



**Asheville Regional Housing Consortium  
Thursday, October 28, 2021 - 9am to 12noon  
Virtual Google Meets Meeting**

**CURRENT BOARD MEMBERS**

[ARHC Welcome Letter](#)

Sage Turner, Chair - City of Asheville	Alex Carmichael-Town of Montreat
Robin Merrell, Vice-Chair -Town of Marshall	Matthew Cable-Buncombe Co.
Karen Kiehna-Mars Hill	Aaron Bland-City of Brevard
Ben Woody-City of Asheville	Forrest Gilliam- Madison Co.
Sonya Flynn-Henderson Co.	Adrienne D. Isenhower-Town of Woodfin
Eric Rufa-Town of Fletcher	Andrew Mayronne-Buncombe Co.
Tyler Henry-City of Hendersonville	Allen McNeill-Transylvania Co.
Jacob Compher-Henderson Co.	Alderman Archie Pertiller-Black Mountain

**AGENDA**

**CALL TO ORDER**

- 1. FRAMEWORK FOR MEETING / GOOGLE MEETS** **5 min.**
- 2. APPROVAL OF MINUTES / Membership** **10 min.**
  - a. September 23, 2021, Consortium Funding meeting minutes found [here](#).
  - b. Updated June 24, 2021 Meeting Minutes found [here](#).
  - c. [Membership & Alternates](#)
    - i. Meeting check for accurate contact information
    - ii. Please make sure your are called on to Vote / Attendance
- 3. NEW BUSINESS** **2 hours**
  - a. [\\$4.7M HOME ARPA Award](#) / [HOME / ARPA Webpage](#) / [New Guidance from NCDA](#)
  - b. [Summary of HOME ARPA Funding](#) - Presentation
  - c. Philip Mangano  
Former Director of the United States Interagency Council on Homelessness
  - d. Questions
  - e. [HOME ARPA Materials](#)
  - f. [Draft Timeline](#)
  - g. Schedule (see below)

**4. OLD BUSINESS** **15 min.**

- a. HUD Environmental Review [Update](#)
- b. Updated Consortia Agreements - Mars Hill & Marshall

**5. UPDATES / NEWS** **15 min.**

- a. 20/21 - 24/25 Con Plan Priorities [here](#)
- b. PJ Subrecipient Monitoring
- c. [HOME Funded Projects](#)
- d. [HOME Sales Data](#)
- e. [Final FY21/22 HOME Awards](#)

**6. PUBLIC COMMENT** (3 Minutes each)

**7. MEETING SCHEDULE HOME & HOME ARPA** - *Please hold these dates on your calendar*

- a. *Monday, January 10, 2022, 10am - 12pm (HOME / HOME ARPA)*
- b. *Thursday, March 24, 2022, 10am - 1pm*
  - i. *Annual HOME Funding Meeting*
  - ii. *HOME ARPA*
- c. *Thursday, June 23, 2022, 10am - 12pm (HOME / HOME ARPA)*
- d. *Thursday, July 21, 2022, 10am - 1pm*
  - i. *HOME ARPA Funding Meeting*
- e. *Thursday, September 22, 2022, 10am - 1pm*
  - i. *HOME Funding 2nd Round Allocation*
  - ii. *HOME ARPA*
- f. *Thursday, November 3, 2022, 10am - 1pm*
  - i. *HOME ARPA Application Review & Awards*

**ADJOURNMENT**

For more information on the Asheville Regional Housing Consortium, please visit our website at:

<https://www.ashevillenc.gov/departments/city-clerk/boards-and-commissions/asheville-regional-housing-consortium/>

For more information on Community Development Division and to be added to our CD Listserv (see Get Involved), please visit the City's Community Development webpage at:

<https://www.ashevillenc.gov/departments/community-economic-development/community-development/>

**If you are looking for affordable housing, suffering a housing crisis, in need of rental assistance or down payment assistance, or you have concerns about our homeless community, Please Call 211. The service is free, confidential and available in any language.**

**NOTE** - An emailed official letter from your department director or similar will be needed if any update is made to your current County or Municipal seat holder represented on this board. Please send this information to [charris@ashevillenc.gov](mailto:charris@ashevillenc.gov). Thank you!