

Brown County 4-H Leaders' Association Meeting

January 6th

In Person at STEM Center

Snacks from Shooting sports, Thank you!

AGENDA

- I. Call to Order
- II. Pledges
 - a. Welcome/Introductions,
 - b. Icebreaker-
- III. Reports
 - a. Secretary Report
 - b. Treasurer Report
- IV. Jon's Report
- V. Old Business
 - a. Banquet Book corrections
 - b. Educational Experiences are asking if clubs can put together a basket donation for the Creative Arts Festival or Game Day.
 - c. Buttons and Shirt updates
 - d. YQCA training is January 17th at Bay Port
- VI. New Business
 - a. Brown County Adult leaders Scholarship Application due March 1st
 - i. <https://brown.extension.wisc.edu/4-h-forms-documents/#4hawards>
 - b. Wisconsin 4-H Scholarship open now until March 1st
 - i. <https://4h.extension.wisc.edu/opportunities/wisconsin-4-h-scholarships/>
 - c. 4-H online learning <https://4h.extension.wisc.edu/wi-distance-learning/#woodwonders>
 - d. Any other business
- VII. Committee and club Reports
 - a. Auction
 - b. Basketball/Bean Bag 4/18/2026
 - c. Cloverbuds- 3rd Tuesday of the month
 - d. Creative Arts: 3/21/2026
 - e. Educational Experiences-
 - f. Fair 8/19-8/23/2026
 - g. Fair Food Stand
 - h. Food Review: 5/3/2026
 - i. Fundraising
 - j. Impact
 - k. Pop Top Collection
 - l. Shooting Sports
 - m. Tailwaggers
 - n. Club Reports
- VIII. Other Reports

Adjourn

Next Meeting February 3rd, 2026

Next Month Snack: Friendly Fields