

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region V Executive Board | Regular Meeting | September 29, 2025 at 10:00 AM

**NOTICE IS HEREBY GIVEN** that the Region V Executive Board will hold a **Regular Meeting** on **2025-09-29 at 10:00 AM via Zoom Teleconference**. The Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All **Region V Executive Board** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director Garrett Wilkinson, at [radregionv@ssccc.org](mailto:radregionv@ssccc.org) no less than three working days prior to the meeting. The SSSCCC Region V Board will make efforts to meet requests made after this date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Student Senate Board Members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

**Statement on Meeting Locations:** In accordance with the SSSCCC Public Meeting Policy, committee members may attend remotely without listing their locations on the agenda. While the Brown Act requires public meeting locations for certain bodies, SSSCCC committees are not legally bound by this requirement. This policy strikes a balance between transparency and the need to protect member privacy and security. Public access to the meeting is ensured through a posted agenda and a publicly accessible meeting link.

### Meeting Location: Zoom Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/7218316639?omn=87539512953>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

**Meeting ID:** 721 831 6639

**Password:** N/A

[Agenda Materials](#)

## I. ORDER OF BUSINESS

**A. Call to Order**

**B. Roll Call**

Executive	Members	
Regional Affairs Director	Garrett Wilkinson He/They	Present/Absent/Vacant
Vice Chair	VACANT	Vacant
Legislative Affairs Director	VACANT	Vacant
Treasurer	Theresa Steele She/Her	Present/Absent/Vacant
Communications Officer	VACANT	Vacant
<b>Ex officio Member (Nonvoting)</b>		
Vice President of Regional Affairs	Cody Jarvis He/Him	Present/Absent/Vacant

**C. Adoption of the Agenda**

**D. Consent Agenda**

1. *Meeting Minutes. The Region V Executive Board will consider for approval the minutes from August 31st, 2025 Executive Board meeting.*

[Minutes-SSCCC-Region-V-Executive-Board-2025-08-31](#)

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the SSSCC Region V Executive Board on any matter of concern that is or is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor does it permit extended discussion of any items not on the agenda. The Region V Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Garrett Wilkinson, [radregionv@ssccc.org](mailto:radregionv@ssccc.org) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. STANDING ITEM**

**A. Committee Reports**


**(Committee | 10 mins. | Discussion)**

*The Region V Executive Board will be updated on activities in each internal committee.*

**B. Accountability and Stipend Reports**

**(RAD Wilkinson | 10 mins. | Discussion/Action)**

*The Executive Board will discuss and possibly take action on the Region's accountability and stipend reports for August 2025.*

 *August 2025 Region V Accountability and Stipend Report*

**C. Region V Action Plan**

**RAD Wilkinson | 10 mins. | Action/Discussion**

*The Executive Board will discuss the Region V Action Plan and make modifications if necessary.*

 *WIP Region V Action Plan 25-26*

**D. Activation and Engagement Update**

**RAD Wilkinson | 10 mins. | Action/Discussion**

*The Executive Board will be updated on the Region's college activation and engagement efforts for the month.*

 *WIP Region Activation Plan 25-26*

**III. BUSINESS**

**A. Region V 2025-2026 Budget Update**

**(Region V Board | 10 mins. | Information/Discussion/Action)**

*The Executive Board will receive an update on the current budget and may discuss and/or take action on items pertaining to the region's budget.*

**1. Shirts Purchase**

**(Treasurer Steele | 10 Minutes | Discussion/Action)**

*The Executive Board will discuss the opportunity to purchase merchandise to be presented before the Delegates.*

**B. Newsletters**

**(Intern White | 10 mins. | Discussion)**

*The Executive Board will be updated on the September/August Newsletters.*

**C. October Delegate Assembly**

**(RAD Wilkinson | 10 Minutes | Discussion)**

*The Executive Board will discuss and potentially take action pertaining to the Delegate Assembly meeting.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**