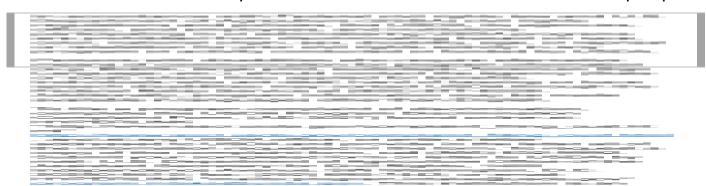
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## MEDICAL STATEMENT TO REQUEST SPECIAL MEALS AND/OR ACCOMMODATIONS

| 1. S  | School or Agency   |             | me                      | 3. Site Phone Number    |          |  |
|---|--|-------------|-------------------------|-------------------------|----------|--|
| 4. Name of Child or Participant   |  |             |                         | 5. Age or Date of Birth |          |  |
| 6. N  | ame of Parent or Guardian  |             | 7. Phone Number         |                         |          |  |
| 8. D  | 8. Description of Child or Participant's Physical or Mental Impairment Affected:       |             |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
| 9. Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation: |  |             |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
| 10. Indicate Food Texture for Above Child or Participant:                                 |  |             |                         |                         |          |  |
|   | ☐ Regular ☐ Chopped  | Г           | ☐ Ground ☐              | Pureed                  |          |  |
| 11. F   | Foods to be Omitted and Appropriate Substitutions:                                     |             |                         |                         |          |  |
|   | Foods To Be Omitted  |             | Suggested Substitutions |                         |          |  |
| _   |  |             |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
| _   |  | <br>        |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
|   |  |             |                         |                         |          |  |
| 12. /   | Adaptive Equipment to be Used:   |             |                         |                         |          |  |
|   |  | 14. Printed | Name                    | 15. Phone Number        | 16. Date |  |
|   | Adaptive Equipment to be Used:<br>Signature of State Licensed Healthcare Professional* | 14. Printed | Name                    | 15. Phone Number        | 16. Date |  |

\*For this purpose, a state licensed healthcare professional in California is a licensed physician, a physician assistant, or a nurse practitioner.

The information on this form should be updated to reflect the current medical and/or nutritional needs of the participant.



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## **INSTRUCTIONS**

- 1. **School or Agency:** Print the name of the school or agency that is providing the form to the parent.
- 2. **Site:** Print the name of the site where meals will be served.
- 3. **Site Phone Number:** Print the phone number of site where meal will be served.
- 4. **Name of Child or Participant:** Print the name of the child or participant to whom the information pertains.
- 5. Age of Child or Participant: Print the age of the child or participant. For infants, please use date of birth.
- 6. **Name of Parent or Guardian:** Print the name of the person requesting the child or participant's medical statement.
- 7. **Phone Number:** Print the phone number of parent or quardian.
- 8. **Description of Child or Participant's Physical or Mental Impairment Affected:** Describe how the physical or mental impairment restricts the child or participant's diet.
- 9. **Explanation of Diet Prescription and/or Accommodation to Ensure Proper Implementation:** Describe a specific diet or accommodation that has been prescribed by the state healthcare professional.
- 10. Indicate Texture: If the child or participant does not need any modification, check "Regular".
- 11. **Foods to be Omitted:** List specific foods that must be omitted (e.g., exclude fluid milk). **Suggested Substitutions:** List specific foods to include in the diet (e.g., calcium-fortified juice).
- 12. **Adaptive Equipment to be Used:** Describe specific equipment required to assist the child or participant with dining (e.g., sippy cup, large handled spoon, wheel-chair accessible furniture, etc.).
- 13. **Signature of State Licensed Healthcare Professional:** Signature of state licensed healthcare professional requesting the special meal or accommodation.
- 14. **Printed Name:** Print name of state licensed healthcare professional.
- 15. **Phone Number:** Phone number of state licensed healthcare professional.
- 16. **Date:** Date state licensed healthcare professional signed form.

## Citations are from Section 504 of the Rehabilitation Act of 1973, Americans with Disabilities Act (ADA) of 1990, and ADA Amendment Act of 2008:

A person with a disability is defined as any person who has a physical or mental impairment which substantially limits one or more major life activities, has a record of such impairment, or is regarded as having such an impairment.

**Physical or mental impairment** means (a) any physiological disorder or condition, cosmetic disfigurement, or anatomical loss affecting one or more of the following body systems: neurological; musculoskeletal; special sense organs; respiratory; speech; organs; cardiovascular; reproductive, digestive, genitourinary; hemic and lymphatic; skin; and endocrine; or (b) any mental or psychological disorder, such as mental retardation, organic brain syndrome, emotional or mental illness, and specific learning disabilities.

**Major life activities** include, but are not limited to, caring for oneself, performing manual tasks, seeing, hearing, eating, sleeping, walking, standing, lifting, bending, speaking, breathing, learning, reading, concentrating, thinking, communicating, and working.

**Major bodily functions** have been added to major life activities and include the functions of the immune system; normal cell growth; and digestive, bowel, bladder, neurological, brain, respiratory, circulatory, endocrine, and reproductive functions.

"Has a record of such an impairment" means a person has, or has been classified (or misclassified) as having, a history of mental or physical impairment that substantially limits one or more major life activities.