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Language: Sanskrit



Searchable Electronic Edition of Chapter 1 of the *Manubhāṣya commentary of Medhātithi on the Mānava-dharmaśāstra*, transcribed, edited, formatted, and color-coded by Patrick Olivelle, is licensed under a [Creative Commons Attribution 4.0 International License](https://creativecommons.org/licenses/by-sa/4.0/).

Last updated: May 2021

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Medhātithi's Bhāṣya on the Mānava Dharmaśāstra

Transcribed and Edited by Patrick Olivelle

This edition is based on four printed texts, whose variant readings are given in footnotes:

1886. V. N. Mandlik. *Mānava-Dharma Śāstra with the Commentaries of Medhātithi, Sarvajñanārāyaṇa, Kullūka, Rāghavānanda, Nandana, and Rāmachandra*. 2 vols.

Bombay: Ganpat Krishnaji's Press.

1920. J. R. Gharpure. *Manusmṛiti with the Bhāṣya of Bhaṭṭa Medhātithi*. First Edition.

Bombay: Bombay Vaibhav Press.

1932–39. Gaṅgānātha Jha. *Manu-Smṛiti with the "Manubhāṣya" of Medhātithi*. Edited with the help of several manuscripts. 3 volumes.

1958. J. R. Gharpure. *Manusmṛiti with the Bhāṣya of Bhaṭṭa Medhātithi*. Second Edition with the help of Swami Kevalananda of the Prājña Maṭha of Wai. Poona: Aryasanskṛiti Mudranalaya.

I have also consulted the edition by J. H. Dave, *Manu-Smṛiti with Nine Commentaries by Medhātithi, Sarvajñanārāyaṇa, Kullūka, Rāghavānanda, Nandana, Rāmacandra, Maṇirāma, Govindarāja and Bhāruci*. 6 volumes. Bombay: Bharatiya Vidya Bhavan, 1972–1984.

The first edition of Gharpure follows, almost slavishly, Mandlik's edition, even though he gives numerous variants found in his manuscripts. The second edition of Gharpure has used Jha's edition and follows it most of the time, but not always.

Dave's edition is based completely on Jha's edition, and thus cannot be considered an independent witness. I have not given his variants in the footnotes.

Jha appears to have used Mandlik's and the first edition of Gharpure, and Jha also says that he did consult other manuscripts. This is clear from the long passage on MDh 3.108 [118 in normal edition of MDh] which is omitted by M and G, but included by Jha. He must have got this from a manuscript. However, he does not record any variant readings. Jha's edition of the text in 1932 followed his translation published between 1920 and 1926. Thus his edition is helpful, because he had to make sense of the text for his translation. Especially his sentence divisions, and the use of commas to demarcate phrases, are helpful to the reader. I have generally followed his lead. Jha's edition is far superior to Gharpure's and is the best we have.

However, as Jha in his "Editor's Apologia" notes, the state of Medhātithi manuscripts is deplorable. All the manuscripts available — all from northern India — are based on the *jīrṇoddhāra* undertaken by king Madana in the 14th century. A verse added at the end of some chapters show how this *jīrṇoddhāra* was done:

mānyā kāpi manusmṛtis taducitā vyākhyāpi medhātithēḥ

sā luptaiva vidher vaśāt kvacid api prāpyaṃ na tat pustakam |
kṣoṇīndro madanaḥ sahāraṇasuto deśāntarād āhṛtair
jīrṇoddhāram acīkarat tata itas tatpustakair lekhitaiḥ ||

Jha gives the gist of the verse: "(1) The Smṛiti of Manu is a revered work; (2) The commentary on it by Medhātithi is right and proper; (3) Through fate, it has become lost; (4) Its manuscript is nowhere to be found; (5) King Madana has got the *Jīrṇoddhāra* of it done with the help of manuscripts collected from another place." So, what Madana did was to restore the text with the use of manuscripts brought from other places. This "restored text" is the basis for ALL the manuscripts we have, all from north India. It is plausible to assume that Madana did not have a complete manuscript of the *Bhāṣya*, and that his collators brought together incomplete and defective manuscripts in order to produce the new "edition". Jha thinks that the "restoration" was done carelessly or by incompetent people. He agrees with Bühler's assessment:

All copies of Medhātithi which I have seen or used are throughout more or less corrupt, in some parts, especially in chapters VIII and IX, as well as at the end of chapter XII, in a desperate condition. The latter portion is, in fact confusion, some pieces being missing and others being given twice over. In chapters VIII and IX, many verses are left out, though it is evident from cross-references and from remarks made by Kullūka that they must have been explained by Medhātithi. In parts of the commentary still extant, the corruptions are often very bad and the sense frequently doubtful, or only to be made out conjecturally.

Jha confesses that he had to make conjectural emendation to "rectify" some glaring defects:

I know from bitter experience that this is too true. I have been compelled to rectify some of the most glaring defects, specially the one relating to the misplacement of portions of the *Bhāṣya*, and it is hoped that the text presented here is more understandable than that presented by the manuscripts or even by the two printed editions. (Jha's edition, pp. x-xi)

Unfortunately, Jha does not tell us where he has made these conjectural emendations. The bottom line is that Medhātithi's great commentary is in dire need of a better edition, and that can only be accomplished if we can discover manuscripts from southern India that was not part of Madana's *jīrṇoddhāra* tradition. Until then, what I have presented is probably the best we can achieve.

Formatting and Editorial Notes

- MDh *mūla* (root-text): **BOLD**
- *mūla* text cited in commentary: **BOLD**
- Names of authors and texts: **RED**
- Citations from other texts: **BLUE**
- Pūrvapakṣa, Uttarapakṣa, and different views: underlined
- Introductory comments that precede the *mūla* verses are given in *italics*.
- I have traced the citations wherever possible; I would greatly appreciate if readers can identify those that I have not been able to, especially the Vedic citation.

Abbreviations

AitĀ	Aitareya Āraṇyaka
AitB	Aitareya Brāhmaṇa
AmK	Amara Kośa
ĀpDh	Āpastamba Dharmasūtra
ĀpŚ	Āpastamba Śrautasūtra
ĀśŚ	Āśvalāyana Śrautasūtra
BauG	Baudhāyana Gṛhyasūtra
ChU	Chāndogya Upaniṣad
DhP	Dhātu-Pāṭha
J	Jha's edition of Medh
G	Gharpure's edition of Medh 1st ed. Bombay:1929; 2nd ed. Poona: 1958
M	Mandlik's edition of Medh
MaitU	Maitrāyaṇīya Upaniṣad
MBh	Mahābhārata
Medh	Medhātithi
MS	Maitrāyaṇī Saṃhitā
MSSaṃ	Mahāsubhāṣitasamgraha
Nir	Yāska, <i>Nirukta</i>
NyāS	<i>Nyāyasūtra</i>
NSm	Nārada Smṛti
NSū-V	<i>Nyāya Sūtra</i> , Vyāsa's <i>Bhāṣya</i>
Pāṇ	Pāṇini, <i>Aṣṭādhyāyī</i>
Pāṇ Vār	Kātyāyana, <i>Vārttika</i> on Pāṇini
PārG	Pāraskara Gṛhyasūtra
Pat	Patañjali, <i>Mahābhāṣya</i>
PiṅS	Piṅgala Sūtra
PMS	Pūrva Mīmāṃsā Sūtra
PraBh	Praśastapādabhāṣya
RV	Ṛg Veda

Śab	Śabara Bhāṣya on PMS
ṢaḍB	Ṣaḍviṃśa Brāhmaṇa
ŚāṅG	Śāṅkhāyana Gṛhyasūtra
SāmK	Sāṃkhya Kārikā
ŚSūktā	Śrī Sūktāvalī (ed. C. Lindtner, Indo-Iranian Journal 36(1993), pp. 211–233)
SV	Sāma Veda
TS	Taittirīya Saṃhitā
TB	Taittirīya Brāhmaṇa
YSū	Patañjali, Yoga Sūtra

manusmṛtiḥ

medhātithikṛtabhāṣyasahitā

**manum ekāgram āsīnam abhigamya maharṣayaḥ |
pratipūjya yathānyāyam idaṃ vacanam abruvan || 1.1 ||**

vedāntavedyatattvāya jagattritayahetave |
pradhvastāśeṣadoṣāya parasmai brahmaṇe namaḥ || 1 ||

caturbhiḥ padaślokaḥ viśiṣṭakartṛtvam ananyapramāṇavedyapuruṣārthopadeśakatvaṃ cāsyā
śāstrasya prapādyate pratiṣṭhārtham | pratiṣṭhite hi śāstre kartṛbhiḥ svargayaśasī prāpyete yāvat
saṃsāram anapāyini ca bhavataḥ | śāstram ca pratiṣṭhām labhate yadi tatra kecid
adhyayanaśravaṇacintanādiṣu pravartante | na ca buddhipūrvavyavahāriṇo 'dhyayanādiṣv
anavadhṛtaprayojanāḥ pravartitum arhanti | ataḥ "puruṣārthasiddhāv upāyaparijñānārtham idaṃ
śāstram ārabhyate" ity etat pratipādanārtham ślokatuṣṭayam ācāryaḥ papāṭha |

na ca vācyam: antareṇaivāditaḥ prayojanavacanam

vakṣyamāṇaśāstrapaurvāparyaparyālocanayaivedaṃ paryavasyāmaḥ kiṃ tatpratipādanārthena
yatneneti | kiṃ ca | uktam api prayojanam yāvat parastān nāvamṛṣṭam tāvan na niścīyate | na hi
sarvāṇi puruṣavacāmsy arthe niścayanimitam | na caiṣa niyamaḥ sarvatra
prayojanaparijñānapūrvikaiva pravṛttiḥ svādhyāyādyayane 'tannibandhanāyāḥ pravṛtter darśanāt |
pauruṣeṣv api grantheṣu naiva sarveṣu prayojanābhidhānam ādriyate | tathā hi | bhagavān
pāṇinir annuktaiva prayojanam "**atha śabdānuśāsanam**" iti sūtrasaṃdarbham ārabhate |
atrocyate | ārambhe 'navadhṛtaprayojanā naiva prathamato grantham upādādīran |
anupādānāc ca kutaḥ śāstram kārtsnyena paryālocayeyuḥ | kiṃ ca paurvāparyaparyālocanayā yo
'rtho buddhigocaratām āvahati sa eva tv āditaḥ saṃkṣepenocyamānaḥ sugraho bhavati | tad
uktam:

iṣṭam hi viduṣāṃ loke samāsavyāsadhāraṇam | iti |

yat tu "uktam api na niścīyate pauruṣeyebhyo vākyebhyo 'rthaniścayābhāvāt | evam
evāyam puruṣo vedeti pratyayo na tv evamarthaḥ" iti | nātra vivadāmahe niścayo 'sti nāstīti |
granthagauravaprasaṅgāt | arthasaṃśaye 'pi pravṛttisiddhau niyataviśayasamśayotpattir nāntareṇa
prayojanavacanam | anukte hi kim idaṃ dharmaśāstram arthaśāstram
kākadantaparīkṣādīlakṣaṇarūpaṃ vety api saṃśayaḥ syāt | abhihite tu prayojane "ayam tāvad
evam āha naḥ 'śreyasaḥ panthānam darśayāmi; iti | na ca me pravṛttasya kācit kṣatir asti |
bhavatu, paryālocayāmi" iti pravṛttisiddhiḥ |

yā tu svādhyāyādhyayane pravṛttiḥ saccāryaprayuktasya, na svādhikārapratipattyā | na hi
tadānīm bālatvāt svādhikāram pratipattum utsahate | paraprakṛtyaiva ca pravṛttisiddhiḥ |
nādhikārapratipādanenāpi cāvedyate | atas tatra pravṛttasya prayojanam arthābavodho 'taś ca
pravṛttiḥ | iha tu,

yo 'nadhītya dvijo vedam anyatra kurute śramam | (MDh 2.168)

iti gṛhītavedasyādhyayanādhikārah | tadānīm cābhyutpannabuddhitvāt prayojanam anvicchati |
bhagavataḥ punaḥ **pāṇiner** atisaṃkṣiptāni sūtrāṇi | naivārthāntarābhidhānaparatvāśaṅkā | tatra
ākumāraṃ ca yaśaḥ **pāṇineḥ** prakhyātam iti suprasiddhaprayojanatvād anupanyāsaḥ | ayam tu

vitato grantho 'nekārthavādabahulāḥ sarvapuruṣārthopayogī | tatra sukhāvabodhārthe
prayojanābhidhāne na kiṃcit parihīṇam |

dvaye ca pratipattāro nyāyapratīsarāṇāḥ prasiddhipratīsarāṇāś ca | tatra "manur vai yat
kiṃcāvadat tad bheṣajam" iti (MS 2.1.5) |

ṛco yajūṃṣi sāmāni mantrā ārtharvaṇāś ca ye |

saptarṣibhis tu yat proktaṃ tat sarvaṃ manur abravīt ||

ityādyarthavādetihāsapurāṇādibhyaḥ prakhyātaprabhāvo loke tatprasiddhyaiva vā
nirūpitamūlapātena prajāpatinaitat prāṇītam ity etāvataiva śrotīyāḥ pravartanta iti | tāt prati
kartṛviśeṣasambandho 'pi pravṛttyaṅgam | ata eva ca prāśnaprativacanabhaṅgyā
prayojanopanyāsaḥ | maharṣayaḥ praśtāraḥ prajāpatir vaktā, dharmalakṣaṇāś cārtho na
lokāvagamyāḥ śāstraikagocarō 'yam | yatra maharṣayo 'pi samśerata ity evampara ādeśo 'pi | sa
taiḥ prṣṭa iti nāhaṃ prṣṭa iti | tathātmano brahmaṇo 'krītrimapratimatvaṃ cety evamādiḥ |
tadvyutpādanārtho yuktaḥ śāstrārambha iti ślokatuṣṭayasya tātparyam |

yathā cānena puruṣārthopadeśaparatā śāstrasyocyate tathā padārthayojanāt
pratipādayiṣyāmaḥ |

tatra manum abhigamya maharṣaya idam vacanam abruvan: "dharmān no vaktum arhasi"
(MDh 1.2) iti | sa prṣṭaḥ pratyuvāca: "śrūyatām" iti (MDh 1.4) | evaṃ prāśnaprativacane
ekārthapratipādake tātparyeṇa bhavataḥ | ato dharmā atra pratipādyanta ity uktaṃ bhavati |
dharmāśabdaś ca loke śreyasādhane pratyakṣādibhir laukikaiḥ pramāṇaiḥ śabdād itarair avihite
prayujyate | ataḥ sa śrūyatām iti sambandhe viśiṣṭapuruṣārthasādhanaṭvam uktaṃ bhavati |

manur nāma kaścit puruṣaviśeṣo 'nekavedasākhādhyayanavijñānānuṣṭhānasampannaḥ
smṛtiparamparāprasiddhaḥ | tam abhigamya ābhimukhyena tatsamīpaṃ gatvā,
vyāpārāntaratyāgena na yadṛcchayā saṃgamya | anena cābhigamanaprayatnena
prcchyaṃānavastugauravaṃ vaktuś ca prāmāṇyaṃ khyāpyate | na hy akuśalāḥ prativacane
yatnena prcchyanṭe āgatya |

ekāgram āśīnam ekāgram sthitam ekāgram santam | na tv atra br̥syādyupaveśanam
āśanam anupayogāt | āśanena svasthavṛttitā lakṣyate | tathābhūtaḥ prativacanasamartho bhavati |
abhigamyeti kevala eva manuḥ karma | prāśnakriyāyās tv ekāgram āśīnam iti viśeṣaṇam |
kuśalapraśnānurūpakathāpravṛttyādinaikāgram avikṣiptamanaskaṃ jñātvā prāśnaśravaṇe
dattāvadhānam idam vacanam abruvan |

ekāgrasabdo rūḍhyā niścalatām āha | pratyāhāreṇa parihṛtarāgādidoṣasamsargasya
vikalpanivṛttau tattvāvabodhacintāyāṃ manasaḥ sthairyam ekāgratā | tathābhūta eva ca
saṃnihitarūpaśabdādiviṣayāvadhāraṇe yogyo bhavati, na sadasadvikalpayuktaḥ | atha vā yogato
'grasabdo manasi vartate, arthagrahaṇe cakṣurādibhyo 'gragāmitvāt | prathamapravṛtṭiyuktaḥ
puraḥsaro loke 'gra ucyate | ekasmin dhyeye grāhye vāgram asyeti vighrahaḥ, vyadhikaraṇānām
api bahuvrīhir gamakatvāt | atrāpi vyākṣepanivṛttir evaikāgratā |

pratipūjya yathānyāyam | nyāyaḥ śāstravihitā maryādā | tām anatikramya yādṛśī
sāstreṇābhivādanopāśanādikā guroḥ prathamopasarpaṇe pūjā vihitā tathā pūjayitvā bhaktyādarau
darśayitvā |

maharṣayaḥ | ṛṣir vedāḥ, tadadhyayanavijñānatadarthānuṣṭhānātīśayayogāt puruṣe 'py
ṛṣīśabdaḥ | mahāntaś ca te¹ ṛṣayaś ca | teṣāṃ eva guṇānām atyantātīśayena mahānto bhavanti |
yathā "yudhiṣṭhiraḥ śreṣṭhatamaḥ kurūṇām" iti | atha vā tapoviśeṣāt pūjākhyātivīśeṣād vā
mahāntaḥ |

idam vacanam abruvan | ucyate 'neneti vacanam | vakṣyamāṇam
dvitīyaślokapraśnavākyam iti, tad eva pratyāsannatvād idam iti pratinirdiśati | yeṣāṃ api

¹ M G: ye

pratyakṣavastupratinirdeśaka idaṃśabdas teṣāṃ api buddhisthatvāt praśnasya pratyakṣatā | atha vocyata iti vacanaṃ prcchyaṃānaṃ vastv abruvan, vākyapakṣa idaṃ vākyam uccāritavantaḥ | karmasādhane tu vacanaśabda idaṃ aprcchan | dvikarmakaś ca tadā brūṇ akathitkarmaṇā **manunā** | tiṣṇāṃ kriyāṇāṃ **manuḥ** karma || 1.1 ||

abhigamya pratipūjya kiṃ abruvann ity apekṣāyāṃ dvitīyaḥ ślokaḥ |

bhagavan sarvavarṇānāṃ yathāvad anupūrvaśaḥ | antaraprabhavānāṃ ca dharmān no vaktum arhasi || 1.2 ||

aiśvaryaudāryayaśovīryādaḥ bhagaśabdaḥ | so 'syāstīti, **manuḥ** | tena saṃbodhanaṃ bhagavann iti | varṇaśabdas ca tiṣṇu brāhmaṇādijātiṣu vartate | sarvagrahaṇaṃ sūdrāvarodhārtham | itarathā maharṣīnāṃ praṣṭṛtvāt traivarnikaviśaye ca praśnaḥ kṛtaḥ syāt | antaram tanmadhyam | dvayor jātyoḥ saṃkarād ekāpy aparipūrṇā jātiḥ | antare prabhava utpattir yeṣāṃ te **antaraprabhavāḥ** anulomapratilomā mūrdhāvasiktāmbaṣṭhakṣattṛvaidehikādayaḥ² | na hi te mātāpitror anyatarayāpi jātyā vyapadeṣṭuṃ yujyante | yathā rāsabhāśvasaṃyogataḥ kharo na rāsabho nāśvo jātyantaram eva | ataḥ varṇagrahaṇenāgrahaṇāt pṛthag upādīyante |

nanu anulomā mātṛjātīyā iṣyante | **neti** brūmaḥ | sadṛśān eva tān āhur iti mātṛjātisadṛśās te na tajjātīyā eva | so 'py eṣāṃ dharmo vācaniko na vastusvabhāvasiddhaḥ | ataḥ pramāṇāntaragocaratvād dharmapakṣapatitvatve śāstropadeśārthā eva | pratilomānāṃ apy ahimsādayo dharmā vakṣyante | yat tu dharmahīnā iti tadvratopavāsādidharmābhāvābhīprāyeṇa | sarvapuruṣopakāritā cānena śāstrasya pradārśyate |

yathāvat | "arhaty arthe vatīḥ" yena prakāreṇānuṣṭhānam arhati | idaṃ nityam idaṃ kāmīyam idaṃ aṅgam idaṃ pradhānam dravyadeśakālakartrādinīyamaś ca prakāro 'rhatē viśayaḥ |

anupūrvaśaḥ | ānupūrvī³ kramaḥ | yena krameṇānuṣṭheyāni so 'py ucyatām | "jātakarmānantaram cauḍamañjīnibandhanetyādi" | yathāvad ity atra padārthaviśayaṃ kārtsnyam upāttam | kramas tu padārtho na bhavaty ataḥ pṛthag anupūrvaśa ity upāttam |

dharmasābdaḥ kartavyākartavyatayor vidhipraṭiṣedhayor adṛṣṭārthos tadviśayāyāṃ ca kriyāyāṃ dṛṣṭaprayogaḥ | tasya tu kim ubhayaṃ padārtha utānyataratra gauṇa iti nāyaṃ vicāraḥ kriyate | **granthāntare** vistareṇa kṛtatvād ihānupayogāc ca | sarvathā tāvat "**aṣṭakāḥ kartavyāḥ**" "**na kalañjam bhakṣayet**" ityādāv aṣṭakāviśayā kartavyatā pratīyate, kalañjabhakṣaṇaviśayaś ca praṭiṣedhaḥ | tad aṣṭakākhyam karma dharmas tadviśayā vā kartavyateti phale na viśeṣaḥ | dharmarūpopadeśāc ca yat tadviparītam adharmo 'sāv ity arthāt sidhyati | ato dharmādharmāv ubhāv api śāstrasya viśaya ity uktaṃ bhavati | tatrāṣṭakākaraṇam dharmo brahmahatyādivarjanaṃ ca dharmāḥ | aṣṭakānām akaraṇam adharmo brahmahatyāyāś ca karaṇam adharmaḥ | ayaṃ dharmādharmayor vivekaḥ |

arhasīti sāmārthyalakṣaṇayā योग्यतया pravacanādhikāram ācāryasyāhuḥ | yatas tvam samartho dharmān vaktum, ato 'dhikṛtaḥ sann adhyeṣyase brūhīti | yo yatrādhikṛtas tat tena kartavyam iti sāmārthyagamyam brūhīty adhyeṣaṇāpadam adhyāhriyate || 1.2 ||

² J : vaidehaka

³ J : anupūrvah

*uktam adṛṣṭārthe vyāpāramātre dharmāśabdo vartate | tatra yathāṣṭakādau tasya prayoga evaṃ
caityavandanādāv apīti | tatra katame dharmā atrocyaṇa iti saṃśaye
dharmaviśeṣapratipādanārtham uktasāmarthyopādanārtham⁴ ca "tvam eka iti" |*

tvam eko hy asya sarvasya vidhānasya svayambhuvaḥ | acintyasyāprameyasya kāryatatvārthavit prabho || 1.3 ||

tvam eva **eko** 'sahāyo 'dvitīyaḥ | **sarvasya vidhānasya kāryatatvārthavit** | **vidhānam** śāstram
vidhīyante 'nena karmāṇīti | tasya **svayambhuvo** nityasyākṛtakasyāpauruṣeyasya vedākhyasya |
sarvasya pratyakṣākṣarasyaṇumeyākṣarasya ca | "**agnihotraṃ juhuyād ayam⁵ sahasramānava ity
etayā⁶ āhavanīyam upatiṣṭhate**" iti pratyakṣa eva vedo 'yaṃ homaṃ vidhatte | etayeti ca tṛtīyayā
pratyakṣasyaiva mantrasyāhavanīyopasthāne viniyogaḥ | "**aṣṭakāḥ kartavyāḥ**" ity atra tu
smṛtyānumīyate vedaḥ | "**barhir vedasadanam dāmi**" iti liṅgād anena barhir lunātīti śruter
anumānam | ayam hi mantro darśapūrṇamāsaprakaraṇe paṭhito barhir lavanam ca tatrāmnātam |
anena mantreṇa lunīyāt ity etat tu nāsti | mantraḥ punā rūpād barhirlavanaprakāśanasamarthaḥ |
prakaraṇāt sāmānyataḥ siddho darśapūrṇamāsasambandhaḥ | svasāmarthyena tu barhirlavane
prayujyate | eṣa hy atra pratītiḥ | prakaraṇād darśapūrṇamāsāv anena mantreṇa kuryāt | katham iti
| yathā śaknuyād ity anuktāpi śaktiḥ sarvatra sahakāriṇī | kiṃ ca śaknoti mantraḥ kartum |
barhirlavanam prakāśayitum | tataḥ prakaraṇāt svasāmarthyāc cānena mantreṇa "barhir lunāti" iti
buddhau śabda āgacchati | savikalpakavijñānaih pūrvaṃ śabdaḥ pratīyata iti | sa buddhisthaḥ
śabdo 'numeyo veda ucyate | vedatvaṃ ca tasya darśapūrṇamāsavākyamantravākyābhyām
śrutyantarābhyām svasāmarthyenotthāpitatvād iti **kumārila**pakṣaḥ |

atha vā vidhir **vidhānam** anuṣṭhānam prayojanasampattiḥ | tasya **svayambhuvo**
nityasyānādiramaparāyātasya, svayambhuvā vedena vā pratipādyasya, **sarvasya**
śrūyamāṇākṣarapratipādyasya pratipannārthasāmarthyagamyasya ca | dvividho hi vaidiko vidhiḥ
| kaścit sākṣāc chabdapratipādyḥ | yathā "sauram carum nirvāpet brahmavarcasakāmahaḥ" iti saurye
carau⁷ brahmavarcasakāmo 'dhikriyate | tasya caror brahmavarcasam sādhyata iyam
itikartavyatā āgneyavad ity avagamyate⁸ | ubhayatrāpi ceyam pratītiḥ śabdāvagamamūlatvāt⁹
śabda eva | ubhāv api śabdād abhidhānataḥ pratīyate, tathā abhidheyapratipattitaḥ | viśeṣas tu
vyavadhānādikṛto na śabdatam vihanti | yathā vāpītham udakam hastenābhihataṃ pradeśāntaram
abhihanti tad api hatasamyogenaivābhihataṃ bhavati na tu sākṣāt | śarkarāṇām
recakakarmanyādyaprayatnakṛtā evotplutyotplutya pātāḥ | tādrśam etatat | vaikṛte karmaṇi
viśiṣṭetikartavyatāsambandhaḥ | evaṃ "**viśvajitā yajeta**" ity utpattir nādhikāraśūnyaśtīti
svargakāma ity adhikārāvagatiḥ pratipannārthasāmarthyagamyā | ato¹⁰ vairūpyam vidhānasya
sarvasyetipadam sarvasya tātparyam evaṃ rūpaṃ, vedamūlāḥ smṛtaya iti jñāpayitum | dvitīye
caitad darśayiṣyāmaḥ |

nanu liṅgādipratipādyo 'rthaḥ kartavyatārūpo vidhiḥ | sa ca sarvatra
pratyakṣaśabdapratipādyā eva | tatra kim ucyate dvividho hi vaidiko vidhir iti | nirvāpet iti
kartavyatāvagamayate | itikartavyatārthasāmarthyagamyā uktena prakāreṇa |

⁴ J: sāmartyapratipādanārtham. M omits the introduction.

