



Order of Worship, Reflection and Fellowship for The Seventh Sunday of Easter

May 29, 2022 - Church of the Ascension, Chicago



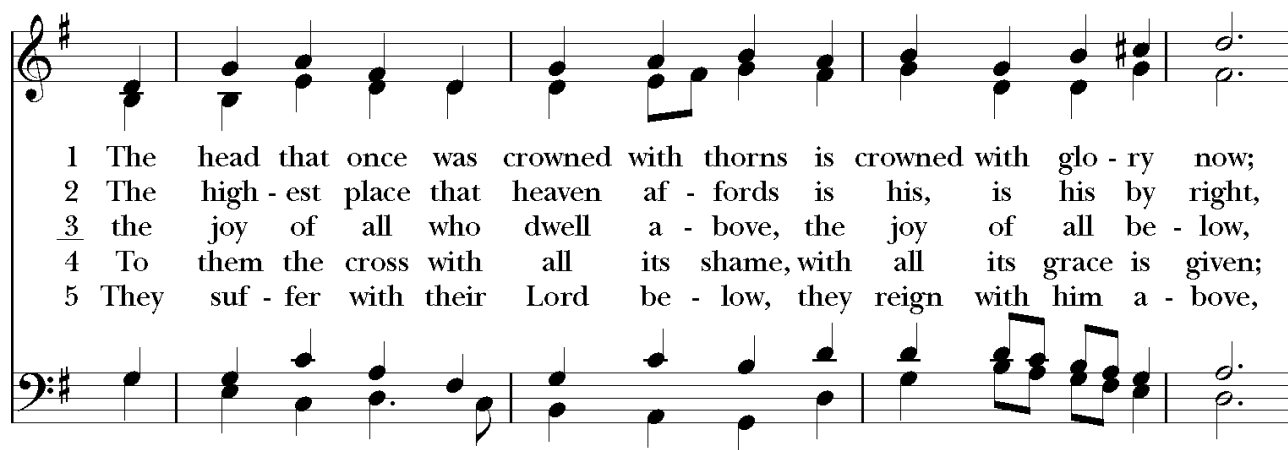
Praying hands, Albrecht Dürer, 1471-1528
Albertina Museum, Vienna, Austria

THE ENTRANCE RITE

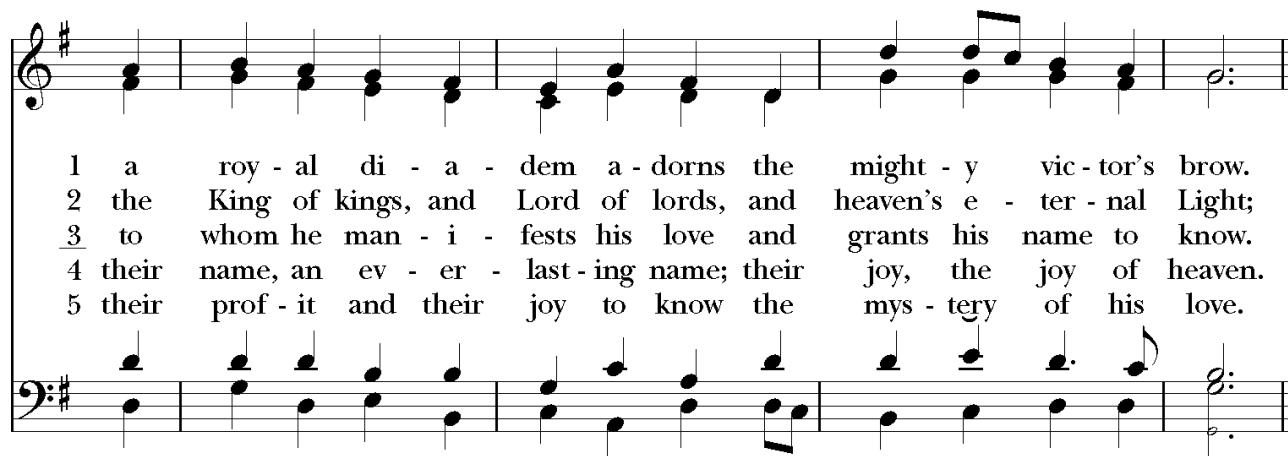
Please stand as you are able as the Ministers enter. The Altar, Ministers and People are aspersed — sprinkled with holy water — a reminder of our baptism as we prepare to worship God. During the Introit, the Altar is censed.

