



Our Redeemer

LUTHERAN CHURCH MISSOURI SYNOD

Augusta, GA, Est. 1937

By grace - Chosen in Christ, gifted to serve!

Sixteenth Sunday after Pentecost

September 13, 2026

8:15 a.m. & 11:00 a.m. Sunday Worship

9:30 a.m. Education Opening and 9:40 a.m. Christian Education

T T T

Our Redeemer Lutheran Church (ORLC) is a member of the Lutheran Church – Missouri Synod. We are a traditional denomination of over 5700 churches that believe that the Bible is the inerrant Word of God and that Jesus died to atone for our sins. This Jesus also rose again bodily and has sent the Holy Spirit to call, gather, enlighten, and sanctify us. More information about the LCMS can be found at www.lcms.org

GUESTS/VISITORS: We welcome you! Please stop at our welcome center and get information about our Church, programs and ministries! If you have a question, we would consider it a joy to be a resource to you in your walk with Jesus.

The QR Code printed here is a link or "shortcut" to Our Redeemer's PayPal donation website. Using the QR Code navigates more easily to our donation website.



Assistive hearing devices are available. Please see an usher.

WHEN CELEBRATING THE LORD'S SUPPER

The Lord's Supper is very important to us at Our Redeemer. We ask that you read the following questions and if your answer is "Yes" to each of them, then joyfully receive the Lord's gift in His Sacrament.

Have you confessed your sins, asking God to forgive and do you resolve, with His help, to amend your sinful ways?

Do you believe that faith in Jesus Christ as Son of God is the only way to eternal life?

Have you been baptized and confirmed (or received adult instruction)?

Do you believe that with the bread and wine are Christ's true body and blood (received in the eating and drinking of the Lord's Supper)?

Do you understand that in the Lord's Supper you receive forgiveness of your sins?

If for some reason your answer is "No" to a question and you still wish to receive the Lord's Supper, you may talk to the service Captain or the Pastor for additional clarification.

Prelude/Welcome & Announcements/Sharing of the Peace

Entrance Hymn

Jesus Has Come and Brings Pleasure

LSB 533

1 Je - sus has come and brings plea - sure e - ter - nal,
2 Je - sus has come! Now see bonds rent a - sun - der!
3 Je - sus has come as the might - y Re - deem - er.
4 Je - sus has come as the King of all glo - ry!

Al - pha, O - me - ga, Be - gin - ning and End;
Fet - ters of death now dis - solve, dis - ap - pear;
See now the threat - en - ing strong one dis - armed!
Heav - en and earth, O de - clare His great pow'r,

God - head, hu - man - i - ty, u - nion su - per - nal,
See Him burst through with a voice as thun - der!
Je - sus breaks down all the walls of death's for - tress,
Cap - tur - ing hearts with the heav - en - ly sto - ry;

O great Re - deem - er, You come as our friend!
He sets us free from our guilt and our fear,
Brings forth the pris - 'ners tri - um - phant, un - harmed.
Wel - come Him now in this fast - fleet - ing hour!



Heav-en and earth, now pro-claim this great won-der:
Lifts us from shame to the place of His hon-or.
Sa-tan, you wick-ed one, Take the crown He has for you!
Je-sus has come and brings plea-sure e-ter-nal!
Je-sus has come! Hear the roll of God's thun-der!
Je-sus has come! He, the might-y Re-deem-er!
Je-sus has come! He, the King of all glo-ry!

Text: Johann Ludwig Conrad Allendorff, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt. Tune: Cöthen, c. 1733 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000949 Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

A In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

A If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

A Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Introit

Psalm 143:1–2; antiphon: v. 9

Deliver me from my enemies, O LORD! I have fled to you for refuge!

Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant, for no one living is righteous before you.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo-ple on earth.
B Lord God, heav-en-ly king, al-might-y God and Fa-ther:
We wor-ship You, we give You thanks, we praise You for Your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.



Holy Gospel

Matthew 18:21–35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C Glory to You, O Lord.

21Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” 22Jesus said to him, “I do not say to you seven times, but seventy times seven.

23“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.

24When he began to settle, one was brought to him who owed him ten thousand talents. 25And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. 26So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ 27And out of pity for him, the master of that servant released him and forgave him the debt. 28But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ 29So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ 30He refused and went and put him in prison until he should pay the debt.

