

JUNE 1, 2022 LAD Meeting Links, Resources

Share link:

<https://docs.google.com/document/d/1MCUjU9fnBWUXuN5-S7xMkPBctIMPc4SnA2kfY4mLqEY/edit?usp=sharing>

Announcement Links:

Boulder County Commissioner, June 6, 7pm, District 3 Primary Candidate Forum via zoom:

https://www.lwvbc.org/content.aspx?page_id=4002&club_id=629866&item_id=1729653&event_date_id=255

Boulder County Sheriff, June 9, 7pm, Primary Candidate Forum via zoom:

https://www.lwvbc.org/content.aspx?page_id=4002&club_id=629866&item_id=1729906&event_date_id=255

Saturday, June 11, March for Our Lives nationwide gun control events. 10:30am, 6th & Main, registration link:

https://docs.google.com/forms/d/e/1FAIpQLSfmVtm9XB9O53vO4xXVH3W1hKrLMr6SgyvesSpUNmTy18E0BA/viewform?usp=sf_link

For any upcoming election, always visit: www.bouldercountyvotes.org

ballots are processed through the county

Also bookmark/remember: www.govotecolorado.com

the Secretary of State's website, and where your voter registration is housed.

Boulder County Clerk's office: 303.413.7740

Boulder County Compiled Democratic Sample Ballot:

<https://assets.bouldercounty.org/wp-content/uploads/2022/05/2022-June-Primary-Boulder-County-Sample-Ballot-Content-DEM.pdf>

Videos of Boulder County 2022 Candidates from Boulder County Democratic Party website, bocodems.org : <https://www.bocodems.org/2022-candidates/>

Precinct Lookup tool at bocodems.org:

<http://bcdp.co/pcplookup>

National Resources.

www.ballotpedia.org

(When are primaries in other states?) www.866ourvote.org/states

voting tools: www.protectthevote.net/voting-tools/

All of tonight's LAD meeting resources description of elected offices, links, sample ballot, slides from tonight at this widget! Go to: longmontdems.org (under "June"):

<https://www.longmontdems.org/events/the-road-to-your-2022-ballots/>

Ecocycle link urging Gov Polis to sign HB22-1355 Producer Responsibility Into Law:

<https://ecocycle.salsalabs.org/hb22-1355-polis/index.html>

Introducing film:

Suppressed and Sabotaged: the Fight for the Vote follows deeply personal accounts from voters of color across the state of Georgia revealing deliberate, widespread voter suppression in the 2018 midterm election where Stacey Abrams fought to become the first Black female governor in the U.S. (As you know Abrams is running for Governor this year as well. She won her primary, btw, unopposed) Polling place closures, voter purges, missing absentee ballots, extreme wait times and voter ID issues were in full effect again during the 2020 primaries and remain on-going across the country, all disproportionately affecting Black Americans and minorities from casting their ballots. Even amidst a global health crisis, the cruel weaponization of vote-by-mail restrictions turned the constitutional right to vote into a choice between life and death. Suppressed is a call to action against the calculated, unconstitutional and racist attacks intended to suppress the right to vote in America.

After Film discussion:

https://www.dropbox.com/s/b99v09nInvyazy1/Guide_Discussion_Suppressed_2021.07.pdf?dl=0

How do the experiences in the film compare to experiences you've had when voting?

What do you think the film reveals about claims of election fraud and voter suppression?

What do you think communities can do to prevent what happened in 2018 from happening in future elections?

Viewer Survey: <https://form.123formbuilder.com/6014816//>:

EXPANDING YOUR INFLUENCE:

No need to persuade, simply share helpful information:

Did you know we have a primary coming up?

Using tools that could potentially help friends and family in other states:

When are primaries in other states?: <https://866ourvote.org/states/>

Voting tools, including whether you can vote if you've had a felony conviction:
<https://protectthevote.net/voting-tools/>

Stopping Voter Suppression: <https://protectthevote.net/>

Did you learn anything new tonight that was helpful? Share it with a friend or family member locally, or from other states!

Link to view film in case you can't see it here:

Film Link: <https://vimeo.com/699896949/97f3ea5e51>

Host Guide:

https://docs.google.com/document/d/1bShYUNU7s_nqMHacLELYWdEy46GPXGTiJG4WnyNDisc/edit?usp=sharing