



**PRESIDENT'S OFFICE
REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT
NJOMBE DISTRICT COUNCIL
FORM TWO MID-TERM JOINT EXAMINATION
BIOLOGY-MARKING SCHEME**

SECTION A:15 MARKS

1.

i	ii	iii	iv	v	vi	vii	viii	ix	x
B	C	A	B	C	D	A	B	A	D

[Click here to get full Marking scheme!](#)