

Freedom's Cause

Vignette Eight

Titled

The Way Forward

Hello and welcome to this presentation titled, Freedom's Cause. My name is Steven Smith and this is Part One of Vignette number Eight titled, The Way Forward.

In Vignette number Seven titled, Acceptable to Unacceptable, we began to look at cultural perceptions we as Members of The Church of Jesus Christ of Latter-day Saints adhere unto. Do so void of our really understanding such is the case.

But why is it we as a people still function to such a large degree based upon our cultural understandings? It is in part due to the fact that the ingrained nature of people is to compare. We compare what is new to us, with what we know and understand. By this means we compare what we are familiar and comfortable with, with what is unfamiliar and we feel unsure of.

In saying comfortable, this does not automatically mean we are comfortable with having everything we are familiar with in our life. What it does mean is; we are comfortable with our understandings in regards to a concept, thing, person, etc. For due to said understandings there are things, concepts, people, etc,

that we do not want in our lives.

Thus comparing what is new to us, with what we understand is a built in safety mechanism via which all function. Therefore, if we use this human of traits as it is meant to be used, it is far from being a bad trait. For in point of fact, it is the means via which the light of Christ functions.

Moroni 7:16 Quote. *For behold, the Spirit of Christ is given to every man, that he may know good from evil, wherefore I show unto you the way to judge; for every thing which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ; wherefore ye may know with a perfect*

knowledge it is of God. End Quote.

In the simplest of language what is being stated within this verse is, we are to compare any principle that is new to our understanding with gospel truths we are sure of. Does this comparison reveal that which is new as being in line with or out of line with said truths?

For common sense dictates, it is hardly a new experience to have someone use the name of Christ as a means to peddle what is unwholesome. Nor is it requisite people use the name of Christ to confirm what they are stating is wholesome. For if that were the case, America's Declaration of Independence would be specified as unwholesome!

Therefore, this need to compare can be a very good trait. It can be, but not always. Why so? We are also meant to grow line upon line and precept by precept. By this means our governing perspective can change. Indeed, as a missionary based church, we constantly look to have people alter their governing perspective.

We talk to a person who believes in Christ and adheres unto a Christian Faith. We introduce them to the fullness of the Gospel. We ask them to compare what they are familiar with, with what we are unfolding, much of which is unfamiliar to them.

We watch as their emotional tumblers fall into place. We watch to see, will this result in a positive or a

negative outcome. For they will either use the truths they already know as the means by which they can receive greater truths and thereby enter into the full light of the sun.

Or use said truths as the means by which they will reject these greater truths. If they reject that which we present, they are denied access to the full light of the sun. For their capacity to grow in happiness via means of the fullness of the gospel has been checked.

All in all: simple enough. But toss in the human heart and things can soon grow rather complex. Ever wonder why the General Authorities go over principles again and again. I suspect it is largely due to our all too

human propensity to alter a truth just enough to have it conform to how we want things to function.

For human nature oft causes us to compare what we are being told, to how we want things to be. Then seek to sustain what we are being told, by altering it ever so slightly. Well, to say the least, when we as Members of The Church of Jesus Christ of Latter-day Saints do this, things have a habit of getting rather interesting, rather quickly.

For how else is it we, of all people, have ended up with such serious marital issues? Why else would we, of all people, be striving to resolve our marital problems by developing the means to stoically endure

our spouse's rude behavior? It makes absolutely no sense, unless there is something more to this.

So what could this more be, save as a people we base our lives upon two principles that are not fully compatible with one another. Well, we know the first law of the Gospel is obedience unto the will of God. So when we ever so slightly alter a teaching, we are no longer fulfilling that principle.

But what if the principle we have altered, or more to the point, are not fully living up to – is the law of obedience. So, how exactly do we as a people look to manifest our obedience unto the will of God?

We do this via a strong desire to prove our absolute

devotion to God by strictly adhering unto the dictates of the Prophet. Only problem with this is, the Articles of Faith clearly state, we can only properly worship God by adhering unto the dictates of our Conscience.