Entrance Hymn 483

ST. MAGNUS (descant: DW)



1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,



1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

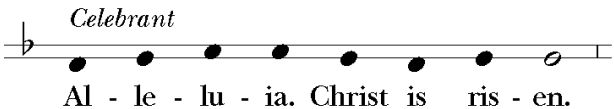
Introit "Exaudi Domine" (Ps. 27) Mode I

Exaudi, Domine, vocem meam, qua clamavi ad te, alleluia: tibi dixit cor meum, quaesivi vultum tuum, vultum tuum Domine requiram: ne avertas faciem tuam a me, alleluia, alleluia. *Ps.* Dominus illuminatio mea, et salus mea: quem timebo? *V.* Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. Exaudi ...

Hearken unto my voice, O Lord, when I cry unto thee, alleluia: my heart hath talked of thee, seek ye my face; thy face, Lord, will I seek: O hide not thou thy face from me, alleluia, alleluia. *Ps.* The Lord is my light and my salvation: whom then shall I fear? *V.* Glory be to the Father and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be: world without end. Amen. Hearken ...

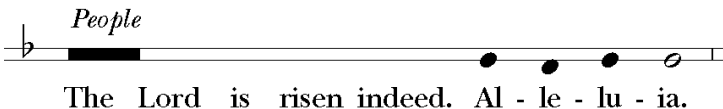
The Easter Acclamation

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Setting: Adrian Batten (c. 1590-1637) *Short Communion Service*

Gloria in excelsis

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther.____

A - - - - - men.

The Salutation and Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

The people sit.

The First Reading

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord. *People* **Thanks be to God.**

Alleluia "Regnavit Dominus" (Ps. 47) Mode I

Alleluia, alleluia. V. Regnavit Dominus super omnes gentes: Deus sedet super sedem sanctam suam. Alleluia.

Alleluia, alleluia. V. God reigneth over the heathen: God sitteth upon his holy seat.
Alleluia.

The Epistle

Revelation 22:12-14,16-17,20

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

Lector The Word of the Lord. *People* **Thanks be to God.**

The people stand as able.

Alleluia "Non vos relinquam orphanos" (Jn. 14) Mode I

Alleluia, alleluia. V. Non vos relinquam orphanos: vado, et venio ad vos, et gaudebit vestrum. Alleluia.

Alleluia, alleluia. V. I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. Alleluia.

The Holy Gospel

John 17:20-26

Deacon The Lord be with you. *People* **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

