

**GIBBSBORO ELEMENTARY SCHOOL DISTRICT  
Regular Meeting of the Board of Education**

**June 10, 2025  
7:00 p.m.**

*"Together Everyone Achieves More"*



Location: Media Center  
Gibbsboro School  
37 Kirkwood Road  
Gibbsboro, NJ 08026

**AGENDA**

**I. PUBLIC SESSION**

**A. Meeting Called to order**

**B. Statement of Open Meeting Compliance**

In accordance with the New Jersey Open Public Meetings Act, annual notice of time, date and location of this meeting was delivered to the Courier Post, the Voorhees Sun, the Borough of Gibbsboro, and posted on the official school bulletin board and district website.

**C. Flag Salute**

**D. Roll Call**

**E. Recognition & Presentation**

1. Student Council [Report](#)
2. Voorhees Early Childhood Building Pictures [Link to Pictures](#)
3. [Art Show Pictures](#)

**F. Public Participation – First Opportunity**

This is the time when anyone from the public who wishes to speak to the Board may do so. Please make your comments about agenda items only. Please state your name and address for the record. The Board will hear your concerns. The Board may or may not take action this evening. You will be notified either at this meeting, by letter, or telephone of any action the Board does take.

If you have a question, in addition to your comments, and you have not yet asked Mr. Cordery, the Board secretary or Mr. Marcellus, the Superintendent, please email your question to both of them at [jcordery@gibbsboroschool.org](mailto:jcordery@gibbsboroschool.org) so it can be recorded as correspondence and to [jmarcellus@gibbsboroschool.org](mailto:jmarcellus@gibbsboroschool.org) so we can get you the answer. Thank you.

**G. Approval of the Minutes**

1. May 13, 2025 [Regular and Executive Session](#)

**H. Correspondence**

1. None

**I. Finance**

1. a. [Bills to be paid for June](#) in the amount of \$108,788.20.

- b. Motion to approve Health Benefits for May in the amount of \$124,245.24.
2. Certification of Business Administrator. Pursuant to NJAC 6A:23A-16.10(c)3, I certify that as of May 31, 2025, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Gibbsboro Board of Education pursuant to NJSA 18A:22-8.1 and NJSA 18A:22-8.2 and no budgetary line item account has been over-expended in violation of NJCA 6:23-2.12(a)1.

In accordance with NJAC 6A:23A-16.10(c)2, it is certified that anticipated revenue has changed for the month ending May 31, 2025 as follows:

- |                |        |
|----------------|--------|
| 1. Increased - | \$0.00 |
| 2. Decreased - | \$0.00 |

**James Cordery**

*June 10, 2025*

Business Administrator

Date

3. Certification of Board of Education. Pursuant to NJAC 6A:23A-16.10(c)4, the Gibbsboro Board of Education certifies that as of May 31, 2025, and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board's knowledge, no major account or fund has been over-expended in violation of NJAC 6A:23A-16.10 (a)1, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
4. Board Secretary's Reports      [May Treasurer Report](#)      [May Secretary Report](#)
5. Motion to approve May payroll in the amount of \$414,272.12.
6. Motion to approve transfer of current year anticipated surplus into capital reserve and maintenance reserve up to the following amounts:
- |                     |           |
|---------------------|-----------|
| Capital Reserve     | \$200,000 |
| Maintenance Reserve | \$200,000 |
7. Motion to approve the following salaries paid through grants for the 2024-2025 school year:
- |              |                   |          |
|--------------|-------------------|----------|
| ESEA Title 1 | Sarah Wint        | \$20,000 |
| Idea B FT    | Katie Girgenti    | \$18,169 |
|              | Revathy Hariharan | \$24,840 |
|              | Melanie Minalga   | \$7,000  |
| Idea B PS    | Katie Girgenti    | \$4,601  |
8. Motion to approve line item transfers through July 31, 2025 that will be ratified and affirmed at the August board meeting.
9. Motion to approve payment of bills through July 31, 2025 that will be ratified and affirmed at the August board meeting.
10. Motion to approve the submission of the ESEA and IDEA-B applications for FY 2026.
11. Motion to approve May 2025 [reclass list](#) and [adjustments](#).
12. Motion to approve registration for [Electric Bus Academy](#) on 6/24/2025 at no charge.

