PROPOSED AGENDA RALLS COUNTY R-II BOARD OF EDUCATION THURSDAY, JANUARY 14, 2021 MARK TWAIN HIGH SCHOOL LIBRARY, 6:00 P.M.

I. CALL TO ORDER

II. WELCOME TO GUESTS and PLEDGE OF ALLEGIANCE

III. COMMUNICATIONS TO THE BOARD

- 1. Student Recognition (CSIP 1.10, 2.8)
- 2. Tanya Taylor, Ralls County Health Department (CSIP 1.1, 1.10, 2.2)
- 3. Administrative Reports (CSIP 1.1, 2.2,1.10, 1.11)

IV. CONSENT ITEM

- 1. Adoption of Agenda/Addition to Agenda
- 2. Minutes, Bills, & Treasurer's Report

V. SPECIAL REPORTS

1. MSBA Delegate Report

VI. ITEMS FOR DECISION

- 1A. HVAC Units for MT Cafeteria Bids (CSIP 4.1, 4.4)
- 1B. EFMLA extension (CSIP 1.1, 1.12)
- 2. Mask Mandate Extension to February 2021 (CSIP 1.1, 1.3, 2.3)
- 3. Surplus List (CSIP 1.11, 2.3, 3.1)
- 4. Program Reviews (CSIP 2.3, 2.4)
 - i. CTE-Agricultural Education & FFA (CSIP 1.10, 2.3, 3.3)
 - ii. CTE- Business Education & FBLA (CSIP 1.10, 2.3, 3.3)
 - iii. CTE-Family & Consumer Science & FCCLA (CSIP 1.10, 2.3, 3.3)

VII. ITEMS FOR DISCUSSION

- 1. Facilities and Long Range Planning (CSIP 1.1, 4.3, 4.4, 4.5)
- 2. Board Election Filing (CSIP 2.2)
- 3. MSBA Required Board Training (CSIP 2.2)
- 4. Calendar 2021-2022 Draft/TAB Committee (CSIP 2.1, 2.4)
- 5. Summer School 2021 Dates (CSIP 1.5, 1.6)

VIII. COMPREHENSIVE SCHOOL IMPROVEMENT PLAN

Academic Achievement (CSIP Goal 1) Graduation & Beyond (CSIP Goal 3)
Community & Communication (CSIP Goal 2) Facilities & Finances (CSIP Goal 4)

IX. ITEMS FOR INFORMATION

- 1. Academic Achievement Report (CSIP 1.5, 1.6)
- 2. Attendance Report (CSIP 1.3)
- 3. Food Service Report (CSIP 4.1)
- 4. Transportation Report (CSIP 4.1)

THE BOARD WILL ADJOURN TO CLOSED SESSION TO DISCUSS PERSONNEL ISSUES, IN ACCORDANCE WITH SECTION 610.021 (3) RSMO.

The next regularly scheduled meeting of Ralls County R-II Board of Education is scheduled for Thursday, February 11, 2021, beginning at 6:00 p.m.