

Weekly Outline - Week 9, 1st Q

October 31 - November 4, 2022

English 7 and 7H with Mrs. Gennosa and Mr. Migné

Homework and Due Dates	Class Goals and Activities this week:
<u>On Thursday:</u> Bring in your book for the Independent Reading Project. Part 3 is due on Monday, Nov. 14. <u>Due Monday, Nov. 14 -</u> Part 3 of the Book Report Create something to share with your group - What did you like best about the book? Choose one thing to describe or show - Was it the characters? a favorite scene? the writing style? What did you learn about the time period? Describe this and give examples. For this project, options include making a slideshow, a comic book, some drawings, a short film, a written book review, or a combination of these. It does not have to be lengthy. Your group can decide which project(s) to share with the whole class. You may work together as long as the work is truly shared. <u>Due Wednesday, 11/9</u> Thanksgiving Letter - Do not print it yet. Please wait until it is edited.	Monday, 10/31 Read and “perform” the play, “War of the Worlds” based on the novel by H. G. Wells. Read and discuss the background information. Remember that this was performed on the radio on Halloween almost 100 years ago. People thought it was real! Tuesday, 11/1 --Get in groups to help each other to create your portfolios. You’ll count out 20 sheet protectors each (5 per quarter). Put your cover inside the cover sleeve of your binder. -- Get your journal entries and share them with your group. Add positive feedback and a sticker to each other’s work. --You will then get back your writing for the 1st quarter so far. Begin to organize it into your portfolio (including the journal entry you used as a cover). --When finished, work on your cover, which is due tomorrow. Wednesday, 11/2 --Begin the “Thanksgiving Letter” project. You will actually give this letter to someone who deserves it. It is due next Wednesday (11/9) Thursday, 11/3 Work on Book Report Part 2 which is due at the end of the period.. If you finish early, work on the project for the book report, due on Monday. Bring the book and your Chromebook! Friday, 11/4 Read and discuss “The Highwayman” by Alfred Noyes.

Have a question? Please contact us - Mrs. Gennosa egennosa@sachem.edu or Mr. Migné jmigne@sachem.edu