31When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. 32Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. 33And should not you have had mercy on your fellow servant, as I had mercy on you?’ 34And in anger his master delivered him to the jailers, until he should pay all his debt. 35So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

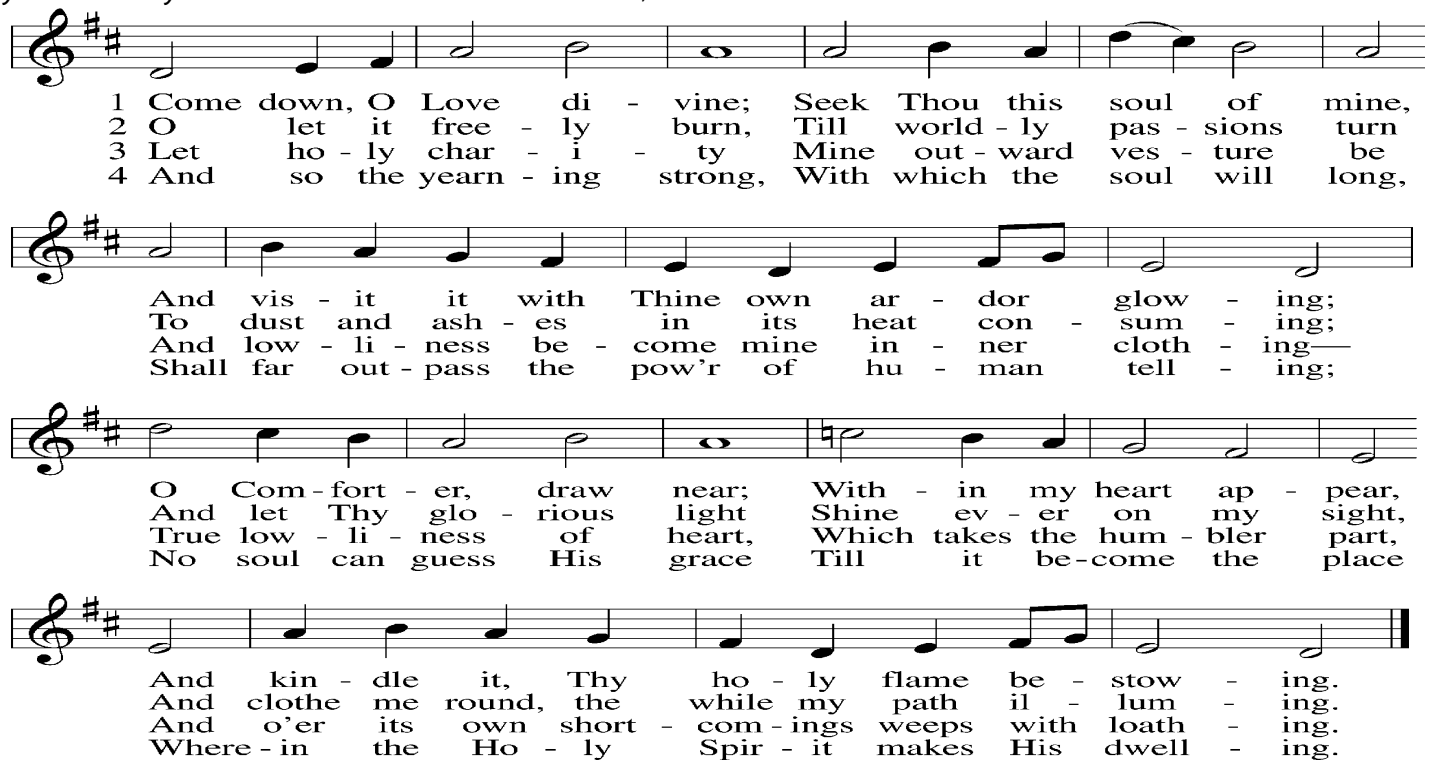
P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

Come Down, O Love Divine

LSB 501



Text: Bianco da Siena, c. 1350–1434; tr. Richard F. Littledale, 1833–90 Tune: Ralph Vaughan Williams, 1872–1958 Text and tune: Public domain

Sermon
Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate. He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Prayer of the Church

A Lord, in Your mercy,

C Hear our prayer.