⁵ M: abhayam

⁶ M oits:.. āhavanīyasya ... mantrasya; G 1st ed. has the same omission, but corrected in the 2nd ed.

⁷ J: sauryacarau

⁸ M: avagamayati

⁹ Here numerous variants: M, G (1st ed.): -mūlatvāt | śabdodayo 'pi śabdābhidhānataḥ; G (2nd ed.): -mūlatvāt |
ubhāv api śabdādayo 'pi śabdād abhidhānataḥ (ca) pratīyate;

¹⁰ M G (1st ed.): anyato

naisa dosah | nirvaped yajeteti na kevale dhātvarthaviṣayatve 'vagate paripūrṇā kartavyatā bhavati | yāvad aṁśāntarāṇy adhikāretikartavyatāprayogarūpāni nāvagatāni | etair aṁśair vitatarūpo vidhiḥ pratīyate | ato 'mśarūpāṇy api vidhiśabdābhilapyatayā na viruddhāni |

etad evāha | **acintyasyeti** | apratyakṣasyety arthaḥ | pratyakṣaṁ hy anubhūyata ity ucyate, na cintyate iti, na smaryata iti | **aprameyasya** kalpyasya prāyaśaḥ smṛtivākyamūlasya | na hi pratyakṣeṇa pramīyate | ato 'premeasyety ucyate | atha vāprameyasyeyattayā parimāṭum aśakyasyātimahattvāt | anekāśākhābhedabhinno vedo na śakyate sarvaiḥ pramāṭum | ata evācintyasya | yad atibahu tad durgrahatvād acintyam ity ucyate | yathā ca loke vaktāro bhavanti, "anyeṣāṁ kā gatiḥ, cintayitum apy etan na yujyate" iti | manaḥ kila sarvaviṣayam | ayaṁ cātimahattvāt tasyāpi na viṣaya iti | padadvayena bāhyāntaḥkaraṇaviṣayatayā mahattvasya khyāpanenācāryaḥ protsāhyate | tvayaiva kevalenaivamaṇvidho veda āgamito 'tas tasya yaḥ kāryarūpas tattvārthas tam vetsi jāniṣe |

kāryam anuṣṭheyam ucyate | yatra puruṣo 'nuṣṭhātṛtvena viniyujoyate: idaṁ tvayā kartavyam, idaṁ tvayā na kartavyam ity; agnihotrādi kartavyam kalañjabhākṣaṇādi na kartavyam | pratiśedho 'py anuṣṭhānam eva | yad brāhmaṇavadhasyānanuṣṭhānam tad eva pratiśedhasyānuṣṭhānam | pravṛttiś ca kriyā nivṛttiś ca kriyeti | na hi parisandanamānasādhanaśādhyaṁ evānuṣṭhānam ucyate | kiṁ tarhi | prāpte tadrūpe tannivṛttir api | yathā "**hitasevī cirāyuh**" iti | yaḥ prāpte kāle bhuñke 'prāpte na bhuñke | abhojanam api hitam eva |

atha vā kāryaśabdaḥ pradarśanārtho vidheḥ pratiśedhasya ca | etāvad eva¹¹ vedasya tattvarūpaḥ pāramārthiko 'rthaḥ | yas tv¹² itivṛttasaṁvarṇanarūpaḥ "**so 'rodīt yad arodīt tad rudrasya rudratvam**" (TS 1.5.1.1; Nir 10.5) iti sa na tattvārthaḥ, vidhyantareṇaikavākyatvāt praśaṁsāparatvena svārthanīṣṭhatvābhāvāt | asti hy atra vidhyantaram "**tasmād barhiṣi rajataṁ na deyam**" (TS 1.5.1.2) iti | "**so 'rodīt**" ityādīni "**purāsyā saṁvatsarād grhe rodanam bhavati**" ityantāni (S 1.5.1.1–2) tad ekavākyatāpannāni barhiṣi rajatadānanindayā tat pratiśedhaṁ stuvanti | tad uktaṁ "**sādhye 'rthe vedaḥ pramāṇam, na siddharūpe**" | arthavādānām hi siddharūpo 'rthaḥ | na hi tadarthasya kartavyatā pratīyate | vidhyupadeśaparatvaṁ ca pratīyate | yadi ca svārthaparā api syus tadā vidhiparatvaṁ vyāhanyeta | tataś ca pratīyamānaikavākyatā bādhyeta | na ca saṁbhavaty ekavākyatve vākyabhedo nyāyyaḥ | na ca sādhyasya siddhārthaparatvenaikavākyatā ghaṭate | tathā hi na kiṁcid vedenopadiśyate kartavyam | ataś cāpramāṇam eva vedaḥ syāt | vidhyarthatā cāvagamyaṁ mānā līnādīnām tyaktā syāt | tasmāt kāryarūpo¹³ vedasya tattvārtha iti **manur** bhagavān āha | **jaiminin**āpy uktaṁ kārye 'rthe vedaḥ pramāṇam "**codanālakṣaṇo 'rtho dharmah**" (PMS 1.1.2) iti |

ataś ca niravaśeṣapadārthaparijñānātīśayayogād dharmapravacanasāmarthyam siddhavad upādāya, **prabho** ity āmantraṇam | "he prabho dharmābhidhānaśakta tvam anubrūhi dharmān" iti | evam anayā trīślokyā dharmān prṣṭa uttareṇa ślokena pratijajñe || 1.3 ||

sa taiḥ prṣṭas tathā samyag amitaujā mahātmabhiḥ | pratyuvācārcya tān sarvān maharṣīṇc chrūyatām iti || 1.4 ||

sa manur **amitaujās** **tair** maharṣibhir **mahātmabhiḥ** **prṣṭas** **tathā** **tān** **pratyuvāca** | **śrūyatām** **iti** | **tathā** tena prāguktēna prakāreṇa | prēcchyaṁānavastu praśnavidhiś ca prakāravacane tathāśabde 'ntarbhūtaḥ | tenāyam arthas tathā prṣṭas **tān** dharmān prṣṭaḥ **pratyuvāca** | atha vā

¹¹ M: etāvān vedasya

¹² G: 'rtho vastu | iti

¹³ G: -rūpī

tatheti prakāramātram ācaṣṭe | **prṣṭa** iti pūrvaslokāt prcchyamānaviśeṣo buddhau viparivartata eva | tena yat prṣṭas tat pratyuvāca **śrūyatām iti** praśnaprativacanayor ekakarmatā siddhā bhavati | tadā ca **tathāśabdaḥ** ślokapūraṇārthaḥ | ādye tu vyākhyāne **tathāśabdopāttaiva** praśnaprativacanayor ekakarmatā | **samyakśabdaḥ** prativacanaviśeṣaṇam | samyak pratyuvāca | prasannena manasā na krodhādiyogena | **amitaujā** akṣīṇavāgvibhavaḥ: amitam anantam ojo vīryam abhidhānasāmarthyam asyeti | mahātmatayā maharṣiṇām dharmaprasūratvam maharṣitvam cāvīruddham ity āha: **maharṣiṇ** iti | "**parārthakārī satatam mahātmā**" ity ucyate | tena yady api svayam vidāmsō 'dhigatayāthātathyāḥ, anyathā maharṣitvānupapatteḥ, tathāpi parātham aprcchan | **manuḥ** prakhyātatarapramāṇabhāvaḥ | etena yad ucyate tal lokenādrīyate | pratyayato 'yam samupāsyate 'taḥ śāstrāvatarārtham upādhyāyīkurmaḥ | asmābhiś ca prcchyamānaḥ pramāṇatarīkariṣyate janeneti | ata evārcya **tān sarvān** ity arcanam aviruddham | anyathā śiṣyasyopādhyāyāt kīdrśy arceti | arcayater ānpūrvasya lyabantasya rūpam ārcyete | pāthāntram "arcayitvā tān" iti |

atra yad ucyate | yadi manunāyam granthaḥ kṛtaḥ parāpadeśo na yuktaḥ "sa taiḥ prṣṭaḥ pratyuvāca" iti | "aham prṣṭaḥ pratyabravam" iti nyāyyam | athānyatara eva granthasya kartā mānavavyapadeśaḥ katham iti |

tad acodyam | prāyeṇa granthakārāḥ svamatam parāpadeśena bruvate: "atrāha," "atra pariharanti" iti naivam "aham taiḥ prṣṭaḥ" iti | yo yaḥ pūrvatarah sa sa pramāṇataro lokenābhyupagamyate¹⁴: "tat pramāṇam bādarāyaṇasya" iti | atha vā **bhrgu**proktā saṃhiteyam | **mānavī** tu smṛtirūpanibaddheti **mānavavyapadeśaḥ** | **pratyuvāca tān maharṣiṇ** | kiṃ tat | yad aham prṣṭas tat **śrūyatām iti** || 1.4 ||

āsīt idam tamobhūtam aprajñātam alakṣaṇam | apratarkyam avijñeyam prasuptam iva sarvataḥ || 1.5 ||

kva astāḥ kva nipatitāḥ | śāstroktanipatitadharmān prṣṭas tān eva vaktavyatayā pratijñāya jagato 'vyākṛtāvasthāvarṇanam aprakṛtam apuruṣārtham ca | so 'yam satyo janapravādaḥ "āmrān prṣṭaḥ kovidārān ācaṣṭe" iti | na cāsmiṇ vastuni pramāṇam na ca prayojanam ity atah sarva evāyam adhyāyo nādhyetavyaḥ |

ucyate | śāstrasya mahāprayojatvam anena sarveṇa pratipādyate | brahmādyāḥ sthāvaraparyantāḥ saṃsāragatayo dharmādharmanimittā atra pratipādyante |
tamasā bahurūpeṇa veṣṭitāḥ karmahetunā iti |(MDh 1.49)

vakṣyati ca:

etā drṣṭvā tu jīvasya gatīḥ svenaiva cetasā |

dharmato 'dharmataś caiva dharṃe dadhyāt sadā manaḥ || iti | (MDh 12.23)

tataś ca niratīśayaiśvaryahetur dharmaś tadviparītaś cādharmas tadrūpaparijñānārtham idam śāstram mahāprayojanam adhyetavyam ity adhyāyatātparyam | sūtram tv atra mantrārthavādāḥ sāmānyato drṣṭam ca | tathā ca mantrah |

tama āsīt tamasā gūḷham agre 'praketaṃ salilam sarvam ā idam |

tucchenābhvapihitam yadāsīt tapasas¹⁵ tan mahinājayataikam || (RV 10.129.3)

candrārkāgnyādiṣu bāhyādhyātmikeṣu mahāpralaye prakāśakeṣu naṣṭeṣu tama eva kevalam āsīt | tad api tamaḥ sthūlarūpatamasā gūḍham saṃvṛttam | na hi tadānīm kaścīd api jñātāsti | ato jñātur abhāvān na kasyacit jñānam astīti tamasā gūḍham ucyate | agne bhūtasṛṣṭeḥ prāk apraketaṃ ajñātam sarvam āḥ āsīt | idam salilam saraṇadharmakam kriyāvat yat kiṃcīd ceṣṭāvat tat sarvam

¹⁴ G 1st ed.: loke na tv eva nābhyupagamyate

¹⁵ M G: tamasas

niśceṣṭam āsīt | tucchena sūkṣmeṇābhū sthūlam apihitam prakṛtyātmani viśeṣarūpam līnam ity arthaḥ | etāvātavyākṛtāvasthā jagato dyotitā | caturthena pādenādyā sṛṣṭyavasthocyate | tapasas¹⁶ tan mahinā mahattvena ekaṃ yad āsīt tad ajāyata viśeṣātmanābhivyajyate sma | karmavāśāt punaḥ prādur babhūvety arthaḥ | atha vā tasyām avasthāyām tapaḥkarmanā¹⁷ mahattvena hiraṇyagarbha ātmanājāyata prādur āsīt | yathā vakṣyati "tataḥ svayaṃbhūḥ" iti (MDh 1.6) |

sāmānyato dṛṣṭena mahāpralayo 'pi saṃbhāvyate | yasya hy ekadeśe nāśo dṛṣṭas tasya sarvasyāpi nāśo dṛṣyate | yathā śālāpi kvacid dahyamānā dṛṣṭā kadācit sarvo grāmo dahyate | ye ca kartṛpūrvā bhāvās te sarve vinaśvarā gṛhaprāsādādayaḥ | kartṛpūrvam cedam jagat saritsamudraśailādyātmakam | ato gṛhādivan naṅkṣyātīti saṃbhāvyate | kartṛpūrvataiva na siddheti cet, tanniveśaviśeṣavatvādinā gṛhādivat sāpi sādhyata ityādi sāmānyato dṛṣṭam |

na ca pramāṇasuddhau tadūṣaṇe vā prayatāmahe 'nindamparatvāc chāstrasya | etad dhi yāvan na vicārya nirūpitaṃ tāvan na samyag avadhāryate | tathānirūpaṇe ca tarkaśāstratā syān na dharmāśāstratā granthavistaraś ca prasajyate |

prakriyābahulam cedam sarvam upanyasiṣyate | kvacit pauraṇī prakriyā, kvacit sām̐khyānām | na tayā jñātayājñātayā vā kaścid dharmādharmayor viśeṣa iti nipuṇatayā na nirūpyate | arthitā cet tata evānveṣyā | padārthayojanāvyākhyānamātram tv adhyāyasyopadiṣyate tad eva kariṣyāmaḥ | tātparyam upadarśitam eva |

āsīd idam jagat **tamobhūtam** tama iva | bhūtaśabdo 'nekārtho 'py¹⁸ upamāyām prayuktaḥ | yathā "yat tad bhinneṣv abhinnaṃ chinneṣv acchinnaṃ sāmānyabhūtam sa śabdaḥ" iti sāmānyabhūta iti sāmānyam ivety arthaḥ | kiṃ tamasā jagataḥ sādrīyam ata āha: **aprajñātam** | viśeṣānām svabhāvānām vikārānām prakṛtāv upalayanād ataḥ pratyakeṇājñātam | anumānāt tarhi jñāyeta | tad api **cālakṣaṇam** | lakṣaṇam liṅgam cihnam, tad api tasyām avasthāyām pralīnam eva, sarvavikārānām viśeṣātmanā vinaśtatvāt | **apratarkyam** | yadrūpam āsīt tarkayitum api na tadrūpatayā śakyam | tarkaprakāram¹⁹ anumānam niṣedhati | na sāmānyato dṛṣṭam anumānam asti | tadrūpakāvedakam na viśeṣato dṛṣṭam ataś **cāvijñeyam** |

naiva tarhy āsīd asad evājāyateti prāptam etan niṣedhati: **prasuptam iva sarvataḥ** | nāsataḥ sata utpattiḥ | uktam ca "**sad eva somyedam agra āsīt | katham asataḥ saj jāyeta**" (ChU 6.2.1–2) ityādy **upaniṣatsu** | ataś cāvijñeyam avacchedaviṣayaiḥ pramāṇaiḥ | āgamāt tādrīśād eva gamyate | prasuptam iva jāgratsvapnavattām parityajya samprasādāvasthā suṣuptir dṛṣṭāntatvenopāttā | yathā "**ayam ātmā suṣuptyavasthāyām niḥsaṃbodhakleśaprādhvastāśeṣavikapa āste, na ca nāstīti śakyate vaktum, prabuddhasya sukham asvāpsam**" iti pratyabhijñānadarśanāt | evaṃ jagadāgamāt siddhārtharūpād ābhāsānumānebhyas ca tārkikānām avasīyate | **āsīd** iti | vartamānā tu sāvasthā na kasyacit²⁰ vijñeyety ata uktam **avijñeyam** | sarvato naikadeśapralaya ity arthaḥ || 1.5 ||

tataḥ svayaṃbhūr bhagavān avyakto vyañjayann idam | mahābhūtādivṛttaujāḥ prādur āsīt tamonudaḥ || 1.6 ||

tasyā mahārātryā anantaram | svayaṃ bhavatīti **svayaṃbhūḥ** | svecchayā kṛtaśārīraparigraho na saṃsāryātmavat karma-paratantram śārīragrahaṇam asya | **avyakto** dhyānayogābhyaśabhāvanāvarjitānām aprakāśaḥ | atha vā "**avyaktam idam**" ity evaṃ

¹⁶ M G: tamasas

¹⁷ M G: tamaḥkarmanā

¹⁸ G J: 'hy (ahi here makes no sense. Probably a typo of G followed by J; I follow Mandlik's reading)

¹⁹ J: sarvaparakāram

²⁰ M G: kasya

pathitavyam | **idam** avyakāvasthaṃ **vyañjayan** sthūlarūpair vikāraiḥ prakāśam ānayan | yad icchayā punar jagat prādur bhavati | **prādur āsīt** | prāduḥśabdaḥ prakāśye | **tamonudaḥ** | tamo mahāpralayāvasthā, tām nudati vināśayati punar jagat sṛjaty atas tamonudaḥ | **mahābhūtāni** pṛthivyādīni | ādigrahaṇāt tadguṇāḥ śabdādayo grhyante | teṣu vṛttaṃ prāptam ojo vīryaṃ sṛṣṭisāmarthyam yasya sa evamuktaḥ | svayam asamarthāni mahābhūtāni jagan nirvartayitum | yadā tu tena tatra śaktir ādhīyate tadā vṛkṣādyātmanā²¹ vikriyante | na tu prakṛtiśaktyavasthāni prakṛtirūpāpannāni mahābhūtāni jagatsargādayo mahābhūtaśabdenābhipretāni | pāṭhāntaram "mahābhūtānuvṛttaujāḥ" iti | anuvṛttam anugatam iti prāgukta evārthaḥ || 1.6 ||

yo 'sāv atīndriyagrāhyaḥ sūkṣmo 'vyaktaḥ sanātanaḥ | sarvabhūtamayo 'cintyaḥ sa eṣa²² svayam udbabhau || 1.7 ||

yo 'sāv iti sarvanāmabhyāṃ sāmānyataḥ prasiddham iva param brahmaoddīśati | yo 'sau vedānteṣv anyāsu cādhyātmavidyāsv itihāsapurāṇeṣu ca prasiddho vakṣyamāṇair dharmair sa eṣa prādur āsīt ity atroktaḥ | **svayam udbabhāv** udbhūtaḥ śārīragrahaṇaṃ kṛtavān | bhātir anekārthatvād udbhave vartate | atha vā dīptyartha eva | svayaṃprakāśa āsīn nādityādyālokapekṣaḥ | indriyāṇāṃ atyayo²³ 'tīndriyam | avyayībhāvaḥ | **atīndriyagrāhyaḥ** supsupetisamāsaḥ | indriyāṇy atikramya grhyate, na kadācid indriyasya gocaraḥ | anyad eva tad yogajajñānaṃ yena grhyate | atha vendriyāṇy atikrāntam atīndriyam mana ucyate | parokṣatvād indriyāṇāṃ aviśayaḥ | yathā ca **vaiśeṣikāḥ** "yugapaj jñānānutpattir manaso liṅgam" (NyāS 1.1.16) ity ānumānikatvaṃ manasaḥ pratipannāḥ | tena grhyate | tathā ca bhavān **vyāsaḥ**:

naivāsau cakṣuṣā grāhyo na tu śiṣṭair apīndriyaiḥ |
manasā tu prasannena²⁴ grhyate sūkṣmadarśibhiḥ || iti |

prasannena rāgādidoṣair akalūṣitena tadupāsānāparatvena labdhasūkṣmadarśanaśaktibhiḥ | sūkṣma iva **sūkṣmo** 'nuḥ | na hy asāv aṇusthūlādivikalpānām āśrayaḥ | sarvavikalpātīto hy asau | uktaṃ ca:

yaḥ sarvaparikalpānām ābhāse 'py anavasthitaḥ |
tarkāgamānumānena bahudhā parikalpitaḥ ||
vyatīto bhedasamsargād bhāvābhāvau kramākramau |
satyānṛte ca viśvātmā sa vivekāṭ prakāśate || iti |

sūkṣmatvād **avaktaḥ sanātano** 'vyaktasvābhāvikenānādinidhanenaiśvaryeṇa yuktaḥ | yeṣāṃ api karmaṇyāgarbhaṃ padaṃ tanmate 'pi sanātanaṭvaṃ saty apy ādimattve 'ntatvābhāvāt | na hi sargādīphalabhokṛtvāvasthā kadācid apaiti |

sarvāṇi bhūtāni mayā sraṣṭavyānīty evambhāvitacitto bhūtātmā evaṃsaṃpannaḥ sarvabhūtamaya ity ucyate | yathā mṛnnmayo ghaṭo mṛdvikāratvān mṛdbhir ārabdhaśārīra evaṃ yaḥ kaścit kiṃcid atyantam bhāvayati sa tanmaya ity upacārād ucyate | yathā strīmayo 'yaṃ puruṣaḥ ṛnnmayo yajurmaya iti | atha **vādvaitadarśane**: naiva cetanācetanāni bhūtāni pṛthaktvena santi, tasyaivāyaṃ vivartaḥ | ato vivartānām bhūtamayatvāt taiś ca tasyābhedād yuktaṃ eva tanmayatvam | kathaṃ punar ekasya nānārūpavivartitopapattir ekatvād virodhinī ucyate | evam āhur vivartavādināḥ | yathā samudrād vāyunābhihata ūrmayaḥ samuttiṣṭhanti, te ca na tato bhidante nāpi lipyante | sarvathā bedhābhedābhyām anirvācyāḥ, evaṃ ayaṃ brahmaṇo viśvavivartaḥ | apīśabdaś cātra draṣṭavyaḥ | svarūpe sthito 'grāhyo vivartāvasthāyām

²¹ M G 1st ed.: vṛttādyātmanā

²² M G: eva

²³ J: atīto

²⁴ M J: prayatnena; but the commentary clearly presupposes "prasannena".

