






| | |
|---|--|
|  | Location: Silver Ranch Elementary |
|  | Date: Monday, May 4, 2026 |
|  | Time: 6:00PM |

Silver Ranch May PAC Meeting

Our purpose is to provide support for students' educational and recreational needs and increase cooperation between parents, guardians, Silver Ranch Elementary staff, and the Bismarck Public School District

I. Call to order

- a) Purpose & direction of Silver Ranch PAC
- b) Introductions

II. Guest Speaker

- a) Business Manager Dr. Darin Scherr presenting BPS District Long Range Facility Plan and Bond Referendum

III. Secretary's Report

- a) [April Meeting Minutes](#) - mentimeter voting

IV. Treasurer's Report

- a) [May's Treasurer's Report](#) - mentimeter voting

V. Staff Report




VI. Old Business

- a) Dine to Donate - Culvers
- b) Snack Cart Update
 - i) May 14th
- c) Climbing Apparatus Meeting
- d) Kindergarten Open House Update
- e) Jog-A-Thon Update
- f) Teacher Appreciation Week Update

VII. New Business

- a) 26-27 Officer Final Voting
 - i) Vice President



| | |
|---|--|
|  | Location: Silver Ranch Elementary |
|  | Date: Monday, May 4, 2026 |
|  | Time: 6:00PM |

- ii) Secretary
- iii) Volunteer Coordinator
 - (1) Nomination: Ashley Mattson
- iv) Field Day

VIII. Adjournment