The Articles of Faith, Article 11. Quote. *We claim the privilege of worshiping Almighty God according to the dictates of our own conscience, and allow all men that same privilege, let them worship how, where, or what they may.* End Quote.

Thus, we have taken the first law of the Gospel, that of obedience, and have altered it ever so slightly. In so doing it allows us to sustain our cultural perspectives on how we should function as a people.

That instead of properly resolving the acceptable weaknesses within our marriages via adhering unto the dictates of our conscience; being in accordance with the truths we have been taught in regards to how all priesthood holders are to function; Doctrine and Covenants, 121: 41 & 42.

Quote. No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and meekness, and by love unfeigned;

By kindness, and pure knowledge, which shall greatly enlarge the soul without hypocrisy, and without guile. End Quote.

Instead of functioning by this means, we look to cover these weaknesses up by learning how to function via stoic endurance. For by said means we strive to take on the appearance of having a fully morally healthy church marriage.

We fail to see, that by looking to have the Prophet be held responsible for finding the solution for our marital problems, we limit our own maturity. For the Prophet cannot guide us in the intimately detailed, day by day manner we need, so thereby we can resolve these problems.

Indeed, as the presiding priesthood holder within our homes, the prophet has no authority to receive

these understandings. Rather, from the moment we become a husband, we are endowed with the authority to receive via the spirit that very vital and intimate and highly detailed revelatory insights.

That is so long as we fulfill the terms via which we can access this blessing, as laid out within the Doctrine and Covenants 130: 20 & 21.

Quote. There is a law, irrevocably decreed in heaven, before the foundations of the world, upon which all blessings are predicated –

And when we obtain any blessing from God, it is by obedience to that law upon which it is predicated. End
Quote.

So what is the law we must fulfill in order to be blessed with these revelatory insights. It is as just stated, to worship God in accordance with the dictates of our conscience. As only as we learn how to do this can we acquire the emotional maturity to receive of and properly act upon these revelatory insights.

I would have you take note; this condition does not only apply to members of The Church of Jesus Christ of Latter-day Saints. For when the following is stated in The Articles of Faith, Article Eleven: Quote. *and allow all men that same privilege, let them worship how, where, or what they may.* End Quote.

God is declaring, no matter a person's religious

beliefs, if they will worship God in accordance with the dictates of their conscience; they have the capacity to receive of these same revelatory insights on how to resolve the acceptable weaknesses within their marriages.

Of course we will receive via the gift of the Holy Ghost, whereas they will receive it via the power of the Holy Ghost.

You have been shown the truth, the question is will you alter your governing perspective in regards to how you deal with the acceptable weaknesses within your marriage?

Will you help others, including your non member

neighbors, to also alter their governing perspective on how to resolve said weaknesses within their marriages? Give them the means to do so, void of it being predicated upon their becoming Members of The Church of Jesus Christ of Latter-day Saints.

Yet I know, you do not want it to be this way. You are like lambs who seek to follow their mothers, while their mothers follow the Good Shepherd. For you want your Branch President, Bishop, Stake President, Regional Authority, General Authorities – in point of fact you want the Prophet to bring forth a solution via which your marital problems can be resolved.

Yet you also know this is not happening. But you

keep trying to have it transpire, by continually looking to prove how devoted you are to God by being absolutely devoted unto the dictates of the Prophet.

Seems you stand in need of being reminded of this truth that has oft been stated by the General Authorities. Quote. *The definition of insanity is to do the same thing over and over again, and expect a different result.* End Quote.

Yes, I know, this is not what you expected to hear when you first looked into this presentation. Thus I would have you consider the following. John 21: 15-17.

Quote. *So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me*

more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him, Feed my sheep.

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. End Quote.

So, what is the difference between a lamb and a sheep? Why would the Lord instruct Peter in the first verse, to feed his lambs; then in the following two, command Peter to feed his sheep?

The marked difference between people who are lambs and those who are sheep is their maturity. How so? Lambs do not follow the shepherd; they follow their mothers, who follow the shepherd. But once lambs mature into sheep, they no longer follow their mothers. Now, of their own accord, they follow the shepherd.