indriyagrāhyaḥ | evaṃ sūkṣmaḥ | apīśabdāt sthūlāvasthāyāṃ sthūlaḥ | avyakto vyaktaś ca |
śāśvato 'śāśvaktaś ca | bhūtamayas tadrūpahitaś ca | vivartāvasthābhedenaiṃ vyākhyeyam |
acintyaḥ āścaryarūpaḥ sarvavilakṣaṇayā śaktyā yogāt || 1.7 ||

so 'bhidhyāya śārīrāt svāt sisṛkṣur vividhāḥ prajāḥ |
apa eva sasarjādaḥ tāsū vīryam avāsrjat || 1.8 ||

sa pūrvanirdiṣṭaviśeṣaṇaiḥ "**hiranyagarbhaḥ samavartatāgre**" (RV 10.121.1) ityādivhir mantrair
labdhahiranyagarbhābhidhānaḥ | **prajāḥ** vividhā nānārūpāḥ **sisṛkṣuḥ** sraṣṭum icchann **apaḥ**
udakam **ādaḥ** prathamam **sasarja** utpāditavān | **śārīrāt svāt** yat tena grhītam śārīram |
advaitadarśane pradhānam eva tasyedaṃ śārīram, tad icchānuvartitvāt svataḥ²⁵
śārīranirmāṇahetutvāc²⁶ ca | sarvalokānām śārīram kiṃ bhautikena vyāpāreṇa
kuddālakhanaṇādinā sasarja | nety āha | katham tarhi | **abhidhyāya** | " āpa utpadyantām" evam
icchāmātreṇa | atrettham cocyate | pṛthivyādīnām tadānīm abhāvād apām sṛṣṭānām ka ādhāraḥ |
anyebhya idam ucyate | sraṣṭur api parameśvarasya grhītaśārīrasya ka ādhāra ity api vācyam |
atha vilakṣaṇaiśvaryātiśayayogād anyaiṃ sā kartṛśaktir asaṃcodyā prakṛtadharmasāmānyenety
evam eṣv api draṣṭavyam | **tāsū vīryam** śukram **avāsrjat** nyaṣiṇcat || 1.8 ||

tad aṇḍam abhavad dhaimam sahasrāmśusamaprabham |
tasmiṇ jājñe svayam brahmā sarvalokapitāmahaḥ || 1.9 ||

prathamam pradhānam sarvatobhavam mṛdrūpam sampadyate | hiranyagarbhavīryasamyogāt
kāṭhinyam pratipadyate | **tad aṇḍam** samabhavad ity ucyate | hemna idam **haimam**
svarṇamayam ity arthaḥ | aṃśusāmānyāt²⁷ tasya svarṇamayasya | **nanu** nāgamiko 'yam arthaḥ,
na cātra ivaśabdaḥ śrūyate, tatra katham upacārato vyākhyānam asati pramāṇāntare | **ucyate** |
vakṣyati "tābhyām sa śakalābhyām tu divam bhūmiṃ ca nirmame" (MDh 1.13) iti | iyaṃ ca
bhūmir mṛnmayī na sarvataḥ svarṇamayīty ata upacāra āśritaḥ | **sahasrāmśur** āditya ity arthaḥ |
aṃśavo raśmayas tattulyā prabhā dīptis tasyāṇḍasya | **tasminn** aṇḍe **svayam brahmā jājñe** jāto²⁸
saṃbhūtaḥ | brahmā hiranyagarbha eva | svayam iti uktārtham | yogaśaktyā praggrhītam śārīram
parityajyāntaraṇḍam anuprāviśat | atha vāśārīra evāpaḥ sasarja | tato 'ntaraṇḍam svaśārīram
jagrāha |

atha vānyo "yo 'sau" (MDh 1.7) ity atra nirdiṣṭaḥ anyaś cāyam aṇḍajo brahmeti | tathā ca
vakṣyati "tadvisṛṣṭaḥ" (MDh 1.11) iti | tenesvareṇa sṛṣṭaḥ | **katham** tarhi svayam jājñe
svayambhūtaś ca tatra brahmocyate | **naīsa dosah** | pitṛnāmnā putro vyapadiśyate | "ātmā hi jājñā
ātmanah" iti | anidamparebhya āgamebhyo likhitam ācāryeṇa, na cātrābhīniveṣṭavyam | "sa eva
svayam jāyatām anyo vā tena sṛjyatām" iti na dharmābhīdhāna upayujyata ity uktam |
sarvalokānām pitāmaha iti saṃjñā | tasyopacārato 'vāstavadṛṣṭatvāt pitur api sakāśād adhikāḥ
pitāmahaḥ pūjyaḥ || 1.9 ||

āpo nārā iti proktā āpo vai narasūnavaḥ |
tā yad asyāyanam pūrvam tena nārāyaṇaḥ smṛtaḥ || 1.10 ||

²⁵ G 1st ed: svam tasya

²⁶ M: svataḥ svaśārīra-

²⁷ G 1st ed.: śuddhasāmānyāt

²⁸ MG: jāto jājñe

yah kutracin nārāyaṇaśabdena kartṛjñātrśaktyatiśayayogena jagatkāraṇapuruṣatayāgameṣv āmnātaḥ, so 'yam eva | na śabdabhedād arthabhedah | brahmā nārāyaṇo maheśvara ity eka evārtho nopāsanākarmatayā bhidyate | tathā ca dvādaśe darśayiṣyāmaḥ | tathā caitat tathocyate | **āpo nārā** ity anena śabdena proktāḥ | nanu nāyaṃ vṛddhavyavahāro 'tha ca na tathā prasiddho 'ta āha **āpo vai naraśūnavaḥ** | sa tāvad²⁹ bhagavān naraḥ puruṣa iti prasiddhaḥ | āpaś ca tasya sūnavo 'patyāni | atas tā naraśabdenocyante | dr̥ṣṭo hi pitṛśabdo 'patye vasiṣṭhasyāpatyāni vasiṣṭhā bhr̥gor apatyāni³⁰ bhr̥gavas tathā³¹ babhruṃaṇḍulomaka ity³² abhedopacāreṇa tā āpo naraśabdavācyaḥ | **yat** yena prakāreṇa **asya** prajāpateḥ pūrvam ayanam prathamāsarga āśrayo vā garbhasthasya, **tena** hetunā **nārāyaṇaḥ smṛtaḥ** | nārā ayanam asyeti nārāyaṇa iti prāpte "**anyeṣam api dr̥ṣyate**" (Pāṇ 6.3.137) iti dīrghaḥ | "puruṣa iti" yathā | atha vā sāmūhiko 'ṇ || 1.10 ||

yat tat kāraṇam avyaktaṃ nityaṃ sadasadātmakam | tadvisṛṣṭaḥ sa puruṣo loke brahmeti kīrtyate || 1.11 ||

kāraṇam eva na kāryo na parecchāvidheyaśarīraḥ, svābhāvikenā mahimnā yuktam | **avyaktaṃ nityaṃ** uktam ity uktārtham³³ | **sadasadātmakam** | sac cāsac ca sadasatī | te ātmā svabhāvo yasya tad evam ucyate | katham punar ekasya³⁴ viruddha³⁵ bhāvābhāvarūpadharmadvayasya yogah | ucyate | arvāgdarśanānām tadviśayāyā upalabdher abhāvāt sattāvyavahārāyogyatvād asad ātmety ucyate | āgamebhyaḥ sarvasyāsyā tatkāraṇatvāvagamāt sadātmakam | atah pratipattṛtvabhedād³⁶ ubhayato 'pi vyavahāro brahmaṇy aviruddhaḥ |

nanu ca sarva eva bhāvā evamrūpāḥ svena rūpeṇa sadātmakāḥ pararūpeṇāśantaḥ | kim ucyate brahmaṇy aviruddha iti | ucyate | advaitadarśane naivānyad brahmaṇaḥ kiṃcid astīti kiṃ tatparam yat tadrūpatayābhāva ity ucyate |

tena **visṛṣṭa** utpādito 'ntaraṇḍam nirmitaḥ **puruṣo loke brahmeti kīrtyate** | yo 'sāv ugratapasāṃ devāsuramaharṣiṇām varadānārtham tatra tatropaviṣṭa iti **mahābhāratā** dau śrūyate, sa eṣa tena mahāpuruṣeṇa pareṇa brahmaṇā prathamam viśṛṣṭaḥ |

anye tu "tvam evaikaḥ" (MDh 1.3) ityādy anyathā varṇayanti | **asyeti** pratyakṣābhinayena jagan nirdiśyate | sarvasyāsyā jagato yad **vidhānam** nirmāṇam tat **svayaṃbhavaḥ** sambandhi **acintyaṃ** adbhutarūpaṃ vicitram atimahad **aprameyam** na śakyaṃ sarveṇa jñātum | tathā ṛṣiḥ | "**ko addhā veda ka iha pra vocat kuta ājātā kuta iyaṃ visṛṣṭiḥ**" iti (RV 10.129.6) | kim idaṃ jagat sarvam upādānam apeksya jāyata uta nairmāṇikamātram, yathā buddhasya darśanam | kim īśvarecchādhīnam uta kevalakarmavaśajam uta svābhāvikaṃ aprameyam | tathā kiṃ mahadādikrameṇotpadyata uta dvyaṇukādikrameṇa | asya tvaṃ kāryam tattvam artham ca vetsi | kāryam mahato 'haṃkāro 'viśeṣās³⁷ tanmātrāny ahaṃkārasya, tanmātrāṇām viśeṣāḥ pañcamahābhūtāni, ahaṃkārasyendriyāny ekādaśa | viśeṣāṇām api piṇḍikāryam³⁸

²⁹ M G 1st ed.: bhaved

³⁰ M G: omit: bhr̥gor apatyāni

³¹ M: bhagavatāstā

³² J: ityādy

³³ M G 1st ed.: ity uktvā

³⁴ M G 1st ed. omit: sadasadātmakam | sac cāsac ca sadasatī | te ātmā svabhāvo yasya tad evam ucyate | katham punar ekasya

³⁵ M G 1st ed.: viruddhasya

³⁶ G 1st ed.: pratipattṛṇi abhedād; J: patipattṛbhedād

³⁷ M G: viśeṣas

³⁸ J: piṇḍaḥ kāryam

brahmādistambaparyantāḥ | teṣām api pratyayāt tattvaṃ svabhāvo yathā mahato mūrtimātrattvaṃ | pradhānasya sarvasya vikāravasthā mahad ity ucyate | prakṛter mahān iti | prakṛtiḥ pradhānam ity eko 'rthaḥ | ahaṃkārasya tattvaṃ asmipratyayamātratvaṃ | aviśeṣāṇām aviśeṣapratyayasamvedyatvaṃ iti | arthaḥ prayojanam | puruṣārtham idam vastv anena prakāreṇa puruṣāyopayujyate imaṃ cārtham sādhayati | yady api dharmam jijñāsamānasya jagannirmāṇajñatā ācāryasambandhinī na kvacid upakāriṇī, na ca praṣṭavyā, tathāpy anyato durvijñānam maharṣiṇām vaiśamyāj jagannirmāṇam ādau praśnārham bhavati | mano hy avacanīyam³⁹ | yad vastu pramāṇaśatkasyāpy aviśayas tad api tvam ārṣeṇa cakṣuṣā vetsi | dharmah punar vedagocaraḥ so 'vaśyam tvayā vijñāta ity evam prakṛtaviśayaiva pravakṛtpraśamsā |

evam stutyā protsāhito jagannirmāṇam eva tāvad vakti "āsīd idam" (MDh 1.5) iti, "tataḥ svayambhūḥ" (MDh 1.6) iti | pradhānam evaitaiḥ śabdair abhidhīyate | svayam bhavati pariṇamati vikriyām eti mahadāditattvabhāvena | na kaścīd īśvaraḥ svabhāvasiddho 'sti, yatheccam acetanam pradhānam anuvartate | vastusvabhāva evāyam tad⁴⁰ uta prakṛtirūpaṃ pradhānam punar vikriyate | yathā kṣīram acetanam maṇḍakāvasthābhīr dadhībhavati | **bhagavān** iti | svavyāpāra īśvaro mahābhūtādidvāreṇa pravṛttaḥ | svakāryotsāha **ojaḥ** sāmartyam | ādiśabdaḥ prakāre vyavasthāyām | tena mahadādikāraṇam avyaktaṃ bhavati | vikāravasthāyām pracyutaṃ prāgrūpāt sūkṣmabhāvāt prakāśamayaṃ **tamo nudatīty** ucyate | arthaśabdādhyāhāreṇa vā pradhāne pulliṅganirdeśaḥ | puruṣaśabdaś ca pradhānādiṣu dṛṣṭaḥ | "teṣām idam tu saptānām puruṣāṇām" (MDh 1.19) iti |

yo 'sāv iti pūrvavat | **so 'bhidyāyēti** | abhidhyānam guṇato 'cetanatvāt pradhānasyābhidyānāsambhavāt | yathā kaścīd abhidhyāyaiva kāryam nivartayed⁴¹ | anyakāryanirapekṣam eva vastu svābhāvvyena pariṇamamānam īśvareccānapekṣatayābhidyāyety ucyate | **apa ādau sasarja** | mahābhūtāntarāpekṣayā tāsām āditvam, na tu mahadāditattvotpatteḥ | vakṣyati hi "teṣām idam tu saptānām" (MDh 1.19) iti | prathamam tattvotpattis tato bhūtānām | **tāsu vīryam** iti | vīryam śaktim avāśījat | pradhānam eva kartṛ bhavati | sarvataḥ pradhānam pṛthivyādibhūtotpattau kāṭhinyam eti | aṇḍarūpaṃ sampadyate | **tad aṇḍam** iti | yathā tattvāni strīpuruṣasamyogam vinotpannāni prathamam evam pūrvakarmavaśeṇa brahmāpi svamahimnaivāyonijaṃ tasya śarīram daṃśamaśakādivat | **tadvisṛṣṭas** tena pradhānena visṛṣṭas tanmayatvāt taccharīrasya tadvisṛṣṭa ity ucyate | śeṣam pūrvavat |

yad atrārthatattvaṃ tad asmābhīr uktam eva | arthavādā ete yathākathamcid guṇavādena nīyante || 1.11 ||

tasminn aṇḍe sa bhagavān uṣitvā parivatsaram | svayam evātmano dhyānāt tad aṇḍam akarod dvidhā || 1.12 ||

sa bhagavān brahmā **parivatsaram** samvatsaram **uṣitvā tasminn aṇḍe** sthita utpannaḥ sarvajñaḥ katham nirgaccheyam iti dhyātavān⁴² | **tad aṇḍam akarod dvidhā** | tāvatā kālena garbhaḥ paripacyate | aṇḍam api tāvatkālena bhedajātam⁴³ paripākād ataḥ kākātālīyanyāyena tad aṇḍam akarod dvidhety ucyate || 1.12 ||

³⁹ J: manoś ca vacaniyam

⁴⁰ J: yad

⁴¹ J: nirvartayed

⁴² J places tasminn aṇḍe sthita utpannaḥ sarvajñaḥ katham nirgaccheyam iti dhyātavān, after paripacyate.

⁴³ G 2nd ed.: bhedaṃ jātam

**tābhyāṃ sa śakalābhyāṃ ca divaṃ bhūmiṃ ca nirmame |
madhye vyoma diśaś cāṣṭāv apāṃ sthānaṃ ca śāśvatam || 1.13 ||**

śakale aṇḍakapāle⁴⁴ | tābhyāṃ aṇḍakapālābhyāṃ uttareṇa **divaṃ nirmame** nirmittavān | adhareṇa
pṛthivī madhye **vyomākāśam** | **diśo 'ṣṭau ca** prāgādyāḥ, avāntaradigbhir dakṣiṇapūrvādibhiḥ saha
| **apāṃ sthānaṃ** antarikṣe samudram ākāśam ca pṛthivī pātālagatā || 1.13 ||

**udbabarhātmanaś caiva manaḥ sadasadātmakam |
manasaś cāpy ahaṃkāram abhimantāram īśvaram || 1.14 ||**

tattvasrṣṭir idānīm ucyate | yā ca yathāvayavā paścād uktā, arthāt pūrveti tathoktaṃ tat⁴⁵ |
pradhānāt svasmād rūpān mana uddhṛtavān | prātilomyeneyaṃ tattvotpattir ihocyate | **manasaḥ**
pūrvam **ahaṃkāram abhimantāram** | aham ity abhimānitāhaṃkārasya vṛttih | **īśvaram**
kāryanirvartanasamartham || 1.14 ||

**mahāntam eva cātmānaṃ sarvāṇi triguṇāni ca |
viśayāṇāṃ grahītṛṇi śanaiḥ pañcendriyāṇi ca || 1.15 ||**

mahān iti saṃjñayā **sāṃkhyānām** tattvaṃ prasiddham | **ātmānaṃ** iti mahatā
sāmānādhikaraṇyam | sarvapiṇḍasrṣṭau ca mahattayānususūtam⁴⁶ ata ātmavyavahārah | ahaṃkārat
pūrvam pūrveṇa nyāyena sasarja | **sarvāṇi triguṇāni ca** | yathānukrāntaṃ yathānukramyate tat
sarvaṃ triguṇa | satvarajastamāṃsi guṇāḥ | kṣetrajñāḥ kevalaṃ nirguṇāḥ | prākṛto bhāgaḥ sarvaḥ
sattvarajastamomayaḥ | **pañcendriyāṇi** teṣāṃ nirdeśaviśayāṇāṃ rūparasādīnāṃ yathāsvam
grahītṛṇi vijñānajanakāni | **pañca** "śrotraṃ tvag" ityādinā vakṣyante (MDh 2.90) viśeṣanāmāni⁴⁷
| casabdena viśayāṃś ca śabdasparsārūparasagandhān pṛthivyādīni ca || 1.15 ||

**teṣāṃ tv avayavān sūkṣmān ṣaṇṇām apy amitaujasām |
saṃniveśyātmamātrāsu sarvabhūtāni nirmame || 1.16 ||**

teṣāṃ ṣaṇṇām yā ātmamātrās tāsu sūkṣmān avayavān **saṃniveśya sarvabhūtāni nirmame** |
tatra ṣaṭsaṃkhyayā vakṣyamāṇāni pañca tanmātrāṇi atikrāntaś cāhaṃkārah pratinirdiśyate |
ātmamātrās teṣāṃ svavikārāḥ | tanmātrāṇāṃ bhūtāni, ahaṃkārasyendriyāṇi | pṛthivyādiṣu
bhūteṣu śarīrarūpatayā tiṣṭhatsu sūkṣmān avayavāṃs tanmātrāhaṃkāraṇ saṃniveśya
yathāsthānaṃ yojanaṃ kṛtvā sarvabhūtāni devamanuṣyatiryakpakṣisthāvarādīni nirmame | etad
uktaṃ bhavati | ṣaḍ aviśeṣā avayavā ekadeśārambhakāḥ sarvasya jagatas tasya tadārabdhavāt |
sūkṣmatvaṃ tanmātrasaṃjñayaiva siddham | tāni saṃniveśya saṃnihatya⁴⁸ teṣāṃ
evātmamātrāṃs tadvikārāṇ⁴⁹ bhūtendriyāṇi nirmame | taiś ca piṇḍasrṣṭiṃ cakārāt | "**mātrāsu**" ity
atra "mātrābhiḥ" iti yuktaḥ pāṭhaḥ || 1.16 ||

⁴⁴ M: śakalam aṇḍakapāle; J: śakalam aṇḍakapālam

⁴⁵ M J: compounds tat with the following pradhānāt

⁴⁶ M G 1st ed.: -ānurūpam

⁴⁷ M G 1st ed.: nāma

⁴⁸ J: saṃhatya

⁴⁹ M G: evātmamātrās tadvikārāḥ

**yan mūrtyavayavāḥ sūkṣmās tānīmāny āśrayanti śaṭ |
tasmāc charīram ity āhus tasya mūrṭim manīṣiṇaḥ || 1.17 ||**

mūrṭiḥ śarīram | tadarthās tatsampādakā **avayavāḥ** | **sūkṣmāḥ** **ṣaḍ** uktasvarūpās ca aviśeṣākhyāḥ | **tānīmāni** indriyāṇi vakṣyamāṇāni ca bhūtāny **āśrayanti** | tasyotpatter bhūtāny āśrayantīty ucyate | tadāśrayotpattis teṣām | paṭhitam ca "**pañcabhyaḥ pañca bhūtāni**" iti (SāmK 22) | yad yena kāraṇenāśrayanti tasmāt kāraṇāt **śarīram tasya** pradhānasya yeyam mūrṭiḥ **śarīram ity** ucyate | **manīṣiṇaḥ** | manīṣā buddhis tadvantaḥ paṇḍitāḥ | atha vā viparītaḥ kartṛbhāvaḥ | sūkṣmāḥ kartāra indriyāṇi karma | avayavāś cendriyāṇām āśrayabhāvaṃ pratipadyamānā āśrayantīty ucyate | yathā "bahubhir bhuktaḥ" iti bhojayan bhukta ity ucyate | atha vānekārthatvād dhātūnām āśrayanti janayatīty arthaḥ || 1.17 ||

**tad āviśanti bhūtāni mahānti saha karmabhiḥ |
manaś cāvayavaiḥ sūkṣmaiḥ sarvabhūtakṛd avyayam || 1.18 ||**

tad etat pradhānam **sarvabhūtakṛd** bhavati | **avyayam** avināśam kāraṇātmanā | katham sarvāṇi **bhūtāni** karoti | yatas tad **āviśantīmāni** | kāni punas tāni | **manaḥ sūkṣmair avayavaiḥ** saha tanmātrair buddhyahamkārendiyalakṣaṇaiḥ | anantaram **mahānti bhūtāni** pṛthivyaptejovāvākāśākhyāni | **saha karmabhiḥ** | dhṛṭisamghananapaktivyūhāvākāśāḥ pṛthivyādīnām yathākramam karmāṇi | tatra dhṛtiḥ dhāraṇam saraṇapatanadharmakasya ekatrāvasthānam | samgrāhakād vikīrṇasya samghananam | yathā pāmsavo vikīrṇa udakena samhanyante piṇḍikriyante | paktir annauśadhatṛṇādes tejasah kāryatayā prasiddhā | vyūho vinyāsaḥ samniveśaḥ | avakāśo mūrtyantareṇāpratibandhaḥ | na hi yasmin deśe mūrtir ekā sthitā tatra mūrtyantarasya sthānam | suvarṇapiṇḍe na kasyacid antaḥsambhavaḥ | manograhaṇam sarvendriyapradarśanārtham | karmagrahaṇena ca karmendriyāṇi vā grhyante | atha vā tatkāryam sūkṣmair avayavair yuktaṃ mahānti bhūtāny adhiṭiṣṭhati paścād ity evaṃ yojanā | indriyāṇi ca manaḥśabdasya pradarśanārthatvāt || 1.18 ||

**teṣām idam tu saptānām puruṣāṇām mahaujasām |
sūkṣmābhyo mūrṭimātrābhyaḥ sambhavaty avyayād vyayam || 1.19 ||**

sūkṣmāt sthūlam utpadyate sambhavati | **avyayād vyayam** ity etāvati tātparyam | na tu ṣaṇṇām saptānām vā tattvānām mātrābhya iti | caturviṃśatitattvāni | tāni sṛṣṭau sarveṣām nimittam | atha vā piṇḍasṛṣṭau saptaiva pradhānam kāraṇam, ṣaḍaviśeṣāḥ saptamo mahān | tebhyo bhūtendriyāṇy utpadyante | teṣu cotpanneṣu piṇḍībhavati śarīram |

avyayāt⁵⁰ pradhānād upasambhṛtasarvavikārād ekībhūtād idam bahudhā viprakīrṇam viśvarūpaṃ jagad utpadyate | kiṃ yugapad eva samastair vikāraiḥ sthūlarūpaiḥ pradhānam vikriyate | nety āha | **teṣām idam** iti | yādṛśaḥ prāg uktaḥ kramas tenaiva | "**prakṛter mahāms tato 'hamkāras tasmād guṇas tu ṣoḍaśakaḥ**" iti (SāmK 22) | puruṣaśabdas tattve puruṣārthatvāt prayuktaḥ | **mahaujasām** svakārye vīryavatām | aparimitavikārahetutvān mahatvam | teṣām yāḥ **sūkṣmā mūrṭimātrā** mūrṭiḥ śarīram, tadarthā mātrās, tābhya idam bhavati | ata ucyate | **avyayād vyayam** iti | kāḥ punas teṣām sūkṣmā mātrāḥ | na hi tanmātrāṇām anyā mātrāḥ sambhavanti yena

⁵⁰ M G 1st ed.: atha yāvat

teṣāṃ sūkṣmā mātṛā iti vyatireka upapadyate | na teṣāṃ svāgatamātrāpekṣatvam | kiṃ tarhi |
tanmātrebhyaḥ sūkṣmo mahān mahataḥ prabhūr⁵¹ iti || 1.19 ||

ādyādyasya guṇaṃ tv eṣāṃ avāpnoti paraḥ paraḥ | yo yo yāvatithaś caiṣāṃ sa sa tāvadguṇaḥ smrtaḥ || 1.20 ||

pūrvaśloke kecid anyathā saptasaṃkhyā parikalpayanti | pañcendriyāṇi cakṣurādīni vargīkṛtāny
ekībhavanti | bodhahetutayaikena dharmeṇa yogād ekatvena nirdiśyante | evaṃ karmendriyāṇi |
tau ca vargadvitvād dvau puruṣau bhavataḥ | pañcabhūtāni bhedenaiiva nirdiṣṭāni
karyavailakṣaṇyāt | tad evaṃ saptapuruṣās teṣāṃ yā mūrtyarthāḥ sūkṣmā mātṛā nirmāṇakāryāṇi
tanmātrāṇy ahaṃkāraś ca | anyat samānam |

ataś ca bhūtānāṃ pūrvaśloke saṃnidhānād **eṣāṃ** iti teṣāṃ pratinirdeśaḥ | yady api ca
vyavahite bahūni vacanāni⁵² saṃnihitāni tathāpi ya ihārthaḥ pratipādyate
viśiṣṭasaṃkhyākartṛguṇavattvaṃ tad bhūtānāṃ eva saṃbhavati nānyeṣāṃ, prakṛtatve saty api |
ato 'yaṃ ślokārthaḥ | eṣāṃ bhūtānāṃ yad yata ādyam⁵³ tasya yadrūpaṃ tato 'nantaraṃ
paṭhitam tat tat pūrvasya saṃbandhena guṇaṃ grhṇāti | guṇaśabdena śabdādayaḥ pañcocyante |
ādyatvaṃ cātra vakṣyamāṇayā vyavasthayā "ākāśaṃ jāyate" (MDh 1.75) iti | guṇatvaṃ ca
śabdādīnāṃ tatraiva vakṣyati | yo ya ākāśādilakṣaṇo 'rtho **yāvatithaḥ** yāvatāṃ pūraṇaḥ | "**vator
ithuk**" (Pāṇ 5.2.53) | dvitīye tṛtīye 'vasthāne sthitaḥ sa **tāvadguṇaḥ** | tāvanto guṇās tasya bhavanti
| dvitīyasthāne sthito dviguṇa ityādi | parasparādyādyaguṇasaṃbandhitvaṃ prathame 'rdhaśloka
uktam | tatra yaḥ svaśabdena yasyaiva yo guṇo 'bhihitaḥ "tasya śabdaguṇaṃ viduḥ," (MDh 1.75)
"tad rūpaguṇaṃ ucyate" (MDh 1.77) ityādi | tataś ca pūrvaguṇānvāptau dvaiguṇyaṃ ākāśaṃ
varjayitvā bhūtānāṃ prāptam | ata uktam **yo yo yāvatitha** iti | tena dviguṇo vāyus triguṇaṃ tejas
caturguṇa āpaḥ pañcaguṇa bhūmir iti | ādyādyasyeti katham | ādyasyādyasyeha bhavitavyam |
nityavīpsayor iti dvivacanena | yathā paraḥ para iti | chandobhir aviśeṣāt smṛtīnāṃ
luguṛttānurodhāc caivaṃ paṭhitam || 1.20 ||

sarveṣāṃ tu sa nāmāni karmāṇi ca pṛthak pṛthak | vedaśabdebhya evātau pṛthak saṃsthāś ca nirmame || 1.21 ||

sa prajāpatih **sarveṣāṃ** arthānāṃ **nāmāni** cakre | yathā kaścit putrāṇāṃ jātānāṃ anyeṣāṃ vā
saṃvyavahārārthaṃ karoti: "**vṛddhir ādaic**" (Pāṇ 1.1.1), "**dhīśrīstrīm**" (PiṇS 1.1.1) iti |
śabdārthasaṃbandhaṃ kṛtavān "gaur aśvaḥ puruṣaḥ" iti | **karmāṇi ca nirmame** |
dharmādharmākhyāny adṛṣṭārthāny agnihotrādīni ca | sṛṣṭvā ca karmāṇi tatra **saṃsthā** vyavasthāś
cakāra: "idam karma brāhmaṇenaiva kartavyam kālē 'muṣmai ca phalāya" | atha vā dṛṣṭārthā
maryādā **saṃsthā**: "gopracāra iha ca predeśe na kartavyaḥ," "idam udakaṃ sasyasekārtham
amuṣmin grāme na deyaṃ yāvat tasmād grāmād asmābhir ayam upakāro na labdhaḥ" |
dṛṣṭārthāni ca karmāṇi nirmame | tatra yāny adṛṣṭārthāni tāni **vedaśabdebhyo** vaidikebhyo
vākyebhyaḥ |

nanu sarvasya tenaiva sṛṣṭatvāt tasyaiva svātantryād vedaṃ sasarja
karmānuṣṭhānaparipālanārtham ity evaṃ vaktavyam | vedasṛṣṭiś ca vakṣyate "agnivāyuravibhyaś
ca" (MDh 1.23) ity atrāntare |

