



MIT UNDERGRADUATE ASSOCIATION

## **55 UA Council #7 Agenda**

*Wednesday, February 28th, 2023 8:00PM | 3-370*

| Order | Item   | Time        |
|-------|--|-------------|
| 1     | Roll Call  | 8:05 – 8:10 |
| 2     | Election Commission and P/VP Mixer Updates + DSL Updates | 8:10 - 8:15 |
| 3     | Council Representative Updates                           | 8:15 - 8:25 |
| 4     | Proposed Amendments                                      | 8:25 - 8:35 |
| 5     | Mind and Hand Book Issues and SPRC Committee             | 8:35 - 8:40 |
| 6     | Ad-Hoc Committee Bylaws                                  | 8:40 - 8:45 |
| 7     | Climate Project  | 8:45 - 8:55 |