The early Members of The Church of Jesus Christ of Latter-day Saints followed God by adhering strictly unto the dictates of the Prophets, thus they functioned

as lambs. By said means they brought forth and established those truths upon which the gospel is based. A labor they fulfilled based upon a line upon line and precept by precept process. Stipulating, they had to undergo a constant state of maturing as this transpired.

But although via the labors of others we have the capacity for greater maturity, as of yet we have not lived up to the maturity we are capable of. For as of yet we as a people refuse to mature in how we worship God.

For only via worshipping God in accordance with the dictates of our conscience, can we resolve the

acceptable weaknesses within our marriages via personal revelatory guidance. Those associated with family members walking away from the gospel, by means of personal revelatory guidance. Associated with the negative impact the sexual and addiction cultures are having upon society, by means of personal revelatory guidance.

For as noted, all who adhere unto said dictates learn to access the power of the priesthood via this means, Doctrine and Covenants, 121: 41 & 42.

Quote. *No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion, by long-suffering, by gentleness and*

meekness, and by love unfeigned;

By kindness, and pure knowledge, which shall greatly enlarge the soul without hypocrisy, and without guile – End Quote.

At this point I would recap what I have born witness of. I bear witness that it is requisite you learn how to function more fully by means of revelatory insights. So I ask you; is this in line with or does it oppose that which the Prophet has asked of you?

I bear witness that it is requisite you mature in your capacity to be guided via God; which amounts to you learning to think more celestial. So again I ask you; is this in line with or does it oppose that which the

Prophet has asked of you?

Yet I know you. I know many of you feel I have besmirched the standing of the Prophet and thus I actually look to undermine your capacity to worship God. Yet common sense is irrefutable, in that it is impossible to lessen the standing of the Prophet in a person's eyes by their learning how to adhere more closely unto the dictates of one's conscience.

That in point of fact, it must endow them with the capacity to fulfill more fully the teachings of the Prophets. That as they do so, this must mean they will fulfill more fully the law of obedience and thereby experience an increase in their capacity to worship

God.

Yet I know you. You ask; who am I to present these teachings? Who am I to tell you it is requisite you follow these principle? You state that by doing so I seek to teach that which only the Prophet of The Church of Jesus Christ of Latter-day Saints has the authority to teach and thus I think to highly of myself.

Again, I understand you apprehensions. Yet in unfolding these diverse aspects of the Gospel I remind you, I am not teaching you anything that is new. What I speak of are merely truths you have declared before God, the Nations of the World and the Peoples thereof that you believe in.

Or do you imagine you can bear witness of what you believe in, yet none has the right to question you in regards to how via your conduct you manifest your beliefs?

This brings us to a close of Part One, of this Vignette number Eight. Again I thank you for your time. Also I sincerely hope you will ponder upon and pray over all you have been shown. That thereby you might have a desire to partake in the second portion of this vignette. For I bear witness, the principles you have had unfolded to you with the first portion of this vignette, are the truth. Of this I do so testify and do so in the sacred name of Jesus Christ. Amen

Part Two

Hello and welcome back. This is Part Two of Vignette number Eight titled, The Way Forward. At the close of part one of this Vignette, I asked if what I was bearing testimony of opposed or was in line with the teachings of the Prophet. I trust you recognize that although what I speak of is in accordance with the Doctrine of Freedom, it is in line with said teachings.

I also remind you, as a licensed religion you are held accountable to live up to the terms of your license; which you can only live up to via how you manifest your beliefs. This being the case, tell me. If you as a citizen are licensed to sell fish, can you being forth

scorpions and call them fish? If you as a citizen are licensed to sell bread, can you bring forth rocks and call them bread?

As The Church of Jesus Christ of Latter-day Saints is licensed to bring forth citizens who worship God in accordance with the dictates of their conscience; then after close to two hundred years, can it be justified in bringing forth people who only show forth a capacity to worship God in accordance with the dictates of their prophet?

For if such is the case, is it not fare to say that as a licensed religion, The Church of Jesus Christ of Latter-day Saints has shown a marked lack of ability to

live up to the conditions of its license?