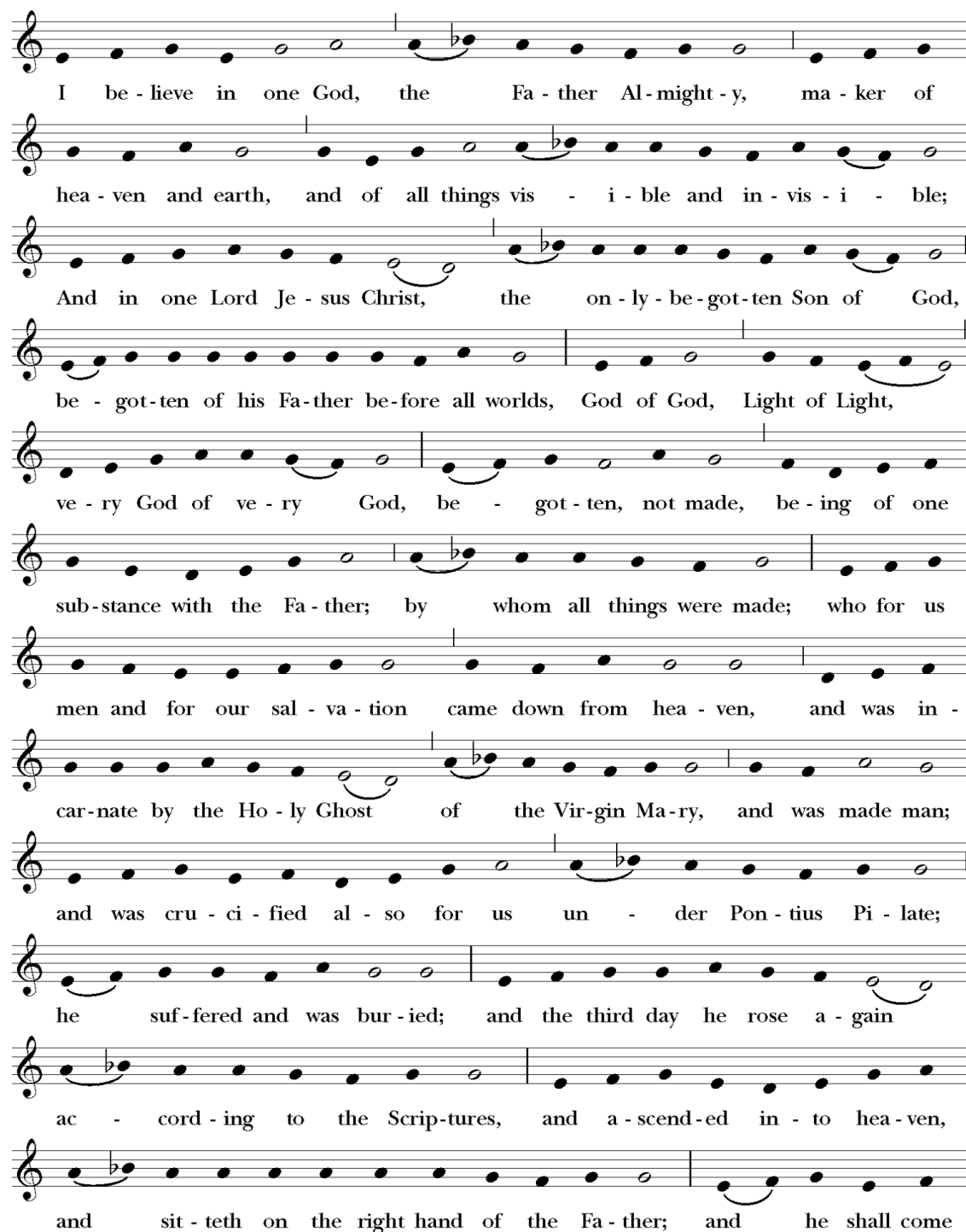
Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Deacon The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Sermon