⁵¹ J: prakṛtir

⁵² M G 1st ed.: ca tāni

⁵³ M G 1st ed.: yadādyantavat

ucyate | bhinnam atra darśanam | kecid āhur anyasmin kalpe vedās tenādhītās te ca mahāpralayaena pralīnāḥ punar anyasmin kalpe suptapratibuddhavat sarvaṃ prathamam pratibhāti, svapnapaṭhito yathā kasyacic chlokaḥ pratibhāti | bhāti ca vede "gaur anubandhyaḥ" (Śab 10.4.32), "aśvas tūparo gomṛgaḥ" (VS 24.1) ityādivākyebhyaḥ śabdānusmṛtipūrvakam jhaṭ iti tān arthān smṛtvotpadyamānāmś ca padārthān dṛṣṭvā "asyārthasyāyam"⁵⁴ śabdaḥ kalpāntare nāmāsīt, sampraty asyaiva kriyatām" ity ubhayaṃ vedaśabdebhya eva nāmāni karmāṇi ca srṣṭavān | atha vā naiva vedāḥ pralīyante mahāpralaye 'pi | yo 'sau puruṣaḥ keśāmcid iṣṭas tathā vedā āsate | sa evāntaraṇḍam brahmākyaṃ puruṣaṃ nirmāya vedān adhyāpayāmāsa | evaṃ sa brahmā vedaśabdebhyaḥ sarvaṃ nirmītavān |

yad atra tattvaṃ tad asmābhir uktam eva | atha paurāṇikī prakriyā prayujyate | sāsmābhiḥ pradarśyate eva | **ādau** jagatsarga ity arthaḥ | atha vā, **ādau** yāni nāmāny anapabhraṣṭāni, na punar idānīmītanāny aśaktijāni gavyādīni | **prṥthak**, na⁵⁵ yathā śārīraṃ ca tattvasamudāyarūpam⁵⁶ evaṃ⁵⁷ nirmame | kiṃ tarhi, prṥthak || 1.21 ||

karmātmanāṃ ca devānāṃ so 'srjat prāṇināṃ prabhuḥ | sādhyānāṃ ca gaṇaṃ sūkṣmaṃ yajñam caiva sanātanam || 1.22 ||

karmātmānaḥ śārīriṇaḥ prāṇinaḥ karmasu tatparā manuṣyā ucyante | teṣāṃ arthasiddhaye **yajñam asrjat** | ye brahmopāsanāsv anabhiratāḥ⁵⁸ putrapaśvādīphalārthino dvaitapakṣāśritās te karmānuṣṭhānaparatvāt karmātmāna ucyante | ṣaṣṭhy api tādarthyaṃ brūta iti tadarthaṃ yajñam asrjad iti gamyate | **devānāṃ ca gaṇaṃ** tadarthaṃ evāsrjat | **karmātmanāṃ** cety ayam adeśe **caḥ** paṭhitaḥ | tasya deśo devānāṃ ity ato 'nantaram | **yajñam** sasarja | agnir agniṣomāv indrāgni ityādim yajñasiddhyartham devānāṃ gaṇaṃ asrjat | tathā **sādhyānāṃ** devānāṃ gaṇaṃ ity anuṣajyate | bhedenopādānam ahavirbhāktvāt teṣāṃ stutibhāja eva te kevalam | "**yatra pūrve sādhyāḥ santi devāḥ**" (RV 10.90.16) iti | "**sādhyā vai nāma devāḥ**" iti | "**sādhyā vai nāma devā āsan**" (PB 8.3.5) | atha vā brāhmaṇaparivṛjakavat | sūkṣmaṃ maruto rudrāṅgirasa ity etadapekṣayā sādhyagaṇaḥ sūkṣmaḥ | sādhyagrahaṇaṃ cānyāsām apy ahaviḥsaṃbandhinīnām devatānāṃ venostunītir ityādīnāṃ pradarśanārthaṃ |

anye tu **karmātmanāṃ devānāṃ prāṇināṃ** iti samānādhikaraṇāni manyante | karmāṇi ātmā svabhāvapratilambho⁵⁹ yeṣāṃ te karmātmānaḥ | yāgādikarmanīrvartanaparativāt pradhānatayā vā karmātmānaḥ |

kāścid devatā yāgādikarmaṇy eva svarūpata itihāse śrūyante | yathendro rudro viṣṇur iti | anyāsām tu yāga eva devatātvam na svarūpataḥ | akṣā grāvāṇo rathāṅgāni | na hi yathā **bhārate** indrādīnāṃ vṛtrādībhīr asurair yuddhādi karma śrūyate tathākṣādīnāṃ varṇyate | asti ca sūkte haviḥsaṃbandhe teṣāṃ api devatātvam | akṣānāṃ "**prāvepā mā**" (RV 10.34.1) iti | grāvṇāṃ "**prāite vadantu**" (RV 10.94.1) iti | "**vanaspate vīdvaṅgaḥ**" (RV 6.47.26) iti rathāṅgānām | ata eva **prāṇināṃ** iti | dvividhā hi devatāḥ prānavatyas tadarhitās ca | yathendrādayaḥ puruṣavigrahāḥ prānavantaḥ **purāṇe** varṇyante, nākṣādayaḥ | itihāsadarśanāśrayaś⁶⁰ cāyaṃ sarvaḥ sargādiprapaṇcaḥ | casabdaś cātra draṣṭavyaḥ, prāṇināṃ aprāṇināṃ api | niruktadarśane 'pi

⁵⁴ M G J: tasyārthasyāyam (I follow DK 5: 87)

⁵⁵ M G omit: na

⁵⁶ M: śārīratvasamudāyarūpam; G 1st ed: śārīraṃ ca samudāyarūpam

⁵⁷ G: evaṃ na; 1st ed. adds na in parentheses with a question mark (na ?)

⁵⁸ M: abhiratāḥ; G: (na) abhiratāḥ

⁵⁹ J: pratibho

⁶⁰ M G 1st ed.: itihāsadarśanā | ataś; G 2nd ed.: itihāsadarśanāś

dvividhā devatā | aśvāḥ "mā no 'mitraḥ" (RV 1.162.1) iti | śakuniḥ "kanikradad" (RV 5.83.1) iti |
gāva "ā gāvo agman" iti (RV 6.28.2) | etāḥ prānavatyah | aprāṇā uktāḥ | **sanātanagrahaṇam**
yajñaviśeṣaṇam | pūrvakalpe 'pi yajñasya bhāvāt pravāhanityatayā nityatvam || 1.22 ||

agnivāyuravibhyas tu trayam brahma sanātanam | dudoha yajñasiddhyartham ṛgyajuḥsāmālakṣaṇam || 1.23 ||

"tisra eva devatāḥ" agniprabhṛtaya iti **nairuktāḥ** (Nir 7.5), saty apy abhidhānanānātve | atas tena
darśanenocyate | etābhyas tisṛbhyo yajñasiddhyartham | yāgasampradānatvāt tāsām caturthī |
trayam ṛgyajuḥsāmālakṣaṇam brahma vedākhyam **dudoha** | dvikarmako 'yaṁ dhātuḥ |
pradhānam karma trayam | apradhānena dvitīyena karmaṇā bhavitavyam | na ca tad asti | ataḥ
pañcamy eveyam iti manyāmahe | agnyādibhyo dudoha, akṣārayad abhāvayat |

katham punar agnyādibhyo varṇātmā śabdo mantravākyāni brāhmaṇavākyāni ca
bhaveyuh |

kim nopapadyate | kaḥ śaktīr adṛṣṭā asatīr vaktum arhati |

nākhyātārtho vikalpayitum yuktaḥ | pañcamī tarhi kimarthā⁶¹ | "duhiyāci" iti dvitīyayā
bhavitavyam | kim ca dṛṣṭapramāṇavirodhī prāgvṛtto 'rtha ucyamāno na⁶² manahparitoṣam⁶³
ādhatte prāmāṇikānām |

parihṛto virodhaḥ svarūpaparatvāśrayaṇenaśāṁ āgamānām "**ṛgveda evāgner ajāyata,**
yajurvedo vāyoh, sāmaveda ādityāt" (AitB 25.7) iti | agnyādayo 'pi devatā aiśvaryaabhājo
niratiśayaśaktiś ca prajāpatiḥ, tatra kā nāmānupapattiḥ | asmin darśane pañcamy api vivakṣyā |
ataḥ kārakāṇi kathitāni yatrāpādanasaṁjñety⁶⁴ apādānavivakṣyām **bhāṣye** samarthitāni (Pat on
Pāṇ 1.4.51) |

anyadarśane katham |

caturthī tāvad yuktaiva | arthavādāś caite | tatra dvitīyam karma ātmaiva "prajāpatir
ātmānam dudoha" | dohanam cādhyāpanam parasamkrāntisāmānyena |

athāpi pañcamī | tatrāpy āgneyā mantrā ādāv ṛgvede, ataḥ "**agner ajāyata**" (AitB 5.32) ity
ucyate, yajurvede 'pi "**iṣe tvorje tvā**" (TS 1.1.1) iti | id annam, tan madhyasthānatvād⁶⁵ vāyunā
varṣadānena kriyate | ūrk prāṇaḥ, sa vāyur eva | ata ādito vāyukāryasambandhād vāyor ity upamā
| atha vā, ādhvaryavam ārtvjam bahuprakārāś ceṣṭāś ca sarvā vāyor ity anena sāmānyena vāyor
janma yajurvedasya | anadhikārasya sāmāgītyayogyatvād uttamādhyayanāni sāmāni,
uttamasthānāś cāditya iti || 23 ||

kālam kālavibhaktiś ca nakṣatrāṇi grahāṃs tathā | saritaḥ sāgarāṇ chailān samāni viśamāṇi ca || 1.24 ||

dharmasāmānyād āha | dravyātmā **kālo vaiśeṣikāṇāṇām** kriyārūpo 'nyeśāṁ | ādityādigatipratāna
āvṛttimān | **kālavibhaktayo** vibhāgā māsartvayanasamvatsarādyāḥ | **nakṣatrāṇi**
kṛttikārohinyādīni | **grahā** ādityādayaḥ | **sarito** nadyaḥ | **sāgarāḥ** samudrāḥ | **śailāḥ** parvatāḥ |
samāni sthalāny ekarūpā bhūbhāgāḥ khātāpradaravarjitāḥ | **viśamāṇi** ārohāvarohavanti || 1.24 ||

⁶¹ M G J: kimartham (I follow DK 5:88)

⁶² M G 1st ed. omit: na

⁶³ M G: manasaḥ paritoṣam

⁶⁴ M G J: kathitāny atrāpādāna- (I follow DK 5.88)

⁶⁵ J: tat ma vyasthānatvād

**tapo vācām ratim caiva kāmam ca krodham eva ca |
sṛṣṭim sasarja caivemām sraṣṭum icchann imāḥ prajāḥ || 1.25 ||**

ratir manasaḥ paritoṣaḥ | **kāmo** 'bhilāṣo manmatho vā | anyat prasiddham | evamādikām **sṛṣṭim sasarjemām** | atra śloke pūrvā ca yā sṛṣṭir uktā | **imāḥ prajāḥ sraṣṭum icchan** devāsuraḥ yakṣarākṣasagandharvādyās tadupakaraṇam tadātmadharmavac charāṇam dharmam cādāv asṛjad ity arthaḥ | atha keyam vācoyuktiḥ sṛṣṭim sasarjeti | ya evārthaḥ sṛṣṭim kṛtavān iti | sarve dhātavaḥ karotyarthasya viśeṣāvacchinne vartante | pacati pākam karoti, yajati yāgam karoti | tatra kṛdantād viśeṣe 'vagata ākhyātagato dhātuḥ karotyarthamātrapratipādanaparo bhavati | tasminn api kutaścit pratipanne punaḥpratipādane 'nuvādadoṣo mā bhūd iti kālākārakādiṣu tātpariyam | atha vā sṛjyamānaviśeṣā pramāṇāvacchinnā sṛṣṭiḥ sāmānyasṛṣṭeḥ karma, yathā svapoṣam puṣṭa iti || 25 ||

**karmanām ca vivekārtham dharmādharmau vyaveccayāt |
dvandvair ayojayac cemāḥ sukhaduḥkḥādibhiḥ prajāḥ || 26 ||**

dharmādharmau vyaveccayāt vivekena pṛthagbhāvena vyavasthāpitavān: "ayam dharma eva, ayam adharm eva" |

nanu ca naivāyam viveko 'sti | santi hi karmāṇy ubhaya rūpāṇi dharmādharmātmakāni | yathāhuḥ: "śābalāni vaidikāni karmāṇi, himśāsādhana katvāt | yathā jyotiṣṭomaḥ svarūpeṇa dharmo himśāṅgatvāt tv adharmah" iti |

ata āha **karmanām tu vivekāya** | karmaśabdenātra proyogaḥ karmanām anuṣṭhānam ucyate | sa eva padārtho 'nyathā prayujyamāno viparītasvabhāvo bhavati | dharmah sann adharma rūpatām āpadyate, adharmo dharmatvam | tathā himsaiva | himsā bahiḥprayujyamānā adharmah saḥ, "na himsyāt sarvabhūtāni" iti pratiśedhagocaratvāt | antarvedikṛtā agniśomīye dharmah, vidhilakṣaṇatvāt | evam tapo⁶⁶ dharmah, tad eva tu dambhenāsāmarthyādinā⁶⁷ vā kriyamāṇam adharmah | evam devaragamanaṁ strīṇām adharmah, guruniyuktānām putrārthiṇīnām ghṛtāktādyanugraheṇa dharmah | atah svarūpaikatve 'pi prayogabhedād dharmādharmavyavasthā | ekatve 'pi⁶⁸ pramāṇāntaradrṣṭyā⁶⁹ svarūpabheda eva |

atha ca karmaphaleṣu karmaśabdaḥ, kāraṇe kāryopacārāt⁷⁰ | tenaitad uktaṁ bhavati: karmāṇi **vyaveccayāt** karmaphalavibhāgāya | kaḥ punaḥ karmanām phalavibhāgaḥ | ata uktam: **dvandvair ayojayat sukhaduḥkḥādibhiḥ** | dharmasya phalam sukham adharmaḥ duḥkham | ata ubhayakāriṇo dvandvair yojyante, dharmakāritvāt sukhena, adharmakāritvāt duḥkhena | **dvandvaśabdo** 'yam rūḍhyā parasparaviruddheṣu pīḍākareṣu vartate śītoṣṇavṛṣṭyātapakṣutsauhityādiṣu | **ādigrāhaṇam** sāmānyaviśeṣabhāvena jñeyam | kevalau sukhaduḥkḥaśabdau svarganarakayor vācakau niratiśayānandaparitāpavacanau vā | viśeṣaḥ⁷¹ svargagrāmaputrapaśvādilābhas tadapahāraś cādiśabdasya viśayaḥ | karmanām pūrvam utpattir uktā | anena teṣām eva prayogavibhāgaḥ phalavibhāgaś ca prajāpatinā kṛta iti pratipādyavivekaḥ || 1.26 ||

⁶⁶ M G 1st ed: taylor; G 2nd ed: tapor

⁶⁷ M G 1st ed: -nāsamartho na

⁶⁸ M G 1st ed.: ekatvam ca

⁶⁹ M G add: tu

⁷⁰ D (5: 601) suggests: kārye kāraṇopacārāt

⁷¹ M G: viśeṣa

**anvyo mātṛā vināśinyo daśārdhānām tu yāḥ smṛtāḥ |
tābhiḥ sārdham idaṃ sarvaṃ sambhavaty anupūrvaśaḥ || 1.27 ||**

upasaṃhāro 'yam | **daśārdhānām** pañcānām mahābhūtānām yā **anvyāḥ** sūkṣmā **mātṛā** avayavās tanmātrās tā **vināśinyāḥ** | pariṇāmadharmitvāt sthauyapratipattyāvināśinya ucyante | tābhiḥ **sārdham idaṃ** jagat **sarvaṃ sambhavaty** utpadyate | **anupūrvaśaḥ** krameṇa | sūkṣmāt sthūlaṃ sthūlāt sthūlataram | yādṛśo vā krama uktaḥ prāk || 1.27 ||

**yaṃ tu karmaṇi yasmin sa nyayauṅkta prathamam prabhuḥ |
sa tad eva svayaṃ bheje srjyamānaḥ punaḥ punaḥ || 1.28 ||**

asyāyam arthaḥ | yady api prajāpatir īśvaro bhūtasṛṣṭau śaknoti yathecchaṃ prāṇinaḥ sraṣṭuṃ tathāpi na pūrvakalpakṛtāni karmāṇy anapekṣya prāṇinaḥ srjati | yena yādṛśaṃ purākalpe karma kṛtaṃ tat karmākṣiptāyāṃ jātau taṃ janayati, na jātyantare | śubhena karmaṇā tat phalopabhogyāyāṃ devamanuṣyādijātau janayati, viparītena tiryakpretādiṣu | yathaiva bhūtendriyaguṇāḥ kalpātau prakṛtisthā udbhavanti evaṃ karmāṇy api pralaye svaprakṛtisthāni punar udbhavanti sargātau | "**tataḥ śeṣeṇa**" ity eṣa nyāyas tatrāpy asty eva |

yadi tarhi karmāpekṣotpattiḥ, kva prajāpater aiśvaryam upayogi kīdṛśaṃ vā sāpekṣam aiśvaryam | tasmin sati jagata utpatteḥ, katham anupayogaḥ | na tam antareṇa sthityutpattipralayāḥ santi | nityatvāt tasya svakṛtāṇy api karmāṇi kāraṇaṃ tad icchāpi prakṛtipariṇāmaś ca | etasyāḥ kāraṇasāmagryā idaṃ jagad utpadyate tiṣṭhati praliyate ca | sāpekṣasyāpy aiśvaryam na vihanyate | yatheha rājādir īśvaro bhrītyādīn phalena yojayed evaṃ evādikarmānurūpeṇaiva yojayati | na cānīśvaraḥ |

nanu nāsyā ślokaśyāyam artha pratīyate | kiṃ tarhi pratīyate | vidhātur eva prāṇinām karmaviniyoge svātantryam | sa yaṃ prāṇinaṃ prathamam sargātau yasmin karmaṇi hiṃsātmake tad viparīte vā nyayauṅkta sa tad eva karma bhajate karoti | na pitṛāder anuśāsanam apekṣya sveccayānyathā pravartate | kiṃ tarhi, prakṛtprajāpatiniyogavaśāt sādhu asādhu vā svayaṃ anyānuśāsananirapekṣo 'nutiṣṭhati | **srjyamānaḥ** punar jāyamānaḥ | kalpāntare 'sminn eva vā kalpe prajāpatir eva kṣetrajñāś tat kartṛtvena niyuṅkte | atas tanniyogam evānuvartamānāḥ prācīnaṃ śubham aśubham vā karma kurvanti | tad uktaṃ |

**kartṛtvaṃ pratipadyante anīśāḥ sveṣu karmasu |
maheśvareṇa preryante śubhe vā yadi vāśubhe || iti |
ajñō jantur anīśō 'yam ātmanaḥ sukhaduḥkhaḥ |
īśvaraprērīto gacchet svargaṃ vā śvabhram eva vā ||**

ucyate | evaṃ sati karmaphalasambandhas tyaktaḥ syāt, puruṣakārānarthakyaṃ ca syāt, agnihotrādikarmādyupadeśo brahmopāsanāś ca vyarthāḥ prasajyeran | ya eveśvarasvarūpānabhijñās ta eva dṛṣṭādrṣṭārtheṣu karmasu pravarteran | ye tu tadadhīnaṃ kartṛtvaṃ bhokṛtvaṃ ca manyante teṣāṃ sarvatṛāpravṛtti-prasaṅgaḥ | kṛtaṃ api na tat karma phalati | akartāro 'pi bhokṣyāmaha iti manyamānā udāsīran | na ca vyādhir ivāpathyād viduṣāṃ balād icchopajāyate kartṛtva īśvarapreraṇayā | atha karmaphalasṛṣṭyā tad icchā niścītā asmāt karmaṇa idaṃ kartṛtvaṃ⁷² bhavātīti, na tarhi "yaṃ tu karmaṇi" ity etad asti | śāstrād⁷³ eva niyogaḥ pratipattavyaḥ | tasmād **yaṃ** puruṣaṃ **sa prabhuḥ prathamam nyayauṅkta** anātau

⁷² M G: kartṛphalaṃ

⁷³ M G 1st ed. : etad api śāstrād

samsāre prathamam vartamānāpekṣayam niyoktṛtvam cāsyā sarvabhāveṣu
dikkālanimittakāraṇatvāt |

anye tu vyācakṣate | jātyantarāpannasyātmano na pūrvam jātisaṃskārāpekṣā | atah
svabhāvānuvṛttiḥ | yam jātiviśeṣam yasmin karmaṇi niyuktavān paravadhāu sa siṃhādijātīya
ātmā saṃpanno manuṣyatve mārḍavam abhyastam api hitvā jātidharmaṃ pratipadyate
anyenānupadiṣṭam api | svābhāvyāt prajāpatikṛtatvāt karmāṇi balavanti prāgabhyāsam
jātyantaragatasya vismārayantīti pradarśitam bhavati || 1.28 ||
etad eva vistārayati |

hiṃsrāhiṃsre mṛdukrūre dharmādharmāv ṛtānṛte |
yad yasya so 'dadhāt sarge tat tasya svayam āviśat || 1.29 ||

hiṃsram paraprāṇaviyogakaram sarpasiṃhahastyādi | tadviparītam **ahiṃsram** rurupṛṣatādi |
mṛdu peśalam anāyāsakam⁷⁴ | **krūram** kathinam paraduḥkhotpādanātmakam | anyat prasiddham
| yad etad dviśaḥ prasiddham karma jātam tato yasya yad eva **adadhāt** dattavān kalpitavān **sa**
prajāpatih **sarge** sṛṣṭyādaḥ pūrvakarmānurūpyam avekṣya, tat karma sa sṛṣṭaḥ⁷⁵ prāṇī **svayam**
āviśat pratipadyate | bhūtakālatā na vivakṣitā | ādyatve 'pi jātidharmasyānupadiṣṭasya
svayampratipattidarśanāt || 1.29 ||

yathartuliṅgāny ṛtavaḥ svayam evartuparyaye |
svāni svāny abhipadyante tathā karmāṇi dehinaḥ || 1.30 ||

atra drṣṭāntaḥ | acetanā api yathā bhāvās tanmaryādayaiva vyavasthitasvabhāvāḥ evam cetanā api
puruṣakṛtakarmasahāyena prajāpatinā kṛtām maryādām nātikrāmanti, yasyām jātau jātās tad eva
kurvanti nānyad icchanto 'pi śaknuvanti kartum |

ṛtavo vasantādayaḥ | **svaliṅgāni** cihnāni patraphalakusumaśītoṣṇavarṣādīni | **paryaye** |
yasyartor yaḥ paryāyaḥ svakāryāvasaras tasmin sa ṛtus taṃ dharmam **svayam eva** pratipadyate,
na puruṣaprayatnam apekṣate | cūtaṃañjaryo vasante svayam eva puṣyanti, na mūle salilasekam
apekṣante | evam puruṣakarmāṇy adrṣṭāni | nāsti sa padārtho yo na karmāpekṣate | tathā hi |
varṣāṇām svasvabhāvo yo vṛṣṭipradah, bhavati ca rājadoṣād rāṣṭradoṣād vā kadācid avagrahaḥ |
tasmāt karmaśaktir evānapasāryā | vṛttānurodhād asakṛd anugrahaṇam |

anye tu ślokatrayam apy anyathā vyācakṣate | karmaśaktīnām svabhāvaniyamo
'nenocyata ity āhuḥ |

