

# NORTH WEST HENDRICKS SCHOOL CORPORATION

104 N. Church St. P.O. Box 70 Lizton, IN 46149-0070  
(317) 994-4100 Fax (317) 994-5963



Michael J. Springer  
Superintendent

David J. Hobaugh  
Business Manager

## NWHSC Board Meeting

Tuesday, May 8, 2018 @6:30 p.m. at Administration Center

- |   |              |
|---|--------------|
| 1. Call to Order  | Mrs. Bowman  |
| 2. Pledge of Allegiance and Moment of Silence                     | Mrs. Bowman  |
| 3. Public Comments on Agenda Items                                | Mrs. Bowman  |
| 4. Additions or Changes to Agenda Items                           | Mrs. Bowman  |
| 5. Superintendent Reports   | Mr. Springer |
| a. Pittsboro Economic Redevelopment Commission                    |              |
| i. Arbor Homes Investments  |              |
| ii. Fleece Performance Engineering                                |              |
| b. Cubs Preschool North Salem Campus                              |              |
| 6. Consent Agenda   | Mrs. Bowman  |
| a. Minutes  |              |
| i. <a href="#">Regular Meeting Minutes April 10, 2018</a>         |              |
| b. Payment of Claims  |              |
| i. Accounts Payable   |              |
| <a href="#">4/23/18</a>   |              |
| <a href="#">4/30/18</a>   |              |
| <a href="#">5/8/18</a>  |              |
| ii. Construction Payable  |              |
| <a href="#">4/24/18</a>   |              |
| <a href="#">5/3/18</a>  |              |
| c. Gift and Donations   |              |
| i. <a href="#">Hendricks County Education Foundation</a>          |              |
| d. <a href="#">Fund Report - April 30, 2018</a>                   |              |
| e. Payroll Report   |              |
| i. <a href="#">04/27/2018</a>                                     |              |
| ii. <a href="#">4/13/2018</a>                                     |              |
| f. <a href="#">Personnel Report</a>                               |              |
| g. <a href="#">Out of District Transfers: May Recommendations</a> |              |
| 7. Action Items   | Mr. Springer |
| a. <a href="#">2018-19 Elementary School Student Handbook</a>     |              |
| b. <a href="#">2018-19 TWMS Student Handbook</a>                  |              |
| c. <a href="#">2018-19 TWHS Student Handbook</a>                  |              |
| d. <a href="#">2018-19 Elementary Fees</a>                        |              |
| e. <a href="#">2018-19 TWMS Course Fees</a>                       |              |

### Board of School Trustees

Connie L. Bowman  
President

Brad Williams  
Vice President

Cindy Griffith  
Secretary

Jim Diagostino  
Member

Craig Peoples  
Member

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- f. [2018-19 TWHS Course Fees](#)
  - g. Chromebooks As Textbooks
  - h. [2018-19 Food Service Provider](#)
  - i. [TWHS Student Publications Overnight Trip to Cedar Point](#)
8. Discussion Items Mr. Springer
- a. Update on Elementary Specials Staffing
  - b. 2018-19 Board Meeting Dates and School Visits
  - c. [Student Responsible Use Policy](#) - Revision (1st Reading)
  - d. [Staff Acceptable Use Policy](#) - Revision (1st Reading)
9. Calendar Items Mrs. Bowman
- a. Teacher Appreciation Week: May 7 - 11
  - b. Graduation: May 26th 11:00 a.m.
  - c. Next Board Meeting: June 12th 6:30 p.m. at Administration Building
10. Public/Board Comments on Non-Agenda Items Mrs. Bowman
11. Adjournment

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