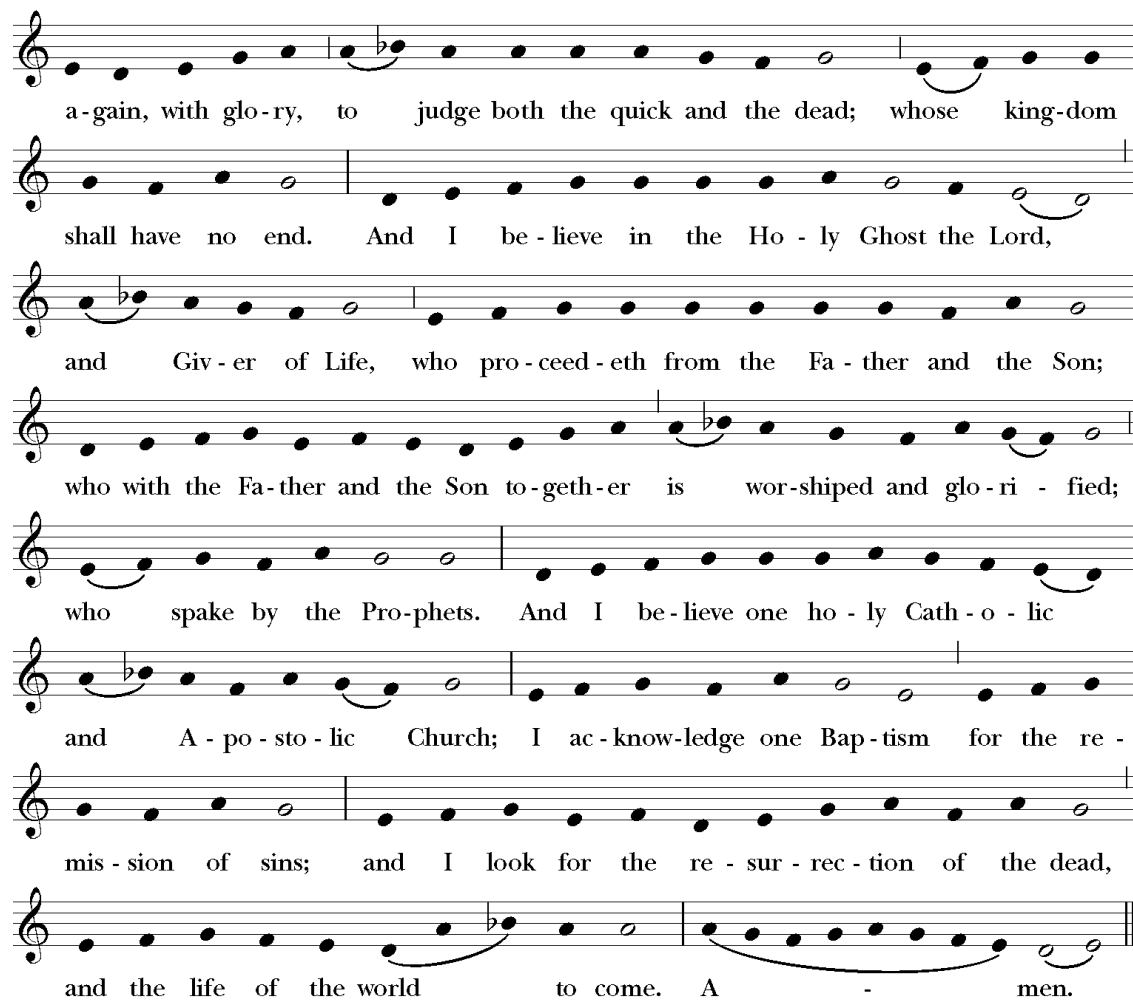
The Rev. Meghan Murphy-Gill

The Nicene Creed *Please stand as able.*



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is composed of quarter, eighth, and half notes, with some measures containing rests. The lyrics are written below the staves, aligned with the notes. The text is as follows:

I be - lieve in one God, the Fa - ther Al - might - y, ma - ker of
hea - ven and earth, and of all things vis - i - ble and in - vis - i - ble;
And in one Lord Je - sus Christ, the on - ly - be - got - ten Son of God,
be - got - ten of his Fa - ther be - fore all worlds, God of God, Light of Light,
ve - ry God of ve - ry God, be - got - ten, not made, be - ing of one
sub - stance with the Fa - ther; by whom all things were made; who for us
men and for our sal - va - tion came down from hea - ven, and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man;
and was cru - ci - fied al - so for us un - der Pon - tius Pi - late;
he suf - fered and was bur - ied; and the third day he rose a - gain
ac - cord - ing to the Scrip - tures, and a - scend - ed in - to hea - ven,
and sit - teth on the right hand of the Fa - ther; and he shall come



The Prayers of the People

The Deacon and People pray responsively

Creator of the universe, you made the world in beauty, and you restore all things in glory through the victory of Jesus Christ.

People **Glory and praise to you, O living God.**

Empower and bless your people throughout the world: to follow Christ, to share in his communion, and to continue his ministry of healing and reconciliation in the world wherever they may be.

People **Glory and praise to you, O living God.**

Reveal yourself in and through us, that wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name.

People **Glory and praise to you, O living God.**

Give wisdom to those who serve and lead our community, state and nation, that the common good of all may be pursued and enjoyed.

People **Glory and praise to you, O living God.**

Shed your eternal light on all who have died, especially those who, by their witness and example of faith, have inspired and encouraged us.

People **Glory and praise to you, O living God.**

The Celebrant adds a final prayer.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord ... in spirit.

The Offertory

Offertory "Ascendit Deus" (Ps. 47) Mode I

Ascendit Deus in iubilatione, Dominus in voce tubae, alleluia.

God is gone up with a merry noise, and the Lord with the sound of the trump, alleluia.

Offertory Motet

Omnes gentes, plaudite manibus; jubilate Deo in voce exsultationis:
quoniam Dominus excelsus, terribilis, rex magnus super omnem terram.
Subjecit populos nobis, et gentes sub pedibus nostris.
Elegit nobis haereditatem suam; speciem Jacob quam dilexit.
Ascendit Deus in jubilo, et Dominus in voce tubae.

O clap your hands, all ye nations: shout unto God with the voice of Joy, For the Lord is high, terrible: a great king over all the earth. He hath subdued the people under us; and the nations under our feet. He hath chosen for us his inheritance the beauty of Jacob which he hath loved. God is ascended with jubilee, and the Lord with the sound of trumpet.

