

# **DOUGLAS COUNTY BOARD**

401 S. Center  
Tuscola, IL 61953

## **AGENDA MEETING NOTICE**

**PLAT and PLANNING SUB-COMMITTEE  
JANUARY 03, 2020**

**9 AM in the Douglas County Courthouse Boardroom**

1. Supervisor of Assessments Report
2. Discussion and hopefully Completion of Alton Mast permit
3. New Business to come before committee, if any
4. Any comments from Press or visitors, LIMIT of 5 minutes per person, 15 minutes total per topic

Mr. Tom Hettinger, Chairman  
Mr. Jim Mikeworth  
Mr. Richard Hein

