BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA ROURKELA

APPLICATION FOR THE POST OF DIRECTOR, PLACEMENT & INDUSTRIAL TRAINING (Tenure Post)-UR

(BPUT Advt. No. BPUT/VI/Estt./1146/25/1302, Dated: 24/02/2025)

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				Affix one recent passport size color photograph
	SB Collect Transaction No		Date/	
Amour	nt		(Enclose the Transaction slip	Annexure-19)
1.	Name of the candidate in Full	:		<u> </u>
	(in block letters) (as indicated in higher	seco	ondary certificate)	
2.	(a) Date of Birth (DD/MM/YY)	:		
	(b) Age as on last date of Application(i.e.11/04/2025) (Enclose copy of the Proof / HSC Certificate)	:	YearsMonths	
3.	Nationality	:		
4.	Category (General/ SC/ST/SEBC)	:		
5.	Sex (Male/ Female)	:		
6.	Marital Status (Married / Unmarried)	:		
7.	(i) Father's Name (ii) Spouse's Name	:		
8.	Address for Correspondence (with email, Fax & Mob No.)	:		
			Mob: Email:	
9.	Permanent Address	:		
10.	Photo ID proof of the candidate (mention the name of the document attached)	:		
11.	Whether applied earlier any position of this University: (Yes / No) (If yes then specify the detail)	:		

12.	1 '	dence/docum to Ph.D. ii	ents from HS0 chronologica				
SI No	Exams passed	Name of degree awarded	University/ Board/ Institution	Month/Year of Passing	Specialization	% of Marks / CGPA*	Class / Division
1	HSC or Equivalent						
2	+ 2 or Equivalent						
3	UĞ						
4	PG						
5	Ph.D.						
6	Any other qualification						

^{*} Please provide documents in support of qualifications HSC /10th onwards and percentage of marks in two decimal points.

13. Details of Experience in Industry/: Research Organizations (Enclose the self attested copy of documents Experience Certificate issued by the Head of Organization / Employer in Annexure-10)

SI	Name & Address	Period	-	Designation	Scale	Work Description &	Total in
	of Organization &	Servi	ce		of pay	Nature of	Years of Full
	Employer along	From	To			Employment	Time
	with official					(Permanent / Tenure /	Regular
	website, E-mail					Contractual /	Employment
	address & Mob					Part-Time)	. ,
	No.					ŕ	
	Total (Years)						

14. Details of Teaching Experience: and Employment Records
(Enclose self attested copies of the relevant experience Certificate issued by the Head of the Institution / Employer in Annexure-11)

^{*} In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the xerox copy of all the Certificates & Mark Sheets and supports documents in **Annexure-1 to 9**.

Name & address of	Period service	-	Nature of Employment	Designation	Scale of Pay	Work Description	Total period of Full Time Regular
employer with E-mail &	From	То	(Permanent / Tenure / Contractual)				Employment
web address			Contractual)				
						Total (years)	

15. Sponsored Research Projects Completed:

(Enclose self attested copy of supporting documents in **Annexure-12**)

SI	Name	Name	Date of	Sponsoring	Name of	Amount	Amount
No	of the Project	of the Institute where carried out	Completion & Completion Certificate signed by Head of the	Agency	Co-investig ator, if any	sanctioned & sanctioned letters No & Date	Utilized
			Organization				

16. List of Ph. D. Degrees awarded to : Scholars as Supervisor/
Co-Supervisor (If any) (Enclose self attested copy of the supporting documents as Annexure-13)

(a) As Supervisor:

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	SI.	Name of the	Title of the	University/Institute	Date of Award	University
		Scholar	Thesis	which Awarded		Notification No.
				the Ph.D.		& Date

(b) As Co-Supervisor:

SI.	Name of the Scholar	Title of the Thesis	University/Institute which Awarded the Ph.D.	Date of Award	University Notification No. & Date

17.	List of the Academic Awards received at International / National / State level: (Enclose self attested copy of the supporting documents as Annexure-14)							
SI.	Name of the Academic Award	Level	Remark					

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18.	Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other): (Enclose self attested copy of the supporting certificate as Annexure-15)							
SI.	Name of the Activities &	Institution		nth/Year	Total Duration			
	Responsibility	motitation	From	То	Total Baration			
19.	Research Publication in SCI AICTE listed Peer rev Journals only (Enclose self attested copy papers in chronological ord Annexure-16) * Each page of the papers making signed by the candidate.	viewed of the der in						

SI.	Author(s)	Title	Journal Name & Affiliation	Vol., PP, Year	SCI/UGC Listed

^{*} The details to be attached in a separate sheets (if required).

20.	Have you been interviewed by any University / Institution during past 05 years? Give details.						
SI.	Name of the Post & Institute	Date of interview	Result/ Remarks				

- 21. Self Declaration on Court Cases (if any): (Enclose details in Annexure-17)
 - (a) Have you ever been convicted by any Court of Law (Yes/No) : (If Yes, give details)
 - (b) Is there any Court Case/Criminal Proceedings/ Vigilance Enquiry or any cases pending against you (Yes/ No) : (if Yes, give details)
- 22. Any other information in support of your candidature (if any) : (Attach Proof *Annexure-18*)

Declaration

I declare that the foregoing information furnished by me is correct and nothing has been concealed / distorted. If at any time, I am found to have concealed / distorted any material information,

my appointment shall be terminated without notice and proceedings may be drawn against me, for which I shall have no objection to it. Place: Date: Full Signature of the Applicant Name : _____ **CHECK LIST FOR ENCLOSURES** (Annexures to be enclosed with the application) No. Pages Annexure No. **Details** Copy of H.Sc. Pass Certificate and Mark Sheet 1 & 2 3 & 4 Copy of +2 Pass Certificate and Mark Sheet Copy of UG Pass Certificate & Mark Sheet 5 & 6 7 & 8 Copy of PG Pass Certificate & Mark Sheet 9 Copy of Ph.D Certificate 10 Experience Certificate as full time employee in Industry/ Research Organizations Experience Certificate as full time employee 11 Teaching and Employment records 12 Sponsored Research Projects Completed 13 Ph. D. Degrees awarded to Scholars as Supervisor/ Co-Supervisor 14 Academic Awards received at International / National / State level 15 Administrative Experience (Extra Curricular/ Co-curricular/ Examination/ Hostel/ Sports/ NSS/ NCC/ any other) 16 Research Publication in SCI/ UGC/ AICTE listed Peer reviewed Journals Self Declaration on Court Case (if any) 17 18 Any other information in support of your candidate SB Collect Transaction Challan (Proof of 19 Payment of fee) Application (______Pages) + Annexures (1-19) (_____ Total No. of Pages : = Pages. Pages) Place:

Date:

Full Signature of the Applicant Date:

Full Signature of the Applicant