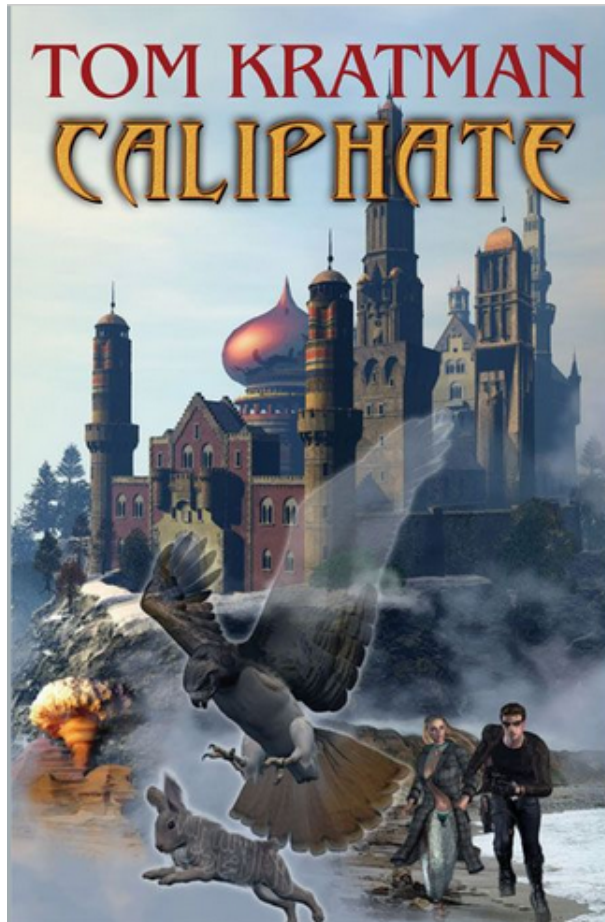


Book Notes: [Caliphate. by Tom Kratman](#). 512 pages. February 2010.

Review date: January 11, 2016. [Ushanka post](#).



Review:

Comrade and author, [Matt Bracken](#), shared his lukewarm review of Caliphate on FB. It was enough for me to download the free Kindle edition and read. I'm glad I did. I thought it was excellent. A great story, a good source of information on Islamic Immigration. And oh so timely.

The mass sexual assaults in Cologne Germany and other European cities on New Year's Eve occurred as I was reading this book. It took effort to find any difference between the news stories out of Europe and the book, Caliphate. Consider this paragraph:

The practice of French Muslims, to the extent that that wasn't a contradiction in terms, of engaging in gang rape of both European girls and Muslim girls who failed to dress the part - tournante, or taking one's turn, in French - had spread, too. **But with the courts and police only interested in keeping the peace - as well as they were able, at**

least, within the German community - girls had little recourse. Germany's thirteen percent Muslims accounted for about eighty-eight percent of all rapes in Germany. This was perhaps not such a bad record. In Sweden, twenty years prior, they'd been credited with as much as eighty-five percent of all rapes, and that from a much smaller percentage of the population. Some argued that this showed that Germany was doing a better job of assimilation. It may even have been true.

First, the book is well written and flows smoothly. Kratman masters the goals of educating the reader about Islam and weaving an excellent story with rich conversations by Muslims, moderate Muslims, useful idiots who unintentionally invite their slavery, and by those fighting the evils of Islamic tyranny.

Second, I liked how Kratman maintained two timelines. One is in the 2005-2019 timeframe, which presented actual events and fictional events after the book's publication of 2010. Then another timeline a hundred years into the future, where western civilization (only the US and UK at that point) were confronting the consequences of the the century of Islamic expansion.

Third, you'll see that the first half of the book presents the new realities in those two timelines. The second half of the book is dedicated more to the story, and has a Tom Clancy feel to the tempo, tactics and suspense. Again - a very well-written book.