Setting: Christopher Tye (c. 1505-1572) *Omnes gentes plaudite manibus* (prima pars)
Psalm 47:2-6 (English translation from Douay-Rheims)


Unison or harmony



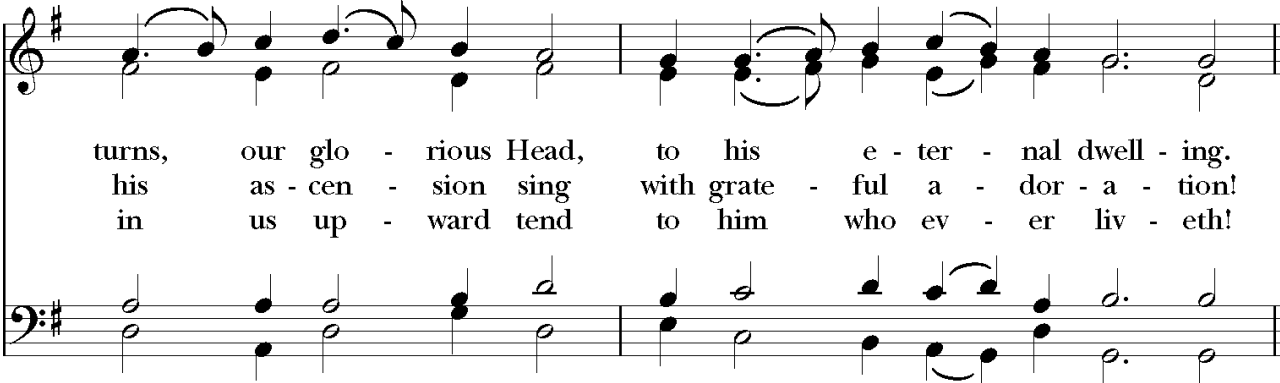
1 The Lord a - scend - eth up on high, the Lord hath tri - umphed
 2 The heavens with joy re - ceive their Lord, by saints, by an - gel
 3 Our great High Priest hath gone be - fore, up - on his Church his



glo - rious - ly, in power and might ex - cel - ling;
 hosts a - dored; O day of ex - ul - ta - tion!
 grace to pour; and still his love he giv - eth.



the grave and hell are cap - tive led. Lo! he re -
 O earth, a - dore thy glo - rious King! His ris - ing,
 O may our hearts to him a - scend; may all with -



turns, our glo - rious Head, to his e - ter - nal dwell - ing.
 his as - cen - sion sing with grate - ful a - dor - a - tion!
 in us up - ward tend to him who ev - er liv - eth!



*Please do remember your financial offerings to the church.
You may write a check and mail it to the church or
make a gift by scanning this QR Code.*

THE GREAT THANKSGIVING

(Eucharistic Prayer D, BCP p. 372)

Orate Fratres

Celebrant Pray, Beloved, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at your hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

Celebrant Amen.

Sursum corda

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing

Sanctus and Benedictus

Holy, holy, holy Lord, God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Adrian Batten (c. 1590-1637) *Short Communion Service*

The people stand or kneel. Then the Celebrant continues.

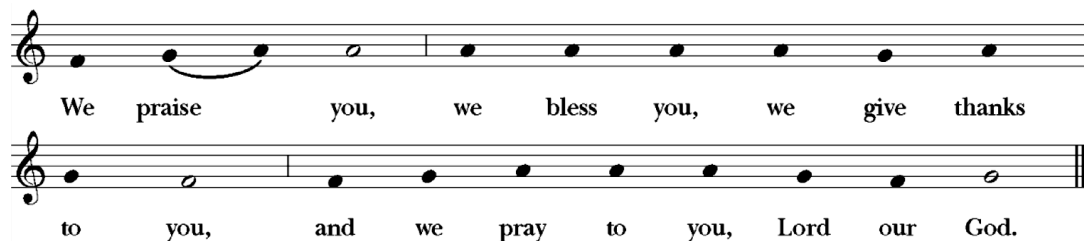
We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People



The Celebrant continues Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

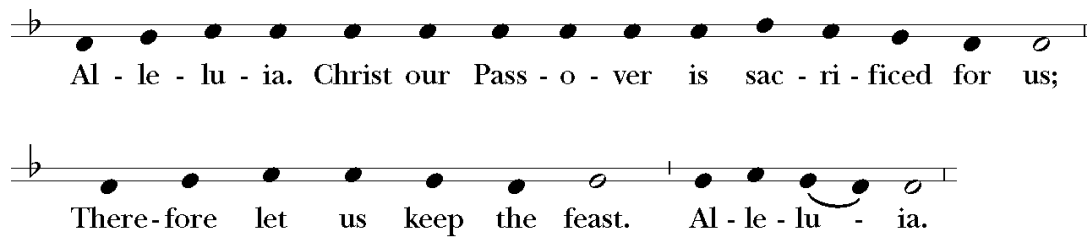
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



Invitation to Communion

Celebrant Behold the Lamb of God; behold him that takes away the sins of the world. Happy are they who are called to his supper.