Further, who has licensed The Church of Jesus Christ of Latter-day Saints? As a Devout Member you state, you are licensed by Jesus Christ. But that is not in accordance with the understandings of your fellow Americans.

Nor can you deny that which they do understand. For in accordance with their understandings and yours, The Church of Jesus Christ of Latter-day Saints came into existence on April 6th, 1830. As member and non member alike duly understanding, on that date you were licensed as a religion via the state.

Meaning, you are held accountable back to the

State, the citizens thereof, for fulfilling the terms of your license. Thereby authorizing your fellow citizens to question you as a citizen, in regards to your conduct as Members; to ascertain if you are or are not living up to the terms of your license. In that, do you or do you not live as a member in accordance with the doctrine of your faith.

Yet this is not all, for in being licensed by the State this means The Church of Jesus Christ of Latter-day Saints came into existence via that authority associated with The Constitution of The United States of America.

Now as the authority of The Constitution of The

United States of America is derived from America's Declaration of Independence, The Church of Jesus Christ of Latter-day Saints came into existence via that authority associated with said Declaration.

Now as the authority of America's Declaration of Independence is derived from the Creator, The Church of Jesus Christ of Latter-day Saints came into existence via the authority of the Creator.

All of which means, as a people, you are first and foremost held account before your Creator to fulfill the terms of that license which you have receive from the state. To do so as Patriotic Citizens who strive to fulfill the second great commandment via means of ongoing

revelatory insight from your Creator.

In that you prove you can bring forth a people, who as citizens can sustain these addition revelatory insights, via which the harsh issues of the day can be resolved. Do so by adhering unto the dictates of their conscience and thereby prove, you will love your neighbor as thyself, for no other reason than it is the right thing to do.

Thus I affirm, in looking to teach you greater truths that pertain unto the Doctrine of Freedom; I do not pouch upon the sacred prerogatives of the Prophet of The Church of Jesus Christ of Latter-day Saints.

Rather, in speaking of the teachings of the Prophet I

merely remind you of that which you say you believe. Do this, so you may judge of yourselves. Do my words, as they pertain unto the Doctrine of Freedom, stand in opposition to or do they sustain those truths you as a Devout Member state you already adhere unto.

Now of yourself you see; my words do not stand in opposition to, rather they sustain what you already believe. This being the case, then you may well ask the following. Why have the principles upon which America is based been allowed to become so morally corrupt? Why has God not done something to prevent this from happening?

What I am about to say may be painful for many, but

it is as it is. At the time of Prophet, President Grant, Americans were called upon to vote in regards to repealing or sustaining Prohibition. And although the Prophet made his strong support for Prohibition perfectly clear, the State of Utah voted to repeal Prohibition. Indeed, Utah's vote ended prohibition.

I suspect the Members who voted to end Prohibition did so as they convinced themselves they were upholding people in their agency. Those who voted to sustain Prohibition looked upon it as a vote to sustain the Prophet.

Thing is, this was not a Church vote where Members were called upon to sustain the Prophet. It

was a national vote, where Americans as citizens were being called upon to sustain or reject prohibition.

What really stands out via means of this vote is not what happened, but rather what did not happen. What did not happen is, despite the Prophet's support of prohibition, none asked God this simple question. How does sustaining prohibition, sustain the Constitution?

If only one member, in their standing as a Patriotic American, had asked that question; the knowledge I am now unfolding would have been delivered up to you some three to four generations ago. Truths the Saints of that day, could then have unfolded to their fellow Americans.

How do you know God would have unfolded this information at that time to any who asked? That is either the case, or you reject your faith. James 1: 5&6

Quote. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. End Quote.

Thus, it would have meant the affirmation of Prohibition within America's Constitution. It would have meant the Doctrine of Total Inclusion could never have gained the foothold it has within America and across

the world.

It would mean our marriages, along with those of thousands upon tens of thousands of others, would this day be far stronger. It would mean the vast majority of those who have walked away from the gospel, would still be part of the Gospel. As it would mean today we would be living in a far more freedom based and therefore a happier world, as we would all be far more mature.