Bracken's hesitation with this book revolved around the explicit sex and the Islamic view of women. You'll learn exactly how the slave-trade works from all perspectives: the traders', the buyers', the slave's, and the slaves' families and friends? So yes, there is rape, prostitution and child exploitation. Further, and I think this is what bothered Bracken, were the consensual sex scenes. Not extreme, but plentiful and, arguably, excessive. (It didn't surprise me to see that author, [John Ringo](#), is one of the Kratman's editors. His Ghost series is absurd in this context.)

Probably the best part of the story is the determination and effort necessary to reverse Islamization of most of the globe. I think the author did a great job at telling us how many Army divisions and Marine Corp expeditionary units are necessary to reverse the spread of Islam.

Oh, and how many Trident missiles too.

This is a powerful book on its own merits. But with current events, I'd say this is a required book for anyone who noticed the 1000 men in Cologne on New Year's Eve, and their victims of robbery, sexual assault and rape - at last count, over 600.

I will add this book to the Ushanka Library at the left. Another book you may consider reading, also in the Ushanka Library, is [While Europe Slept](#) by Bruce Bawer. A gay author's view of the of Europe's self-inflicted decline.

The Kindle version of Caliphate is currently free at [Amazon](#).

Selected Quotes:

The reference numbers below are the page numbers from the Kindle version.

Some spoilers below.

205:

Did Freedom of Religion accept even the enemy here? Well, that was before the Three Cities.

208:

Despite being at war, and having been at war - even if it wasn't always recognized as such...

284:

A slap from Rashid - hard enough to hurt without damaging the merchandise - quieted her. She was sobbing as they led her away for her first ride in an automobile. A crowd gathered outside the Minden's hovel, curious but too frightened to help. After all, what help could they give in a country no longer their own?

776:

I know my people. Any toe in the door you give them they will exploit ruthlessly.

1124:

"The old law of war, you see, was a fragile thing, easily broken. And when the enemy ignored it and some of our own people tried to mold it to do too much, it broke. Now there's no law except for who is fastest, who is best armed and trained, who is most ruthless. And when the enemy demonstrated that the planet wasn't big enough for both of us and we demonstrated that it didn't necessarily have to contain both of us? That's when..."

1160:

War was endemic around the borders of the Dar al Islam and the Dar al Harb, the House of Submission and the House of War. But in the Balkans it wasn't just endemic, it was virulent.

1349:

...gathered DNA samples of every Moro body found. Those samples would be used in every village they cleared out. Adults who matched as being family of the ambushers would be killed, in every case. It had long since become that kind of war.

1717:

Troubles are coming here, troubles are coming to all of Europe. Bad troubles. People like me, reasonable people, are going to run.

1950:

I gave up my faith over a few minutes in the pushup position.

1973:

If I am a Christian, and I become a Moslem, what happens? Nothing. People yawn, even devout Christians. If I am a Moslem and become a Christian, what happens? Devout Moslems want my head. Even reasonable, responsible, kind and sane Moslems want me dead. It speaks well of no religion that it is so weak and fragile it must kill to keep people from making individual choices.

2036:

"...we've been tolerant before and we suffered for it, badly. This is what 'zero tolerance' means."

2412:

"God," Hamilton sighed, "how did the world ever get to be like this?"

"I think they used to call it 'progress.'"

2500:

"Kids?"

"They don't take up as much space. They don't eat much. They're cheap. They're docile. They're easily converted to Islam once they're sold. Besides, the guy who runs the brothel in the larger castle prefers kids. That gives you an in to our Chinese chippie."

"Although when you find out the real destination of the kids you are going to puke."

2594:

...on September 11, 2015, three American cities and approximately four million American citizens and residents ceased to exist, along with just under one million of the king's subjects, including King William, himself.

2648:

The first Muslim containment camps opened near Dearborn, Michigan, in the spring of 2018.

2654:

...the "Redefinition of Religion Act of 2018," defined Islam as "primarily a hostile and dangerous political movement, and only incidentally and dishonestly a religion," and expressly placed it "squarely outside the protections of the First Amendment." This the Supreme Court approved unanimously.