Offering

Preface

LSB 160

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father,
everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven
we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who



The Words of Our Lord
Lord's Prayer

- C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

Pax Domini

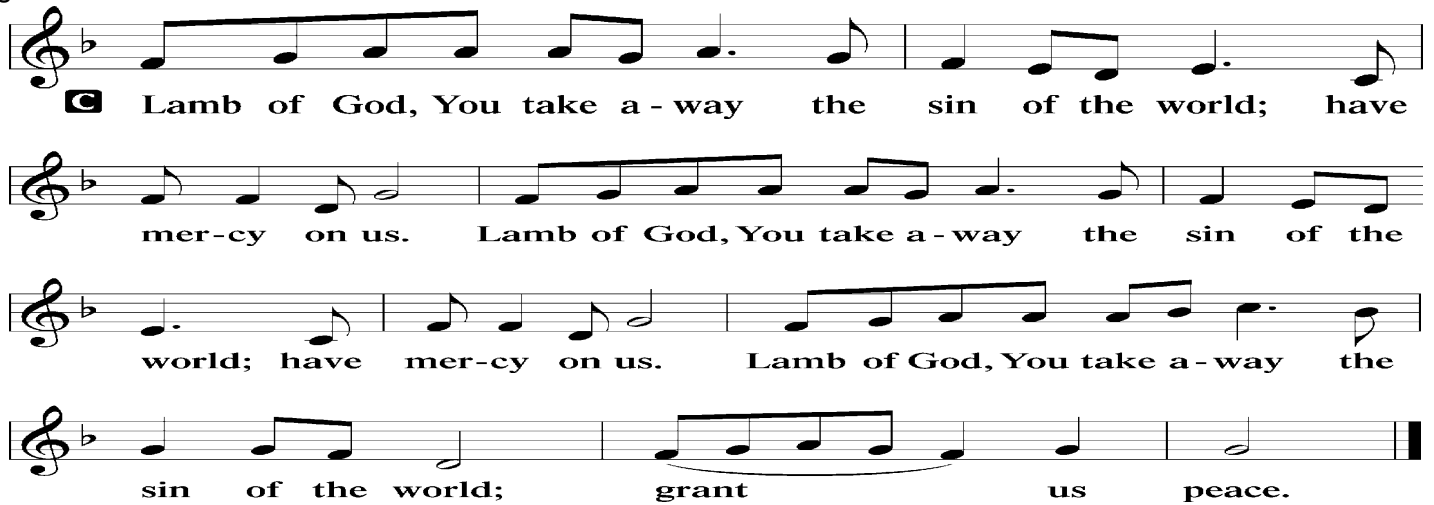
LSB 163

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163

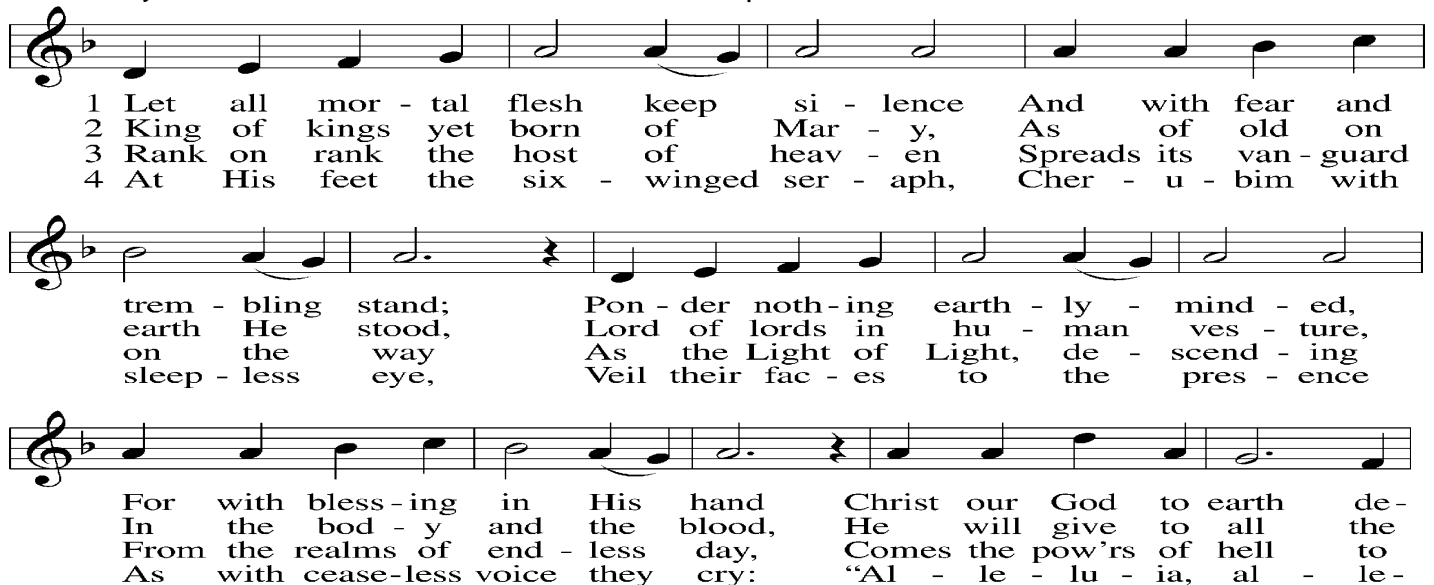


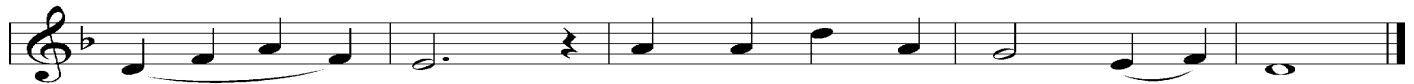
Distribution

Distribution Hymn

Let All Mortal Flesh Keep Silence

LSB 621





scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt. Tune: French, 17th cent. Text and tune: Public domain

Distribution Hymn

Jesus Sinners Doth Receive

LSB 974



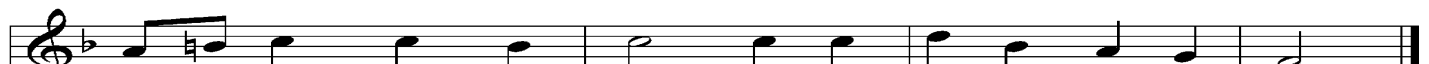
1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions
 grace re - veal - ing, Par - don, peace, and life pro -
 e'er for - sak - eth; Wea - ry souls, that lost their
 tent con - fes - sion. Sav - ior, mer - cy show to



live And from God and heav - en wan - der! Here is
 claim; Here our ills have per - fect heal - ing. Firm - ly