(1.28) yat phalam yasmin karmaṇy āhitam prajāpatinā sa karmaviśeṣaḥ punaḥ punaḥ
srjyamāno 'nuṣṭhīyamānaḥ svayam tat phalam bhajate dadātīty arthaḥ | tena yāgaḥ kṛto yadā
phaliṣyati na tadā kiṃcid anyad apekṣata iti pratipāditam bhavati | sevā hi svakṛtā api⁷⁶
mantripurohitādivākyam apekṣate | naivam yāgaḥ | drṣṭas tu vyāpāras tenāpekṣyate |
drṣṭādrṣṭakāraṇadvayajanyatvāt sarvasya kāryasyādrṣṭāntarāpekṣā niṣidhyate tadānīm |

⁷⁴ M G 1st ed.: anāyāsam

⁷⁵ M G: tatkarṃmasaṃsṛṣṭaḥ

⁷⁶ M G: sarvo hi svakṛtāv api

(1.29) karmāṇīṣṭāṇīṣṭaphalapradāṇi vidhipraṭiśedhaviṣayāṇi | karmāṇi dviśa udāharati | **hiṃsrāhiṃsre** iti | hiṃsā praṭiśiddhā | tasyā narakādīphalapradānaṃ niyamitam | yo brāhmaṇāyāvagureṭ yo māmakāyāvagureṭ taṃ śatena yātayād iti vākyaśeṣebhyaḥ | sā tataḥ svabhāvān na cyavate | prāyaścitteṣu viśeṣaṃ vakṣyāmaḥ | ahiṃsraṃ vihitam | tasyāpi neṣṭaphaladānāt svabhāvacyutir asti | dharmādharmayor eva viśeṣāyate | vihitam karma dharmah, praṭiśiddham adharmah, tayor viśeṣaḥ satyānṛtādayaḥ | satyaṃ vihitam anṛtaṃ praṭiśiddham | evaṃ sarvāṇi pūrvottarapadāni vihitapraṭiśiddhaviśeṣapradarśanāni |

(1.30) avyabhicaritadr̥ṣṭakāryakāraṇasaṃbandhīni karmāṇi | dr̥ṣṭāntaḥ **yathartuliṅgānīti** | śeṣaṃ samānam || 1.30 ||

lokānāṃ tu vivṛddhyartham mukhabāhūrūpādātāḥ | brāhmaṇaṃ kṣatriyaṃ vaiśyaṃ śūdraṃ ca niravartayat || 1.31 ||

pr̥thivyādīnāṃ **lokānāṃ vivṛddhyartham** | vṛddhiḥ puṣṭir bāhulyaṃ vā | brāhmaṇādīṣu caturṣu varṇeṣu satsu trayāṇāṃ lokānāṃ vṛddhiḥ | "**itaḥ pradānaṃ devā upajīvanti**" (TS 3.2.9.7) | te ca yāgādyadhikṛtāḥ | atas taiḥ karma kṛtaṃ ubhau lokau vardhayati | puruṣakarmapracoditā devāḥ | "ādityāḥ jāyate vṛṣṭiḥ" (MDh 3.66 [76]) iti, asyāpi lokasya vṛṣṭir⁷⁷ vṛddhiḥ | brāhmaṇādīn varṇān **niravartayan** nirvartitavān asṛjat | **mukhabāhūrūpādātāḥ**, yathākramaṃ mukhād brāhmaṇam, bāhubhyaṃ rājanyam, ūrubhyaṃ vaiśyam, śūdraṃ pādātā iti | tasiḥ apādāne (Pāṇ 5.4.45) | kāraṇāt kāryaṃ niṣkṛṣyata iveti bhavati⁷⁸ | apāye satī apādānatvam | ādyaṃ kaṃcid brāhmaṇaṃ svamukhāvayavebhyo⁷⁹ daivyā śaktyā nirmītavān, adyatanānāṃ sarveṣāṃ mithunasamprayogadvāreṇa tattvebhya⁸⁰ utpattidarśanāt | paramārthataḥ stutir eṣā varṇānāṃ utkarṣāpakarṣapradarśanārtham | sarveṣāṃ bhūtānāṃ prajāpatiḥ śreṣṭhas | tasyāpi sarveṣāṃ aṅgānāṃ mukham | brāhmaṇo 'pi sarveṣāṃ varṇānāṃ praśasyatamaḥ | etena sāmānyena brahmamukhād utpanna ity ucyate | mukhakarmādhyāpanādyatiśayād vā mukhata ity ucyate | kṣatriyasyāpi bāhukarma yuddham | vaiśyasyāpy ūrukarma paśūn⁸¹ rakṣato gobhiś carantībhīr bhramaṇam, sthalapathavāripathādīṣu vāṇijyāyai gamanam | śūdrasya pādakarma śuśrūṣā || 1.31 ||

dvidhā kṛtvātmano deham ardhenā puruṣo 'bhavat | ardhenā nārī tasyāṃ sa virājam asṛjat prabhuḥ || 1.32 ||

eṣā sr̥ṣṭiḥ sākṣāt parasya puruṣasya | iyaṃ tu brahmaṇas tasyaivety anye | yat tad antaraṇḍam samudgataṃ śarīraṃ tad dvidhā kṛtvā, **ardhenā puruṣo 'bhavat** pumān saṃpannaḥ śukrasekasamarthaḥ | **ardhenā nārī** gaurīśvarabhaṅgyā | atha vā pr̥thag eva tāṃ nirmītavān | tāṃ nirmāya tasyāṃ maithunena dharmeṇa **virāḍ** iti yasya nāma prasiddham taṃ janitavān | etad ucyate | prajāpatiḥ svāṃ duhitaram agacchat | idam api jāyāpatyoh śarīramātrabhedāt sarvatra kāryeṣv avibhāgāt tadālabanaṃ dvaidhamkāravacanam || 1.32 ||

tapas taptvāsṛjad yaṃ tu sa svayaṃ puruṣo virāt | taṃ mām vittāsyā sarvasya sraṣṭāraṃ dvijasattamāḥ || 1.33 ||

⁷⁷ M G J: sr̥ṣṭir (I follow the suggestion of DK 5: 1153)

⁷⁸ DK (5: 1153): bhāti

⁷⁹ DK (5: 1153) suggests: brāhmaṇādīṃ svamukhādyavayavebhyo

⁸⁰ DK (5: 1153): tattebhya

⁸¹ M G 1st ed.: paśurūpaṃ

sa virāṭ tapas taptvā yaṃ puruṣaṃ asṛjat taṃ māṃ vitta jānīdhvam | evaṃ **smṛti**paramparayā
nātra vaḥ kiṃcid aviditaṃ mama varṇayitavyam asti | tanmadhye śuddhim ātmana ācaṣṭe | **asya**
sarvasya sraṣṭāraṃ | anena sarvaśaktim āha | janmakarmātiśayavantam māṃ
pratyayitarīkariṣyatīty abhiprāyaḥ niścayotpattiyartham ca, anyato 'vagata 'pi manujanmani
svayam abhidhānāt | yathānyataḥ śruto 'pi kaścit prcchyate, "devadattasya tvaṃ putraḥ" iti,
"bāḍham" iti tenokte niścaya upajāyate | abhijanavarṇanam kavīnām atrapākaraṃ satyām api
pāraṃparyeṇātmastutau | **dvijasattamā** ity āmantraṇam | sattamāḥ sādhutamāḥ sreṣṭhā iti yāvat ||
1.33 ||

aham prajāḥ sisṛkṣus tu tapas taptvā suduścaram |
patīn prajānām asṛjaṃ maharṣīn ādito daśa || 1.34 ||

aham asṛjam utpāditavān | **daśa prajāpatīn maharṣīn** | **āditāḥ suduścaraṃ tapaḥ** kṛtvā | suṣṭu
duḥkhena tapaś caryate 'tipīḍākaraṃ bahukālaṃ ca || 1.34 ||

*tān maharṣīn nāmato nirdiśati*⁸² |

marīcim atyaṅgirasau pulastyam pulahaṃ kratum |
pracetasam vasiṣṭhaṃ ca bhṛguṃ nāradaṃ eva ca || 1.35 ||
ete manūṃs tu saptānyān asṛjan bhūritejasaḥ |
devān devanikāyāṃś ca maharṣīṃś cāmitaujasaḥ || 1.36 ||

ete maharṣayaḥ saptānyān manūn asṛjan | adhikāraśabdo 'yaṃ manur iti | manvantare yasya
prajāsarge tatsthitau vādhikāra uktena prakāreṇa sa manur ity ucyate | **bhūritejasa amitauijasa**
iti caika evārthaḥ | ekaṃ prathamāntam sraṣṭur viśeṣaṇam | dvitīyam dvitīyāntam sraṣṭavyānām
manvādīnām viśeṣaṇam | nanu devā brahmaṇaiva sṛṣṭāḥ | satyam, na sarve | aparimitā hi
devasaṃghātāḥ | **devanikāyā** hi devasthānāni svargalokabrahmalokādīni || 1.36 ||

yakṣarakṣaḥpiśācāṃś ca gandharvāpsaraso 'surān |
nāgān sarpān suparṇāṃś ca pitṛṇāṃ ca pṛthaggaṇān || 1.37 ||

yakṣādīnām svarūpabhedaś cetihāsādipramāṇaka eva, na pratyakṣādīnām anyatamena pramāṇena
paricchidyate | tatra vaiśravaṇānucarā **yakṣāḥ** | **rakṣāṃsi** vibhīṣaṇādayaḥ | tebhyaḥ krūratarāḥ
piśācāḥ, aśucimarudeśādivāsino nikṛṣṭā yakṣarākṣasebhyaḥ | hiṃsrās tu sarva eva |
chadmakaraṇena⁸³ kecit prāṇinām jīvam ākarṣanty adṛṣṭayā śaktyā vyādhīmś ca janayantīty
aitihāsikā mantravādināś ca | **gandharvā** devānucarā gītanṛtapradhānāḥ | **apsaraso** devagaṇikā
urvaśyādyāḥ | **asurā** devaśatravo vṛtravirocanaḥ hiranyākṣaprabhṛtayaḥ | **nāgā** vāsukitakṣādayaḥ |
sarpāḥ prasiddhāḥ | **suparṇāḥ** pakṣiviśeṣā garutmatprabhṛtayaḥ | **pitarāḥ**
somapājyapādināmānaḥ svasthāne devavad vartante | teṣāṃ gaṇam asṛjan || 1.37 ||

vidyuto 'śanimeghāṃś ca rohitendradhanūṃśi ca |

⁸² J adds: marīcim iti

⁸³ J: chadmanā

ulkānirghātaaketūṃś ca jyotīṃṣy uccāvacāni ca || 1.38 ||

meghodaradrśyaṃ⁸⁴ madhyamaṃ jyotir **vidyud** ucyate | yasyās tadītsaudāminītyādayaḥ paryāyā viśeṣāśrayāḥ | **aśaniḥ** śilābhūtā himakaṇikā sūkṣmadrśyaś ca varṣadhārādivat patantyo vegavad vātapreritāḥ sasyādivināśīnya ucyante | **meghā** abhrodakamarujjyotiḥsaṃghātā āntarikṣāḥ | **rohitam** daṇḍākāram antarikṣe nīllohitarūpaṃ kadācit drśyate | ādityamaṇḍalalagnaṃ kadācit, kadācit pradeśāntare 'pi | tasyaiva viśeṣa **indradhanuḥ** | vakratvaṃ dhanurākāratādhikāsyā | **ulkā** saṃdhyāpradoṣādu visāriprabhāny utpāte dikṣu patanti yāni jyotīṃṣi drśyante | **nirghātaḥ** bhūmyantarikṣa utpātaśabdhaḥ | **ketava** utpāte drśyamānāni śikhāvanti jyotīṃṣi prasiddhāni | anyāny api dhruvāgastyārundhatīprabhṛtīni nānāprakārāni || 1.38 ||

kiṃnarān vānarān matsyān vividhāṃś ca vihaṅgamān | paśūn mṛgān manuṣyāṃś ca vyālāṃś cobhyatodataḥ || 1.39 ||

aśvamukhāḥ prāṇino himavadādiparvateṣu bhavanti te **kiṃnarāḥ** | **vānarā** markāṭamukhā puruṣaviḡrahāḥ | **vihaṅgamāḥ** pakṣiṇaḥ | ajāvikoṣṭragardabhādayaḥ **paśavaḥ** | **mṛgāḥ** rurupṛṣatādayaḥ | **vyālāḥ** siṃhavyāghrādayaḥ | dve dantapaṅktī uttarādhare yeṣāṃ bhavatas te **ubhayatodataḥ** || 1.39 ||

kṛmikīṭapataṅgāṃś ca yūkāmākṣikamatkuṇam | sarvaṃ ca daṃśamaśakaṃ sthāvaram ca pṛthagvidham || 1.40 ||

kṛmayo 'tyantasūkṣmā prāṇinaḥ | **kīṭās** tebhya īṣatsthūlā bhūmicarāḥ | **pataṅgāḥ** śalabhapakṣakādayaḥ⁸⁵ | **sthāvaram** vṛkṣaparvatādi | **pṛthagvidham** nānāprakāram | kṣudrajantava ity ekavadbhāvaḥ || 1.40 ||

evam etair idam sarvaṃ manniyogān mahātmabhiḥ | yathākarma tapoyogāt sṛṣṭam sthāvarajaṅgamam || 1.41 ||

evam iti prakrāntaparakārapratyayaparāmarśaḥ⁸⁶ | **etair mahātmabhir** marīcyādibhiḥ | **idam sarvaṃ sthāvarajaṅgamam sṛṣṭam** | **yathākarma** yasya janmāntare yādṛṣaṃ karma tadapekṣam | yasyām jātau yasya tu yuktaṃ utapattum karmavaśāt sa tasyām evotpāditaḥ | **manniyogān** madājñayā | **tapoyogān** mahatkr̥tvā tapaḥ | yāvat kiṃcin mahad aiśvaryaṃ tat sarvaṃ tapasā prāpym ity etad anenāha || 1.41 ||

yeṣāṃ tu yādṛṣaṃ karma bhūtānām iha kīrtitam | tat tathā vo 'bhidhāsyāmi kramayogaṃ ca janmani || 1.42 ||

yeṣāṃ bhūtānām yādṛṣaṃ karma svabhāvato hiṃsraṃ ahiṃsraṃ vā tadvat tathaiva **kīrtitam** | idānīm janmakramayogaṃ **abhidhāsyāmi** | kva punaḥ karma kīrtitaṃ yatredaṃ yakṣarakṣa ityādi nāmanirdeśo na karmanirdeśaḥ | ucyate | nāmanirdeśād eva karmāvagatiḥ, karmanimittatvād eṣāṃ nāmapratilambhasya | tathā hi yakṣaṇād bhakṣaṇād aśanād vā yakṣāḥ |

⁸⁴ G 1st ed.: meghodaram drśyaṃ

⁸⁵ J: śalabhādayaḥ

⁸⁶ J omits: pratyaya

rahasi kṣaṇanād⁸⁷ rakṣāṃsi | piṣitāśanāt piśācāḥ | adbhyaḥ sṛtā ity apsarasaḥ | amṛtākhyāyāḥ
surāyā alābhād asurā | ityādy apy ūhyam | **janmani** kramayogo jarāyujāṇḍajā ityādi vakṣyate ||
1.42 ||

paśavaś ca mṛgās caiva vyālās cobhayatodataḥ |
rakṣāṃsi ca piśācās ca manuṣyās ca jarāyujāḥ || 1.43 ||

ete **jarāyujāḥ** | jarāyur ulbaṃ garbhaśayyā | tatra prathamam te saṃbhavanti | tato muktā jāyante
| eṣa eteṣāṃ janmakramaḥ | dantaśabdasaṃnārtho datśabdo 'nyo 'stīty ubhayatodata iti
prathamābahuvacane rūpaṃ yujyate || 1.43 ||

aṇḍajāḥ pakṣiṇaḥ sarpā nakrā matsyās ca kacchapāḥ |
yāni caivaṃprakārāṇi sthalajāny audakāni ca || 1.44 ||

nakrāḥ śiśumarādayaḥ | **kacchapāḥ** kūrmaḥ | **yāni caivaṃprakārāṇi** kṛkalāsādīni **sthalajāni** |
evaṃrūpāṇy **audakāni** jalajāni śaṅkhādīni || 1.44 ||

svedajaṃ daṃśamaśakam yūkamakṣikamatkuṇam |
ūṣmaṇś copajāyante yac cānyat kiṃcid īdrśam || 1.45 ||

svedaḥ pāṛthivānām dravyānām agnyādityādītāpasambandhād antaḥkledas tato jāyate
daṃśamaśakādi | **anyad** api **yad īdrśam** atyantasūkṣmaṃ puttikāpipīlikādi yad **ūṣmaṇa**
upajāyate | ūsmā sveda eva, taddhetur vā tāpaḥ | "upajāyante" iti vā pāṭhaḥ | "ye cānye kecīd
īdrśāḥ" iti paṭhitavyam || 1.45 ||

udbhijjāḥ sthāvarāḥ sarve bījakāṇḍapraroḥiṇaḥ |
oṣadhyāḥ phalapākāntā bahupuṣpaphalopagāḥ || 1.46 ||

udbhedanam udbhit | bhāve kvip | tato jāyanta iti **udbhijjāḥ** | upam bījam bhūmiṃ ca bhittvā
vidārya jāyante vṛkṣāḥ | sarve bījāt kāṇḍāc ca prarohanti jāyante mūlaskandhādīnā dṛḍhībhavanti
| **tathauṣadhyāḥ** | oṣadhaya iti yuktam | īkāraḥ kṛdikārad iti, chāndaso vā | idam tāsām
svābhāvikaṃ karma | **pākāntāḥ** phalapākaḥ anto nāśa āsām iti | pakve phale vṛīhyādayo
naśyanti, bahunā ca puṣpaphalenopagatāḥ yuktā bhavanti | auṣadhīnām vṛkṣāṇām ca
yathāsaṃbhavam etad viśeṣaṇam || 1.46 ||

apuṣpāḥ phalavanto ye te vanaspatayaḥ smṛtāḥ |
puṣpiṇaḥ phalinaś caiva vṛkṣās tūbhataḥ smṛtāḥ || 1.47 ||

vinā puṣpeṇa phalaṃ jāyate yeṣāṃ te **vanaspatayaḥ** kathyante, na vṛkṣāḥ | **puṣpiṇaḥ phalinaś**
ca vṛkṣāḥ | ubhayayogāt kvacid vanaspatayo vṛkṣā api ucyante, vṛkṣāś ca vanaspatayo 'pi | tatra
viśeṣahetutvaṃ⁸⁸ darśayiṣyāmaḥ |

⁸⁷ J adds: rakṣaṇād vā

⁸⁸ J: hetuṃ

vayaṃ tu brūmaḥ | nāyaṃ śabdārthasambandhavidhir **vyākaraṇasmṛti**vat | tena nāyaṃ artho ya evaṃsvabhāvās te vanaspatyādiśabdavācyāḥ, kiṃ tarhi puṣpaphalānāṃ janmocyate | tasya vaktavyatayā prakṛtatvāt "kramaṃ yogaṃ tu janmani" (MDh 1.42) iti | dvidhā phalānāṃ utpattiḥ | antareṇa puṣpāṇi jāyante puṣpebhyaś ca | evaṃ puṣpāṇi vṛkṣebhyaś ca | tena yady apy evaṃ abhidhānaṃ "ye phalinas te vanaspatayo jñeyās" tathāpi prakaraṇasāmarthyād yattador vyatyayaḥ kartavyaḥ | ye vanaspataya iti evaṃ prasiddhās te 'puṣpāḥ phalavantas tebhyaḥ puṣpam antareṇa phalāni jāyante iti | sāmartyāc cāyaṃ kramo 'vatiṣṭhate | yathā "**vāsasā stambhaṃ praveṣṭaya**" iti vāsasi paridhātavye 'yam artho 'sya bhavati | stambhe nidhāya vāsah paridhāpayeti | prasiddham apy etad anūdyate "tamasā bahurūpeṇa" (MDh 1.49) ity etat pratipādayitum || 1.47 ||

**gucchagulmaṃ tu vividhaṃ tathaiva tṛṇajātayaḥ |
bījakāṇḍaruhāṇy eva pratānā vallya eva ca || 1.48 ||**

yāḥ saṃhatā bhūmer baddhā ekamūlā anekamūlās ca latā uttiṣṭhanti na ca vṛddhiṃ mahatīm prāpnuvanti tāsāṃ saṃghāto **gucchagulmaś**abdavācyāḥ tṛṇamūlakādiḥ | tayos tu bhedaḥ puṣpavad apuṣpakṛto vā | anyā vā **tṛṇajātayaḥ** kuśaśādvalaśaṅkhapuṣpīrabhṛtayaḥ | **pratānā** dīrghā bhūmigatās tṛṇaprarohāḥ | **vallyo** vratatyāḥ bhūmer utpatya vṛkṣam anyam vā kaṃcit pariveṣṭyordhvaṃ āruhanti | sarvam etat vṛkṣavat **bījakāṇḍaruham** || 1.48 ||

**tamasā bahurūpeṇa veṣṭitāḥ karmahetunā |
antaḥsaṃjñā bhavanty ete sukhaduḥkhasamanvitāḥ || 1.49 ||**

karma adharmākhyam **hetur** yasya tamasas tena **veṣṭitā** vyāptāḥ | **bahurūpeṇa** vicitraduḥkhanubhavanimitteṇa | yady api sarvaṃ triguṇam tathāpy eṣāṃ tama udriktam, apacite sattvarajasī | atas tamobāhulyān nityam nirvedaduḥkḥādiyuktā adharmaphalam anubhavantāḥ suciram āste | sattvasyāpi tatra bhāvāt kasyāṃcid avasthāyām sukhaleśam api bhuñjate | tad āha: **sukhaduḥkhasamanvitā** iti | **antaḥsaṃjñeti**⁸⁹ | saṃjñā⁹⁰ buddhis talliṅgasya bahirvihāravayāhārādeḥ kāryasya ceṣṭārūpasyābhāvād antaḥsaṃjñā ucyante | anyathāntar eva sarvaḥ puruṣaś cetayate | atha vā yathā manuṣyāḥ kaṇṭakādītodaṃ prāk cetayante naivaṃ sthāvarāḥ | te hi mahāntaṃ pratodaṃ paraśuvidāraṇādīdukhasaṃjñāyām apekṣante | yathā svāpamadamūrchāvasthāgatāḥ prāṇinaḥ || 1.49 ||

**etadantās tu gatayo brahmādyāḥ samudāhṛtāḥ |
ghore 'smin bhūtasamsāre nityam satatayāyini || 1.50 ||**

eṣo 'nto 'vasānam vallīgatir yāsāṃ gatīnām tā **etadantāḥ** | kṛtakarmaphalopabhogārtham ātmanas tattaccharīrasambandho⁹¹ **gatir** ucyate | asyāḥ sthāvarātmikāyā gater anyā nīkṛṣṭā duḥkhabahulā gatir nāsti | brahmagateś cānyādyottamā gatir ānandarūpā nāsti | etā gatayaḥ śubhāśubhaiḥ karmabhir dharmādharmaākhyaiḥ prāpyante | parabrahmāvāptis tu mokṣalakṣaṇā kevalānandarūpā jñānāt jñānakarmasamuccayād veti vakṣyāmaḥ |

