Night.