 way Christ, the Shep - herd, gent - ly tak - eth In His
 me; Grant for all my sins re - mis - sion. Let these



hope for all who grieve: Je - sus sin - ners doth re - ceive.
 in these words be - lieve: Je - sus sin - ners doth re - ceive.
 arms that they may live: Je - sus sin - ners doth re - ceive.
 words my soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know: Were as scarlet my transgression,
 It shall be as white as snow By Thy blood and bitter passion;
 For these words I now believe: Jesus sinners doth receive.

6 Now my conscience is at peace; From the Law I stand acquitted.
 Christ hath purchased my release And my ev'ry sin remitted.
 Naught remains my soul to grieve: Jesus sinners doth receive.

7 Jesus sinners doth receive; Also I have been forgiven;
 And when I this earth must leave, I shall find an open heaven.
 Dying, still to Him I cleave: Jesus sinners doth receive.

Text: Erdmann Neumeister, 1671-1756; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Ulich, 1634-1712 Text and tune: Public domain

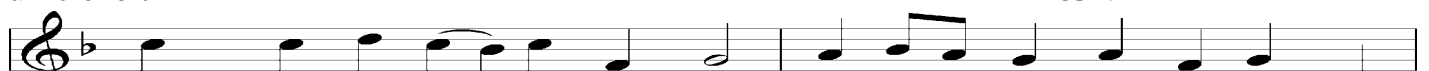
In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C Amen.

