



## *Sheboygan County Meat Animal Sale*

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P.O. Box 115 • Plymouth, WI 53073  
**YOUTH LIVESTOCK PROJECT GRANT**

The Sheboygan County Meat Animal Sale is sponsoring a grant program for current 4-H & FFA Livestock Project members, which recognizes individuals who want to improve their project through past experiences and new opportunities.

### **Grant Requirements**

1. The applicant must possess a sincere interest in improving their Livestock Project. Grants can be used towards, but not limited to
  - a. Registration fees and related expenses for educational conferences or workshops (but not shows)
  - b. Project animal purchase
  - c. Equipment purchases (i.e. fitting chute, clippers, housing improvement, etc.)
  - d. Feed and veterinary expenses
  - e. Other costs associated with improving an individual's livestock project
2. Up to 12 livestock members will be selected from the applications received by the grant committee panel. Four \$400 grants will be given per age group.
3. Applicants will be judged based on the following grade categories:
  - a. Grades 3-5
  - b. Grades 6-8
  - c. Grades 9-13
4. Only livestock project members in good standing with their 4-H and/or FFA programs and currently enrolled in the beef, sheep, or swine project through the 4-H and/or FFA programs are eligible.
5. Each member may apply for this grant annually regardless of how many species they plan to exhibit. They will only be awarded a grant once per grade category (3 times maximum throughout their involvement in the youth project).
6. The applicant is required to complete and return the attached application no later than **March 15th** to: Sheboygan County Meat Animal Sale Committee, PO Box 115, Plymouth, WI 53073.
7. Each applicant will be interviewed to determine grant award winners in combination with the written application. There will be an interview schedule emailed to each applicant after the March 4th application deadline detailing the **time of the interviews on Saturday, April 20th**. The interviews will occur at the Baymont Inn (678 Walton Dr, Plymouth, WI 53073). *The email will be sent to the address noted on the application.*
8. The grant will be awarded after the interview process is complete.

**For more information contact:**  
Sheboygan County Meat Animal Sale  
MAS Grant Chairperson  
Chris Booth or Dan Bulin

Revised: December 2023



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### **Sheboygan County Meat Animal Sale Youth Livestock Project Grant Application**

**Name:**

**4-H Club/FFA Chapter:**

**Address:**

**City/State/Zip:**

**Phone:**

**Email:**

**Project:**

**Year(s) in the Project:**

**Grade (as of 1-1-2024):**

**PLEASE ANSWER EACH QUESTION ACCORDINGLY AND WITHIN 250 WORDS OR LESS  
PER QUESTION**

**How did you get started in the project?**

**What is your financial agreement with your parents?**

**What are your goals for your project this year?**

**How do you plan on using the grant to improve your livestock project?**

**Why are you deserving of this grant?**

**Grant applications are due March 15<sup>th</sup> to:  
Sheboygan County Meat Animal Sale Committee  
PO Box 115  
Plymouth, WI 53073**

Computer generated completion of application in Arial or Times New Roman FONT SIZE 12 is preferred but printed in BLACK ink will be accepted, and do NOT type in BOLD.