Lord, I am not worthy that you should come under my roof.

People **But speak the word only, and my soul shall be healed.**

Celebrant The Gifts of God for the People of God.

Agnus Dei

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

Setting: Adrian Batten (c. 1590-1637) *Short Communion Service*

Communion "Pater cum essem" (Jn. 17) Mode IV

Pater, cum essem cum eis, ego servabam eos, quos dedisti mihi, alleluia: nunc autem ad te venio: non rogo ut tollas eos de mundo, sed ut serves eos a malo, alleluia, alleluia. *Ps. 122.*

Laetatus sum in his quae dicta sunt mihi, in domum Domini ibimus. *V. Stantes erant pedes nostri in atriis tuis, Ierusalem. V. Ierusalem quae aedificatur ut civitas, cuius participatio eius in id ipsum. V. Illuc enim ascenderunt tribus, tribus Domini testimonium Israel. V. Gloria Patri.*

Father, while I was with them in the world, I kept those that thou gavest me, alleluia: and now I come to thee: I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil, alleluia, alleluia. Ps. 122. I was glad when they said unto me, we will go into the house of the Lord. V. Our feet shall stand in thy gates, O Jerusalem. V. Jerusalem is built as a city, that is at unity in itself. V. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel. V. Glory be.

Communion Motet

Psallite Deo nostro, psallite; psallite regi nostro, psallite; quoniam rex omnis terrae Deus, psallite sapienter. Regnavit Deus super gentes; Deus sedet super sedem sanctam suam.

Principes populorum congregati sunt cum Deo Abraham, quoniam dii fortes terrae vehementer elevati sunt.

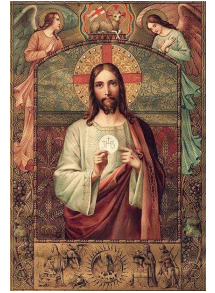
Sing praises to our God, sing ye: sing praises to our king, sing ye. For God is the king of all the earth: sing ye wisely. God shall reign over the nations: God sitteth on his holy throne. The princes of the people are gathered together, with the God of Abraham: for the strong gods of the earth are exceedingly exalted.

Setting: Christopher Tye *Omnes gentes plaudite manibus* (secunda pars)
Psalm 47:7-10 (English translation from Douay-Rheims)