Thank the Lord

LSB 164



 Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



Post-Communion Collect

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

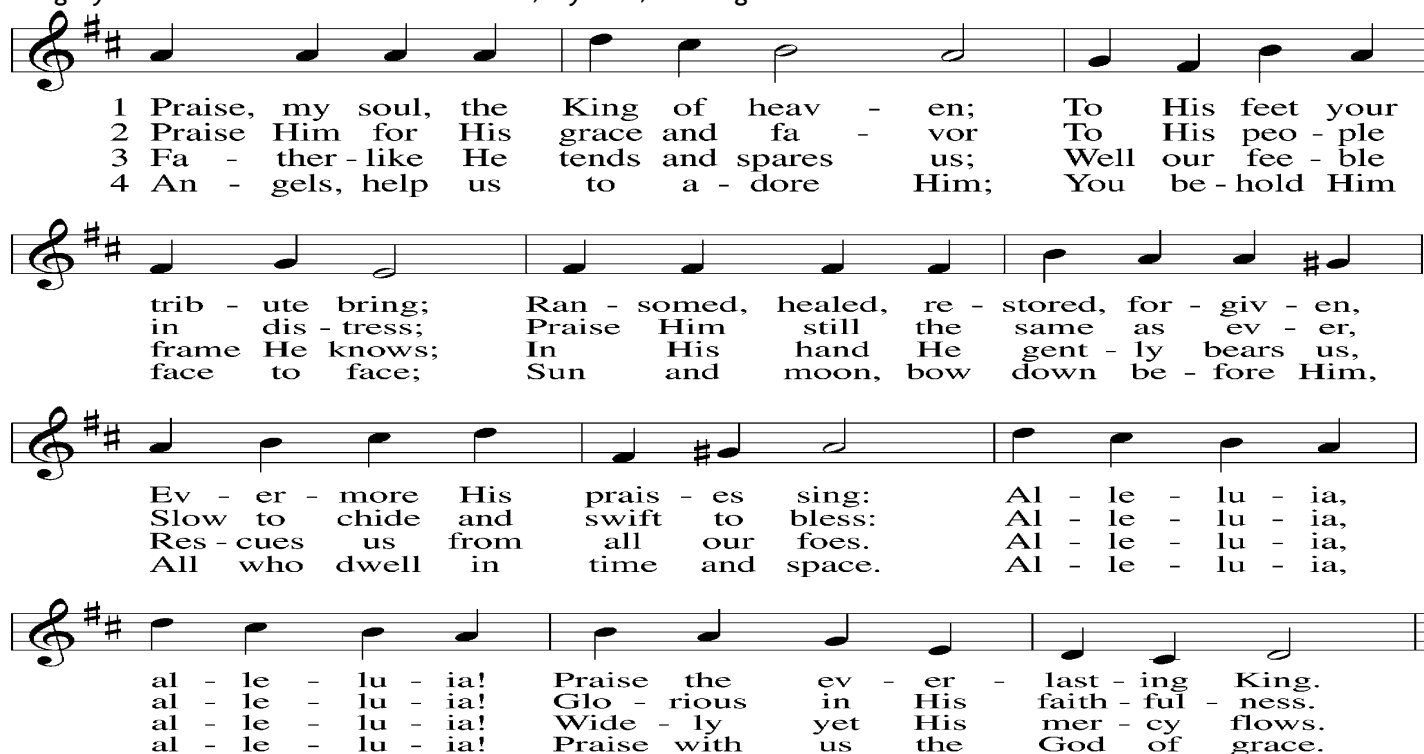
The Lord look upon you with favor and T give you peace.

C Amen.

Closing Hymn

Praise, My Soul, the King of Heaven

LSB 793



Text: Henry F. Lyte, 1793-1847 Tune: John Goss, 1800-80 Text and tune: Public domain

P Chosen in Christ in our Baptism,

C We now go, gifted to serve Him always.

Postlude

Acknowledgments

Divine Service, Setting One from Lutheran Service Book
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SERVANTS TODAY – SEPTEMBER 13, 2026

	8:15am	11:00am
Preacher	Rev. Roger Schwartz	Rev. Roger Schwartz
Worship Leader	George Walls	George Walls

Communion Assistants	John Drake Andrew Valett Paul Whaley	Jonathon Waid Doug Ochner Milton Ayala
Captain	Andrew Reynolds	Howard Durrell
Usher	Doug Fleiss	Tim Frazier
Greeter	Pat Walls	Bonnie McClain
Acolyte	Jameson Lantz	Trent Wright
Reader	Brandon Lantz	David Gresch
Brookdale	Bill DeLoach	
Flowers	Both vases are given to the glory of God by Marvin Timm in loving memory of his wife, Alice Timm.	