**J. Policy - None**

**K. Curriculum - None**

## **L. Committee Reports**

1. Camden County School Board
2. New Jersey School Boards
3. Educational Services Commission

## **M. Public Participation - Second Opportunity**

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If you have a question, in addition to your comments, and you have not yet asked Mr. Cordery, the Board secretary or Mr. Marcellus, the Superintendent, please email your question to both of them at [jcordery@gibbsboroschool.org](mailto:jcordery@gibbsboroschool.org) so it can be recorded as correspondence and to [jmarcellus@gibbsboroschool.org](mailto:jmarcellus@gibbsboroschool.org) so we can get you the answer. Thank you.

## **II. SUPERINTENDENT'S REPORT**

- A. Superintendent's Report** [Attachment](#)
1. FYI - Recent student events: Gibby's Got Talent, Sports Banquet, Battle of the Books competitions, and the Art Show.
  2. Upcoming events: 8th Grade week, Field Day, 12th and 8th grade walk outs, and 8th Grade Graduation.
  3. Website Updates - Admin & Board Member pages
- B. Personnel Report** [Attachment](#)
- C. Facilities Report** [Attachment](#)
- D. Nurse's Report** [Attachment](#)

## **III. OLD BUSINESS**

- A. None**

## **IV. NEW BUSINESS**

- A.** Motion to approve submission of the [25-26 Temporary Facilities form](#) to the county.
- B.** Ratify and Affirm submission of [SOA for Lead Water Testing](#) 2024-2025.
- C.** Motion to approve [Bus Evacuation Report for 2024-2025](#) per NJAC 6A:27-11.2.
- D.** Motion to approve [contract with Bayada Nursing](#) for the 2025-2026 school year.
- E.** Motion to approve [Gibbsboro's Safety Drill Statement of Assurance for 24-25](#) per NJAC 6A:30 Appendix A.
- F.** Motion to approve [Kone Elevator Safety Proposal](#).
- G.** Motion to approve [Summer PALS 2025 program](#).
- H.** Motion to approve contract with [Archway Programs \(Just Kids\)](#) for 25-26 school year. Amended original contract information [here](#).
- I.** Motion to approve [Brown and Brown Dental Trust Agreement](#) for 25-26.
- K.** Motion to approve [2025 summer hours](#).
- L.** Motion to approve [Insurance Renewal Proposal](#) for 25-26 school year.

- M.** Motion to approve Mr. Marcellus to mentor a new school administrator employed in the Lindenwold School District through the NJASA School Administrator process from July 2025 to June 2026. All costs involved to be paid by the Lindenwold School District.
- N.** Motion to approve hiring [Educational Data Consultants](#) for as needed academic data management in the 2025-2026 school year. Cost not to exceed \$7,500. (ESEA funded)

**V. Addendums**

- 1. Added June 9, 2025 @10:40 am: Motion to approve [ESY staff for 2025](#).**
- 2. Added June 10, 2025 @3:25 pm: Motion to approve [Transportation Agreement with Eastern for 2025-2026](#).**

**VI. NONPUBLIC EXECUTIVE SESSION**

**1. Personnel Matters**

**Whereas:** Matters pertaining to sensitive personnel issues, negotiations, student discipline issues and litigation are proper topics for closed sessions under the Public Meetings Act, therefore be it

**Resolved:** to hold a Closed Meeting of the Gibbsboro Board of Education for said purposes, and

**Be It Further Resolved:** to make available the results of the Closed Meeting in the minutes of this meeting or in subsequent actions of the Board.

Gibbsboro Board of Education

*James Cordery*

Board Secretary

**VII. RETURN TO PUBLIC SESSION**

**VIII. MEETING ADJOURNED**

**Next Meeting:** August 12, 2025

**Location:** Media Center

**Time:** 7:00 p.m.