



**OAK CREEK-FRANKLIN JOINT SCHOOL DISTRICT**

**BOARD OF EDUCATION**  
**COMMITTEE MEETING**

**Monday, June 28, 2021**  
**6:00 p.m. - Meeting**

**City of Oak Creek - Common Council Chambers**  
**8040 S 6th Street**  
**Oak Creek, WI 53154**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Committee Meeting Public Input
  - ☐ Persons wishing to provide input on these items may do so, preferably in writing, or *if time permits*, by making a statement. The **Public Comment Form** must be completed in either case.
  - ☐ All *written* comments submitted will be shared with all Board members and are subject to the Wisconsin Public Records Law. In this case, please check the “**Would NOT like to speak**” box and turn it into the Superintendent or secretary.
  - ☐ If time permits, as determined by the Board President, and you wish to speak at the meeting, please complete the Public Comment Form, checking the “**Would like to speak**” box and turn it into the Board President as soon as possible. Speakers will be called on in the order received.
  - ☐ Please be aware that the Board of Education welcomes comments from the public but is not able to discuss issues that are not on a published agenda. The Board could, however, add these topics to agendas for future meetings.
  - ☐ Concerns about an individual student and/or personnel issues are not appropriate in a public meeting and should be addressed to the appropriate administrator for resolution.
  - ☐ Comments deemed to be *personal* attacks against other persons, whether they are present in the meeting or not, are not appropriate and will be ruled out of order. We wish to model for our youth and community sharing ideas about issues with kindness and civility.
  - ☐ Speakers will be limited to no more than 3 minutes. The Board President will end the time for public input no later than 30 minutes after it begins and any remaining speakers will then be requested to submit their comments to the Board in writing or return at the next Board meeting.

\*Note, you may [submit a written comment](#) to the Board through the District Website

**Action Item:**

5. [Personnel](#)
6. [School Handbook Revisions \(Includes Face-Covering Update\) for 21-22](#)
7. [Elementary Literacy Resource Adoption for Grades 3-5](#)
8. [Imposed OCEA Contract](#)

**Information Items:**

9. [Contracted Cleaning Service - Addition of Carrollton Elementary](#)
10. [21/22 Academic Standards](#)
11. [Middle School Accelerated Math Program - Advanced Learner Plan](#)
12. [May Budget Report](#)
13. [Review of Upcoming School Board Meeting Tentative Agendas](#) (materials distributed at meeting)
14. Adjourn