

**DEMOCRATIC PARTY OF SACRAMENTO COUNTY**

**REGULAR MEMBERSHIP MEETING AGENDA**

**9/8/2022 – 6:00 P.M.**

**CURTIS HALL, SIERRA 2 CENTER**

**2791 24TH STREET, SACRAMENTO**

**NOTE: Vaccination and Mask-Wearing are REQUIRED to Attend**

- I. Call to Order, Roll Call, Pledge of Allegiance, and Swearing-In of New Members** (4 minutes)
- II. Review of Code of Conduct and Meeting Participation** - [Katie Hanzlik](#) (2 minutes)
- III. Adoption of the Agenda** (2 minutes)
- IV. Approval of [Previous Meeting's Minutes](#)** (2 minutes)
- V. Acknowledgement of Local Elected Officials and Candidates** (5 minutes)
- VI. Officer Reports** (10 minutes)
  - 1. Chair's Report** – [Tracie Stafford](#)
    - a. Suspension of October Regular Membership Meeting
    - b. Campaign Services Chair vacancy
    - c. Vacancy of an elected member in Supervisor District 2
    - d. Vacancy of an elected member in Supervisor District 3
  - 2. Controller's [Report](#)** – [Diana Rodriguez](#)
  - 3. CDP Region 3 Director Report** – [Eric Sunderland](#)
- VII. Voting Items** (45 minutes) (Debate on all voting items and related debatable motions shall be limited to three speakers for and three speakers against, with each speaker provided 2 minutes. For endorsements, all candidates present will be provided with 2 minutes.)
  - 1. Consent Calendar**
    - A. Candidates Recommended for Endorsement ([Questionnaires here](#)):
      - 1.) Sacramento Municipal Utility Board, District 4 - Rosanna Herber
      - 2.) Citrus Heights City Council, District 5 - Porsche Middleton
      - 3.) Elk Grove City Council, District 2 - Rod Brewer
      - 4.) Elk Grove City Council, District 4 - Sergio Robles
      - 5.) Sacramento City Council, District 1 - Lisa Kaplan
      - 6.) Elk Grove Unified School Board, District 2 - Michael Vargas
      - 7.) Sac City Unified School Board, District 1 - Anna Molander
      - 8.) Sac City Unified School Board, District 2 - Jasjit Singh
      - 9.) Sac City Unified School Board, District 6 - Taylor Kayatta
      - 10.) San Juan Unified School Board, District 3 - Zima Creason
      - 11.) San Juan Unified School Board, District 7 - Moe Sarama
      - 12.) Cosumnes Community Services Board, District 2 - Ali Moua
    - B. Measure O - Emergency Shelter and Enforcement Act of 2022 - NO recommended ([Information, including arguments for and against...scroll down on this web page to find Measure O info](#))
    - C. Resolutions
      1. [Resolution 2022-15: In Support of AB1577 - Legislature Employee-Employer Labor Relations](#) - YES recommended

2. [Resolution 2022-16: Calling on Governor Gavin Newsom to Sign Assembly Bill 2183 into Law](#) - YES recommended

2. **Club Chartering/Re-Chartering** (List of clubs [here](#)) (*Restored 9/7*)

3. **Rules/Bylaws Amendments**

- A. [Bylaws Amendment 2022-01: Creating a time limit on debate](#)
- B. [Bylaws Amendment 2022-02: Creating a special rule on debate](#)

**VIII. Committee Reports - Next Meeting Date** (*20 minutes*)

1. Campaign Services - Barbara Leary
2. Fundraising – [Dan Weitzman](#) - Tuesday, Sept 6 at 12pm (*Tuesday before CC*)
3. Communications – [Paco Torres](#) - Thursday, Sept 29 at 8pm (*last Thursday*)
4. Legislative & Civic Engagement (Ad hoc) – [Sam Corbin](#), [Alex Torres](#) - Saturday Sept 10th (*2nd Saturday*)
5. Member Services (Ad hoc) – [Mario Guerrero](#) - Friday, Sept 23 at 12pm (*fourth Friday*)
6. Resolutions – [Zach Freels](#) - Sunday, Oct 2 at 1pm (*second Sunday before CC*)
7. Rules – [Joshua Cameron](#) - Monday, Sept 19 at 6pm (*second Monday after CC*)
  - a. Notice of upcoming bylaws amendments:
    1. [Bylaws Amendment 2022-03 - Club Publicity Policy](#)
    2. [Bylaws Amendment 2022-04 - Creation of Member Services Committee](#)

**IX. Club Reports** (*1 minute each*)

**X. Announcements** (*1 minute each*)

**XI. Adjournment**

**To pay your dues via ActBlue, click [here](#).**

MEMBER TYPE	ANNUAL DUES
1. Elected Member .....	\$100
2. Ex Officio Member .....	\$125
a. Elected Assemblymember .....	\$150
b. Elected State Senator .....	\$200
c. Elected Representative .....	\$300
d. Elected Statewide / U.S. Senator .....	\$400
3. Immediate Past Chair .....	\$75
4. Alternate Member (except Club Alternates) ...	\$50
5. Associate Member .....	\$25
6. Clubs (Chartering Fee-not due until July) ...	\$150
7. Honorary Member .....	None