

SACDEMS

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

Regular Membership Meeting Agenda
Thursday, January 11, 2024 – 6:00 p.m.
Sierra 2 Center, 2791 24th Street, Sacramento

- I. Call to Order, Roll Call, Pledge of Allegiance, Code of Conduct, Land Acknowledgement (5 min)**
- II. Swearing-in of New Members & Introduction of Electeds, Candidates, and Guests (5 min)**
- III. Adoption of Agenda & Approval of Minutes (5 min)**
- IV. Officer Reports (15 min)**
 - 1. Chair's Report – [Andrés Ramos](#)
 - 2. [Controller's Report](#)/Finance Committee – [Diana Rodriguez](#)
 - 3. CDP Region 4 Director Report – [Orlando Fuentes](#)
- V. Special Reports/Presentations (10 min)**
 - 1. Sacramento City Councilmember Caity Maple
- VI. Business/Voting Items (Debate limited to three speakers for and against, 2 min each)**
 - 1. Consent Calendar
 - a. [Resolution 2024-01](#): Calling for Lasting Ceasefire in Gaza
 - 2. March 2024 Endorsements ([Questionnaires](#))
 - a. Sacramento County Superior Court Judge, No. 21
 - b. Sacramento County Board of Education Area 4
 - c. Twin River Unified School District Area 7
 - d. [Measure C](#) (City of Sacramento)
- VII. Committee Reports (next meeting date) (1 min each)**
 - 1. Campaign Services - [Omega Brewer-Gonzalez](#) (3rd Saturday), January 20 at 11am.
 - 2. Communications - [Earl Lagomarsino](#) (1st Monday after 2nd Thursday), January 15 at 6pm.
 - 3. Fundraising - [Bruce Pomer](#) (Meets Ad Hoc), contact Bruce for more info.
 - 4. Member Services - contact [Andrés Ramos](#) (4th Thursday), January 25 at 12pm.
 - 5. Resolutions & Platform - contact [Andrés Ramos](#) (Last Thursday), January 25 at 6pm.
 - 6. Rules - [Joshua Cameron](#) (2nd Monday after 2nd Thursday), January 22 at 6pm.
- VIII. Club Reports & Announcements (1 min each)**
- IX. Adjournment in memory of Yuk Ling Fong**

SACDEMS

DEMOCRATIC PARTY OF SACRAMENTO COUNTY

To pay your dues via ActBlue, click [here](#).

MEMBER TYPE	ANNUAL DUES
1. Elected Member	\$100
2. Ex Officio Member	\$125
a. Elected Assemblymember	\$150
b. Elected State Senator	\$200
c. Elected Representative	\$300
d. Elected Statewide / U.S. Senator	\$400
3. Immediate Past Chair	\$75
4. Alternate Member (except Club Alternates)	\$50
5. Associate Member	\$25
6. Clubs (Chartering Fee—not due until July)	\$150
7. Honorary Member	None