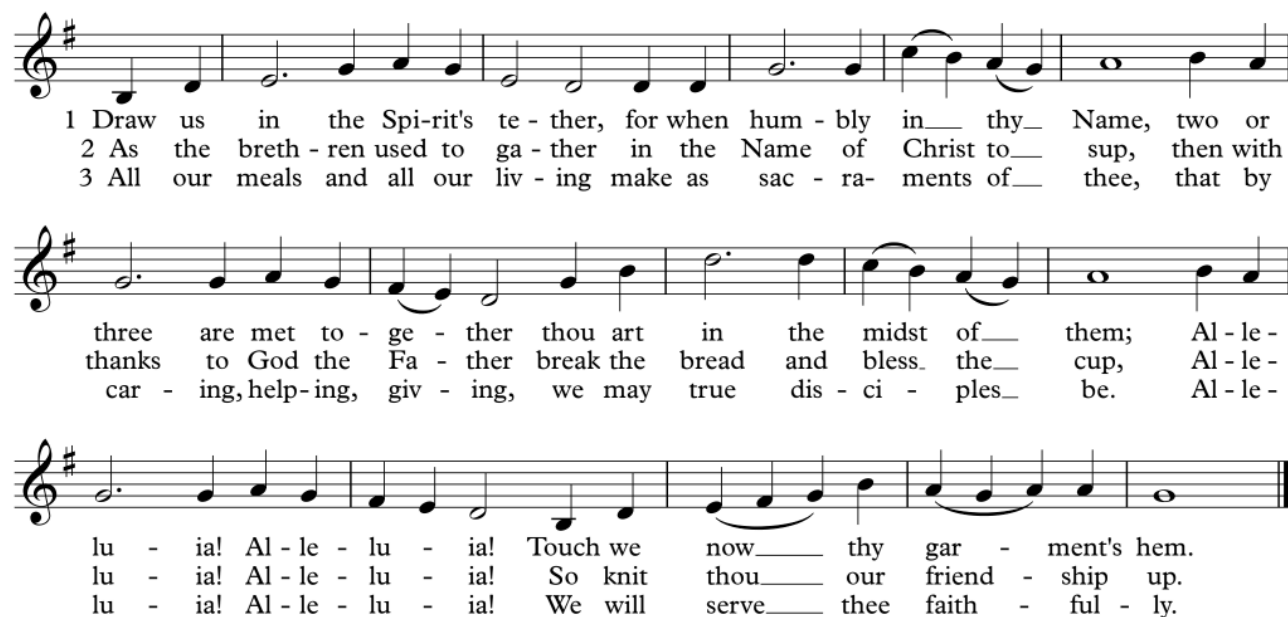
Acts of Adoration

Private devotions for those unable to receive the Sacrament.

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen. ~ *St. Joseph's Daily Missal*



In union, dear Lord, with the faithful at every altar of the Church where Thy Blessed Body and Blood are being offered to the Father, I desire to offer Thee praise and thanksgiving. I believe that Thou art truly present in the Holy Sacrament. And since I cannot at this time receive Thee sacramentally, I beseech Thee to come spiritually into my soul. I unite myself unto Thee, and embrace Thee with all the affections of my heart. Let me never be separated from Thee. Let me live and die in Thy Love. Amen.
~ *attributed to St. Alphonsus Ligouri*



1 Draw us in the Spi-rit's te - ther, for when hum - bly in thy Name, two or
 2 As the breth - ren used to ga - ther in the Name of Christ to sup, then with
 3 All our meals and all our liv - ing make as sac - ra - ments of thee, that by

three are met to - ge - ther thou art in the midst of them; Al - le -
 thanks to God the Fa - ther break the bread and bless the cup, Al - le -
 car - ing, help - ing, giv - ing, we may true dis - ci - ples be. Al - le -

lu - ia! Al - le - lu - ia! Touch we now thy gar - ment's hem.
 lu - ia! Al - le - lu - ia! So knit thou our friend - ship up.
 lu - ia! Al - le - lu - ia! We will serve thee faith - ful - ly.

The Postcommunion Prayer - BCP p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.**

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the + Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

The Dismissal

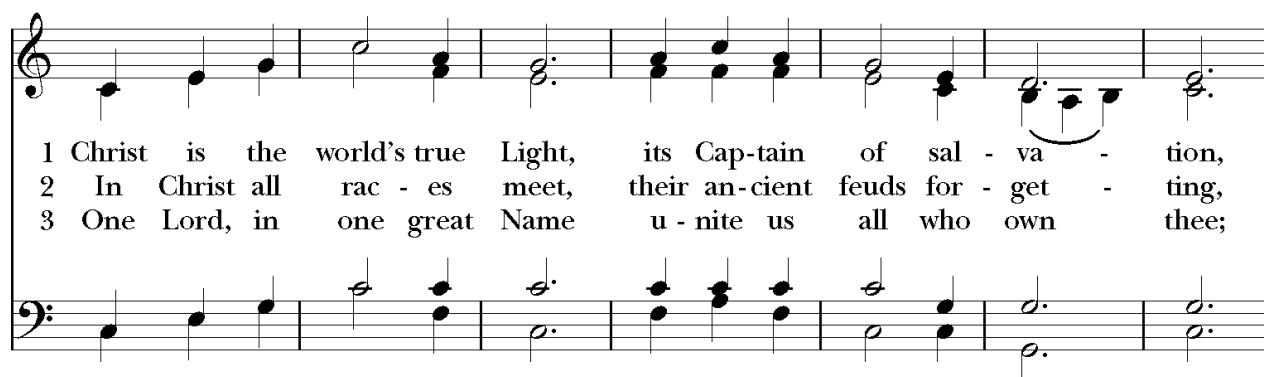
Celebrant The Lord be with you.

People **And also with you.**

Deacon or Celebrant The mass is ended.

Let us go forth in the name of Christ, alleluia, alleluia.

