



Is **LUCK** Acceptable?

Many people who say “GOOD LUCK” these days or “YOU ARE SO LUCKY” or “YOU ARE IN BAD LUCK” are all about bringing in about or portending good or bad things to come. A chance of fortune that comes to happen in a good or bad way or winning or losing. People believe in this kind of stuff whether they succeed or fail by such chance rather than through one's own actions. While some people believe this fortune “LUCK” comes from the act of God’s plan. I, Bro. Pouliot decides to find out whether this fortune of “LUCK” comes from **لحظ** or not.

The first reason why I’ve decided to find out the truth, is because I have a strong reason to believe that this fortune “LUCK” isn’t from **لحظ**, **OUR CREATOR ONE**. Because of what I’ve already learned a great deal about “SPORT” & “GAMBLE”. Because people who play such sporting games are involved in gambling. Gamble that people often bet on an uncertain outcome, as of a game or sporting event. To win, while others will lose. Whether it is a wager on money or a prize of a trophy. I have already written something about this at

https://docs.google.com/document/d/1Kib_1QDRA6rYpasCfXE0lZrKeLHrmh0l/edit?usp=sharing&ouid=113509695297449095042&rtpof=true&sd=true (Rough Sports is like the Olympics Gladiator).

We still need to have a better understanding of “LUCK”, whether it's appropriate to say it or not. While searching throughout the scripture books, I did find a lot of evidence why **لحظ** is against this so-called “fortune luck”.

***The lot will be cast into the lap, but all of its decisions are from God -
Proverbs 16:33***

Notice this **lot cast into the lap**, does this sound like gambling? The answer is YES and NO, because the use of casting lots was once not constituted as a gambling ideal, any more than flipping a coin to decide where to go to dinner or how this is cast by voting decision. Other than throwing some dice to win the highest score for money or position is a gamble. However, this book of Proverbs 16:33 took the idea from the book of Numbers chapter 26, 33, and 34.

In the first five books (Genesis to Deuteronomy), using lots for land division is presented as a divine method to reveal **אלהים**'s will, not gambling or chance. The ancient word "**goral**" (lot) refers to objects like stones or sticks cast or drawn to settle matters impartially, with the outcome seen as directly controlled by **אלהים** for fairness. Instead of having **אלהים** choosing the tribe their lands.

Biblical Basis in Numbers

Numbers 26:55-56 states the land "**shall be divided by lot**" according to tribe sizes, ensuring larger groups get more without human favoritism. Numbers 33:54 reinforces this: "**You shall inherit the land by lot... wherever the lot falls for them, there they shall be.**" Numbers 34:13 echoes that **אלהים** commanded giving the land "by lot" to the tribes. These instructions from Moses treat the lot as **אלהים**'s sovereign decision, eliminating disputes.

Purpose of Impartiality

This method prevented tribal leaders from biasing allocations based on power or preference, aligning with **אלהים**'s covenant promises in Exodus, Leviticus, Numbers, and Deuteronomy. It promoted justice among Israel's families, as the lot's fall determined inheritance portions proportionally. No hint of luck appears; it's always framed as obedience to divine command.

אלהים had never changed or taught a different ritual tool. This is why this casting lot is not a gambling thing and it's against the law using the original ritual tool for lot casting as gambling.

There shall not be found among you one who makes his son or his daughter go through the fire, or one who practices divination, or an interpreter of signs, or an augur, or sorcerer, or one who casts magic spells, or one who consults a spirit of the dead, or spiritist, or one who inquires of the dead. For everyone doing these things is detestable to **אלהים**, and because of these detestable things **אלהים** your Creator Almighty ONE is driving them out from before you. - Deuteronomy 18:10-12

According to Deuteronomy 18:10-12, we can see why such different kinds of fortune are forbidden. So, this fortune "LUCK" is involved in this category. Just like how this word "AUGUR" is of a similar ideal event or circumstance that portends a good or bad outcome as luck.

You shall remember the Master, your Creator Almighty ONE, for it is HE who gives you power to get wealth, that he may confirm his covenant that HE swore to your fathers, as it is this day. - Deuteronomy 8:18

So, we don't need wealth to get the hope for a luck but for ٱدٱ who gives us the wealth of a good life. We may now understand why we must NOT lean on such fortune talk of "LUCK" or say "good or bad luck" at all nor cross our fingers. Because it is useless to lift up people's hearts or minds about that. Whether it is about winning or not, nor mocking people because it's not of ٱدٱ way but an evil way. We should be more mindful on thinking or saying it's ٱدٱ's blessing instead of luck when something good has happened in our life.