⁸⁹ M G omit

⁹⁰ M G: antaḥsaṃjñā

⁹¹ M G: taccharīra-

bhūtasamsāre bhūtānām kṣetrajñānām samsāre janmamaraṇaprabandhe
jātyantarāgamane | **ghore** pramādālasyaavatām bhīṣaṇe, iṣṭaviyogāniṣṭayogotpattyā | satataṃ
sarvakālaṃ gamanaśālīni⁹² vināśīny asāre 'pi **nityaṃ** ghore na kadācid aghore | devādigatiṣv api
suciraṃ sthitvā martavyam iti nityaṃ ghorah | tad anena dharmādharmanimittatvasamvarṇanena
samsārasya śāstrasya mahāprayojanātā pratipaditā bhavati | śāstrād dhi dharmādharmanyor
vivekajñānam ity adhetavyam || 1.50 ||

evaṃ sarvaṃ sa sṛṣṭvedaṃ mām cācintyaparākramaḥ |
ātmany antardadhe bhūyaḥ kālāṃ kālēna pīḍayan || 1.51 ||

evaṃ kiṃcit sāksāt kiṃcit prajāpatiniyogena **sa** bhagavān **sarvaṃ** idaṃ jagat **sṛṣṭvā** utpādyā
mām ca jagatsthitau niyojya sve 'ntare⁹³ 'cintya āścaryarūpo mahān prabhāvaḥ parākramaḥ
sarvaviśayāśaktir yasya sa sṛṣṭvā **antardadhe** 'ntardhānaṃ kṛtavān icchāgrhītaṃ śarīraṃ
yogaśaktyojjhivā punar aprakāśaḥ samvṛttaḥ | **ātmanīti** | yathānye bhāvāḥ prakṛtāv
antardhīyanta evaṃ so 'nyatrety evaṃ na | kiṃ tarhy ātmany eva pralīnaḥ | na hi tasyānyā prakṛtir
asti yatrāntardhīyeta, sarvabhūtānām tatprakṛtitvāt | jagatsarvavyāpārān nivṛttir vāntardhānam |
bhūyaḥ kālāṃ kālēna pīḍayan | sṛṣṭvety etat kriyāpekṣaḥ śatā draṣṭavyaḥ | pralaya-kālāṃ
sargasthitikālēna vināśayan | **bhūyaḥ** punar ity arthaḥ | vakṣyati "anantā sargasamhārāḥ" iti ||
1.51 ||

yadā sa devo jāgarti tad evaṃ ceṣṭate jagat |
yadā svapiti śāntātmā tadā sarvaṃ nimīlati || 1.52 ||

sa devo yadā jāgarti yad etad icchatīdaṃ **jagad** utpadyatām etām sthitiṃ ca kālāṃ iyantaṃ
labhatām iti tadā **ceṣṭate** | mānasavācīkabhautikair vyāpārair āntarair bāhyaḥ ca
śvāsapraśvāsāhāravīhārakṣīyāgādibhir yuktaṃ bhavati | **yadā svapiti** yadā nivṛttecccho bhavati
jagatsargasthitibhyām **tadā sarvaṃ nimīlati** pralayaṃ prāpnoti | jāgryā svāpaś ca prajāpater
icchā pravṛttinivṛttī ucyete | **śāntātmā** bhedāvasthopasamhārāḥ || 1.52 ||

tasmin svapati tu svasthe karmātmānaḥ śarīriṇaḥ |
svakarmabhyo nivartante manaś ca glānim ṛcchati || 1.53 ||

pūrvavyākhyānaśloko 'yaṃ vispaṣṭārthaḥ | **svasthe** susthire | śāntātmavac chuddharūpe |
svātmāny avasthānam aupādhikabhedanivṛttiḥ | **karmātmānaḥ** karma-pradhānāḥ samsārīṇaḥ
kṣetrajñāḥ | **śarīriṇaḥ** | karmasambandhena śarīrasambandhānubhāvād evaṃ ucyante | **tasmin**
svapati śayāne **svakarmabhyo nivartante** | śarīraceṣṭānīvṛttir etenocyate | **manaś ca glānim**
ṛcchati | etenāntaravyāpārānīvṛttiḥ | ato bāhyāntaravyāpārānīvṛttyā pralayaḥ pratipādito bhavati |
glānir nirutsāhaḥ svavyāpāre 'śaktatām⁹⁴ **ṛcchati** prāpnoti || 1.53 ||

yugapat tu praliyante yadā tasmin mahātmani |
tadāyaṃ sarvabhūtātmā sukhaṃ svapiti nirvṛtaḥ || 1.54 ||

⁹² J: gamanaśīle

⁹³ J omits: sve 'ntare

⁹⁴ G: svavyāpārān niśaktatām

yattador vyatyayenāyaṃ śloko vyākhyātavyaḥ | anyathā pūrvaślokāpekṣayetaretarāśrayaḥ
prasajyeta | etad uktam | yadā svapiti tadā nimīlati sarvam |

sukhaṃ svapiti nirvṛtaḥ | sukhasvarūpam eva paraṃ brahma, na tasya svāpāvasthāyāṃ
sukham anyadā duḥkham | svāpaś ca tasya yādṛśaḥ sa prāg ukta eva | nirvṛtiś ca tasya sarvakālam
| na hy asau paramātmāvidyopaplavataraṅgair āmrśyate, kevalasukhamayaḥ | tasya sarvasya
kartṛtvaṃ upapadyate | yathāyaṃ puruṣa uparato gr̥hakṛtyebhyaḥ kṛtakṛtyatayārjitaṃ mayā
dhanam gr̥hopayogi nirupadravaś cāsmi samvṛtta ity evaṃ sukhaṃ svapiti nirvṛtto
nirāśankātmabādhā evaṃ upamīyate 'sāv api | tasyāpīdam jagat kuṭumbabhūtam iti praśaṃsā |
pradhānaviśayo vāyaṃ śloko varṇanīyaḥ | tadā pradhānam svapiti yadā yugapat sarvāṇi
bhūtāni tatra pralīyante tadātmataṃ kāraṇarūpatāṃ āpadyante vikārāvasthām udgacchanti⁹⁵
yugapat yāvanti trailokyodaravartīni | svāpaś ca pariṇāmanivṛttir na punar jñānopasaṃhatih
acetanasya pradhānasya | sukhaṃ copacārato 'cetanatvād eva || 1.54 ||

tamo 'yaṃ tu samāśritya ciraṃ tiṣṭhati sendriyaḥ | na ca svaṃ kurute karma tadotkrāmati mūrtitaḥ || 1.55 ||

idānīm saṃsāriṇaḥ puruṣasya maraṇam dehāntaraprāptiś cābhyāṃ ślokābhyāṃ kathyate | **tamo**
jñānanivṛttis tām **samāśritya ciraṃ tiṣṭhaty** āste **sendriyaḥ** | **na ca svaṃ kurute karma**
śvāsapraśvāsādikaṃ | **tadā mūrtitaḥ** śarīrād **utkrāmati** gacchati |

nanu ca sarvagata ātmākāśavad vibhus tasya kīdrśy utkrāntiḥ |
karmopārjitaśarīratyāga evotkrāntiḥ | na punar mūrtasyaivārthasya deśād
deśāntaragamanam | atha vā kaiścid iṣyate: asty anyad antarābhavam śarīram sūkṣmaṃ
yasyeyam utkrāntiḥ | anyais tv antarābhavadeho neṣyate | yathāha bhagavān **vyāsaḥ**:

asmin dehe vyatīte tu deham anyan narādhipa |
indriyāṇi vasanty eva tasmān nāsty antrābhavaḥ ||

sāmkhyā api kecin nāntarābhavam icchanti **vindhya**vāsi⁹⁶prabhr̥tayaḥ | ko 'yaṃ antarābhavo nāma |
asmiñ charīre naṣṭe mātṛkukṣyādīsthānam dvitīyaśarīragrahaṇārtham yāvan na prāptaṃ tāvad
antarā nirupabhogam⁹⁶ śarīram upajāyate sūkṣmaṃ yasya na kvacit saṃyogo nāgnyādidāho na
mahābhūtaiḥ pratibandhaḥ | anye tu mūrṭiṃ paramātmānam āhuḥ | sarvātmarūpaḥ paramātmā
samudrasthānīyas tataḥ prādur bhavanti jīvā avidyāvaśād bhedaṃ upayanti, mahodadher
ivormayaḥ | tasya ca tato niṣkrāmataḥ puryaṣṭākākhyam liṅgam abhyupagamyate |
dharmādharmapūrvakṛtavaśāt⁹⁷ pratyekasya jīvasya vāsaḥsthānīyam sūkṣmaṃ śarīram | yathā
purāṇa uktam |

puryaṣṭakena liṅgena prāṇākhyena sa yujyate |
tena baddhasya vai bandho mokṣo muktasya tena tu ||

te ca prāṇāpānavyānodānasamānāḥ pañca buddhīndriyavarga evaṃ karmendriyavargo 'ṣṭamaṃ
mana ity etat puryaṣṭakam | taccharīram na naśyati āmoksāvasthāyāḥ | tad uktam "**samsarati**
nirūpabhogabhāvair⁹⁸ **adhivāsitaṃ liṅgam**" || 1.55 ||

yadāṇumātriko bhūtvā bījaṃ sthāṣnu cariṣṇu ca | samāviśati saṃsr̥ṣṭas tadā mūrṭiṃ vimuñcati || 1.56 ||

⁹⁵ J: ujjhanti

⁹⁶ M G 1st ed.: nirupayogi; G 2nd ed.: nirupabhogayogi

⁹⁷ J: pūrvakṛtadharmaḍharmavaśāt

⁹⁸ J: nirūpabhogam

aṇvyaḥ sūkṣmā mātṛā avayavā yasya so 'ṇumātrikaḥ | puryaṣṭakam antarābhavadeho vā, svabhāvata eva vātmānaḥ sūkṣmāḥ | yathoktam | "sa eṣa ātmāntarhṛdaye 'nīyān" ityādi (ChU 3.14.3) | **bījaṃ** śarīrotpattikāraṇam | **sthānu** vṛkṣādījanmahetubhūtam | **carīṣṇu** jagamam | **samāviśaty** adhitiṣṭhati pratinibadhyate | yadā tena **samsrṣṭaḥ** prāṇādibhis tadā mūrtim **vimuñcaty** ābadhnāti śarīraṃ gr̥hṇātīty arthaḥ || 1.56 ||

evaṃ sa jāgratsvapnābhyām idaṃ sarvaṃ carācaram |
saṃjīvayati cājasraṃ pramāpayati cāvyayaḥ || 1.57 ||

upasaṃhāraḥ pūrvoktasya | ātmasaṃbandhibhyām **jāgratsvapnābhyām carācaram** sthāvaraṃ jaṃgamaṃ jīvayati mārayati ca jagat | **avyayo** 'vināśī || 1.57 ||

idaṃ śāstraṃ tu kṛtvāsau mām eva svayam āditaḥ |
vidhivad grāhayāmāsa marīcyādīṃs tv ahaṃ munīn || 1.58 ||

iha śāstraśabdena smārto vidhipratiṣedhasamūha ucyate, na tu granthaḥ, tasya **manunā** kṛtatvāt | tathā hi **mānava** iti vyapadeśo 'sya | itarathā hi hairaṇyagarbha iti vyapadiśyeta |

kecit tu hiraṇyagarbhenāpi kṛte granthe **manunā** bahūnām prakāśitatvāt tena vyapadeśo yujyata eva | yathā himavati prathamam upalabhyamānā gaṅgā, anyato 'py utpannā haimavatīti vyapadiśyate, yathā ca nityaṃ darśanāt **kāṭhakaṃ** pravacanam kaṭhena vyapadeśaḥ | satsv apy anyeṣv adhyeṭṛṣv adhyāpayitṛṣu ca pravacanaprakarṣāt kaṭhena vyapadeśaḥ | **nāradaś** ca smarati: "**śatasāhasro 'yaṃ granthaḥ prajāpatinā kṛtas tataḥ sa manvādibhiḥ krameṇa saṃkṣiptaḥ**" iti | ato 'nyakṛtatve 'pi **mānava**vyapadeśo na viruddhaḥ | śāstraśabdena granthābhidhānam api śāsanarūpārthapratipādakatvād dṛṣṭam eva |

mām eva grāhayāmāsa, ahaṃ tenādhyāpita ity arthaḥ | **svayam ādito vidhivad** ity ebhiḥ padair āgamasyāvibhramśa ucyate | granthakāreṇa hi svakṛto grantho yaḥ svayam adhyāpyate prathamam tatra mātṛāpi na parihīyate | anyasya hi tasmād adhigatavato 'nyam adhyāpayato na tadgranthāvināśe yatno bhavati | kartur apy adhyāpitapūrvasya "pratiṣṭhāpito mayā pūrvam ayaṃ granthaḥ" iti dvitīyavāraṃ pramādālasyaḍinā bhramśaḥ saṃbhāvyate | ata **ādita** ity uktam | vidhivad chiṣyopādhyāyayor ananyamanaskatādiguṇo 'vahitacittatā vidhiḥ | arhe vatiḥ (cf. Pāṇ 5.1.117) |

marīcyādīṃs tv ahaṃ munīn | marīcyādayaḥ prasiddhaprabhāvāḥ, tair apy etan matsakāśād adhitam ity ātmano viśiṣṭaśiṣyasambandhena siddham aupādhyāyikaṃ⁹⁹ darśayan maharṣīṇāṃ śāstramāhātmyena ca śraddhātīśayaṃ janayaty adhyayanāvīramāya | evaṃvidham etan mahac chāstraṃ yan marīcyādibhir apy adhītam | eṣa cedṛśo mahātmā **manus** teṣāṃ upādhyāya iti yuktam etasya sakāśād etadgranthādhyayanam ity ā śāstraparisamāpter noparamante śrotāra ity ubhayathāpi śāstrapraśamsā || 1.58 ||

etad vo 'yaṃ bhr̥guḥ śāstraṃ śrāvayiṣyaty aśeṣataḥ |
etad dhi matto 'dhijage sarvam eṣo 'khilaṃ munīḥ || 1.59 ||

etac chāstraṃ **vo** yuṣmākam **ayaṃ bhr̥gur aśeṣataḥ** sarvaṃ **śrāvayiṣyati** karṇapathaṃ neṣyaty adhyāpayiṣyati vyākhyāsyati ca | etac chāstrasyaitad ā pratyavamarśaḥ | **etac** chāstraṃ eva **munir** **akhilaṃ** aśeṣaṃ **matto** matsakāśād **adhijage** 'dhigatavān jñātavān | gurumukhād vidyā

⁹⁹ DK (5: 89) suggests: aupādhyāyikaṃ

niṣkrāmatīva śiṣyaḥ pratigṛhṇātīvety atah apādāne tasir matta iti yuktaḥ | bhṛguḥ tu maharṣiṇām prakhyātatarabrahāvah | tasya pravakṛtvaniyogenānekāśeṣaniratiśayavidyāvidām āgamanaparamparayāgatam etac chāstram iti pradarśyate | ataś ca keśamcid ayam api pravṛttiprakāro dṛśyate | bahubhyo mahātmabhyaḥ śāstram idam avatīrṇam iti, kim iti nādhīmaha ity adhyayanādipravṛttyābhimukhyaṁ śāstre janyate || 1.59 ||

**tatas tathā sa tenokto maharṣir manunā bhṛguḥ |
tān abravīd ṛṣiṇ sarvān prītātmā śrūyatām iti || 1.60 ||**

sa maharṣir bhṛguḥ tena manunā tathoktaḥ "eṣa vaḥ śrāvayiṣyati" iti niyuktas tato 'nantaram tān ṛṣiṇ abravīc chrūyatām iti | prītātmānekaśiṣyasamnidhāv aham atra niyukta iti bahumānena prītātmavm pravakṛtvayogyatayājñākaro 'ham anena sambhāvita ity ātmani bhṛgor bahumānaḥ || 1.60 ||

**svāyaṁbhuvasyāsyā manoh ṣaḍvaṁśyā manavo 'pare |
sr̥ṣṭavantaḥ prajāḥ svāḥ svā mahātmāno mahaujasah || 1.61 ||**

upādhyāyo dharmān pr̥ṣṭo jagadutpattyādi varṇitavān | tathaiva śiṣyo 'pi tanniyuktas taccheṣam eva varṇayitum ārabdhaḥ | asyeti sākṣātkāreṇa manum pratyavamṛśyati | asmadupādhyāyasya svāyaṁbhuvā it khyātasya ṣaḍ anye 'pare manavo vaṁśyā ekasmin vaṁśe kule jātāḥ sarve vaṁśyāḥ | sarve hi sākṣād brahmaṇā sr̥ṣṭā ity ekakulasambhavād vaṁśyā ucyante | atha vā ekasmin kārye 'dhikṛtā vaṁśyā ekakarmānvayena prāṇinām vaṁśavyavahāro bhavati | "dvau munī vyākaraṇasya vaṁśyau" | tam¹⁰⁰ caikaṁ dharmam darśayati sr̥ṣṭavantaḥ prajāḥ svāḥ svāḥ iti | manvantare manvantare yasya manor adhikārah sa eva pajānām pūrvamanvantaravinaṣṭānām sraṣṭā pālayitā ca | ato yena yāḥ prajāḥ sr̥jyante tās tasya svā bhavanti || 1.61 ||

**svārociṣaś cottamaś ca tāmaso raivatas tathā |
cākṣuṣaś ca mahātejā vivasvatsuta eva ca || 1.62 ||**

tān manūn nāmato nirdiśati | mahātejā iti viśeṣanam | anyāni nāmāni rūḍhyā nibandhena vā | vivasvatsuta iti samāsapadarūpaṁ śabdāntaram kṛṣṇasarpanarasimhādīśabdat || 1.62 ||

**svāyaṁbhuvādyāḥ saptaite manavo bhūritejasah |
sve sve 'ntare sarvam idam utpādyāpuś carācaram || 1.63 ||**

atra sapta manavo mayā proktāḥ | anyatra caturdaśa sampadyante | sve sve 'natore 'vasare prāpte 'dhikārakāle iti yāvat | utpādyā prajā āpuḥ pālitaṁ | sve sve 'ntare 'dhikārāvasare, yasya manor yasmin kāle prāptaḥ sargasthitipālanādhikārah | anye tv antaraśabdam māsādīśabdat kālaviśeṣavācinam manyante | tad ayuktam | manuśabdopasaṁhitāḥ kālaviśeṣaviṣayo manvantaro nāma kālo, na tu kevala iti || 1.63 ||

**nimeṣā daśa cāṣṭau ca kāṣṭhā trimśat tu tāḥ kalā |
trimśatkalā muhūrtaḥ syād ahorātram tu tāvataḥ || 1.64 ||**

¹⁰⁰ J: teṣām

sthitipralayakālaparimāṇanirūpaṇārthaṃ **jyotiḥśāstra**gocaraṃ kālavibhāgaṃ vaktum upakramate | **aṣṭādaśa nimeṣāḥ kāṣṭhā** nāma kālo bhavati | trimśatkāṣṭhāḥ **kalāḥ** | **trimśatkalā** eko **muhūrtaḥ** syāt | **tāvataḥ** trimśad ity arthaḥ | trimśan muhūrtaḥ **ahorātram** | vidyād iti kriyāpadam āhṛtya tāvad iti dvitīyābahuvacanam | atha¹⁰¹ ko 'yaṃ nimeṣo nāma | akṣipakṣmaṇor naisargikakampa unmeṣasahacārī | anyais tu paṭhitam yāvatā kālenāvikṛtam¹⁰² akṣaram uccāryate sa nimeṣaḥ || 1.64 ||

ahorātre vibhajate sūryo mānuṣadaivike |
rātriḥ svapnāya bhūtānām ceṣṭāyai karmaṇām ahaḥ || 1.65 ||

ahaś ca rātriś ca **ahorātre** | tayor vibhāgaṃ karoti ādityaḥ | uḍita āditye yāvat tadīyā raśmayo drśyante tāvad aharvyavahāraḥ | astam ite tu prāḡ udayād rātrivyavahāraḥ | manuṣyaloke devaloke vā | yatra tarhy ādityo na vyāpnoti raśmibhis tatra katham ayam ahorātravibhāgo vijñeyo 'ta āha | **rātriḥ svapnāyeti** | svayamprabheṣu bhūteṣu nityaparakāśitvāt karmaceṣṭākāryārambheṇa svāpena ca vibhāgaḥ | yathaivauṣadhīnām niyataḥ prādurbhāvakālāḥ svābhāvyād evaṃ karmaceṣṭāsvāpāv api kālasvabhāvata eva niyatau || 1.65 ||

pitrye rātryahanī māsaḥ pravibhāgas tu pakṣayoḥ |
karmaceṣṭāsv ahaḥ kṛṣṇaḥ śuklaḥ svapnāya śarvarī || 1.66 ||

yo manuṣyāṇām māsaḥ sa pitṛṇām aharnīsam | katarad ahaḥ katamā ca rātrir iti **pravibhāgaḥ** | idam ahar iyam rātrir ity eṣa vibhāgaḥ | **pakṣayoḥ** pañcadaśarātrisammitayor ardhamāsākhyayor vyavasthitaḥ | pakṣāśrita ity arthaḥ | ekaḥ pakṣo 'har aparo rātris tayoś ca bhinnasvabhāvatvān niyatakramatvāc ca viśeṣam āha | **ahaḥ kṛṣṇaḥ** pakṣaḥ | **śuklaḥ** pakṣaḥ **śarvarī** rātriḥ | "karmaceṣṭābhyah" iti yuktaḥ pāṭhaḥ, yathā "**svapnāya**" iti | tādarthyaṃ eva viśayabhāvena vivakṣitam | vṛttānurodhād ataḥ saptamī || 1.66 ||

daive rātryahnī varṣaṃ pravibhāgas tayoh punaḥ |
ahas tatrodagayanam rātriḥ syād dakṣiṇāyanam || 1.67 ||

varṣaṃ manuṣyāṇām dvādasamāsās tad ekam ahorātram devānām | **toyoś** ca **vibhāga** udagayanadakṣiṇāyanābhyām | **tatrodīcīm** diśam abhipratiṣṭhamānasyādityasya ṣaṇmāsā **udagayanam** bhavati | ayanam gamanam adhiṣṭhānam vā | tasyām diśi ṣaṇmāsān āditya udeti | tataḥ parāvṛttasya **dakṣiṇāyanam** | tathā hi dakṣiṇām diśam ākramyodīcīm hitvā hy udayam karoti || 1.67 ||

brāhmasya tu kṣapāhasya yat pramāṇam samāsataḥ |
ekaikaśo yugānām tu kramaśas tan nibodhata || 1.68 ||

brahmā prajānām sraṣṭā, tasya yo lokas tatra **kṣapāhasyā**horātrasya yat **pramāṇam yugānām** caitat **samāsataḥ** saṃkṣepeṇa **nibodhata** matsakāśāc chṛṇuta | **ekaikaśaḥ** ekaikasya yugasya |

¹⁰¹ M G 1st ed.: atha . . . nimeṣaḥ, placed in commentary on 1.65.

¹⁰² J: kānena vyaktam

vakṣyamāṇasya prakaraṇasya piṇḍārthakathanārtho 'yaṃ ślokaḥ śrotṛṇām avadhānārthaḥ |
tathā ca saṃbudhyante **nibodhateti** | prakṛte kālavibhāge punaḥ pratijñānaṃ
prakaraṇāntaratvajñāpanārtham¹⁰³ | tena vakṣyamāṇo 'rtho na śāstrārambhaśeṣa eva, api tu
dharmāyāpi | tathā ca vakṣyati "brāhmaṇaṃ puṇyam ahaṃ viduḥ" (MDh 1.73) iti | tadvijñānāc ca
puṇyam bhavatyā arthaḥ || 1.68 ||

catvāry āhuḥ sahasrāṇi varṣāṇāṃ tat kṛtaṃ yugam | tasya tāvacchatī saṃdhyā saṃdhyāṃśas ca tathāvidhaḥ || 1.69 ||

prakṛtatvād daivikāni varṣāṇi parigṛhyante | tathā ca **purāṇakāraḥ**:
ity etad ṛṣibhir gītaṃ divyayā saṃkhyayā dvijāḥ |
divyenaiva pramāṇena yugasamkhyā prakīrtitā ||
tāni **catvāri sahasrāṇi kṛtayugam** nāma kālāḥ | **tasya** kṛtayugasya tāvantiyaiva śatāni catvāri
saṃdhyā | saṃdhyāṃśas tasya tathāvidhas tatparimāṇas catvārivarṣasātānīty arthaḥ |
yatrātītasya¹⁰⁴ kālasyāgāminas ca svabhāvānuvṛttih sā saṃdhyā | ubhayakālādharmaṇuvidhānaṃ
saṃdhyāṃśaḥ, yatṛeṣatpūrvadharmānuvṛttir bhūyasī bhāvino yugasya || 1.69 ||

itareṣu sasamdhyeṣu sasamdhyaṃśeṣu ca triṣu | ekāpāyena vartante sahasrāṇi śatāni ca || 1.70 ||

kṛtayugād anyeṣu tretādiṣu **triṣu** yugeṣu saṃdhyāsaṃdhyāṃśasahiteṣu **vartante** | hānir **apāyaḥ** |
ekaṃ sahasraṃ haniṃ tretāyāṃ kṛtayugāt | evaṃ tretāto dvāparaṣya dvāparāt kaleḥ | evaṃ ca
trīṇi varṣasahasrāṇi tretā dve dvāpara ekaṃ kalir iti bhavati | śatāni hīyante saṃdhyātadaṃśayoḥ |
viśiṣṭo 'haṣaṃghāto yugākhyas tasya viśeṣāḥ kṛtādayaḥ |
"**tāvac chatī**" iti īkāraḥ smartavyaḥ | iha smṛtiḥ | tāvatāṃ śatānāṃ samārāraḥ | tāvac
chabdasya "**bahuganavatuḍati**" (Pāṇ 1.1.23) iti vatvantatvāt saṃkhyāsaṃjñāyāṃ satyāṃ
"**saṃkhyāpūrvō dviguḥ**" (Pāṇ 2.1.52) iti dvigusamjñāyāṃ satyāṃ ṭāpo 'pavādo "**dviguh**" (Pāṇ
4.1.21) iti nīp | śataṃ¹⁰⁵ parimāṇam asya iti | "**yattadetebhyah**"¹⁰⁶ (Pāṇ 5.2.39) iti vatup | "**ā**
sarvanāmnah" (Pāṇ 6.3.91) ity ākāraḥ | anyathā bahuvrīhau tāvanti śatāni yasyāḥ,
śataśabdasyākārāntatvāt "**ajādyataṣṭāp**" (Pāṇ 4.1.4) iti ṭāpā bhavitavyam | tasmin kṛte tāvacchatā
iti syād ity abhiprāyaḥ || 1.70 ||

yad etat parisamkhyātam ādāv eva caturyugam | etad dvādaśasāhasraṃ devānāṃ yugam ucyate || 1.71 ||

yad etad iti laukikī vāco yuktiḥ | samudāyena prakrānto 'rthaḥ parāmṛśyate | yad etac
caturyugam parisamkhyātam catvāri sahasrāṇītyādinā niścitasamkhyam **ādau** prāg asmāc
chlokāt: etasya¹⁰⁷ caturyugasya dvādaśabhiḥ sahasrair **devānāṃ yugam ucyate** |
dvādaśacaturyugasahasrāṇi devayugam nāma kāla ity arthaḥ | sahasraśabdāt svārthe 'ṇ |
dvādaśacaturyugasahasrāṇi parimāṇam yasminn iti vighrahaḥ || 1.71 ||