Yes, if only. But that is not the only if. Some thirty years ago a letter came from Salt Lake City. What it basically stated was: it is not the Lord's will that the presiding Priesthood Leader must receive the

sacrament first. But it also stated; the Lord leaves it to us to decide if this policy will stay in place.

I do not have the capacity to describe how important or how sacred the sacrament is. But I know this, the first thing we did with the sacrament after it had been blessed, is pass it based upon our cultural understandings of how this should transpire!

Why did we do this? We sought to prove our devotion to the Priesthood and thereby the Prophet and thereby God. Thus, in our refusal to adhere unto the gentle admonitions of the Lord, we let slip by two opportunities to advance in our maturity by showing forth the all too human trait of vanity. For in following

our own council we stated; we know better than God.

This mindset we have stubbornly held onto. Indeed, until recently we have faced no compelling reason to even consider changing this stubborn prideful mindset. As noted this does not mean we have not had the capacity, it simply means we have felt no compelling reason to exercise this capacity.

For like it or not, want it or not, as little as thirty years ago we were not pleading with God for help in regards to the mess our marriages, our children's and grand children's marriages are in.

We were not pleading with God for understandings on how to keep our children and grandchildren from

abandoning the faith. We were not pleading with God for help on how to resolve the harsh issues associated with the sexual and addiction cultures.

Why, because thirty years ago these issues mostly resided in the backyards of our non member neighbors. So, and I know you do not want to hear this, thirty years ago, finding an answer for these harsh issues that afflicted our neighbors was not worth our time or effort. But oh how things have changed. They are no longer somebody else's harsh issues, now they are ours.

For this day you as citizens face harsh issues for which you have no answers. Thus necessity states,

you must either let go of your vanity, else see the Doctrine of Total Inclusion overthrow your Declaration of Independence. Thus you can be likened unto the poor amongst the Zoramites, Alma 32:13

Quote. And now, because ye are compelled to be humble blessed are ye; for a man sometimes, if he is compelled to be humble, seeketh repentance; and now surely, whosoever repenteth shall find mercy; and he that findeth mercy and endureth to the end the same shall be saved. End Quote.

For only via you relenting of your vanity can you accept of the truths had herein. For I have stated and I state again, although you can receive of said truths via

your standing as a Devout Member; you can only sustain them via your adhering as a Patriotic Citizen unto the dictates of your conscience.

As only by said means can you go forth via the hand of friendship and thereby work in conjunction with your fellow citizen, in overcoming the malignant power associated with the Doctrine of Total Inclusion. Do so via your fulfilling the following Matt 10:16

Quote. *Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.* End Quote.

It is to be noted, you are not to go forward as lambs, but as sheep. How is it then you shall be able to be as

wise as serpents and as harmless as doves? You can only be as wise as serpents by receiving of the knowledge had within these vignettes. For it is and does unfold the doctrine of serpents, the doctrine of the lie. You can only be as harmless as doves, via using said knowledge in accordance with the dictates of your conscience. For if you refuse to do so. If instead you look to use this knowledge so thereby you might take advantage of your neighbor, then you cease to be a sheep, you become a wolf.

Thus it is to be hoped that you repent of your vain mindset. Yet let it be remembered, that when people refuse to act until compelled via necessity to do so, this

brings to pass an unnecessary amount of misery.

You know what I mean by this. As you have seen family marriages fail, seen family members walk away from the Gospel, seen the highly detrimental effect the sexual and addiction cultures are having upon someone you love. So how shall you, within the confines of your home, turn these harsh issues around?

You are familiar with the analogy of the Olive Tree had within the Book of Mormon. So tell me, why this day are the newest and what should be the healthiest leaves and twigs dying back?

For we will compare the dying back of these leaves

and twigs, to the breakup of so many member marriages, the large number of members who are walking away from the Gospel, those who are becoming ensnared in the sexual and addiction cultures.

It is transpiring for one tragic reason. The health and strength they stand in need of, is not coming to them. For you hold to the absolute belief, that nourishment can only come via the roots of the tree.

What this mean is in your standing as a Member of The Church of Jesus Christ of Latter-day Saints you hold firmly to the conviction. That only the General Authorities can obtain the revelatory insights by which

the harsh issues you as a Member face can be fully and properly resolved. Thereby stipulating, you want all such issues to be resolved by means of a unique church solution.

