

## Leadville Transformed.

Just previous to our late election in New York the Newburg News said editorially:—

“If the women of New York City were allowed to vote in the coming municipal election, Tammany would be given a defeat from which it would never recover. Whatever may be argued against giving women the right of suffrage, it stands upon record that their influence is always upon the side of justice and morality. This is no more true of the women of greater New York than of the women of Newburg and all other cities, large and small, throughout the State.”

That this is true is shown by the following editorial from the Leadville Democrat, where they have seen the practical effects of woman’s vote in municipal affairs:

“From a mining camp with a reputation for bloodshed that extended to the oceans, Leadville has developed one of the most upright cities of the country, as free from violence and crime of any kind as a New England village. This result has been brought about through the influence of the good women of the community. They worked for the election of officials who could be trusted to enforce laws, and make the city and country a most undesirable place for law-breakers and vagrants, and their moral influence throughout the years has been most beneficial in this respect. They have evolved a city of homes and good government from a mining camp with a record.”

And yet women are denied the one womanly dignified and effectual means through which they can influence legislation—the ballot—and at the same time are urged to do the most unwomanly act of all, solicit the votes of men. “Consistency, thou art indeed a jewel!”

## Source:

Elнора Monroe Babcock, "Leadville Transformed," *Westfield, N.Y. Republican*, January 8, 1902: 7.

## Leadville Transformed.

Just previous to our late election in New York the Newburg News said editorially:—

“If the women of New York City were allowed to vote in the coming municipal election, Tammany would be given a defeat from which it would never recover. Whatever may be argued against giving women the right of suffrage, it stands upon record that their influence is always upon the side of justice and morality. This is no more true of the women of greater New York than of the women of Newburg and all other cities, large and small, throughout the State.”

That this is true is shown by the following editorial from the Leadville Democrat, where they have seen the practical effects of woman’s vote in municipal affairs:

“From a mining camp with a reputation for bloodshed that extended to the oceans, Leadville has developed one of the most upright cities of the country, as free from violence and crime of any kind as a New England village. This result has been brought about through the influence of the good women of the community. They worked for the election of officials who could be trusted to enforce the laws, and make the city and county a most undesirable place for law-breakers and vagrants, and their moral influence throughout the years has been most beneficial in this respect. They have evolved a city of homes and good government from a mining camp with a record.”

And yet women are denied the one womanly dignified and effectual means through which they can influence legislation—the ballot—and at the same time are urged to do the most unwomanly act of all, solicit the votes of men. “Consistency, thou art indeed a jewel!”

Elнора Monroe Babcock.