¹⁰³ Textual confusion here. M G 1st ed.: pratijñākaraṇam tattvajñāpanārtham (G taratva-); G 2nd ed.: pratijñānaṃ
karaṇāntaratvajñāpanārtham

¹⁰⁴ M G 1st ed.: yatrātītasya

¹⁰⁵ J: tat

¹⁰⁶ J G: yattadetebhyah

¹⁰⁷ M: chlokākasya; G: ekasya

**daivikānām yugānām tu sahasraṃ parisaṃkhyayā |
brāhmam ekam ahar jñeyam tāvatī rātrir eva ca || 1.72 ||**

devayugasāhasraṃ **brāhmam ekam ahaḥ** | tāvatī brahmaṇo **rātrir** devayugasahasraṃ eva |
parisaṃkhyayā saṃkhyānena yat sahasraṃ iti saṃbandhaḥ | ślokapūraṇārthaś cāyam anuvādaḥ |
na hy asaṃkhyayā sahasrādivyavahāraḥ | hetau tṛtīyā || 1.72 ||

**tad vai yugasahasrāntaṃ brāhmaṃ puṇyam ahar viduḥ |
rātriṃ ca tāvatīm eva te 'horātravido janāḥ || 1.73 ||**

yugasahasraṃ anto yasyāhnaḥ **tad yugasahasrāntam** | ye manuṣyā¹⁰⁸ etaj jānate **te**
'horātravidaḥ | kiṃ teṣāṃ ity apekṣāyām puṇyam bhavatīti saṃbandhaḥ | brāhmasyāhnaḥ
parimāṇavedanaṃ puṇyam atas tad veditavyam iti stutyā vidhipratipattiḥ || 1.73 ||

**tasya so 'harniṣasyānte prasuptaḥ pratibudhyate |
pratibuddhaś ca sṛjati manaḥ sadasadātmakam || 1.74 ||**

sa brahmā tāvatīm dīrghām niśām nidrām anubhūya **pratibudhyate** | tataḥ punar jagat **sṛjati** |
svāpo brahmaṇa uktarūpaḥ | na hy asau prākṛtapuruṣavat svapiti, nityam pratibodhāt | tatra
sargakramam āha: **manaḥ sadasadātmakam** iti | nanu ca "apa eva sasarjādaḥ" (MDh 1.8) ity
uktam | kecid āhur dvividhaḥ pralayaḥ mahāpralayo 'vāntarapralayaś ca | avāntarapralaye 'yam
kramaḥ | manaś cātra na tatvāntargatam, tasya pūrvam utpannatvāt | kiṃ tarhi, prajāpatiḥ
prabuddhaḥ manaḥsargāya sṛjati niyunkte ity arthaḥ | dvitīye tu mahāpralayapakṣe
manaḥkāraṇatvān mahat tattvam eva manas tataś ca prāguktakramahāniḥ¹⁰⁹ | **purāṇe** hi:
[mano mahān matir buddhir mahattvaṃ ca kīrtyate |](#)
[paryāyavācakāḥ śabdā mahataḥ parikīrtitāḥ](#) || iti || 1.74 ||

**manaḥ sṛṣṭiṃ vikurute codyamānam sirsṛkṣayā |
ākāśaṃ jāyate tasmāt tasya śabdaṃ guṇaṃ viduḥ || 1.75 ||**

uktāpy eṣā tattvasya sṛṣṭiḥ | yo viśeṣo noktas tatpratipādanāya punar ucyate | **vikurute** viśeṣataḥ
karoti¹¹⁰ brahmaṇā **codyamānam** | tasmāc coditād¹¹¹ **ākāśaṃ jāyate** | tasyākāśasya śabdākhyo
guṇo bhavati | guṇa āśrita ucyate, ākāśaṃ tasyāśrayaḥ | na hy ākāśaṃ vinā śabdasya saṃbhavaḥ ||
1.75 ||

**ākāśāt tu vikurvāṇāt sarvagandhavaḥ śuciḥ |
balavāñ jāyate vāyuḥ sa vai sparśaguṇo mataḥ || 1.76 ||**

bhūtād bhūtāntarasyotpattir neṣyate | mahataḥ sarvabhūtānām utpattyabhyupagamāt, tenaivam
vyākhyāyate | ākāśād anantaraṃ mahato **vikurvāṇāt** sparśamātrabhāvaṃ gatād **vāyur jāyate** |

¹⁰⁸ J: mānuṣyāḥ

¹⁰⁹ M G: prāg uktam mahān iti

¹¹⁰ M G 1st ed. omit: vikurute viśeṣataḥ karoti

¹¹¹ M G 1st ed.: tasmān noditād

sarvagandhāñ chucīn asūcīmś ca vahati | atha ca **śuciḥ** pavitraḥ | **balavān** | yāvatī kācid vikṛtiś¹¹²
ceṣṭārūpā sā vāyukarma¹¹³ kampākṣepordhvādastiryaggamanādilakṣaṇā | yatkiṃcic calitaṃ
spanditaṃ tat sarvaṃ vāyvāyattam ity etat pradarśayituṃ **balavān** ity uktam | uttaratrāpi yāḥ
pañcamyas tā na janyarthāpekṣāḥ | kiṃ tarhi vāyoḥ parato 'nantaram ity evaṃ yojanīyāḥ || 1.76 ||

vayor api vikurvāṇād virociṣṇu tamonudam |
jyotir utpadyate bhāsvat tadrūpaguṇam ucyate || 1.77 ||

virociṣṇu bhāsvad iti samānārthena śabdadvayena svaparaprakāśatā pratipādyate | svayaṃ
dīptimat paraṃ ca bhāsayati || 1.77 ||

jyotiṣaś ca vikurvāṇād āpo rasaguṇāḥ smṛtāḥ |
adbhyo gandhaguṇā bhūmir ity eṣā sṛṣṭir āditāḥ || 1.78 ||

raso madhurādīḥ salilaguṇāḥ gandhaḥ surabhir asurabhiś ca | sa bhūmer guṇāḥ | tathā ca
vaiśeṣikāḥ: "**kṣitāv eva gandhaḥ**" iti (PraBh 4.1) | ete sāmsiddhikā ekaikasya guṇāḥ saṃsargāt tu
saṃkīryante | tad uktam "yo yo yāvatithaḥ" (MDh 1.20) iti | etac ca guṇānukathanam
adhyātmacintāyāṃ upayujyate | uktam hi **purāṇakāreṇa**:

daśa manvantarāṇīha tiṣṭhantīndriyacintakāḥ |
bhautikāḥ tu śataṃ pūrṇaṃ sahasraṃ tv abhimāninaḥ ||

ahaṃkāracintakāḥ:

mahātmakāḥ sahasrāṇi daśa tiṣṭhanti vijvarāḥ |
pūrṇaṃ śatasahasraṃ tu tiṣṭhanty avyaktacintakāḥ |
puruṣaṃ nirguṇaṃ prāpya parisamkhyā na vidyate || 1.78 ||

yat prāg dvādaśasāhasram uditam daivikaṃ yugam |
tad ekasaptatiguṇaṃ manvantaram ihocyate || 1.79 ||

ekasaptatir daivikāni yugāni manvantaram nāma kālaḥ || 1.79 ||

manvatarāṇy asaṃkhyāni sargaḥ saṃhāra eva ca |
krīḍann ivaitat kurute parameṣṭhī punaḥ punaḥ || 1.80 ||

naiṣā saṃkhyā vidyata ity **asaṃkhyāni** | nanu caturdaśa manvatarāṇīti saṃkhyā śrūyate
jyotiḥśāstrādau | ucyate | āvṛtīyā hy asaṃkhyāni | yathā dvādaśamāsāḥ | sargasamhāryor apy
āvṛttir anuparataiva | **krīḍann ivaitat kuruta** iti | sukharthitayā krīḍā | tasya cāptakāmatvād
ānandaikarūpatvāc ca na krīḍāprayuktau sargasamhārau | ata iva śabdaḥ prayuktaḥ | atra¹¹⁴
parihāraḥ sa prāg ukta eva | līlayāpi kautukenāpi¹¹⁵ loke rājādīnāṃ pravṛttir dṛśyata iti
brahmavidāḥ || 1.80 ||

catuṣpāt sakalo dharmāḥ satyaṃ caiva kṛte yuge |

¹¹² M: kācid calanakṛtiś; G: balakṛtiś

¹¹³ M G 1st ed.: vāyukarmaṇaḥ

¹¹⁴ J adds: yathā

¹¹⁵ J: līlayā niṣprayanāpi

nādharmenāgamah kaścīn manuṣyān upavartate¹¹⁶ || 1.81 ||

catvāraḥ pādā yasya **catuṣpād dharmaḥ** | yāgādeś ca dharmatvāt tasya cānuṣṭheyaśvabhāvatvād
vighrahābhāvan na pādaśabdaḥ śārīravayavavacanah, kiṃ tarhi, aṃśamātravacanah | na hi
dharmasya śārīram asti puruṣavidham paśupakṣyādividham vā | tena svāṃśaiś caturbhir upetaś
catuṣpād ucyate | tena yo 'yaṃ dharmaḥ **catuṣpāt sakalah kṛtayuga** āsīt | yāgasya tāvat
prayogāvasthasya catvāro hotṛkāḥ, hotā brahmā udgātā adhvaryur iti | catvāro varṇāḥ kartāra
āśramā vā | sarvathā yāvān vede dharma uktaḥ sa sarvas tasmin kāle 'mśato 'pi na hīnaḥ aviguṇaḥ
sarvo 'nuṣṭhīyate | bāhulyena catuḥsamkhyā | evaṃ dānādiṣv api yojyam: dātā dravyaṃ pātraṃ
bhāvatuṣṭiḥ | atha vā yāgadānatapāmsi jñānam ca | tathā vakṣyati "tapaḥ param" (MDh 1.86) iti |

atha vā dharmapratipādakam vākyaṃ dharmaḥ | tasya ca catvāraḥ pādāḥ catvāri
padajātāni | nāmākhyāte copasarganipātāś ca | tathā cāha:

catvāri vākparimitā padāni tāni vidur brāhmaṇā ye manīṣiṇaḥ | (RV 1.164.45ab)

manasa īṣiṇaḥ (Pat I: 3) samarthā vidvāṃso dhārmikāḥ | adyatve tu:

guhā¹¹⁷ trīṇi nihitā¹¹⁸ neṅgayanti (RV 1.164.45c)

na hi prakāśante |

turīyaṃ vācam¹¹⁹ manuṣyā vadanti (RV 1.164.45d) ||

caturtham bhāgaṃ vaidikā¹²⁰ manuṣyā vadanti |¹²¹ etad uktaṃ bhavati: ādau na vedavākyaṃ¹²²
kiṃcid antaritam, na ca kācid vedaśākhā | adyatve tu bahvantaritam |

satyaṃ caivaṃ **sakalam** ity anuṣaṅgaḥ | saty api satyasya vihitatvād dharmatve,
prādhānyārthaṃ¹²³ pṛthag upadeśaḥ, hetvarthe vā | sakalasya dharmānuṣṭhānasya satyaṃ hetuḥ |
ye tv anṛtinas te lokāvarjanārthaṃ kiṃcid anuṣṭhanti, anyat tyajanti |

nādharmeṇa¹²⁴ niṣiddhena mārgeṇa **kaścīd āgamo** vidyā vārtho vānuṣṭhātur¹²⁵

upavartate āgacchati, yugasvābhāvyāt | na manuṣyā adharmeṇa vidyām āgamayanti, nāpi
dhanam arjayanti | vidyādhane dharmānuṣṭhānakāraṇe, tatpariśuddhiḥ sakaladharmasadbhāvasya
hetutvenānenocyate¹²⁶ || 1.81 ||

itareṣv āgamād dharmaḥ pādaśas tv avaropitaḥ | caurikānṛtamāyābhir dharmaś cāpaiti pādaśaḥ || 1.82 ||

kṛtayugād anyeṣu yugeṣv **āgamād** vedākhyād **dharmaḥ pādaśaḥ** yuge yuge pādenā**varopito**
vyapanītaḥ | antarhitā¹²⁷ vedaśākhāḥ,¹²⁸ puruṣāṇāṃ grahaṇāvadhāraṇaśaktivaikalyāt | yo 'py
adyatve dharmo jyotiṣṭomādiḥ pracarati so 'pi cauryādibhiḥ pādaśo hīyate | ṛtvijāṃ yajamānānām

¹¹⁶ M G DK (5: 809): prativartate (but see commentary that reads upavartate)

¹¹⁷ M G J: guhāyām (perhaps influenced by the explanatory statement in Pat I: 3).

¹¹⁸ M G J: nihitāni (I follow DK 5: 810)

¹¹⁹ M G: vāco; G 2nd ed.: bhāgo

¹²⁰ G 2nd ed.: vaidikānām

¹²¹ M G 1st ed.: na hi prakāśanta | turīyaṃ bhāgaṃ vaidikānām manuṣyā vadanti (thus combining the RV citation and the explanatory statement). This whole section has been confused in the editions because of the failure to distinguish the RV citations from the commentarial explanations.

¹²² M G 1st ed. omit: ādau na vedavākyaṃ

¹²³ M G 1st ed.: prādhānyārthaḥ

¹²⁴ J: nādharme

¹²⁵ DK (5: 810): vānuṣṭhātum

¹²⁶ M G: hetutvena nocyate

¹²⁷ M G: vyapanītaḥ antarhitāḥ |

¹²⁸ M: tāvad eva śākhāḥ

dātñāṃ saṃpradānānāṃ caitair doṣair yuktatvān na yathāvidhi dharmo niṣpadyate | phalam ato yathoktaṃ na prāpyate¹²⁹ | tena dharmāpāyahetūnāṃ caurikādīnāṃ na yugair yathāsaṃkhyāṃ saṃbandhaḥ,¹³⁰ sarveṣāṃ adyopalambhāt || 1.82 ||

arogāḥ sarvasiddhārthāś caturvarṣaśatāyusaḥ | kr̥te tretādiṣu hy eṣāṃ vayo¹³¹ hrasati pādaśaḥ || 1.83 ||

adharmasya rogakāraṇasyābhāvād **arogāḥ** | rogo vyādhiḥ | **sarva** eva catvāro varṇāḥ
siddhābhipretārthāḥ | **arthāḥ** prayojanam | atha vā sarve 'rthāḥ **siddhāḥ** yeṣāṃ kāmānāṃ
karmanāṃ | pratibandhakābhāvād avyākṣepeṇāśeṣaphalasiddhiḥ | **caturvarṣaśatāyusa** iti |
nanu "**sa ha soḍaśaṃ varṣaśatam ajīvat**" (ChU 3.16.7) iti paramam **āyurvede** śrūyate | ata
evāhuḥ: varṣaśataśabdo 'tra vayo'vasthāpratipādakaḥ,¹³² catvāri vayāṃsi jīvantīti, na purāyusaḥ
pramīyante, nāprāpya caturthaṃ vayo mriyante | ata eva dvitīye ślokaṛdhe **vayo hrasatīty** āha |
pūrvatra vayasō vṛddhāv uktāyāṃ¹³³ uttaratra tasyaivaṃ¹³⁴ hrāsābhidhānopapattīḥ | **pādaśa** iti | na
cātra caturtho bhagaḥ pādaḥ, kiṃ tarhi, bhāgamātram | aṃśata āyuh kṣīyate ity arthaḥ | tathā ca
kecid bālā mriyante, kecit taruṇāḥ, kecit prāptajarasāḥ | paripūrṇam āyur durlabham || 1.83 ||

vedoktam āyur martyānāṃ āśiṣaś caiva karmanāṃ | phalanty anuyugaṃ loke prabhāvaś ca śarīriṇāṃ || 1.84 ||

kecid āhuḥ: vaidikaiḥ karmabhiḥ sahasrasaṃvatsarādibhir apekṣitam **āyur vedoktam** | tad
anuyugaṃ phalati, yugānurūpeṇa saṃpadyate, na sarveṣu yugeṣu | nānya kaścit
sahasrasaṃvatsarajīvī | yaḥ sarvaś ciraṃ jīvati sa varṣaśatam |
tad apare nādriyante | yato dīrghasattreṣu saṃvatsaraśabde divaseṣu vyavasthāpīte (cf.
PMS 6.7.31–40) vidheyāntaravirodhād vākyabhedāpatteḥ | eṣa hi tatra granthaḥ:
"**pañcapañcāśatas trivṛtaḥ saṃvatsarāḥ**" (TB 3.12.9.8) ityādi | tatra trīṇya ahāni
gavāmayanaprakṛtitvāt prāptāni | viśiṣṭā tu saṃkhyā¹³⁵ pañcapañcāśata ity aprāptatvād vidheyā¹³⁶
| yady aparā saṃvatsaratā pratīyeta vākyam bhidyeta | tatrāvaśyam anyatarasyānuvāda
āśrayitavyaḥ | saṃvatsaraśabdaḥ saurasāvanādīmān abhedena ṣaṣṭyadhikaśatatrāyātmano
'haṣsaṃghātād anyatrāpi dṛṣṭaprayoga eveti | tasyaiva lakṣaṇayā divaseṣv anuvādo yukta iti |
anye tu mantrārthavādeṣu "**śatam in nu śarado 'nti devāḥ**" (RV 1.89.9), "**śatāyur vai
puruṣaḥ**" (KS 34.5) iti śataśabdaś ca bahunāmasu paṭhitāḥ, bahutvaṃ cānavasthitam |
yugānurūpeṇa dīrghajīvino 'lpāyusaś ca bhavanti | yathāśrutavyākhyāne tu kalau sarve śatāyusaś
ca bhavanti | atha vā āyuhkāmasya yāni karmāṇi, na ca tatra pramāṇaṃ śrutam, tatrānuyugaṃ
parimāṇaṃ vedyam |
āśiṣaḥ | anyā api phalaviśayā vedaśāsanāḥ | kāmānāṃ **karmanāṃ** | āyusaḥ kāmāyate 'pi
prādhānyāt pṛthagupadeśaḥ | tathā hy āha: "**āyur vai paramaḥ kāmāḥ**" | **prabhāvaḥ** alaukikī

¹²⁹ M G: pariprāpyate

¹³⁰ M G omit: saṃbandhaḥ

¹³¹ M G: āyur (the commenary clearly reads vayo)

¹³² M G 1st ed.: vayobhedapratipādakaḥ

¹³³ M G 1st ed.: vṛddhānuktāyāṃ

¹³⁴ DK (5: 811) suggests: tasyaiva

¹³⁵ M G J: viśiṣṭānusamkhyā (I follow DK 5: 811)

¹³⁶ M G J: aprāptavidheyā (I follow DK 5: 811)

śaktiḥ, aṇimādiguṇayogaḥ, abhiśāpḥ, varadānam | **anuyugam phalantīti** sarvatra yojyam || 1.84 ||

anye kṛtayuge dharmās tretāyām dvāpare pare |
anye kaliyuge nṛṇām yugahrāsānurūpataḥ || 1.85 ||

uktasya¹³⁷ kālabhedena padārthasvabhāvabedasyopasamhāraḥ | **dharmāśabdo** na yāgādivacana eva, kiṃ tarhi, padārthaguṇamātre vartate | anye padārthānām **dharmāḥ** pratiyugam bhavanti, yathā prāk darśitam | yathā vasante 'nyaḥ padārthānām svabhāvo 'nyo grīṣme 'nya eva varṣāsu, evaṃ yugeṣv api | anyatvam cātra na kāraṇānām dṛṣṭakāryatyāgena kāryāntarajanakatvam, apy tv¹³⁸ aparipūrṇasya kāryasyotpatteḥ śakter apacayāt | tad āha: **yugahrāsānurūpata** iti | hrāso nyūnatā || 1.85 ||

tapāḥ param kṛtayuge tretāyām jñanam ucyate |
dvāpare yajñam evāhur dānam ekaṃ kalau yuge || 1.86 ||

ayam anyo yugasvabhāvabhedaḥ kathyate | tapāḥprabhṛtīnām vede yugabhedena vidhānābhāvāt sarvadā sarvāṇy anuṣṭheyāni | ayam tv anuvādo yathā kathamcid vyākhyeyaḥ¹³⁹ | itihāseṣu hy evaṃ varṇyate | **tapāḥ** pradhānam tac ca mahāphalam | dīrghāyuso rogavarjitās tapasi samarthā bhavanti | anenābhiprāyeṇocyate | **jñanam** adhyātmaviśayam | śārīrakleśād antarniyamo nātiduṣkaraḥ | yāge tu na mahākleśa iti **dvāpare yajñāḥ** pradhānam | dāne tu na śārīrakleśaḥ, nāntaḥsaṃyamāḥ, na cātīva vidvatopayujyata iti susampādatā¹⁴⁰ || 1.86 ||

sarvasyāsyā tu sargasya guptyartham sa mahādyutiḥ |
mukhabāhūrupajjānām pṛthak karmāṇy akalpayat || 1.87 ||

uktaḥ kālavibhāgaḥ | brāhmaṇādīnām guṇā idānīm kathyante | tatrāyam upakramaḥ | **sarvasya sargasya** sarveṣāṃ lokānām **guptyartham** rakṣāartham mahātejāḥ prajāpatiḥ mukhādijātānām brāhmaṇādīnām caturṇām varṇānām dṛṣṭādṛṣṭārthāni **karmāṇy akalpayat** vyavasthāpitavān || 1.87 ||

tānīdānīm karmāṇy ucyante || 1.88 ||

adhyāpanam adhyayanam yajanam yājanam tathā |
dānam pratigraham caiva brāhmaṇānām akalpayat || 1.88 ||

prajānām rakṣaṇam dānam ijjādhyayanam eva ca |
viśayeṣv aprasaktiś ca kṣatriyasya samāsataḥ¹⁴¹ || 1.89 ||

¹³⁷ M G 1st ed.: ukto 'sya; G 2nd ed.: uktoktasya

¹³⁸ M G 1st ed. omit: tv

¹³⁹ M G J: ākhyeyaḥ (I follow the suggestion of DK 5: 812)

¹⁴⁰ M G: susampādanā

¹⁴¹ J: samādiśat

viṣayā abhilāṣajanakā¹⁴² gītaśabdādayo bhāvā ucyante | tatrāprasaṅgaḥ punaḥ punar asevanam || 1.89 ||

**paśūnām rakṣaṇam dānam ijjādhyayanam eva ca |
vaṇikpatham kusīdam ca vaiśyasya kṛṣim eva ca || 1.90 ||**

vanikpathaḥ vaṇikkarmaṇā sthalapathavāripathādinā dhanārjanam |
upayujyamānadeśāntarīyadravyasaṃnidhāpanam yasya rājño viṣaye vasati | **kusīdam** vṛddhyā
dhanaprayogaḥ || 1.90 ||

**ekam eva tu śūdrasya prabhuḥ karma samādiśat |
eteśām eva varṇānām śuśrūṣām anasūyayā || 1.91 ||**

prabhuḥ prajāpatir **ekam** karma śūdrasyādiṣṭavān | **eteśām** brāhmaṇakṣatriyavaiśyānām
śuśrūṣā tvayā kartavyā | **anasūyayā** anindayā | cittenāpi tad upari viśādo na kartavyaḥ | **śuśrūṣā**
paricaryā tadupayogikarmakaraṇam śarīrasaṃvāhanādi taccittānupālanaṃ | etad dṛṣṭārtham
śūdrasya | avidhāyakatvāc **caikameveti** na dānādayo niṣidhyante | vidhir eṣām karmaṇām
uttaratra bhaviṣyati | ataḥ svarūpaṃ vibhāgena yāgādīnām tatraiva darśayiṣyāmaḥ || 1.91 ||

**ūrdhvam nābher medhyatarah puruṣaḥ parikīrtitaḥ |
tasmān medhyatamaṃ tv asya mukham uktaṃ svayaṃbhuvā || 1.92 ||**

ā pādāntān medhyaḥ puruṣaḥ | tasya **nābher ūrdhvam** atīśayena medhyam | tato 'pi **mukham** |
etac ca svayam eva jagatkāraṇapuruseṇoktam || 1.92 ||

tataḥ kim | ata āha |

**uttamāṅgodbhavāḥ jyaiṣṭhyād brahmaṇas caiva dhāraṇāt |
sarvasyaivāsya sargasya dharmato brāhmaṇaḥ prabhuḥ || 1.93 ||**

uttamāṅgaṃ mūrdhā | tata udbhavaḥ utpattir brāhmaṇasya | jyeṣṭhaś cāsāv anyebhyo
varṇebhyaḥ pūrvam brahmaṇā sṛṣṭaḥ | **brahmaṇo** vedasya **dhāraṇāt** | tasya hi saviśeṣam tad
vihitam | ataḥ **sarvasya** jagato 'smād dhetutrayād **brāhmaṇaḥ prabhuḥ** prabhur iva | prabhur
vinayenopasarpaṇīyaḥ, tadājñāyām ca dharme sthātavyam | **dharmataḥ prabhuḥ** dharme
prabhur ity arthaḥ | ādyāditvāt tasi || 1.93 ||

**taṃ hi svayaṃbhūḥ svād āsyāt tapas taptvādito 'srjat |
havyakavyābhivāhyāya sarvasyāsya ca guptaye || 1.94 ||**

pūrvasyaiva hetutrayasya viśeṣārtham idam | anyasyāpi puruṣasyottamāṅgaṃ pradhānam | **taṃ**
punar brāhmaṇam **svayaṃbhūḥ svād āsyāt** mukhād **asrjat** | **tapaś** ca kṛtvaiśottamāṅgād
utpattiḥ | jyaiṣṭhyam āha: **āditaḥ** | yad devān uddiśya kriyate tad **dhavyam**, pitṛṇ uddiśya tat
kavyam | tayor **abhivahanāya** devān pitṛṇś ca prati prāpaṇāya | **abhivāhyāyeti** bhāve kṛtyaḥ