What you have refused to even consider is, in holding to this principle you are imposing a lie upon your children. For in your so doing, you deny them access to this unyielding truth.

That via means of America's Declaration of Independence, in their standing as citizens your children have been endowed by their Creator with the inalienable right to receive ongoing and direct revelation from God, on how as Patriots they can

resolve the harsh issues of the day. So thereby the harsh issues of the day may be resolved via means of a broad national solution.

But this day you refuse to sanction them in their standing as citizens, in having and exercising this inalienable right. Do this, just so you can continue to sustain your vanity on how devoid of merit the standing of American Citizenship is, in comparison to your standing as a Member of The Church of Jesus Christ of Latter-day Saints.

Thereby your vanity on how God is to be worshipped. That it can only and must only transpire by strictly adhering unto all the dictates of the Prophet,

thereby rendering void of merit the need to do so via adhering unto the dictates of one's conscience.

By means of this your vanity, you blind your children to who they are, what they are capable of, what their inalienable rights are and thus what they via the tutelage of their Heavenly Father, can achieve. In so doing, you deny them access to the very spiritual nourishment that this day they stand in dire need of.

Yet when these twigs and leaves wither and die, when the testimony had within these members withers and dies due to you imposing this lie upon them. You ascribe their falling away, to a sinful nature.

You refuse to see, nor even consider, that your

conduct is the reason they rebel. For as sons and daughters of God they intuitively know, they have the inalienable right as citizens to gain spiritual insights in regards to the sexual and addiction cultures. Thus when you as a Member deny them this right, they rebel by seeking the means to gain access to said insights.

For in their standing as Citizens they desire to seek, but as a Member you deny them their right to find. Thus you force them to seek elsewhere and in so doing you leave them with only one viable alternative, being the lie's ability to mimic the truth.

For the lie states; the greater spiritual insights they as a citizen have the inalienable right to receive of, are

those via the sexual and addiction cultures are sustained. By this means the lie has made the Doctrine of Total Inclusion, all that more palatable to their taste, as due to your vanity you as a citizen can offer them no viable alternative. For as a Member, your vanity causes you to spurn the very idea that it is needful you as a Citizen even need look to obtain this alternative source of understanding.

So if you want to see these twigs and leaves properly nourished, your own posterity properly nourished, set aside your vanity. Stop imposing the lie that they as a citizen hold no such inalienable right. Rather, open to them the means by which they can

access said right and thereby receive directly from God the requisite nourishment they stand in need of. Do this by being an example unto your children on how you fulfill said right within your life via standing forth as a Patriotic Citizen.

Set aside your vanity; humble yourself by receiving of this knowledge. Then you will be blessed in your capacity to express a greater depth of love for your children. Do so by unfolding to them a far greater depth of knowledge. Allowing you to thereby draw your children back into your loving embrace; via the sustaining and confirming approbation of the spirit.

This then is the way forward for you, your children,

your children's children and their children. So you, in conjunction with your fellow citizens, can uphold all in their inalienable right to have the freedom to acquire happiness. But to effectively fulfill this labor, it is first requisite you receive additional insights. Thus, the purpose of the next eight vignettes is to provide you with these insights.

For again I warn and forewarn; if you reject the truths had within these vignettes. If you refuse to live up to the covenants you have entered into with your God. Then via means of the Doctrine of Total Inclusion, you shall fall beneath the lie's power. Do so for one simple reason. As Members of The Church of Jesus

Christ of Latter-day Saints, you will be in breach of your license to the state. Which means you will be in breach of your license with the Creator and thus you have no claim upon his protection via means of the state.

This brings us to the close of this, Vignette number Eight. Again, I hope you will ponder upon and ask of God, the Eternal Father, in the name of Jesus Christ, if what you have been shown herein is the truth.

If you will do so, with an eye single to the glory of God, I solemnly testify that via the power of the Holy Ghost it shall be affirmed unto you that such is indeed the case. Of this I do so testify, in the sacred name of

Jesus Christ. Amen.