2662:

...the Royal Navy dumped them unceremoniously on the shores of France. After all, the EU thought them citizens of the EU and so could hardly object.

2685:

...that newly huge Army was deployed along the Mexican border with orders to shoot crossers without warning.

2696:

The form of that declaration was unique in that no specific national enemy was identified. Rather, the declaration of war on 2019 merely stated that a state of war shall exist between the United States of America and "any nation which supports, or has supported, or defends, or has defended, or permits, or has permitted, its soil to be used as a haven for terrorism inspired by the pernicious pseudo-religion known as Islam.

2704:

On September 22, 2019, the missiles flew...

2774:

...the Rio Pact. This Protocol, as it was called, required each to expel or intern any Moslems found within its borders...

3012:

As for how I live with it, with myself ... well ... about a century ago four million of our countrymen were murdered because there was a mindset that wouldn't do bad things even to prevent worse ones.

3044:

"There are several hundred million of you that are spiritually empty vessels that Islam is eager to fill." Mahmoud said. "It's your lack of faith that makes you, and Europe, vulnerable."

3475:

I'd like to have lived back then. I wouldn't have done what she did. I'd either have fought back when we could still fight, or I'd have left. She knew she should have done one or the other, too. By the time she knew that, though, it was too late."

4419:

With a sixth of the state's population - and the most liberal sixth at that - killed in the Boston bombing, it was only to be expected that there would be a serious swing to the right from those who remained.

4624:

By 2019, with the massive influx of refugees from the radioactive ruins of the Islamic world, there were ten million Muslims in Germany or roughly thirteen percent of the population.

4648:

The practice of French Muslims, to the extent that that wasn't a contradiction in terms, of engaging in gang rape of both European girls and Muslim girls who failed to dress the part - tournante, or taking one's turn, in French - had spread, too. but with the courts and police only interested in keeping the peace - as well as they were able, at least, within the German community - girls had little recourse. Germany's thirteen percent Muslims accounted for about eighty-eight percent of all rapes in Germany. This was perhaps not such a bad record. In Sweden, twenty years prior, they'd been credited with as much as eighty-five percent of all rapes, and that from a much smaller percentage of the population. Some argued that this showed that Germany was doing a better job of assimilation. It may even have been true.

5326: Ms. von Minden tries to move from Germany to the States.

"I'm sorry to have to say it this way but ... you're diseased, you see ... politically diseased. You're in the process of losing your own homeland. You brought it on yourselves and it's

become irreversible now. So ask yourself: Why should we accept into our country people with a history of destroying the country they live in? You're diseased, Ms. von Minden, and you're contagious. We had a long bout with the disease that's afflicted Europe, and it killed millions of us. Why should we allow any more contamination? Europe abandoned its future for a short period of comfort in the present, and you ... you personally" - the consular's hand waved towards the pictures and documents on the desk - "encouraged this. Europe stopped having children, who are the future - because it was too uncomfortable, too inconvenient. Europe began taxing the future to buy comfort in the present. Europe let in millions of unassimilable, and therefore inherently hostile, foreigners to do the work that the children which you did not have could not do. And thus you have no future - you sold it - buy only a past. Why should we let you take away our future? What do we owe you that we should risk that?"

"But my daughter? Her father was an American citizen!"

"We know. But he was not a citizen until well after your daughter was born. Thus, she is not a citizen. Worse, you raised her and she probably carries the same political disease you do. We don't want her either."

5340:

The grandchild, far from being incidental, is decisive. Civilization persists when there is a widespread sense of an ethical obligation of the part of the present generation for the well-being of the third generation - their own grandchildren. A society where this feeling is not widespread may last as a civilization for some time - indeed, for one or two generations it might thrive spectacularly. But inevitably, a society acknowledging no transgenerational commitment to the future will decay and decline from within. - Lee Harris, "The Future of Tradition."