¹⁴² M G J: viṣayābhihilāṣajanakā (I follow DK 5: 1154)

kathamcid draṣṭavyaḥ, sakarmatvād vahateḥ | tena ca karmaṇā **sarvasya** trailokyasya **guptiḥ**
paripālanam bhavati | itaḥpradānam devā upajīvanti | te ca śītoṣṇavarṣair oṣadhīḥ pacanti
pācayanti | ataḥ parasparopakārād guptiḥ || 1.94 ||

yasyāsyena sadāśnanti havyāni tridivaukaṣaḥ |
kavyāni caiva pitarāḥ kiṃ bhūtam adhikaṃ tataḥ || 1.95 ||

havyādivahanam pūrvoktam darśayati | tridivam oko grham yeṣāṃ ta evam ucyante,
svargavāsino devāḥ | brāhmaṇena **bhuktaṃ** annam devā upatiṣṭhanti | śrāddhe pitryasya
karmaṇo 'ṅgabhūtam viśvedaivān uddiśya brāhmaṇabhojanam vihitam | tadapekṣyaitad uktam |
kiṃ bhūtam anyad **adhikaṃ** śreṣṭham **tatas** tasmād iti svayaṃ vismaryate | devāḥ pitaraś
cottamasthānā madhyamasthānās cāpratyakṣāḥ, na teṣāṃ bhojanopāyo 'nyo 'sty anyato
brāhmaṇabhojanāt | ato mahān brāhmaṇaḥ || 1.95 ||

bhūtānām prāṇinaḥ śreṣṭhāḥ prāṇinām bhuddhijīvināḥ |
buddhimatsu narāḥ śreṣṭhā nareṣu brāhmaṇāḥ smṛtāḥ || 1.96 ||

prthivyāṃ ye bhāvāḥ sthāvarā vṛkṣādayo jaṅgamāḥ kṛmikīṭādayas te **bhūtaśabdenocyante** |
teṣāṃ ye **prāṇina** āhāravihārādiceṣṭāsamarthās te **śreṣṭhāḥ**¹⁴³ | te hi paṭutaram sukham
anubhavanti | teṣāṃ ye **buddhyā jīvanti** hitāhite vicinvanti śvaśṛgālādayaḥ, te hi
gharṇenopataptāḥ chāyām upasarpanti, śītenārditā ātapam¹⁴⁴, nirāhāram sthānam tyajanti | teṣāṃ
adhikatarā manuṣyāḥ, teṣāṃ ca **brāhmaṇāḥ** | te hi loke pūjyatamāḥ, na ca sarveṇa paribhūyante |
jātimātrāśrayam hi tadvadhe mahat prāyaścittam || 1.96 ||

brāhmaṇeṣu ca vidvāmso vidvatsu kṛtabuddhayaḥ |
kṛtabuddhiṣu kartāraḥ kartṛṣu brahmavedinaḥ || 1.97 ||

viduṣāṃ śraiṣṭhyam mahāphaleṣu yāgādiṣv adhikārāt | teṣāṃ api **kṛtabuddhayaḥ** |
pariniṣṭhitavedatattvārthā na **baudhādibhiḥ** kaluṣīkriyante | teṣāṃ api **kartāraḥ** karmaṇām
anuṣṭhātāraḥ | te hi vihitakaraṇāt pratiśiddhāsevanāc ca nopahanyante | teṣāṃ api
brahmavedinaḥ,¹⁴⁵ brahmasvarūpatvāt | tatra hy akṣayyānandaḥ || 1.97 ||

*vidvattādiguṇasaṃbandhino brāhmaṇasya viśeṣe darśite, jātimātram brāhmaṇam kaścid
avamanyeta | tannivṛttyartham idam ucyate* |¹⁴⁶

utpattir eva viprasya mūrtir dharmasya śāśvatī |
sa hi dharmārtham utpanno brahmabhūyāya kalpate || 1.98 ||

utpattir eva guṇān apahāya janmaiva, brāhmaṇasya jātir eva, **śāśvatī dharmasya mūrtiḥ**
śārīram | **dharmārtham utpanno** dvitīyena janmanopanayanena saṃskṛtaḥ | sā hi tasya

¹⁴³ M G add: prāṇinas

¹⁴⁴ G 1st ed.: ātāpe

¹⁴⁵ M G 1st ed. omit; J brahmavēdinaḥ

¹⁴⁶ The reading at DK 5: 1157 indicates that this was meant to be the introduction to the verse.

dharmārthotpattir brahmatvāya **kalpate** saṃpadyate | dharmasārīram ujjhitvā parānandabhāg
bhavātīti stutiḥ¹⁴⁷ || 1.98 ||

brāhmaṇo jāyamāno hi pṛthivyām adhijāyate |
īśvaraḥ sarvabhūtānām dharmakośasya guptaye || 1.99 ||

sarvalokasyopari bhavati | śraiṣṭhyam uparibhāvenāha | **īśvaraḥ sarvabhūtānām** iti prabhutvam |
dharmākhyasya **kośasya guptaye** jāyate | dravyasaṃcayaḥ **kośaḥ** | upamānād dharmasaṃcaya
ucyate **kośa** iti || 1.99 ||

sarvaṃ svam brāhmaṇasyedaṃ yat kiṃcij jagatīgataṃ |
śraiṣṭhyenābhijanenedaṃ sarvaṃ vai brāhmaṇo 'rhati || 1.100 ||

asaṃtuṣṭasya pratigrahādiṣu punaḥ pravṛttau duṣkṛtītām āśaṅkya samādhatte | **sarvaṃ idaṃ**
trailokyāntarvarti dhanam **brāhmaṇasya svam** | nātra pratigraho vidyate | prabhutvenāsau
grhṇāti, na pratigrahīṭṭayeti | praśamsaiśā, na vidhiḥ | ata evā**rhatiśabdaḥ** | **abhijanaḥ**
abhijātātāviśiṣṭatvam || 1.100 ||

svam eva brāhmaṇo bhuṅkte svam vaste svam dadāti ca |
ānṛśaṃsyād brāhmaṇasya bhuñjate hītare janāḥ || 1.101 ||

yat paraḡra ātithyādirūpeṇa **bhuṅkte** tad ātmīyam eva | naivaṃ mantavyaṃ parapākeneti | **svam**
vaste | yācitvāyācitvā vā vastraṃ labhate nāsau tasya lābhāya, api tu svakasyācchādane¹⁴⁸
viniyogaḥ | tiṣṭhatu tāvad ātmopayogi yad¹⁴⁹ grhṇāti tatra prabhūtam, yad anyebhyo dadāti
parakīyam tad api tasya nānucitam | **ānṛśaṃsyam** kāruṇyam | tadīyayā mahāsattvatayā
pṛthivyām rājānaḥ svāni dhanāny upayuñjate | anyathā yady asāv icchet "aham etad ādāya
svakārye viniyuñjīya" iti, tadā sarve nirdhanāḥ nirupayogāḥ syuḥ || 1.101 ||

tasya karmavivekārthaṃ śeṣāṇām anupūrvaśaḥ |
svāyaṃbhuvo manur dhīmān idaṃ śāstram akalpayat || 1.102 ||

sarvasyāḥ brāhmaṇastuteḥ¹⁵⁰ phalapradarśanārthaṃ śloko 'yam | evaṃvidham **idaṃ** mahārthaṃ
śāstraṃ yat **tasya**, svamahimnātyantikenā mahattamasya brāhmaṇasya, **karmavivekārthaṃ**,
imāni karmāṇi kartavyāni imāni varjyāṇi, eṣa vivekas tadarthaṃ | **śeṣāṇām** ca kṣatriyādīnām
anupūrvaśaḥ prādhānyād brāhmaṇasyānuṣaṅgāt kṣatriyādīnām idaṃ śāstram **akalpayat** kṛtavān
|| 1.102 ||

viduṣā brāhmaṇenedaṃ adhyetavyaṃ prayatnataḥ |
śiṣyebhyaś ca pravaktavyaṃ samyaṃ nānyena kenacit || 1.103 ||

¹⁴⁷ M G: śrutiḥ

¹⁴⁸ M G: svakṛtyācchādane

¹⁴⁹ M G 1st ed. omit: yad

¹⁵⁰ M G 1st ed.: brāhmaṇaśruteḥ

adhyetavyam pravaktavyam ity arhe kṛtyo na vidhau | dvitīyād adhyāyāt prabhṛti śāstram pravartisyate | ayam hy adhyāyo 'rthavāda eva | nātra kaścīd dvidhir asti | tena yathā "rājabhojanāḥ śālayaḥ" iti śalistutir na rājño 'nyasyeti tadbhojananiṣedhaḥ, evam atrāpi **nānyena kenacid** iti nāyam niṣedhaḥ, kevalam śāstrastutih | sarvasmiñ jagati śreṣṭho brāhmaṇaḥ, sarvaśāstrāṇām śāstram idam atas tādrśasya viduṣo brāhmaṇasyādhyayanapravacanārham na sāmānyena śakyate adhyetum pravaktum vā | ata evāha **prayatnata** iti | yāvan na mahān prayatna āsthito, yāvan na śāstrāntarais tarkavyākaraṇamīmāṃsādibhiḥ saṃskṛta ātmā, tāvad etat pravaktum na śakyate | ata evādhyayanena śravaṇam lakṣyate | tatra hi vidvattopayoginī na sampāṭhe | vidhau hy adhyayane vidvattādrṣṭayaiva syān na ca "vidhau śravaṇam adhyayanena lakṣyate" iti yuktaṃ vaktum | na vidheye lakṣaṇārthatā yuktā | arthavāde tu pramāṇāntarānusāreṇa guṇavādo na doṣāya | tasmāt traivarnikādhikāram śāstram | etac ca parastād viśeṣato vakṣyate || 1.103 ||

idam śāstram adhīyāno brāhmaṇaḥ śaṃsitavrataḥ¹⁵¹ |
manovāgdehajair nityam karmadoṣair na lipyate || 1.104 ||

evam sambandhidvāreṇa brāhmaṇārthatayā śāstram stutvādhunā sāksāt stauti | **idam śāstram jñānaḥ śaṃsitavrato¹⁵²** bhavātīti paripūrṇayamaniyamānuṣṭhāyī bhavati | śāstrād ananuṣṭhāne pratyavāyam jñātvā tadbhayād anuṣṭīṭhati sarvān yamaniyamān yathāśāstram sarvam anuṣṭīṭhati | anuṣṭīṭhan vihitātikramapraṭiṣiddhakarmajanitair **doṣair na lipyate** na sambadhyate || 1.104 ||

punāti paṅktiṃ vaṃśyāṃś ca sapta sapta parāvarān |
prṥthivīm api caivemām kṛtsnām eko 'pi so 'rhati || 1.105 ||

paṅktipāvano bhavati | viśiṣṭānupūrvīkaḥ saṃghātaḥ **paṅktir** ucyate | tāṃ **punāti** nirmalīkaroti | sarve duṣṭās tatsaṃnidhānād aduṣṭāḥ sampadyante | **vaṃśyān** svakulasambhūtān **sapta parān** uparitanān pitrādīn āgāmino '**varān** janiṣyamānān | samudraparyantām **prṥthivīm** pratigrahītum arhanti | dharmajñatā hi pratigrahādhikāre hetuḥ | itaś ca sarve dharmā jñāyante || 1.105 ||

idam svastyayanam śreṣṭham idam buddhivivardhanam |
idam yaśasyam satatam¹⁵³ idam niḥśreyasam param || 1.106 ||

svastyabhipretasyārthasyāvināśaḥ | ayanam prāpaṇam | svasti prāpyate yena tat **svastyayanam** | **śreṣṭham** anyebhyo japahomādibhyaḥ | na hi śāstram antareṇa teṣām anuṣṭhānam sambhavati, atas tadanuṣṭhānahetutvāc chreṣṭam etat | atha vā dharmajñānārthavākyāny eva śreyasyāny anuṣṭhānam tu kleśakaram ata ucyate **śreṣṭham** iti | **idam buddhivivardhanam** | śāstre hy āsevyaṃ tadarthasya prakāśanād granthipramokṣād buddhivivṛddhiḥ prasiddhaiva | **idam yaśasyam**, dharmajñāḥ saṃśayānaiḥ prcchyamāṇaḥ khyātiṃ labhate | yaśaso nimittam **yaśasyam** | vidvattaudāryādiguṇavattayā prasiddhir **yaśaḥ** | **niḥśreyasam** duḥkḥānanuviddhāyāḥ prīteḥ svargāpavargalakṣaṇāyās tatprāptihetukarmajñānahetutvān **niḥśreyasam param śreṣṭham** || 1.106 ||

¹⁵¹ G 1st ed.: saṃśitavrataḥ

¹⁵² G 1st ed.: saṃśitavrato

¹⁵³ M G: āyuṣyam

**asmin dharma 'khilenokto guṇadoṣau ca karmaṇām |
caturṇām api varṇānām ācāraś caiva śāsvataḥ || 1.107 ||**

idānīm svaśāstrasya svaviṣaye sākalyena vṛtter anyanirapekṣatām āha | kaścīd yo nāma **dharmah** sa sarvaḥ śāstre '**smin** kārtsnyenābhīhitah | na tasmād dharmajñānāya śāstrāntarāpekṣā kartavyetye atīśayoktiḥ stutiḥ | **asmiñ** chastre **dharmah** smārto '**khilena** niḥśeṣeṇoktah¹⁵⁴ | **guṇadoṣau ca karmaṇām** | iṣṭāniṣṭe phale **guṇadoṣau karmaṇām** yāgādibrahmahatyādīnām | evaṃ hi sākalyaṃ bhavati yat¹⁵⁵ karmasvarūpam itikartavyatāphalaviśeṣaḥ kartṛviśeṣasambandho nityakāmyatāvivekaḥ | etat sarvaṃ guṇadoṣapadena¹⁵⁶ pratijñātam | dharma ity ukte karmagrahaṇaṃ vṛttapūraṇārtham | **caturṇām api varṇānām** | etad api sākalyārtham | yo nāma kaścīd dharme 'dhikṛtas tasya sarvasyeto dharmalābhah | **ācāraś caiva śāśvataḥ** | ācārapramāṇako dharma **ācāra** ity uktah | dvitīye cainaṃ vivekṣyāmaḥ | **śāśvato** vṛddhaparaṃparayā nedānīm tanaiḥ pravartitah || 1.107 ||

**ācārah paramo dharmah śrutyuktaḥ smārta eva ca |
tasmād asmin sadāyukto nityaṃ syād ātmavān dvijah || 1.108 ||**

paramah prakṛṣṭo **dharma ācāras** tathā śrutau vede ya **uktaḥ** | **smārtaḥ** smṛtiśūktaḥ | **tasmād** ācāradharme **nityaṃ yuktaḥ syān** nityam anuṣṭiṭhed **ātmavān** ātmano hitam icchan | sarvasyātmāsty ato matupā taddhitaparatvam ucyate || 1.108 ||

**ācārād vicyuto vipro na vedaphalam aśnute |
ācāreṇa tu saṃyuktaḥ saṃpūrṇaphalabhāg bhavet || 1.109 ||**

prakārantareṇeyam ācārastutiḥ | **ācārāt** pracyuta ācārahīno **na vedaphalam** prāpnoti | vedavihitakarmānuṣṭhānaphalam **vedaphalam** ity uktam | samagrāny avikalāni vaidikāni karmāny anuṣṭiṭhan yady ācārabhraṣṭo na tataḥ putrakāmādiphalam aśnuta iti nindā | eṣa evārtho viparyayeṇocyate: **ācāreṇa tu saṃyuktaḥ** sakalam phalam prāpnoti kāmyānām¹⁵⁷ | atra yad vadanti, "saṃpūrṇavacanād ācārahīnasyāpy asti kāmyebhyaḥ phalasambandhaḥ, na kṛtsnaphalalābhah" iti, tan na kiṃcit, arthavādatvād asya || 1.109 ||

**evam ācārato dr̥ṣṭvā dharmasya munayo gatim |
sarvasya tapaso mūlam ācāraṃ jagṛhuḥ param || 1.110 ||**

yāvat kiṃcit **tapah** prāṇāyāmamaunayamaniyamakṛcchracāndrāyaṇānaśanādi tasya **sarvasya** phalaprasave **mūlam** ācārah, atas tam eva **munayas** tapahphalārthino mūlatvena kāraṇatayā **jagṛhuḥ** gr̥hītavantah | ācārād dr̥ṣṭvā **dharmasya munayo gatim** prāptim | atikleśakaram tapas tathāpy¹⁵⁸ ācārahīnasya na phalatīti śrutiḥ || 1.110 ||

jagataś ca samutpattiṃ saṃskāravidhim eva ca |

¹⁵⁴ M G: niḥśeṣeṇoktau (connecting with the following dual)

¹⁵⁵ M G: yadi

¹⁵⁶ M G: guṇapadena

¹⁵⁷ M G add: ca (see DK 5: 602)

¹⁵⁸ M G: tadāpy

vratacaryopacāraṃ ca snānasya ca paraṃ vidhim || 1.111 ||

uktā¹⁵⁹ dharmā atra viśiṣyante | śrotṛpravṛttyartham cānantaphalatā dharmasyoktā "etadantās tu" (MDh 1.50) ityādinā | tatratīndriyo 'yam ananto duṣpāra iti manvānā avasīdeyur ata utsāhajananārtham śāstrārthasaṃkalanātmikām anukramaṇīm paṭhati | etāvanty atra vastūni, nātibahūni, śakyante śraddadhānaiḥ puruṣair jñātum iti | saṃkṣepopadiṣṭamārga ākramyamāṇo na duḥsaho bhavatīti |

jagataś ca samutpattim iti kālaparimāṇam tattvabhāvabhedo brāhmaṇastutir ityādi sarvaṃ jagadutpattāv antarbhūtam | etac cārthavādatayoktam na prameyatayā | **saṃskāravidhiṃ vratacaryopacāraṃ ca** | garbhādhānādayaḥ **saṃskārāḥ** | teṣāṃ **vidhiḥ** kartavyatā | brahmacāriṇo vratacaryāyā upacāro 'nuṣṭhānam itikartavyatā vā | etad dvitīyādhyāyaprameyārthaḥ | **snānam** gurukulān nivartamānasya saṃskāraviśeṣaḥ || 1.111 ||

dārādhigamaṇaṃ caiva vivāhānāṃ ca lakṣaṇaṃ | mahāyajñavidhānaṃ ca śrāddhakalpaṃ ca śāśvatam || 1.112 ||

dārāṇāṃ adhigamaṇaṃ bhāryāsaṃgrahaḥ | **vivāhānāṃ** brāhmādīnāṃ tatprāptiyupāyanāṃ ca **lakṣaṇaṃ** svarūpādhigamane hetum | **mahāyajñāḥ** pañca vaiśvadevādayaḥ | **śrāddhasya** pītṛyajñasya **kalpo** vidhir itikartavyatā | paragrahaṇam śāśvatagrahaṇam ca vṛttapūraṇārtham | eṣa tṛtīyādhyāyārthaḥ || 1.112 ||

vṛttināṃ lakṣaṇaṃ caiva snātakasya vratāni ca |
bhakṣyābhakṣyaṃ ca śaucaṃ ca dravyāṇāṃ śuddhim eva ca || 1.113 ||
strīdharmayogaṃ tāpasyaṃ mokṣaṃ saṃnyāsaṃ eva ca |
rājñāś ca dharmam akhilaṃ kāryāṇāṃ ca vinirṇayam || 1.114 ||
sākṣipraśnavidhānaṃ ca dharmam strīpūṃsayor api |
vibhāgadharmaṃ dyūtaṃ ca kaṇṭakānāṃ ca śodhanam || 1.115 ||
vaiśyaśūdropacāraṃ ca saṃkīrṇānāṃ ca saṃbhavam |
āpaddharmaṃ ca varṇānāṃ prāyaścittividhiṃ tathā || 1.116 ||

vṛttināṃ jīvanopāyanāṃ dharmārjanātmakānāṃ bhṛtyādīnāṃ **lakṣaṇaṃ** | **snātakasya** samāptavedādhyayanasya gurukulān nivṛttasya **vratāni** "nekṣetodyantam ādityam" (MDh 4.37) ityādīni | eṣa catuthārthaḥ |

bhakṣyābhakṣyaṃ "pañca pañcanakhā bhakṣyāḥ" "abhakṣyaṃ palāṇḍvādi" | **śaucaṃ** kālakṛtaṃ janmādāv udakādīnā ca **dravyaśuddhiḥ** | **strīdharmayogaḥ** saṃbandho bālayuvetyādi | etat pāñcamikam |

tāpasāya hitaṃ **tāpasyaṃ** | tapaḥpradhānas tāpaso vānaprasthas tasya dharmas **tāpasyam** | **mokṣaḥ** parivrajakadharmah | **saṃnyāsaś** ca tadviśeṣa eva | sa ca tatraiva darśayiṣyate |
śaṣṭhādhyāyas tv etat |

rājñāḥ pṛthivīpālanādhikṛtasya prāptaiśvaryaśya **dharmo** 'khilo dṛṣṭārtho 'dṛṣṭārthaś ca | eṣa saptamādhyāyagocaraḥ |

kāryāṇāṃ ṛṇādīnāṃ **vinirṇayo** vicārya saṃśayacchedenāvadhāraṇam anuṣṭheyaniścayaḥ | **sākṣiṇāṃ** ca **praśne** yo **vidhiḥ** | prādhānyāt pṛthagnirdeśaḥ | āṣṭamiko 'yam arthaḥ |

¹⁵⁹ MG: ukta

dharmah strīpumsayor ity ekadeśe sthitayoḥ pravāsaviyukayoś ca parasparam vṛttiḥ | rikthavibhāgadharmaḥ | **dyūtam** | tadviśayo vidhiḥ dyūtaśabdenoktaḥ | **kaṇṭakādīnām** corātavikādīnām **śodhanam** rāṣṭrān nīrasanopāyaḥ | yady api vibhāgādir aṣṭādaśapadāntargatatvāt **kāryāṇām** cety anenaivopādānād ṛṇādānādivan na prṛthaṇ nirdeśyaḥ¹⁶⁰ | adhyāyabhedāt tu prṛthaṇ nirdeśaḥ | **vaiśyaśūdrayor upacārah** svadharmānuṣṭhānam | etan navame |

saṃkīrṇānām kṣattṛvaidehakādīnām¹⁶¹ **saṃbhavam** utpattim | **āpaddharmaṃ** ca svavṛttyājīvatām prāṇātyaye yo dharmah | etad daśame |
prāyaścittavidhir ekādaśe || 1.113–6 ||

saṃsāragamanam caiva trividham karmasaṃbhavam | niḥśreyasam karmaṇām ca guṇadoṣaparīkṣaṇam || 1.117 ||

saṃsāragamanam | dharmeṇa dharmī lakṣyate | saṃsārī puruṣa ātmā, tasya gamanam dehād dehāntaraprāptiḥ | atha vā saṃsāraviśayaḥ prṛthivyādayo lokā ucyante | tatra gamanam pūrvavat | **trividham** uttamādhamamadhyamam **karmasaṃbhavam** śubhāśubhakarmanimittam | **niḥśreyasam** na kevalam karmanimittā gataya uktāḥ | yāvad yataḥ param anyac chreyo nāsti tadupāyo 'py adhyātmajñānam uktam | **karmaṇām ca** vihitapraṭiśiddhānām **guṇadoṣapārīkṣā** || 1.117 ||

deśadharmāñ jātīdharmān kuladharmāṃś ca śāsvatān | pāṣaṇḍagaṇadharmāṃś ca śāstre 'sminn uktavān manuḥ || 1.118 ||

tad eva sākalyābhīdhānam draḍhayati | pratiniyate deśe 'nuṣṭhīyamānā na sarvasyām prṛthivyām te **daśadharmāḥ** | brāhmaṇādijātyāśrayā **jātīdharmāḥ** | **kuladharmāḥ** prakhyātavaṃśappravartitā iti | pāṣaṇḍam¹⁶² praṭiśiddhavratacaryā bāhyasmṛtisamāśrayās¹⁶³ tatra ye dharmāḥ | "pāṣaṇḍino"¹⁶⁴ vikarmasthān" (MDh 4.30) iti¹⁶⁵ | **gaṇaḥ** saṃghāto vaṇikkārukuśīlavādīnām | tān sarvadharmān bhagavān **manur asmiñ chāstre uktavān** || 1.118 ||

yathedam uktavāñ chāstram purā prṣṭo manur mayā | tathedaṃ yūyam apy adya matsakāśān nibodhata || 1.119 ||

avadhānārthaḥ pratibodhaḥ || 1.119 ||

iti mānave dharmasāstre bhṛguproktāyām saṃhitāyām prathamō 'dhyāyaḥ

iti śrībhaṭṭamedhātithiviracite manubhāṣye

¹⁶⁰ J G: nideśaḥ

¹⁶¹ J G: kṣatriyavaidehakādīnām

¹⁶² J G: pākhaṇḍam

¹⁶³ G 1st ed.: ābāhya-

¹⁶⁴ G: pākhaṇḍino

¹⁶⁵ J omits: bāhyasmṛti- . . . vikarmasthān iti

prathamo 'dhyāyaḥ