People **Thanks be to God, alleluia, alleluia.**



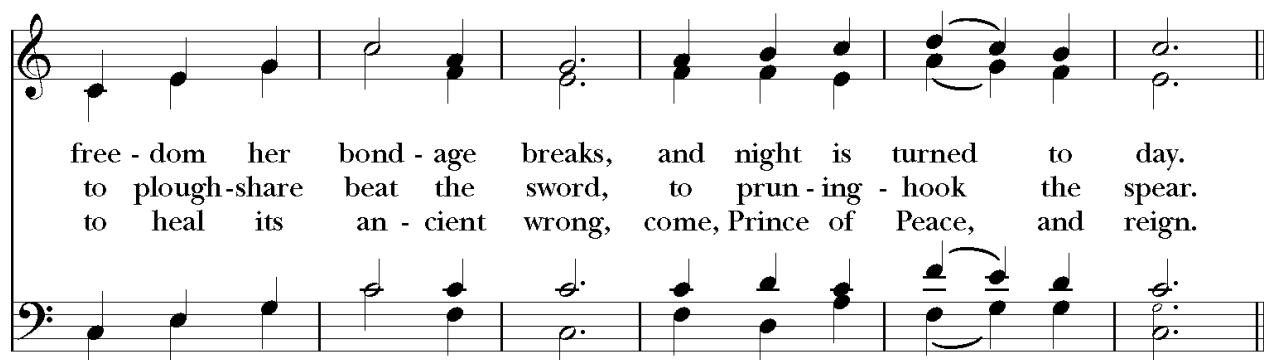
1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;



the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;



new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;



free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Ascension Prayer List

For our prayers: Ted Saunders, August 'Augie' Alonzo, Taffy Wehe, Beth Hall, Sue Lenz, Ben, David D. Jones, Gina, Tom Baer, Edward Minieka, Brenda Martins, Claire Green, Marion Cantore, Lee Gould, Gertrude Isaac, Ken Kelling, Marty Stenson, Daniel Martins (*Bishop*), Paula Clark (*Bishop-elect*)

Birthdays: LaVerne Saunders, 5/30; Kelly Colomberti, 6/1; Jim Wilson, 6/2; Pedro Illás, 6/4; Judith Cook, 6/4

Anniversaries: The Rev. Dr. Carol Norén, UMC Diaconal Ordination, 1974

Requiescat in pace: Paul James Wilbur, 5/31/1979; William Brewster Stoskopf, *priest*, 11th rector, 6/2/1951; Donald C. Rubino, 6/4/1992

Many thanks to those who serve

MB Hwang, Enrique Vilaseco, Patrick Johnston, Sean Hansen, Joey Keegin, *Acolytes*; Ken Cozette, *Lector*; Gary Alexander, Eric Canales, *Technology*; Elizabeth Simpson, Joshua Simpson, Cheryl Peterson, Jay Jacot, *Ushers*

The Choir of the Ascension

Soprano Alexandra Olsavsky, Alexia Rivera, Tiana Sorenson

Alto Amy Johnson, Cassidy Smith

Tenor Enrico Bellomo, Tyler Lee, Silfredo Serrano

Bass Ian Prichard, Nikolas Wenzel, Peter Wesoloski

Music Acknowledgements

Gloria in excelsis (S202); From *Missa de Sancta Maria Magdalena*, Healey Willan (1880–1968) © 1928 Oxford University Press. **The Lord's Prayer** (S 119) Plainsong; adapt. C. Winfred Douglas (1867-1944) © 1985, Church Publishing, Inc. **Easter Acclamation** (S 78); **Sursum Corda** (S 120); **Memorial Acclamation** (S 140); **Easter Dismissal** (S 175); **Alleluia, Christ our Passover** (S 152) © 1985 Church Publishing Inc. All rights reserved. Reprinted under OneLicense.net A-717617.

ST. MAGNUS Words: Thomas Kelly (1769-1855).

Music: melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

ACH HERR, DU ALLERHÖCHSTER GOTT Words: Arthur T. Russell (1806-1874), alt..

Music: Michael Praetorius (1571-1621)

UNION SEMINARY Words: The Rev. Percy Dearmer (1867-1936)

Music: Harold Friedell (1905-1958), alt

ST. JOAN Words: George Wallace Briggs (1875-1959), alt.. Music: Percy E. B. Collier (1895-?)

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