



**Board of Education  
West Marshall Community School District  
Wednesday, June 10th, 2026  
6:00 PM ~ High School Library**

Google Meet joining info

Video call link: <https://meet.google.com/jeb-puud-doc>

Or dial: (US) +1 414-858-6754 PIN: 183 726 949#

More phone numbers: <https://tel.meet/jeb-puud-doc?pin=2529767769752>

**REGULAR SESSION:**

A. REGULAR SESSION: Call the Meeting to order BOARD SECRETARY: Roll Call and Declaration of Quorum **(Action)**

B. Adoption of Agenda (Action) Motion: \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_ **"Motion to adopt the agenda with noted item in new business #5..."**

**Pledge of Allegiance**

Welcome and Recognition of Visitors – [President's Statement](#)

C. Recognition and Awards

1. [Board Recognition](#)

D. Information Only:

1. [Facilities Construction Update:](#)

a. [RFP Construction Manager Services](#) Review

i. [Construction Management as Agent \(Advisor\) RFP Responses](#)

ii. Bid package options aligned to one contractor in respected trades for both CTE/Elementary or separately? [18 month estimated calculator](#)

b. MEP Planning Process

c. [Ongoing Expenditures to date](#)-Funding from SAVE Budget

E. Consent Agenda (Action) Motion: \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_

1. Board Minutes- [April 8, 2026](#); [Public Hearing #2 April 8, 2026](#); [Public Hearing Budget Amendment April 8, 2026](#),  
[Exempt Meeting April 8, 2026](#),

2. Paid Bills

a. [Board Bills](#)

b. [Board Bills - Additional](#)

3. Financial Reports

a. [Revenue Report-](#)

b. [Expenditure Report-](#)

c. [Revenue-Expenditure Report-](#)

d. [Activity Fund Report-](#)

4. [Personnel Report](#)

G. New Business

1. Approval Construction Management Services as Advisor: Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_ **PENDING**

*Financial Interpretation of the 2026 Tax-Reform Bill Signed by the Governor SF 2472*

2. Approval of the [Senior Year Plus Program contract](#) between Iowa Valley Community College District and West Marshall Community School District for the 2026-2027 ACADEMIC YEAR: Motion \_\_\_\_\_ 2nd: \_\_\_\_\_  
Vote: \_\_\_\_\_
3. Approval of the [Summer College Credit Program contract](#) between Iowa Valley Community College District and West Marshall Community School District for the summer of 2026: Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
4. Approval [Support Staff Contract agreements](#): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
5. Approval Official [WMEA Tentative Agreement](#): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
6. Approval [Supplemental Contract Schedule](#) FY27-FY29 as presented: Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
7. Approve [2026 List of Graduates](#):: Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
8. Approval of the [2026 Summer YMCA Swim Lessons Agreement](#) between the Marshalltown YMCA and City of State Center ([Info Flyer](#)): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
9. Approval of Food Service Bids
  - a. [Bread](#): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
  - b. [Milk](#): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
10. Approval of FY27 [\(2026-2027 Fee Schedule\)](#): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
11. [Policies](#): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_
12. [Fundraisers](#): Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_

#### H. Building Level Reports

1. [Preschool-5th Grade Principal Report](#) - Tara Pfantz
2. [6th-12th Grade Principal Report](#) - Jake Randall
3. [Superintendent Report](#) - Jacy Large

I. Adjourn: Motion \_\_\_\_\_ 2nd: \_\_\_\_\_ Vote: \_\_\_\_\_

#### District Nondiscrimination Policy

The West Marshall Community School District does not discriminate in its programs, activities, or employment on the basis of race, color, national origin, sex, disability, religion, creed, sexual orientation, age (for employment), and actual or potential family, parental, or marital status (for programs). The West Marshall Community School District offers career and technical education programs in the following service areas:

- Human Services
- Business, Finance, Market, and Management
- Arts, Communications, and Information Systems
- Applied Sciences (Agriculture), Technology, Engineering, and Manufacturing (Industrial Technology)

**If you have a question or complaint related to this policy, or for information about the district's grievance procedures, please contact Bob Tollefson, 605 3rd Street NW, State Center, IA 50247, or by phone: 641-483-2165 or email: [btollefson@wmcsd.org](mailto:btollefson@wmcsd.org) or the Director of the Office for Civil Rights, U.S. Department of Education, Cesar E. Chavez Memorial Building, 1244 Speer Boulevard, Suite 310, Denver, CO 80204-3582, Telephone: (303) 844-5695 FAX: (303) 844-4303, TDD: (800) 877-8339, Email: [OCR.Denver@ed.gov](mailto:OCR.Denver@ed.gov).**

#### Continuous notice of Nondiscrimination

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