## September 2, 2025 in the Community Building at 7 PM **CALL MEETING TO ORDER** AUGUST MEETING MINUTES READ AND APPROVED 1<sup>ST</sup> $2^{ND}$ **BILLS APPROVED** 1<sup>ST</sup> $2^{ND}$ FINANCIAL REPORT GIVEN AND APPROVED 1<sup>ST</sup> $2^{ND}$ **OLD BUSINESS:** Park Project Grant Updates **NEW BUSINESS:** Appointing of Council Member to fill 5th seat Residents concerns - if present FIRE DEPARTMENT UPDATE: **MOTION TO ADJOURN** 1<sup>ST</sup> $2^{ND}$

PUBLIC NOTICE OF CITY COUNCIL MEETING- OPEN TO THE PUBLIC