#### Consortium Chair

Cynthia Risan

Dean, Technology, Applied Science & Public Services Clackamas Community College



# Consortium Contact Bill Blevins Regional Coordinator

Clackamas Education Service District

C-TEC Steering Committee Meeting May 18, 2022, 10:00am - Noon Clackamas ESD 13455 SE 97th Ave, Clackamas, OR Zoom Meeting

### **Consortium Goals**

- Explore and advance work-based learning
- Increase alignment of learning outcomes between K-12, CC, and industry
- Facilitate sharing of innovative, relevant, and equitable curriculum across districts

## I. Welcome and Introductions

- a. School / Role
- b. New Members

# II. Budget Update

- a. Professional Development requirement 15%
- b. Overall budgets sent out on 5-17-2022
- c. one-year increase
- d. Preliminary
- e. Do not change approved budget without prior approval

# III. Mini-Grants and Special Projects Review

- a. Mini-Grants Summary Worksheet \$112,509
  - i. Mini-Grant Proposals it's a big file 174 pages
- b. Special Projects Summary Worksheet \$114,276
  - i. Special Project Proposals

### IV. License Renewal Season

- a. Expires June 30th
- b. LCA license for conditional assignment
- c. CTE Restrictive License

# V. What is a Completer

- a. Regions, districts, schools, and programs are welcome to define "completer" how they wish at the local level. ODE assignment of CTE enrollment status (CTE Enrollee, CTE Participant, or CTE Concentrator) is independent of locally defined or locally calculated enrollment levels.
- b. The term "completer" is now obsolete in ODE CTE.
- c. The term CTE completer is not used at the federal level; that is, it is not part of the US Department of Education's Perkins V legislation.
- d. Terms: Participant, Concentrator

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# VI. Program of Study Renewals for next year

- a. Automotive (3) Estacada, Sabin, Sandy
- b. Law, Public Safety (1) Sabin
- c. Education (2) Canby, Sabin
- d. Natural Resources(2) Sabin, West Linn

# VII. How can Perkins funds be spent

a. Guidance on allowable costs/activities

# VIII. First meeting of next school year (third Wednesday of the month)

a. In-person, August 17th or September 21

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